Unpublished Writings of Helen Schucman
Volume 12

Text
Notebook - 20a,b; 21a,b; 22a

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Text 20a

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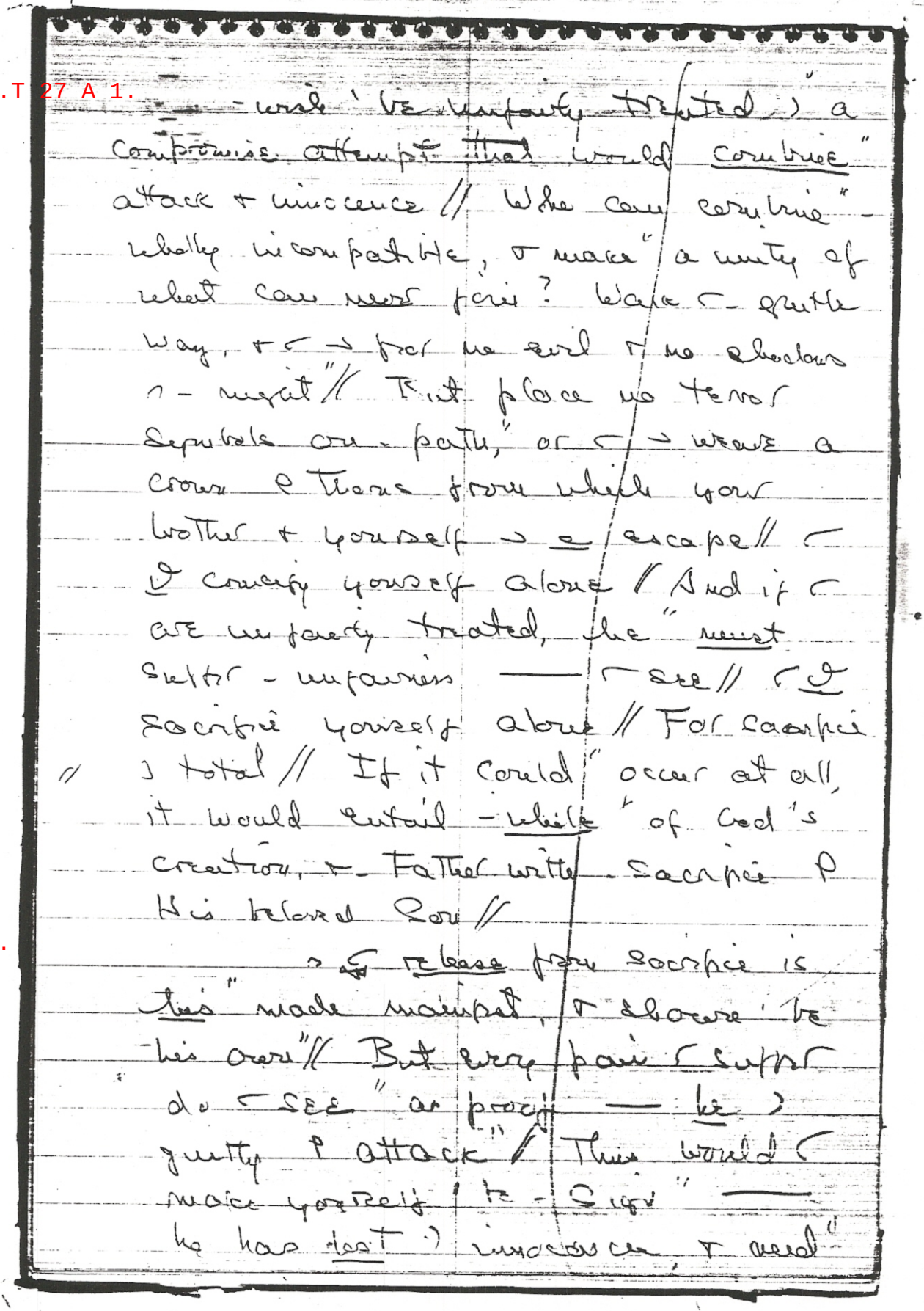
T 27 A. Introduction (*N 1868 12:3)

T 27 A 1.T 27 A 1.

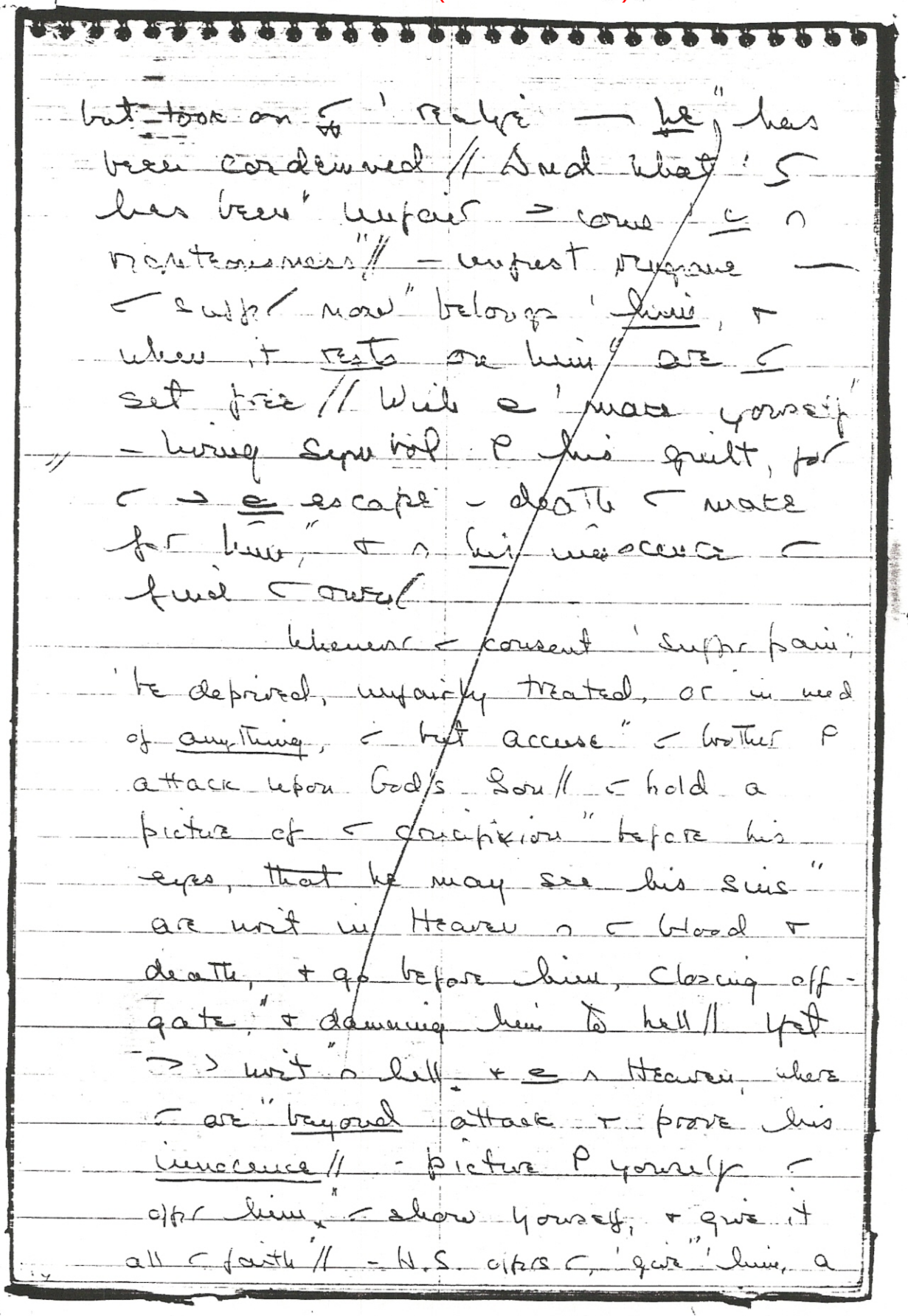


— wish 'be unfairly treated,' a compromise attempt that would combine attack & innocence // Who can combine — wholly incompatible, & make a unity of what can never join? Walk — gentle way, & — for no evil & no shadows — night // But place no terror symbols on — path, or — weave a crown of thorns from which your brother & yourself — escape // — I crucify yourself alone // And if — are unfairly treated, he must suffer — unfairness — — see // — I sacrifice yourself alone // For sacrifice — total // If it could occur at all, it would entail — while of God's creation, & — Father with — sacrifice of His beloved Son //

T 27 A 2.

— release from sacrifice is this made manifest, & shown be his own // But every pain — suffer do — see as proof — he — guilty of attack // This would — make yourself be — sign — he has lost — innocence, & need

T 27 B. The Picture of the Crucifixion (*N 1869 12:4)



but took on ⊂ 'realize — he" has been condemned // And what ' ⊂ has been" unfair → come ' ⊂ ∩ righteousness" // — unjust vengeance — ⊂ suffer now" belongs ' him, + when it rests on him" are ⊂ set free // With e ' make yourself" — living symbol P his guilt, for ⊂ → e escape — death ⊂ make for him," + ∩ his innocence ⊂ find ⊂ owe/

T 27 B 1.

Whenever ⊂ consent ' suffer pain; ' be deprived, unfairly treated, or in need of anything, ⊂ but accuse" ⊂ brother P attack upon God's Son // ⊂ hold a picture of ⊂ crucifixion" before his eyes, that he may see his sins" are writ in Heaven ∩ ⊂ blood + death, + go before him, closing off-gate," + damning him to hell // yet → → writ" ∩ hell + e ∩ Heaven, where ⊂ are "beyond attack + prove his innocence // - picture P yourself ⊂ offer him," ⊂ show yourself, + give it all ⊂ faith // - H.S. offers ⊂, ' give" ' him, a

(935)#761

picture of yourself ~ which" ⊃) no pain + no reproach at all // And what a martyred 'his guilt becomes - perfect witness 'his innocence.

T 27 B 2.

- power ρ witness) beyond belief," bec. it brings conviction ~ its wake // - witness is believed bec. e points" beyond ⊔, 'what e represents // A sick + suffering ⌐ but represents' ⌐ brother's guilt; - witness which ⌐ send," lest he forget - injuries e gave,) \ ⌐ sever e mirror → escape // ⊃ sick + sorry picture you accept," if only it can serve 'punish ⊔ // - sick are merciless' everyone, + ~ contagion do they seek' kill // Death seems ¬ easy price, if they can say, " Behold me, brother, at ⌐ hand I die." For sickness) - witness to his guilt, + death would prove) errors must be sins // ⊕ Sickness) but a "little" death; a form ρ vengeance e yet total // yet it speaks" ⌐ certainty for what it represents //

T 27 B 3.

- 'Weak + bitter picture ⌐ sent" ⌐ brother you ⌐ looked upon ~ grief //

And everything — (has shown "him" is
(believed he it witnessed to" - guilt
in him, I (perceived & loved // Now ~~I~~ hands
made gentle by His touch," - H. S. 'ays
a picture of "a different you // O a
picture of" a body still, for what (really
are" can not be seen nor pictured //
But this one" has not been used for
purpose of attack", & is never suffered
pain at all // It witnesses '- eternal
truth" — (can e be hurt, &
points beyond" itself 'both your
innocence and his // Show this unto (
brother, who is see" — every scar is
healed, & every tear" is wiped away in
laughter & in love // And e is look on his
forgiveness ?," & (healed eyes is look
beyond it, to - innocence — e beholds
in (// Here is proof — he has
never sinned; — nothing — is
madness bid him do" was ever done,
or ever had effects" of any kind //
That no reproach he laid upon is heart"
& ever justified, & no attack" can touch
him — poisoned sting of fear" // Attest

T 27 B 4.

(936)#762

) innocence + not his guilt // Your healing)
) comfort + his health // Bec. it proves
illusions is a true //

T 27 B 5.

O a Will for Life, a wish for
death, —) - motivation for) world //
Its only purpose) to prove guilt real //
No worldly thought or act or feeling
has a motivation other —) ! // These
) - witnesses —) called forth to
be believed, + lend conviction to - system
~~Idea~~ They speak for + represent //
And ⓐ has many voices, speaking to
< brother + yourself n different tongues //
And yet both - message) same //
Adornment ? - body sees show how
lovely are - witnesses for guilt // Concerns
about - body demonstrate how frail +
vulnerable) < life; how easily destroyed
) what a love // Depression speaks ?
death + vanity ? real concern —
anything at all //

T 27 B 6.

- strongest witness 'futility.'
which bolsters all - rest, + helps them
paint - picture n ' sin) justified
) sickness n whatever form c takes //

- see 1 reason for ⊙ = ⊙ + "unnatural
desires + strange needs" // For who
could live a life so soon cut short,
+ not esteem - worth ⊙ passing joys?
What pleasures could → be that
→ endure?" Are a - frail entitled
'believe" — every stolen scrap of
pleasure -) " → righteous payment for
→ little lives?" → death → pay -
price for all ⊙ them," if they
// enjoy → benefits or not // - end ⊙
life must come, whatever way" —
life be spent // And so take pleasure
⊙ - quickly passing + ephemeral //
T 27 B 7. = ⊙ = sins, but witnesses
unto" - strange belief — sin +
death are real," + innocence + sin
→ end alike within - termination ⊙
- grave // If → is true, → would
be reason to "remain content 'seek
for passing joys, + cherish little
pleasures where ⊂ can" // But ⊙ →
picture) - body = "perceived as
neutral + without a goal" inherent
in itself // For it becomes" - symbol ⊙

(937)#763

reproach) - sign P guilt" whose consequences still are → to see," so — - cause can never be denied // your funct.) to prove 'him that sin' can 1 no cause // How futile must it be 'see yourself a picture P - proof that what c function is can never be.

- N.S.'s picture changes e - body ~ something O not // It only takes away) it all signs P accusation + of blamefulness // Pictured without a purpose, O seen" as neither sick nor well, nor bad nor good // No grounds are offered — it may be judged" n ⊐ way at all // It has no life, but neither) it dead // It stands apart" from all experience of fear or love // For now it witnesses to nothing yet, its purpose being - open, + - mind" made free again 'choose what O for // Now O e condemned, but waiting for" a purpose 'be given, that it may fulfill - function — c → receive //

T 27 B 9.

Into → empty space, from which - goal "P sin has been removed, is Heaven free" 'be remembered // Here its peace can come," + perfect healing take-place P death // - body can become a sign P life." a promise of redemption, + a breath" P immortality 'those grown sick" > breathing o-feted scent P death // let it i healing as its purpose // Then" → it send forth - message it received, + by its health + loveliness proclaim - truth + value — it represents // let it receive - power 'represent" an endless life, forever unattacked // And 'r brother let its message be, "Behold me, brother, L r hand I live."

T 27 B 10.

- simple way 'let → be achieved > merely this; 'let - body i no purpose > - past, when r were sure" r knew its purpose 2 foster guilt // "For → insists r crippled picture > "a lasting sign P what it represents // This leaves

no space ~) a different view," another purpose, can be given it // You do e know its purpose // You but gave" illusions & a purpose 'a thing" ← made 'hide your function') yourself // This thing without a purpose cannot hide" - function — . H.S. gave // let, then, its purpose & ≤ function be" be reconciled at last, + seen as one -

T 27 C. The Fear of Healing (*N 1877 12:12)

(938)#764

T 27 C 1.

Is healing frightening? To many, yes // For accusation) a bar (love, + damaged bodies are accusers // They "stand firmly ^ - way ρ trust + peace," proclaiming —— - frail can ^ no trust, + —— - damaged ^ no grounds for peace // Who has been injured by) brother, and "could love + trust him still? He has attacked, + will attack again // Protect u e," bec. ~ damage body shows —— ~ "must be protected from him // To forgive" may be ¬ act ρ charity, but not "his due // He may be pitied for his guilt," but not exonerated // And if ("forgive u) transgressions, ~ but add all - guilt —— e has really earned //

T 27 C 2.

- unhealed cannot pardon // For they are" - witnesses —— pardon) unfair" // They would retain - consequences ρ" - guilt they overlook // Yet no one can" forgive a sin which he believes is real" // And what has consequences

must be real, bec. what it has done is ~ 'see // Forgiveness) not pity, which but seeks" 'pardon what it knows' be - truth // Good cannot be returned for evil, for forgiveness does not first establish sin," + then forgive it // who can say + mean," "My brother, + ~ injured me, + yet," bec. I am - better P - two," I pardon + my hurt." His pardon + "your hurt can e exist together // One" denies - other, + must make it false //

T 27 C 3.

'witness sin, + yet forgive it, is' a paradox) reason cannot see" // For it maintains what has been done ' ~ " deserves no pardon, + by giving it, ~ grant ~ brother mercy, but retain" - proof he is not really innocent // - sick remain accusors // They can not "forgive their brothers + themselves as well" // For no one ~ whom true forgiveness reigns" can suffer // He holds not - proof P sin" before) brother's eyes // And thus he must" ~ overlooked it, + removed it from" his own // Forgiveness cannot be for one" + e - other // who forgives is

(939)#765

T 27 C 4.

"r heated"// And r is healing his proof — "e" has truly pardoned, & retain no trace of condemnation that e still would hold against ☺, or any living thing//

Forgiveness is e real unless it brings a healing 'r brother and yourself// you must attest his sins had no effect on you, 'demonstrate they were not real// How ~~elf~~ else could he be guiltless? And how could "his innocence be justified unless his sins is no effects to warrant guilt?" Sins are beyond forgiveness just bec. "they would entail effects which cannot be "undone & overlooked entirely// r → undoing his - proof that they "were merely errors// let yourself be healed," that r may be forgiving, offering salvat.' r brother & ~~ou~~ yourself"// A broken body shows - mind has not "been healed// A miracle of healing proves" —— separation & without effect//

T 27 C 5.

What r would prove 'ω r ~~wout~~ will believe// - power of witness comes → r belief// And everything r say or do or think "but testifies'

what ~ teach ' ☺ // ~ body can be means
' teach — " (never suffered pain bec
ρ him // And ~ its healing can it
offer him mute testimony ' his
innocence // It is this testimony —
can speak " ~ power greater → a
thousand tongues // For here is ☺
forgiveness proved ' ☺ // A miracle can
offer nothing less " ' him than it has
given unto you // So does ~ healing
show ~ mind ☺ healed, " + has forgiven
what e did not do // And so is he
convinced ☺ innocence ∝ never lost,
+ healed along ~ you //

T 27 C 6.

Thus does - miracle undo
all things " - world attests can never
be undone // And hopelessness + death
must disappear before - ancient
clarion call of life // → call has
power far beyond " - weak " + miserable
cry " of death + guilt " // - ancient
Calling ρ - Father ' " His Son, + of - Son
unto his own, " → yet be - last
trumpet — - world " → ever hear //
Brother → ☺ no death // And → ~ learn,

(940)#766

T 27 C 7.

when < but wish "show" < brother
— < had no hurt of him // He
thinks < blood > on his hands,
+ so "he stands condemned // But
O. given < "show ∪, by < healing,
— > guilt > ∪ - fabric P a
senseless dream //

How just are miracles! For
they bestow" > equal gift P
~~mire~~ full deliverance" > guilt
upon < brother and yourself //
Your healing saves ∪ pain, as well
as you // And ⊆ are healed bec.
< wished him well // This > -
law - miracle obeys: that
healing sees no specialness at
all // It does ⊆ come >
pity, but from love // And love
would prove all suffering > but
a vain imagining, a foolish wish
< no effects // < health > - result
P < desire "see < brother with" no
blood upon > hands nor guilt
upon his heart made heavy < -
proof P sin // And what < with > given < see)

T 27 C 8.

"cost" of serenity is his // → "price" – H.S. & "world" interpret differently // "world" perceives it a statement of "fact" — salvation sacrifices his // – H.S. knows healing is" – witness into his, & cannot be "apart from him at all // As long as he consents 'suppr, ⊆ be unhealed // But can show to him his suffering" is purposeless & wholly without cause // Show ∪ healing, & he → consent" no more to suffr // For is innocence has been established in sight and his // And laughter → replace sighs bec. God's Son remembered — he is God's Son //

T 27 C 9.

who → fears healing? Only those "whom" → brother's sacrif & pain is seen represent → own serenity // Those helplessness & weakness represent" – grounds on they justify is pain" // – constant strong & guilt he suffers serves"

'prove — e) slave & they are free // - constant pain they suffer demonstrates — they are free bec. they hold ∪ bound // And sickness) desired ' prevent a shift & balance ∧ - sacrifice // How could - H.S. be detered ⊤ instant, even bec ' reason — " ⊤ argument for sickness such as ⊃? And med ≤ healing be delayed because — pause ' listen ' insanity?

(941)#767

Correction) a ⌐ function // It belongs "'One who knows ⌐ fairness, a of Guilt" // If ⌐ assume Correction's role, ⌐ lose" - funct. ⌐ forgiveness // No-one can "forgive until he learns Correction) " but 'forgive, ⌐ never to accuse" // Alone, ⌐ cannot see they are - same," ⌐ ∴) Correction a ⌐ // Identity ⌐ function are - same, ⌐ by ⌐ funct. do ⌐ know yourself // And thus if ⌐ confuse ⌐ funct. ⌐ - function ⌐ Another, ⌐ must be" confused about yourself ⌐ who ⌐ ⌐ // what) - sep but a wish " take God's Function) Him, ⌐ deny — o His? Yet if it is a His it) a yours, for ⌐ must lose what ⌐ would take away //

T 27 C 11.

⌐ a split mind, identity must seem "'be divided // Nor can anyone" perc. a function unified which has" conflicting purposes ⌐ different ends // Correction, 'a mind so split, must be a way 'punish ~~what~~ sins ⌐ think are yours" ⌐

someone else // And thus does he bec."
(victim, a (brother, different")) (
) — he) more guilty, thus") need
? (correction, as — one" more innocent"
— + he // This splits his function
off) yours," + gives (both a
diff. role // And so" (cannot be
// perceived as one, + (" a single
function — would mean" a
shared identity (but one aim //
T 27 C 12. Correct (would do must
separate," bec. —) — function
given it" by you // When (perceive
correction is" — same as pardon,
then (also know — H S's Mind +
yours are One // And so (own
identity) found // Yet must He
work (what) given him, + (
allow Him only half (mind //
And thus He represents — other
half," + seems "'s a different
purpose from" — one (chosen +
(thine is yours" // Thus does (
function seem divided, with" a half
in opposition 'a half // And these

(942)#768

T 27 C 13.

"two halves appear" represent "a split within a self perceived as two//

Consider how → self perception must" extend, & do not overlook - fact "that every thought extend, bec. — is" its purpose, being what it really is// From an idea of self as two, there comes" a necessary view of function split" betw - two// And what r would correct" → only half - error, which r think" is all of it// Your brother's sins become" - central target for correction, lest" your errors & his own be seen as one// Yours are mistakes, but his are sins, & not" - same as yours// His merit punishment," while yours, in fairness, should be overlooked//

T 27 C 14.

→ this interpret of correction, r own mistakes r → e even see//" - focus of correction has been placed" outside yourself, on one who cannot be" a part of you while → perception lasts"// What →

condemned can never be returned" to its accusor, who has hated it," and hates it still // This ⊃ r brother, focus of r hate," unworthy 'be part of r, & thus "outside your self, other half, which is" denied // And only what ⊃ left, without" his presence ⊃ perceived as all of you" // '⊃ remaining half - H.S. must represent - other half, until" r recogn. r it - other half // And this He does by giving both of you" a function that is one, not different //

T 27 C 15.

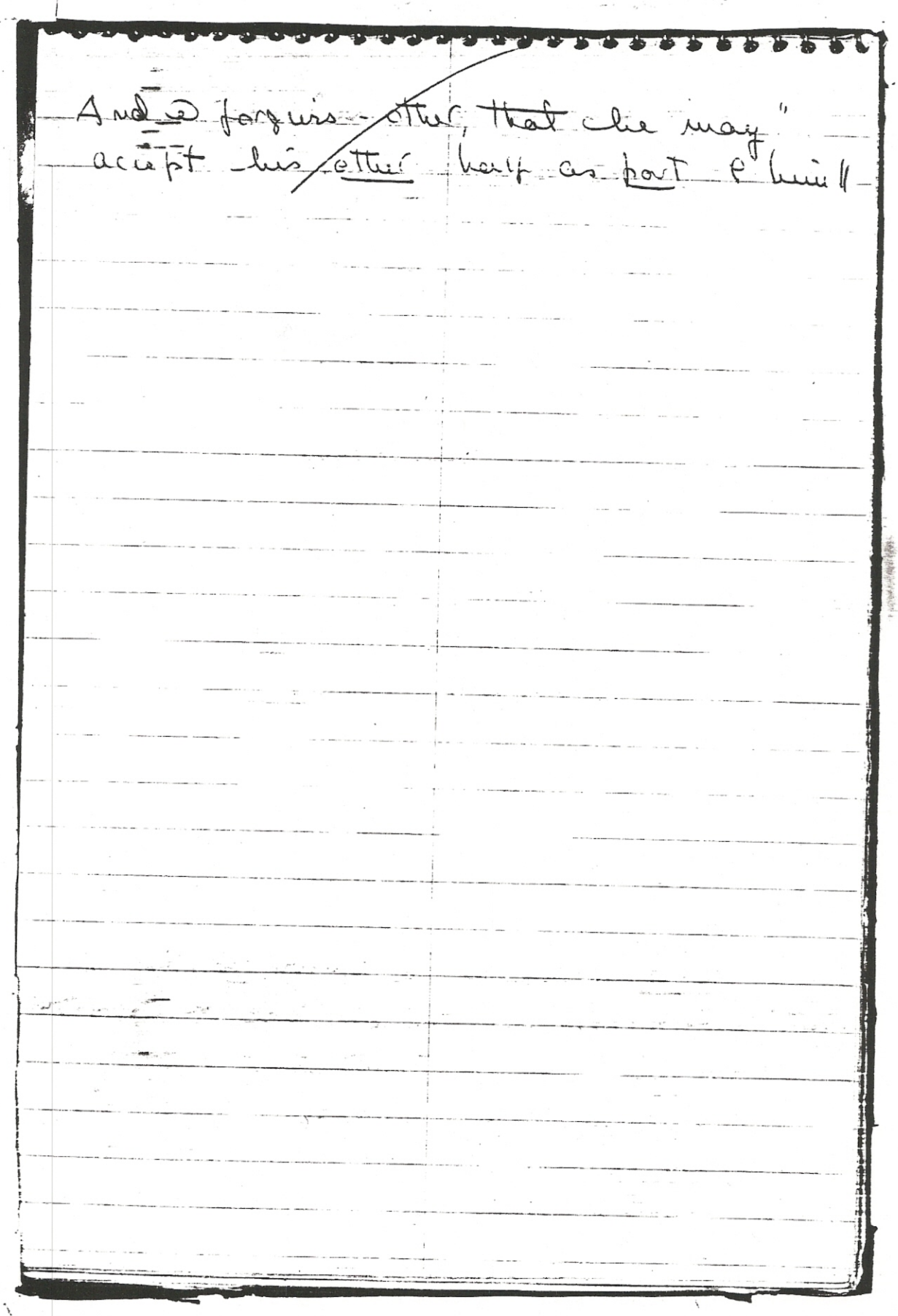
Correct ⊃ - function given both," but neither one alone // And when O" fulfilled as shared, it must correct mistakes" ⊃ both of r // It cannot have mistakes" ⊃ ≐ unhealed, & make - r free" // That ⊃ divided purpose, which can not be shared, & so it cannot be" - function which - H.S. sees" as His // And r can rest assured that He" → e fulfill a function that He can not understand, &

(943)#769

T 27 C 16

recognize & as His"// For only Thus can # keep yours preserved" intact, despite "separated view" of what function is// If He upheld" divided function, were lost indeed"// His inability "see His goal" divided & distinct for @ P.C." preserves Self, being made aware of any function other + Its Own//

And Thus, healing given both P.C.// Correction must be left' One who knows correction & forgiveness are - same// half a mind This is understood// leave, Then, correction' - Mind - is "united, functioning as One because "It is not split, purpose, & conceives" a single function as Its only one// Here, - function given It" ~~accepted as Its Own~~ conceived be Its Own, & apart from That" ~~Its~~ The Giver keeps bec. it has been shared// In His acceptance P. this function lies" - means whereby mind is unified"// His single purpose unifies - halves of you That perceive as separate"//



And @ forgiveness - other, that she may"
accept his other half as part of him ||

T 27 D. The Symbol of the Impossible (*N 1890 12:25)

(944)#770

T 27 D 1.

Power can not oppose// For opposition "would weaken it, & weakened power)" a contradiction in ideas// Weak strength") meaningless// And power used" 'weaken) employed' limit// Thus "it must be limited & weak, because" ——) its purpose// Power) unopposed" 'be itself// No weakness can intrude" upon it without changing what it is" to something O not// 'weaken is' 'limit, & impose an opposite" ~~that contracts~~ contradicts - concept it attacks"// And by its contradic does it join" ' - idea a something O not," & make it unintelligible// Who" can understand a double concept, such as "weakened - power," or as "hateful - love?"

T 27 D 2.

You is dec —— r brother is" a symbol for a "hateful - love," a "weakened - power," &, above all, a "living - death." And so" he has no meaning to r, for he stands" for what is

meaningless. He represents "a double thought, where half I cancelled out" by - remaining half // yet even → "I quickly contradicted by - half" it cancelled out, & so they both are gone" // And now e stands for nothing // Symbols which" ~~are~~ but ~~made to~~ represent ideas which cannot be, ~~but~~ must stand for empty space & nothingness" // yet noth. & empty space can not be interference // what can interfere ✓ - awareness of reality" I - belief — → I something there //

T 27 D 3.

- picture of & bother — & see" means nothing // There I nothing to attack" or to deny; to love or hate, or to" endow ✓ power or to see as weak" // - picture has been wholly cancelled out" because it symbolized a contradiction" which cancelled out - thought it represents" // And thus - picture has no cause at all // who can perceive effect without a cause?" What can - causeless be but nothingness?

(945)#771

T 27 D 4.

picture of brother — (see") wholly
absent, & has never been // let, then, —
"empty space it occupies" be recognized
as vacant, & — time" devoted ' to its
seeing be perceived" as idly spent, a
time unoccupied //

An empty space that) a
seen as filled," an unused interval of
time not seen" as spent, & fully
occupied, become" a silent invitation
'— truth ' enter, & ' make Itself
at home" // No preparations can be
made that would" enhance —
invitation's ~~true~~ real appeal" // For what
I have as vacant God — fill," &
where He is, there must — truth
abide // Unweakened Power, — no
opposite,") what creation is // For this
→ are" no symbols // Nothing points
— beyond — truth," & what can
" — stand for more than everything ?
Yet true undoing must be kind, & so"
— first replacement for a picture) "
another picture, of another kind //

T 27 D 5.

As nothingness can not be

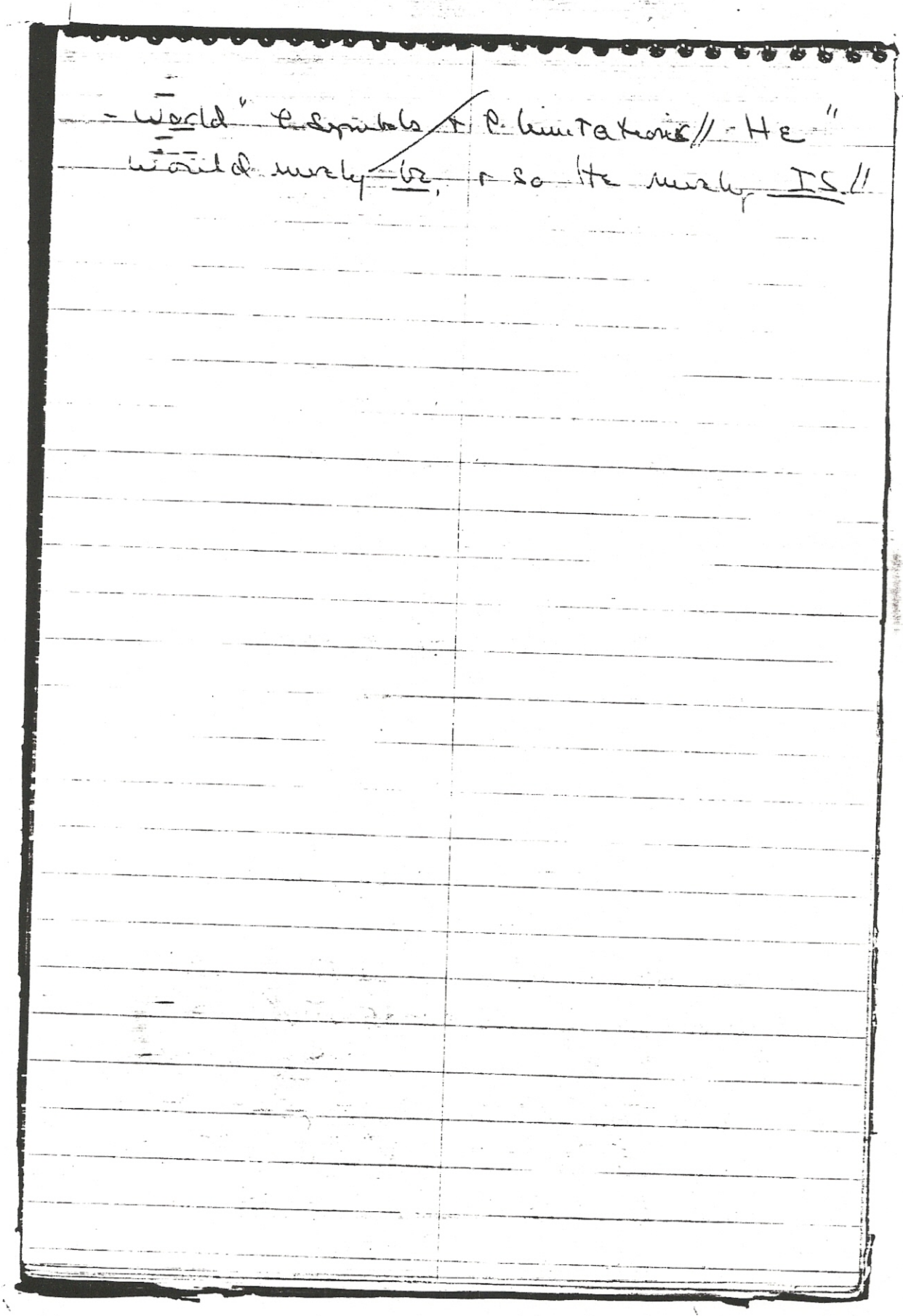
pictured, so ¬ is no symbol for totality"//
Reality) within known" without a form,
unpictured & unseen"// Forgiveness) a
yet a Power known" as wholly free ρ
limits// yet it sets" no limits you 's
chosen 'impose'// Forgiveness) means by
\ - truth) ≠ represented temporarily//
It lets - H. S. make exchange" of
pictures possible, until - time" when
aids ¬ meaningless, + learning done//
No learning aid has use which can
extend" beyond - goal of learning //
when its aim" has been accomplished,
it is functionless"// yet ¬ - learning
interval it has" a use which now
⌐ fear, but yet ⌐ love//
- picture ρ ⌐ brother given
you" 'occupy - space so lately
left" unoccupied & vacant, ⌐ a
need" defense ρ any kind// For
⌐ ⌐ give" it overwhelming preference//
Nor delay" an instant ¬ deciding
—— it is" - only one ⌐ want//
It does not stand" for double
concepts, though it is but half"

T 27 D 6.

a picture, & is incomplete, within itself o
- same // The other half of what it
represents remains unknown, but is
not cancelled out // And thus is God
left free" ' take - final step Himself //
For this & need no pictures & no
learning aids // And what → ultim.
take - place of every learning aid
→ merely be //

(946)#772

Forgiveness vanishes & symbols
fade" & nothing — - eyes ' ever
seen, or ears ' heard, remain ' be
perceived" // A Power wholly limitless
has come, not ' destroy, but to
receive Its Own // There ' no
choice & function anywhere" // -
choice & fear ' lose & never had //
Yet only this appears ' interfere
& power unlimited & single
Thoughts, complete & happy,
without opposite" // You do not
know - peace of Power which"
opposes nothing // Yet no other
kind" can be at all. Give welcome
'- Power" beyond forgiveness & beyond

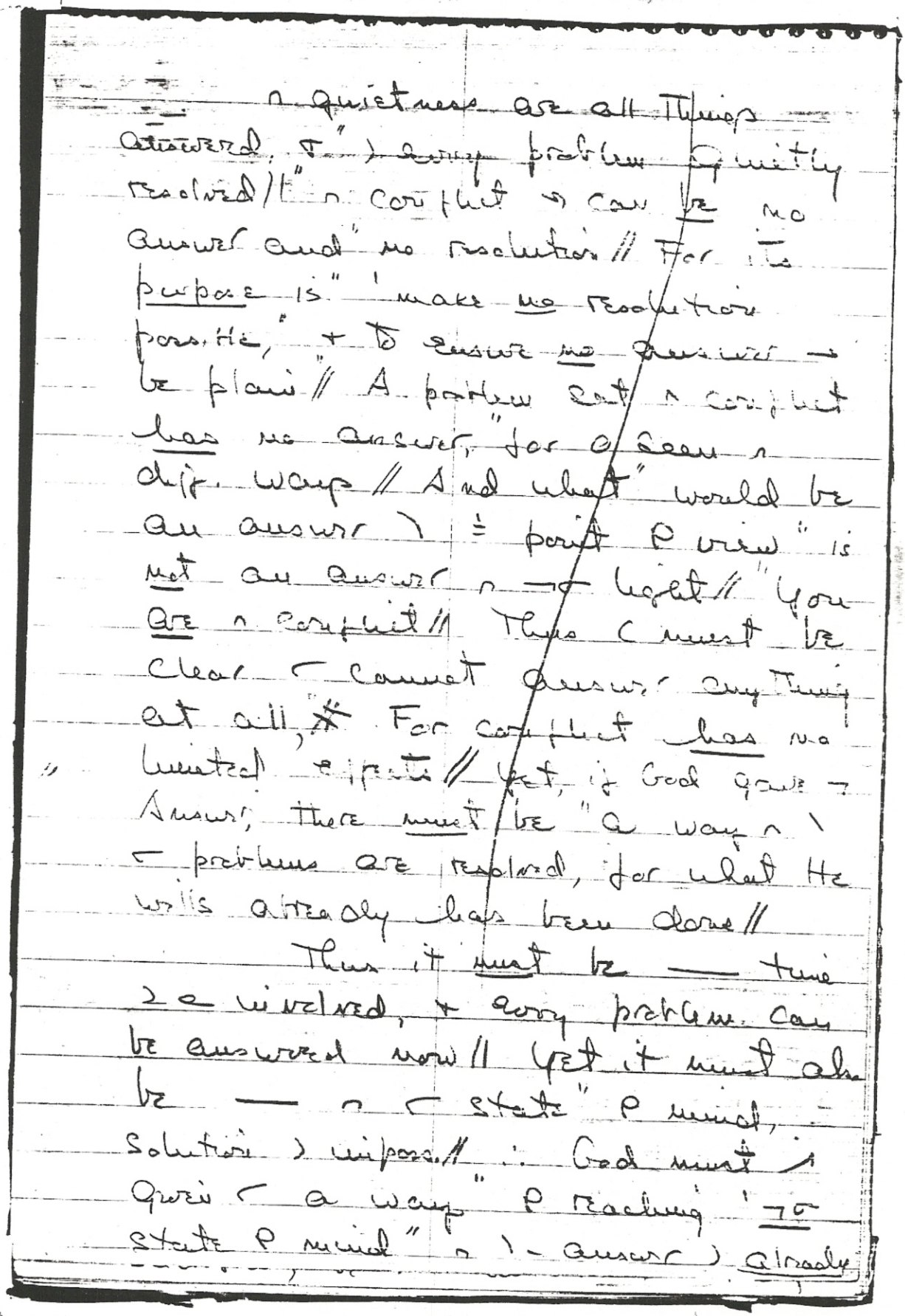


- World" & symbols + & limitations// - He"
would merely be, + so He merely IS.//

T 27 E. The Quiet Answer (*N 1896 12:31)

(947)#773

T 27 E 1.



∩ quietness are all things answered, ∇") every problem quietly resolved/!" ∩ conflict → can be no answer and" no resolution // For its purpose is" 'make no resolution possible," + to ensure no answer → be plain" // A problem set ∩ conflict has no answer," for a seen ∩ diff. ways // And what" would be an answer) ≐ point ρ view" is not an answer ∩ ¬σ light // "You are ∩ conflict // Thus (must be clear ∩ cannot answer anything at all," ✱ For conflict has no limited effects // Yet, if God gave ¬ Answer, there must be "a way ∩) ∩ problems are resolved, for what He wills already has been done //

T 27 E 2.

Thus it must be — time ≥ a involved, + every problem can be answered now // Yet it must also be — ∩ ∩ state" ρ mind, solution) impossible // ∴ God must ∧ given ∩ a way" ρ reaching "¬σ state ρ mind" ∩) - answer) already

there // Such a holy instant, // O here" all r problems should be brought + left // Here they belong, for here r answer is" // And where its answer is, a problem must" be simple + be easily resolved // It must be pointless "attempt 'solve" a problem where - answer cannot be // Yet, just as surely, it must be resolved if O brought where - answer is //

T 27 E 3.

Attempt 'solve no problems but within" - h.i's surety // For r" - problem → be answered r resolved // Outside, r → be no solution, for" there is no answer there that could be found // Nowhere outside a single simple question" is ever asked // - world can only ask a double question," ← many answers, none of which → do // It does ← ask a ? to be answered" but only to restate its point of view // All questions asked within → world are but" a way of looking, not a ?

(948)#774

T 27 E 4.

asked"// A ? asked ^ hate can not be answered," bec. it is an answer in itself// A double question asks & answers, both attesting - same thing, ^ diff. form//

- world asks but ≐ question//

O ⊃: "Of ⊂ illus; \ P them are true? which ones establ. peace & opp. joy? And which can bring escape ⊃ all - pain "P \ - world is made?" whatever form" - ? takes, its purpose ⊃ same// It asks but 'establish sin is real, & answers ⊃ - form P pepence// "which sin do ⊂ prepr?" That ⊃ - ≐ "— ⊂ should chose// - others ⊃ e true//" "what can - body eat - ⊂ would want" - most P all? O ⊂ servant & " ⊂ friend// But tell it want ⊂ want, & it" → serve ⊂ lovingly & well." And // ⊃ " ⊃ e a question, for it tells ⊂ what" ⊂ want, & where 'go 'ask for it// It leaves no room 'question its belief, except that what it states takes question's form//

A pseudo-? has no answer// It dictates - answer, even as

it asks // This > all questioning ∽ world
a fame & propaganda for itself // Just
as body's witnesses are but - senses
> within itself, so are - answers - ?s &
- world contained ∽ - questions // Where
answers repres. - ?s. They add nothing
new, + nothing has been learned //
A honest ? > a learning tool, >
asks for something — & do a
know // It does not set conditions
for response, but merely asks what
- response should be // And no-one
// ^ a conflict state > free " ask >
question, for e does not want ¬
honest answer, where - conflict ends //
Only ∽ - h.i. can ¬
honest ? honestly be asked // And
> - meaning & - ? does - meaningfulness
& - answer come // Here > c poss. to
separate ¬ wishes > - answer, so
it can be given you, & also be
received // - answer > provided everywhere
but o only here c can be heard //
- honest answer asks no
sacrifice, bec. it answers ?s truly

T 27 E 6.

(949)#775

T 27 E 7.

asked // ?s P-world but ask "P whom"
) sacrifice demanded, asking not" if
sacrif.) meaningful at all // And
so unless - answer tells "of whom,"
it → remain unrecogn., unheard," +
thus - ?) preserved intact, bec.
(gave - answer to itself //
- h.i.) - interval" ?) - mind
) still enough 'hear" ? answer
—) = entailed within" -
? asked // It offers something new"
+ diff.). ? How could it be
answered, if it but repeats
itself? ∴ attempt 'solve no
probl.s in "a world)) - answer
has been barred // But bring -
problem ' - only place" which holds
- answer lovingly for ∽ // Here ? -
answers) → Solve ∽ problems," bec.
They stand apart) Them, + see
what can be answered what - ? is //
Within - world, - answers merely raise"
another question, while have - it"
unanswered // ? - h.i., ∽ can bring - ? to
- answer, + rec. ? answer — ∝ made for //

(950)#776

— only way 'heal) 'be healed'//
— miracle extends without ~ help // But
~ ≥ needed — (can begin // Accept
— miracle of healing, + it ≥ go
forth, bec. ? what it is // O its
nature 'extend itself' — instant O
born // And O born — instant O
offered + received // No-one can ask
another 'be healed' // But e can
let himself be healed, + thus offer
other what e has received // who can
(prefer ~~pref~~ bestow) upon another what he
does e ; ? And who can share
what he dimes himself ? — N.S.
speaks to you // He does e speak
someone else // But by ~ listening
His Voice extends, bec. ~ accepted
what He says //

T 27 F 2.

Health) — witness unto health //
As long as it is unattested, it
remains without conviction // Only when
demonstrated has it been proved,
+ must compel belief // No-one is
healed — double messages // If ~
wish only 'be healed, you heal' //

T 27 F 3.

Your single purpose makes ⊃ possible // But if ⊂ ⊃ afraid ⊃ healing, → "it cannot come ⊃ ⊂ // - only thing" — ⊃ required for a healing ⊃ "a lack ⊃ fear // - fearful are ⊂ healed, + cannot heal // ⊃ does ⊂ mean — conflict must be gone" forever ⊃ ⊂ mind // For, if it were, ⊃ is no need for healing any more // But it does mean, if only for ⊃ instant," ⊂ love without attack // An instant ⊃ "sufficient. Miracles wait ⊂ on time // - h.i. ⊃ - miracle's "abiding - place // From ⊃, ⊃ ⊂ ⊃ born" ⊃ ⊃ world, "as witness "a state" ⊃ mind which has "transcended conflict, + "has reached ' peace // It carries comfort from" - place ⊃ peace into - battleground," + demonstrates — war has no effects // For all - hurt that war has sought to bring;" - broken bodies + - shattered limbs," - screaming dying + - silent dead," are gently lifted up + comforted // ⊃ ⊃ no sadness, where a miracle" has come to heal // And

(951)#777
T 27 F 4.

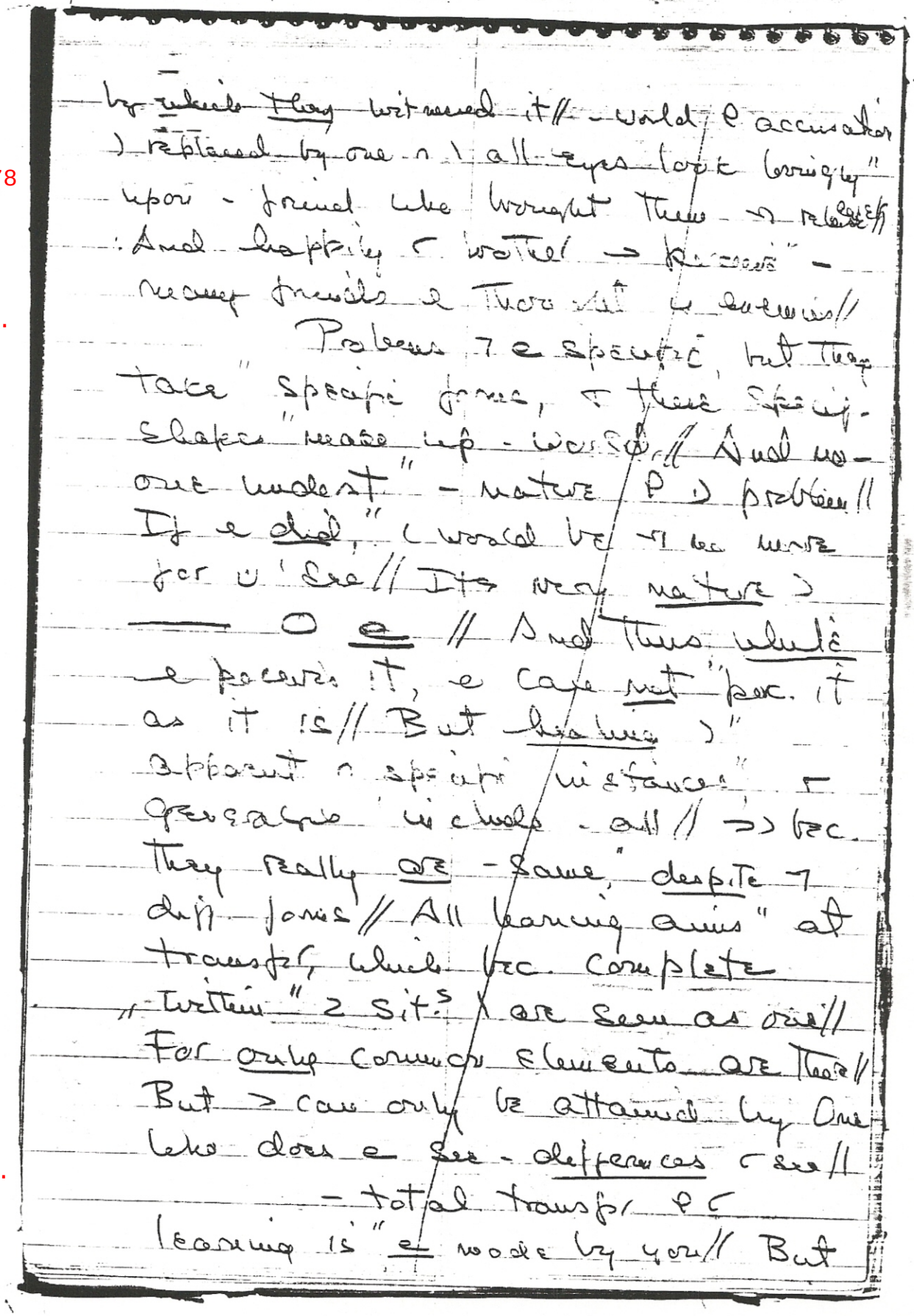
nothing more than just "one instant of
love without attack is necessary — all
this occur // In that one instant
are healed, & in that single inst is all
healing done // What stands apart
from you, when I accept "- blessing
— h.i. brings?// "Be not afraid
of blessing, for - One "who blesses I
loves all - world, & leaves" nothing
within - world — could be feared//
But if I shrink from blessing, s -
world" indeed seem fearful, for I
withheld" its peace & comfort,
leaving it to die // Would e a world
so bitterly bereft" be looked on as a
condemnation by "the one who could
saved it, but stepped back,
bec. e a afraid of being healed? -
eyes of all - dying bring reproach, &
suffering whispers, "What is a fear?"

T 27 F 5.

Consider well its question //
It is asked" of I on your behalf //
A dying world" asks only that I
rest an instant from" attack
upon yourself, that it be healed//

Come - h.i. + be healed," for nothing ——— ⊃
there received ⊃ left" behind, on your
returning '- world // And being blessed,
⊂ ⊃ bring blessing // life "is given ⊂
'give - dying world // And suffering
eyes no longer ⊃ accuse," but shine
⊃ thanks '⊂ who blessing gave // -
h.i.'s radiance ⊃ light "⊂ eyes, + give
them sight 'see beyond all suffering,
// + see Christ's Face instead // Healing
replaces suffering // Who looks "on one
can not perceive the other, for "they
cannot both be there // And what ⊂
see," - world ⊃ witness, + ⊃ witness to //
Thus ⊃ ⊂ healing everything
- world" requires, ——— it may be
healed // It needs "one lesson ———
has perfectly been learned" // And +,
when ⊂ forget it, ⊃ - world" remind
⊂ gently of what ⊂ is taught //
- No reinforcement ⊃ its Thanks with-
hold" from ⊂ who let yourself be
healed, That it "might live // It
⊃ call forth its witnesses" 'show - Face ⊃
Christ '⊂ who bought" - sight ' Them,

T 27 F 6.



by which they witnessed it// - would ℓ accusation
) replaced by one ∩) all eyes look lovingly"
(952)#778 upon - friend who brought them ∩ release//
: And happily ⊂ wother → perceive" -
many friends ℓ thought ∪ enemies//
T 27 F 7. Problems ⊃ ℓ specific, but they
take" specific forms, ⊂ these specif.
shapes" make up - world// And no-
one understt" - nature ℓ) problem//
If ℓ did," (would be ∩ no more
for ∪ 'see// Its very nature)
—— O ℓ // And thus while
ℓ perceives it, ℓ can not "perc. it
as it is// But healing)"
apparent ∩ specific instances" ⊂
generalizes 'include - all// ⇒ bec.
they really are - same," despite ⊃
diff forms// All learning aims" at
transfer, which bec. complete
"within" 2 sit.s) are seen as one//
For only common elements are there//
But > can only be attained by One
T 27 F 8. who does ℓ see - differences ⊂ see//
- total transfer ℓ ⊂
learning is" ℓ made by you// But

that it has been made," in spite of
all - diff.s ⌐ see, convinces ⌐ ——
they could e be real"// Your healing
⇒ extend, & ⇒ be brought ' problems
—— ⌐ thought is e ⌐ own // And
it → also be apparent that" ⌐
many diff. problems → be solved,"
as ¬ one of them has been
escaped"// It cannot be → diff.s ⌐
make" → possible, for learning does
not jump" from sit.s ' ¬ opposites," +
bring - same effects // All healing
// must" proceed ⌐ lawful manner, ⌐
accord" ⌐ laws —— ⌐ been properly
perceived," but never violated // Fear
⌐ e" - way —— ⌐ perc. them // ⌐ are
wrong, but ¬ ⌐ One within ⌐ Who is right //
leave, →, - transpr. of ⌐
learning to" - One who really understs
its laws, + Who will guarantee that
they remain" unviolated + unlimited //
Your part ⌐ merely ' apply what He"
has taught ⌐ to yourself, + He" →
do - rest // And thus the power
of" ⌐ learning → be proved ' ⌐ by

T 27 F 9.

all" = many different witnesses it finds //"
Your brother first among them → be seen,
but thousands stand behind him, &
beyond" ∂ ≐ ℓ them ⁊ are a thousand
more // Each one may seem ' ∧ a
(953)#779 problem which") different) rest //
// Yet they are solved" together // And
⁊ common Answer shows" - ?s could
e ∧ been separate //
T 27 F 10. Peace be ' (' whom) healing
offered // And (→ learn —— peace
) given (, when (accept - healing
for yourself // Its total value
need e be appraised" by you,
let (undest. —— (" ∧ benefitted)
it // What occurred" within - instant
which love entered in" without
attack, → stay ✓ (forever // Your
healing → be one of its effects,"
as → (brother's // Everywhere (go"
(→ behold its multiplied effects //
Yet all - witnesses —— (behold
→ be far less —+ all ⁊ really
// are // " Infinity can e be understood
by merely counting up its sep. parts //

God thanks for healing, for He knows"
O a gift P love unto His Son, & is it
given unto Him//

.T 27 G. The Purpose of Pain (*N 1909 12:44)

(954)#780

T 27 G 1.

Pain demon. - body must be real //
If) a loud, obscuring voice, whose shrieks
would silence what - N.S. says, " + keep
His words) ~ awareness // Pain "
compels attention, drawing it away "
) Him, + focussing upon itself //
Its purpose is - same as pleasure,
for " they both are means 'make -
body real // what shares a common
~~purp~~ function is - same // This) -
law & purpose, which unites " all
those who share ~ it within itself "//
Pleasure + pain are equally unreal,
bec. ~ purpose cannot be achieved."
// Thus are they means for nothing, for
they ~ " a goal without a meaning //
And they share " - lack & meaning
— ~ purpose has //

T 27 G 2.

Sin shifts) pain 'pleasure,
+ again " 'pain // For either witness
) - same, " + carries but one message;
(1) ~ are here, " within ~ body, + ~ can
be hurt // ~ ✓ ~ pleasure, too, but
only ~ " - cost & pain. (1) ~ witnesses
are joined " by many more // Each ≐

seems different" bec. it has a different name, + so it seems 'answer' a diff. sound // Except for ⇒, - witnesses ♀ sin" are all alike // Call pleasure "pain," + it" → hurt // Call pain a pleasure, + - pain" behind - pleasure → be felt no more // Sins witnesses but shift > name to name," as one steps forward + another back // Yet \ > foremost makes no difference // Sins witnesses hear but - call ♀ death //

T 27 G 3.

> body, purposeless ↺ itself, holds all ⌐ memories + all ⌐ hopes // ⌐ use its eyes 'see, its ears 'hear," + let it tell ⌐ what ( ) it ~~feels~~ feels // "It does not know // It tell ⌐ ∪ - names" ⌐ gave 'it 'use, when

(955)#781

⌐ call forth" - witnesses 'its reality // ⌐ I choose among them which are real, for ⇒ ⌐ choose > lie - rest" // → name ↺ that, but nothing more, ⌐ chose // " ⌐ do not make a witness true because" ⌐ called him by truth's name // - truth > found" ∘ him if it is truth he represents //

T 27 G 4.

"And otherwise he lies, if I should call him by - Holy Name of God Himself" God's Witness sees no witnesses against" - body // Neither does He harken to" - witnesses by other names, which speak in other ways ~~so~~ for its reality" He knows O a real // For nothing could" contain what I believe it holds within // Nor could it tell a Part of God Himself" what It should feel, & what Its ~~fun~~ Function is // yet must He love whatever I hold dear // And for each witness '- body's death, He sends a witness 'I Life ~ Him" Who knows no death // Each miracle He brings" ~ witness —— body ~ a real // Its pains & pleasures does He heal alike, for all sin's witnesses do His replace //

T 27 G 5.

- miracle makes no distinctions in" - names by 'sin's witnesses are called" // It merely proves that what they represent" has no effects // And ~ it proves because" it own effect is come

'~~take~~ ~ place// It matters not - name by ~~a~~ called" ~ suffering// It is no longer there//
- One who brings - miracle perceived" them all as one, & called by name ρ "fear"// As for) witness unto death, so is" a miracle the witness unto life// It is a witness no-one can deny, for it is - effects ρ life it brings// - dying live, - dead arise, & pain" has vanished// Yet a miracle speaks not" but for itself, but what it represents"// love, too, has symbols ~ a world ρ sin"// - miracle forgives bec. it stands" for what is past forgiveness, & is true//

(956)#782

T 27 G 6.

How foolish & insane O 'think" a miracle) bound by laws which it" came solely to undo! - laws ρ sin" ~ different witness, ✓ diff. strengths"// And they attest 'diff. suffering// Yet' - One who sends forth miracles" "bless - world, a tiny stab of pain," a little worldly pleasure, & - throes" ρ death itself are but a single sound; a call for healing, & a plaintive cry for help ~ a world ρ misery//

T 27 G 7.

O → Sammons — miracle "attests //
O → Sammons — it proves // — laws
call them different are dissolved", &
" Shown as powerless // — purpose of "a
miracle ⊃ 'accomplish → // And God
Himself has guaranteed — strength " of
miracles for what they witness to //
Be witnesses unto — miracle,
& "not — laws of sin // → ⊃ no need '
suffer any more // But → ⊃ need
— ⊂ be healed, because" — suffering
of — world has made it deep" its
Salvat. & deliverance // — resurrect. of —
world awaits" ⊂ healing & ⊂
happiness, — ⊂ "may demonstrate —
healing of — world // — h.i. ⊃ replace
all sin, if ⊂ but carry its effects —
⊂ // And no one ⊃ elect ' suffer
more // what better function could
⊂ serve → this? Be healed
— ⊂ may heal & suffer e" — laws
// of sin ' be applied ' ⊂ // And Truth
= be revealed ' ⊂ who chose" to let
love's symbols take place of sin //

(957)#783

T 27 H 1.

Suffering) → emphasis upon "all
— world has done" in fire you//
Here) - world's demented version of "
salvation clearly shown // like "a dream"
of punishment, a) - dreamer) " unconsc.
of what brought on - attack" against
∽, e sees ∽ attacked" unjustly, &
by something e himself // He) -
victim of → (11) something else (11) a thing
outside ∽, for \ e has "no reason
be held responsible // He must be
innocent bec e knows" e what
he does, but what) done to ∪ //
yet)) own attack upon ∽ "
" apparent still, for o he who
lies" - suffering // And e can not
escape, bec its source) seen
outside ∽ //

T 27 H 2.

Now &) being shown & can
escape // All —) needed) &
took upon" - probl. as it is, &
e - way" — & set it up //
How could → be "another way to
solve a probl. \ ") very simple,
o has been obscured by heavy

clouds & complication,) "were made 'keep problem unresolved?" Without clouds, - problem → emerge") all its primitive simplicity // - choice → be diffic, bec." - problem) absurd when clearly seen" // No-one has diffic. making up") mind 'let // a simple problem be" resolved, if it is seen as hurting him, + also very easily removed //

T 27 H 3.

- "reasoning" by) - world) made, on) it rests, by) o maintained," → simply this: (11) you) - cause of what" I do // your presence justified my wrath, + ← exist + think apart) me" // While ← attack, I must be innocent // And what I suffer) is ← attack (11) No-one who looks upon) (11) reasoning (11) "Exactly as it is could fail to see" 'does not follow, + it makes no sense // Yet it seems sensible, bec. it looks" as if - world were hurting ← // And so" it seems as if) is no

(958)#784

T 27 H 4.

need "go" beyond - obvious n terms P cause //

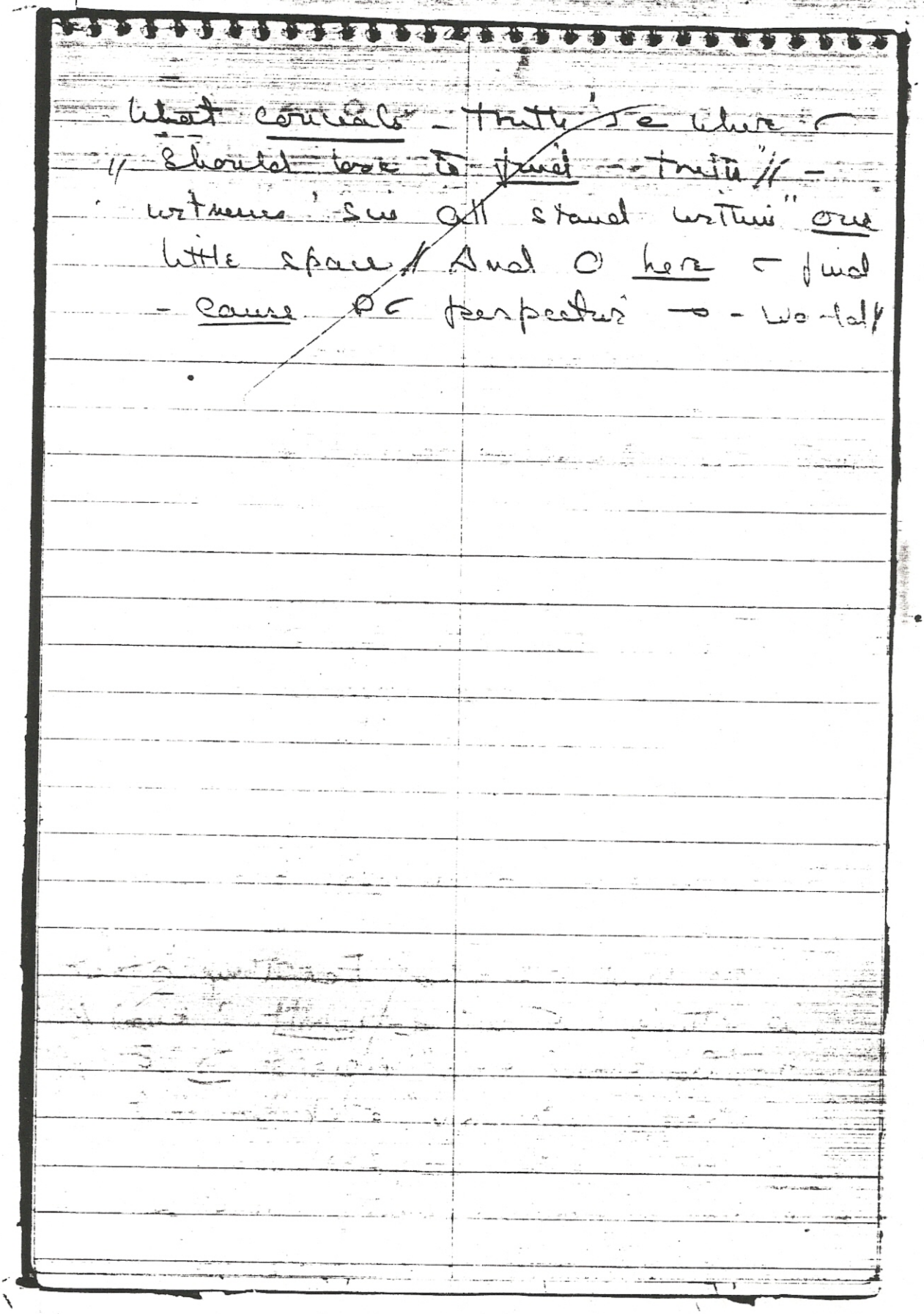
→) indeed a need // - world's escape "from condemnation is a need which those" within - world are formed n sharing // Yet" they do e recogn. → common need // For @ one thinks — if e does his part," - condemnat. P - world ↘ rest" on him // And o ↘ — e perceives" 'be his part n its deliverance //" Vengeance must 's a focus // Otherwise") - avenger's knife n his own hand," + pointed to himself // And he must see" it n another hand, if e would be" a victim P attack e did e choose" // And thus he suffers) - wounds a knife" he does e hold has made upon himself //

This) - purpose P - world e sees // And looked at this, - world provides - means" by) → purpose seems 'be fulfilled // - means attest - purpose, but are e"

themselves a cause // Nor ⊃ - cause
be changed" by seeing it apart ⊃
its effects" // - cause produces -
effects, which then "bear witness"
- cause, + e themselves // look, +
beyond effects // It is e here" -
cause of suffering + sin must
lie // And dwell e → - sin (2) +
suffering (1)," for they are but
// reflections of → cause" // - part ⌐
play ∩ salvaging - world" from
condemnation ⊃ ⌐ own escape //

T 27 H 6.

Forget e — - witness
- world" of evil cannot speak
except for what" has seen a
need for evil ∩ - world // And
this ⊃ where ⊆ guilt ∝ first
beheld" // ∩ separation ⊃ ⌐
brother was" - first attack upon
yourself begun" // And o this -
world bears witness to // Seek
e another cause, nor look
among" - mighty legions of its
witness" for its undoing // They
support its claim" on ⌐ allegiance //



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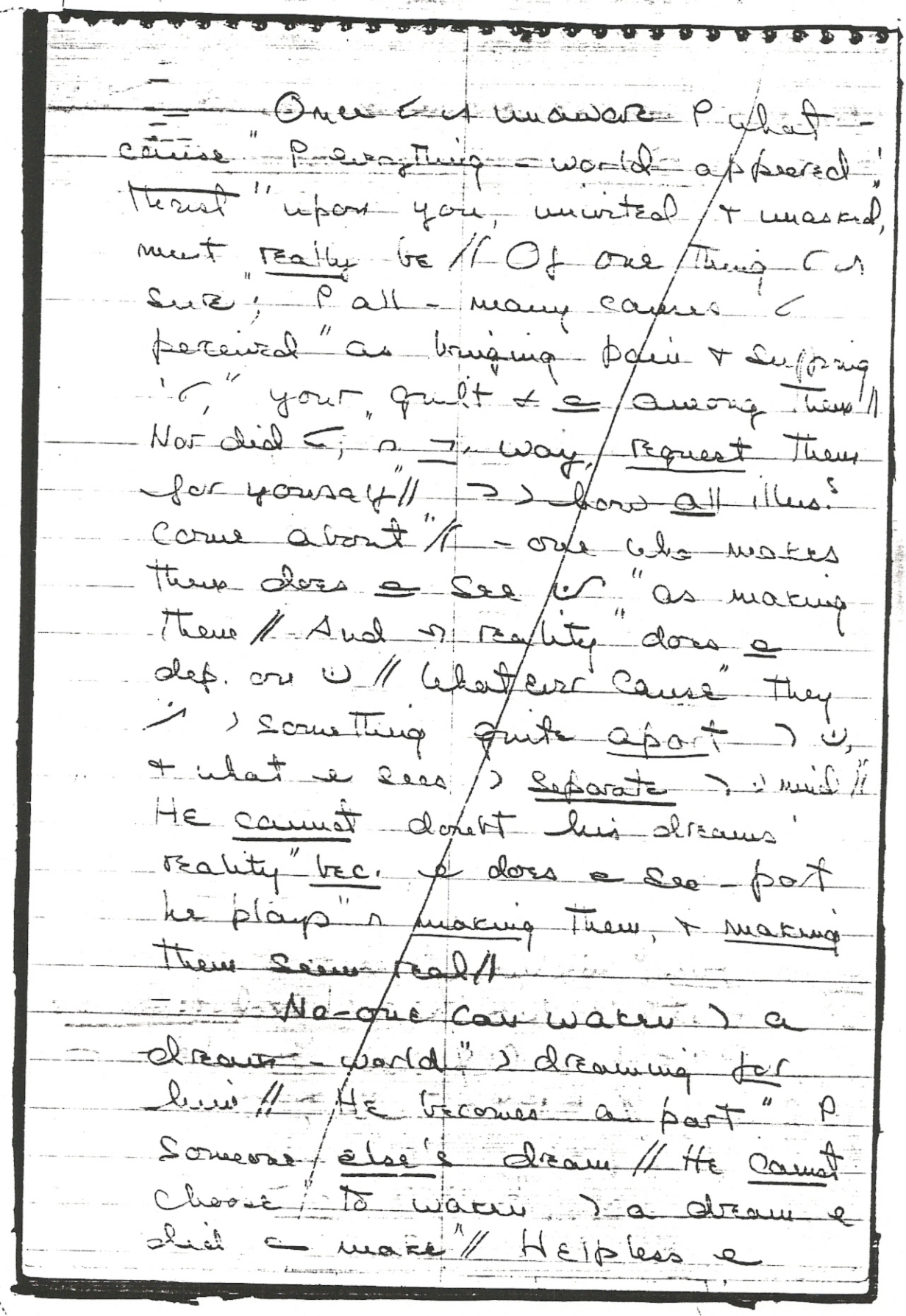


Once ⊂ ⊓ unaware ρ what - cause "ρ everything - world appeared" thrust "upon you, uninvited & unasked, must really be // Of one thing ⊂ ⊓ sure"; ρ all - many causes ⊂ perceived "as bringing pain & suffering '⊂,' your guilt & ⊆ among them // Nor did ⊂; ⊓ ⊐ way, request them for yourself // ⊃ ⊃ how all illus.s come about" // - one who makes them does ⊆ see ⊍ "as making them // And ⊓ reality" does ⊆ dep. on ⊍ // whatever cause" they ⊥ ⊃ something quite apart ⊃ ⊍, & what ⊆ sees ⊃ separate ⊃ ⊃ mind // He cannot doubt his dreams' reality" bec. ⊆ does ⊆ see - part he plays" ⊓ making them, & making them seem real //

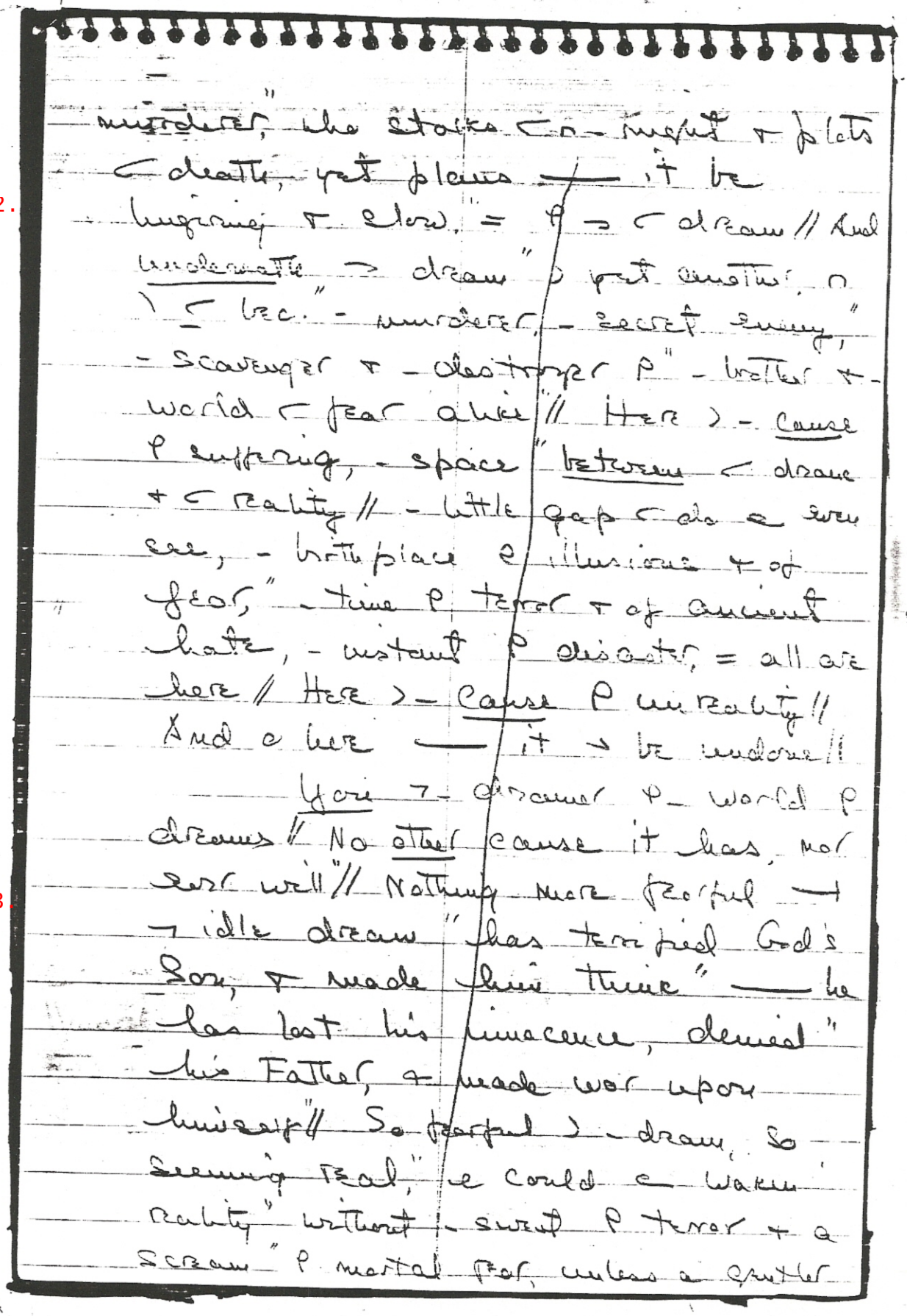
No-one can waken ⊃ a dream - world" ⊃ dreaming for him // He becomes a part" ρ someone else's dream // He cannot choose to waken ⊃ a dream ⊆ did ⊆ make" // Helpless ⊆

T 27 H 8.

stands, a victim 'a dream" conceived
+ cherished by a separate mind //
Careless indeed ρ him → mind
must be, as thoughtless ρ) peace +
happiness as) - weather, 9 - time
ρ day" // It loves ⌣ ⌣, but casts
⌣ as it will," ∩ → role —
T 27 H 9. satisfies its dream // So little))
worth — @ but" a dancing
shadow, leaping up + down,
according 'a senseless plot, conceived
within - idle dreaming ρ - world //
→) - only picture ⌐ can
see"; - one alternative — ⌐)
choose, - other possibility ρ cause, if
⌐ be e - dreamer ρ ⌐ dreams // And
→ is what ⌐ choose, if ⌐ deny" -
cause ρ suffering) ∩ ⊆ mind" // Be
glad indeed it is, for thus are you"
- one decider ρ ⌐ destiny" ∩ time // -
choice is yours 'make, between" a
sleeping death + dreams of evil, or
(960)#786 a happy waking + joy of life //
T 27 H 10. what could ⌐ choose betw. but life
or death," waking or sleeping, war or

peace, your dream" or ⊂ reality ⊃ But
// if - choice" ⊃ really given ⊂, ⊣ ⊂ must
see" - causes ρ - things ⊂ choose between
exactly as they are & where they are //
What choices ⊃ be made betw.
2 states," but one ρ \ ⊃ clearly recognized?
Who could be free choose betw. effects,
when only one ⊃ seen as up to you?
An honest choice could never be
perceived" as one ⊃ \ - choice ⊃ split
between" a tiny ⊂ & ⊃ enormous
world," ✓ diff. dreams about - truth
⊃ ⊂ // - gap betw. reality & dreams" lies
e between - dreaming ρ - world" & what
⊂ dream ⊃ secret // They are one" // -
dreaming ρ - world ⊃ but - part" ρ ⊂
own dream ⊂ gave away, & saw" as
if it were its start & ending, both" //
// Yet ∠ it started by ⊂ secret dream" \
⊂ do e perceive, although it caused"
- part ⊂ see & do e doubt is real //
How could ⊂ doubt it, while ⊂
lie asleep" & dream ⊃ secret — its
cause is real"? A brother separated
⊃ yourself, an ancient enemy, a

T 27 H 12.



murderer," who stalks ⊂ n-night & plots ⊂ death, yet plans — it be lingering & slow," = ♀ ⊃ ⊂ dream // And underneath ⊃ dream" ⊃ yet another, n ⊃ ⊂ bec." - murderer, - secret enemy," - scavenger & - destroyer ♀" - brother & - world ⊂ fear alike" // Here ⊃ - cause ♀ suffering, - space" between ⊂ dream & ⊂ reality // - little gap ⊂ do a even see, - birthplace ♀ illusions & of fear," - time ♀ terror & of ancient hate, - instant ♀ disaster, = all are here // Here ⊃ - cause ♀ unreality // And a here — it ⊃ be undone //

(961)#787

T 27 H 13.

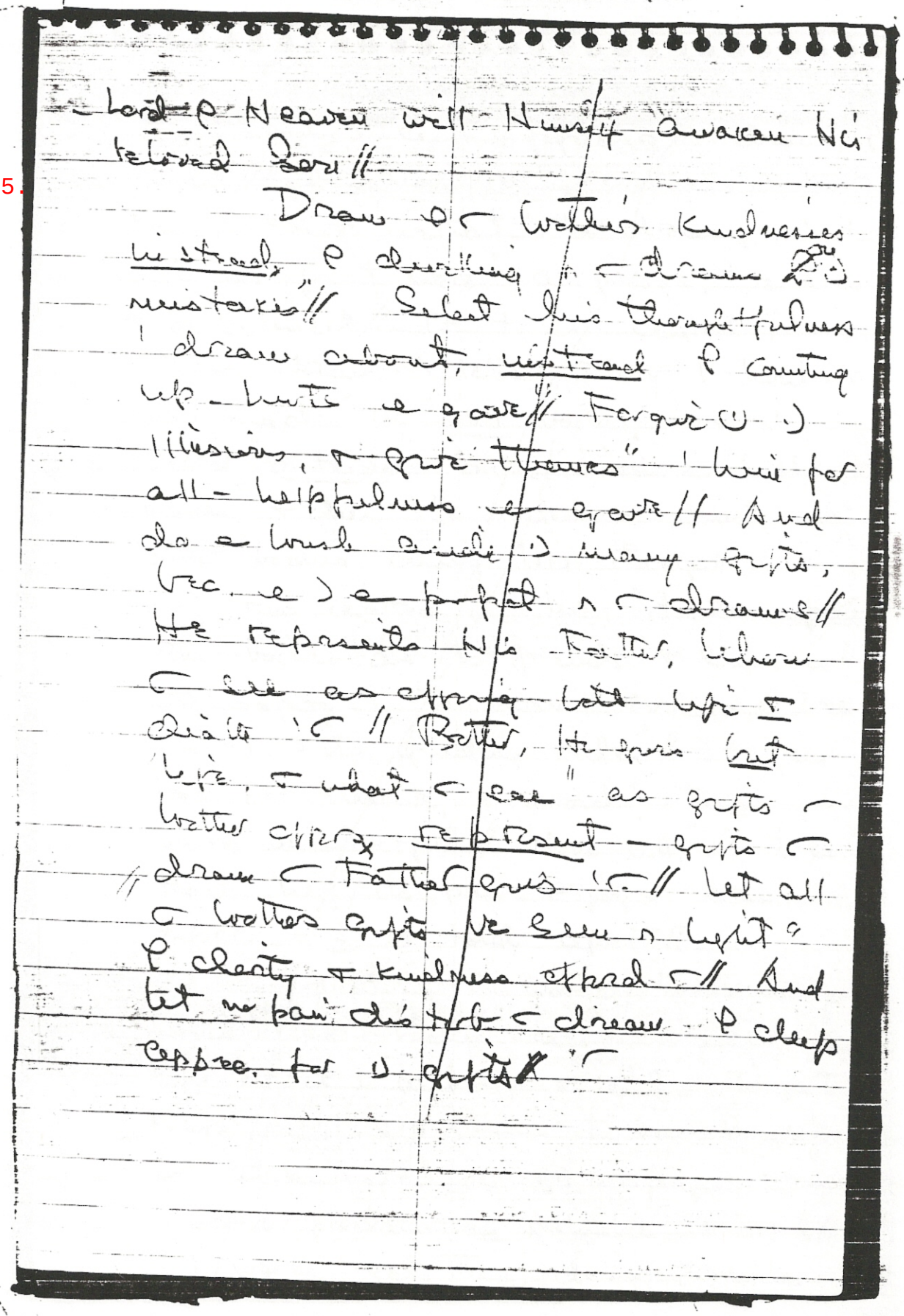
You ⊃ - dreamer ♀ - world ♀ dreams // No other cause it has, nor ever will" // Nothing more fearful — ⊃ idle dream" has terrified God's Son, & made him think" — he has lost his innocence, denied" his Father, & made war upon himself" // So fearful ⊃ - dream, so seeming real," e could ⊂ waken reality" without - swift ♀ terror & a scream" ♀ mortal fear, unless a gentler

"dream" preceded his awaking, & allowed" his calmer mind 'welcome, a 'fear, - voice — called & love 'waken him// A gentler dream, n \ his suffering" & healed, & where his brother & his friend// God willed he waken gently, & - joy// And gave him means 'waken without fear//

Accept the dream Hegave, instead of yours"// O a diffic 'shift a dream, when once - dreamer has been recognized// Rest n - H.S. & allow" His gentle dreams 'take - place of those" & dreamed n terror & n fear of death"// He brings forgiving dreams, n \ - choice" > a who > - murderer, & who" shall be - victim// n - dreams He brings" → > no murder & → > no death"// - dream of guilt > fading > & sight, 'although & eyes are closed// A smile has come" 'lighten up & sleeping face// - sleep" > peaceful, now, for → happy dreams// Dream softly of & sinless brother, who unites & & n holy innocence// And > this dream

T 27 H 14

T 27 H 15.



Lord & Heaven will Himself awaken His
beloved Son //

Dream & Mother's kindnesses
instead, & dwelling n dreams on
mistakes // Select his thoughtfulness
'dream about, instead & counting
up - hurts & gave // Forgive ( )
illusions, & give thanks" 'him for
all - helpfulness & gave // And
do a lovish aside) many gifts,
(rec. &) a perfect n dreams //
He represents His Father, whom
see as offering both life &
death ' // Brother, He gives but
life, & what see as gifts
Mother offers, represent - gifts
dream Father gives ' // Let all
Mother's gifts be seen n light
& charity & kindness offered // And
let no pain disturb dream & deep
appreciation for) gifts ' //

T 27 I. The "Hero" of the Dream (*N 1925 12:60)

(962)#788

T 27 I 1.

— body) central figure n // — dreaming P — world // T) no dream without it, nor does it exist without "the dream, n) it acts as if it were" a person, 'be seen + be believed // It takes central place n every dream,) tells — story P how it was made" by other bodies, born n — world" outside — body, lives a little while," + dies, 'be united n — dust, — other bodies, dying like itself // n — brief time allotted it 'live," it seeks for other bodies as its friends" + enemies // Its safety) its main" concern // Its comfort) its guiding rule" // It tries 'look for pleasure, + avoid" — things — would be hurtful // Above all," it tries 'teach itself its pains + joys" are differ, + ~~s~~ be told apart //

T 27 I 2.

— dreaming P. world takes many forms, bec — body seeks n many ways 'prove it) auton. + real // It puts things on itself — it has bought" ✓ little metal discs or paper strips — world proclaims as valuable + good // It works 'get them, doing senseless

Text 20b

things, & tosses them away for senseless things it does not need, & does a even want" // It hires other bodies, that they may "protect it, & collect more senseless things" — it can call its own // It looks about" for special bodies — I share its dream" // Sometimes it dreams // it is a conqueror" of bodies weaker — itself // But in "some phases of dream it is - slave" of bodies 'would hurt & torture it //

T 27 I 3. - bodys serial adventures is - time of brittle 'dying is - theme" of every dream - world has ever had // - "hero" of dream - never changes, nor is its purpose // The dream itself" takes many forms, & seems to show a great "variety of places & events" wherein its hero finds itself, - dream "has but one purpose, taught in many ways" // - single lesson does it try 'teach" again & still again, & yet once more; that it is cause & a effect // And you are its effects, & cannot be its

T 27 I 4.

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✓ cause"// Thus are ⌐ ex - dreamer, but
- dream// And so ⌐ wander idly in & out ⌐ places & events that it contrives//
—— >> all - body does, is true"// For it is but a figure ∩ a dream// ~~And~~ But who reacts 'figures ∩ a dream," unless e sees them as if they were real"? The instant that e sees them as they are, they is no more effect on him, because e understs he gave them → effects by causing them, & making them seem real"// How willing are ⌐ to escape effects ⌐ all - dreams - world has ever had? "Is it ⌐ wish 'let no dream appear' 'be - cause ⌐ what it is you do? "Then let us merely look upon - dream's" beginning, for - part ⌐ see is but" - second part, where cause lies ∩ - 1st//
No - one asleep & dreaming ∩ - world" remembers ⊃ attack upon ⌐// No - one believes → really ∝ a time" when e knew nothing ⌐ a

body, + could never ^ conceived > world
as real // He would ^ seen at once
that ~ ideas" are one illusion, too
ridiculous" for anything ~ be laughed
away // How serious they now appear
've! And no-one can remember
when they would" ^ meet ~ laughter +
~ disbelief // We can remember ~,
if ~ but look" directly at ~ cause //
And ~ > see" - grounds for laughter,
e a cause for fear // let us return
- dream e gave away" into -
dreamer, who perc. - dream" as sep.
> ~, + done to him //

T 27 I 6.

^ eternity, where all > one" ~
crept a tiny, mad idea, at which" -
Son e God remembered e 'laugh" // n >
forgetting did - thought bec." a
serious idea, + possible" e both
accomplishment + real effects // -
instant — - madness e - cause" >
recognized, it can ^ no effects // Together,
~ > laugh - both away," + underst.
— time can e intrude" upon
eternity // It is a joke" 'think — time

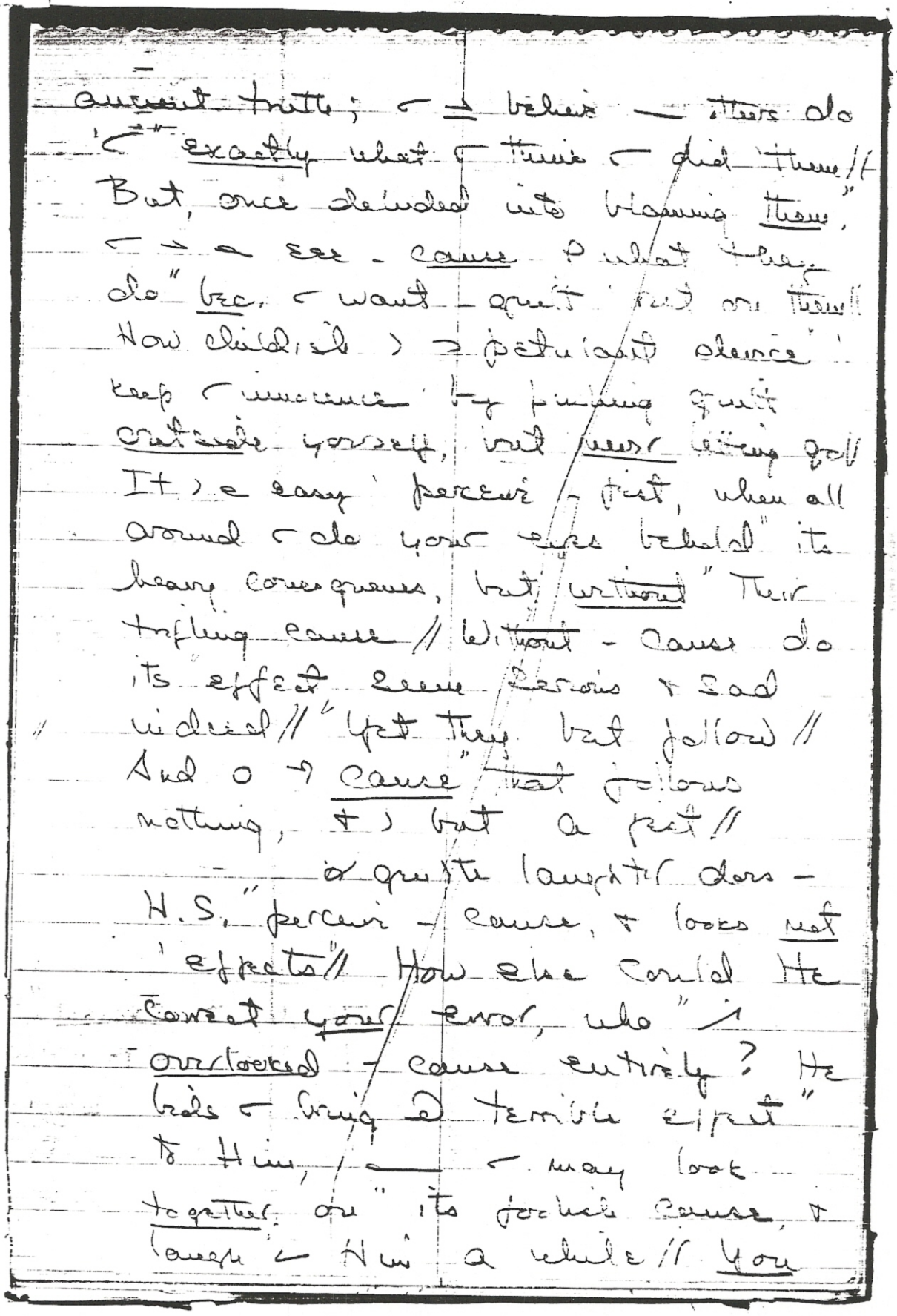
can come to circumvent" eternity, which means → no time // A timelessness → time made real; a Part P God which can attack Itself; a sep. brother as an enemy; a mind within a body, all are forms" P circularity, whose ending starts" at its beginning, ending at its cause //

T 27 I 7. - world ← see depicts exactly what" ← thought ← did // Except now ← think" That what ← did is being done to you // - guilt for what ← thought → being placed" outside yourself, + on a guilty world" which dreams your dreams, + thinks ← thoughts instead" of you // It brings its vengeance, not ← own // It keeps ← narrowly confined within" a body, which it punishes bec." P all sinful things + body does" within its dream // You ≠ no power' make" - body stop its evil deeds, bec." ← did a

(964)#790 make it, + can a control" its actions, or its purpose, or its fate //

T 27 I 8. - world ← demonstrates an

T 27 I 9.



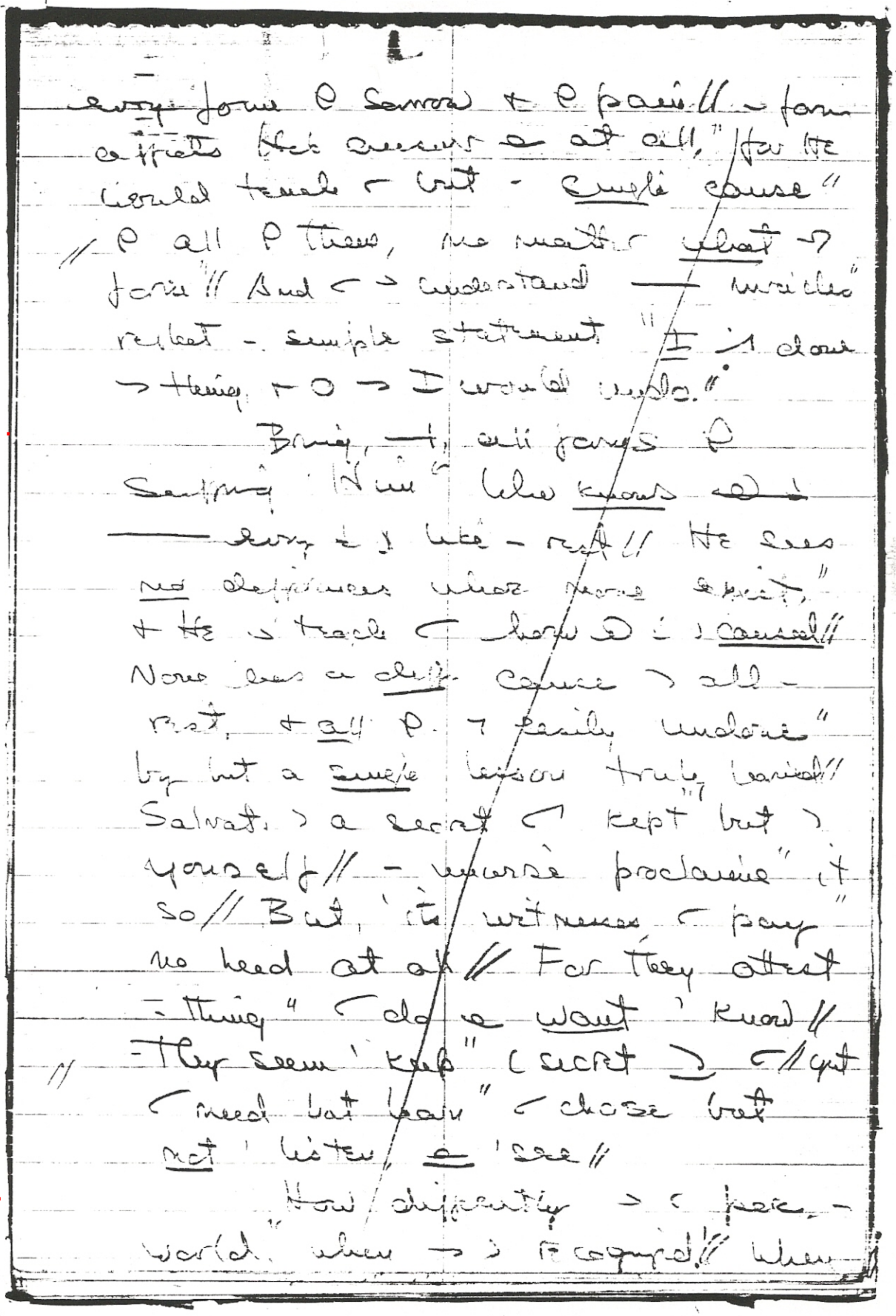
judge effects, ∘ He has judged → cause // And by His judgment → effects removed // Perhaps ⌐ come ∘ tears, but hear Him say, "My Father Holy Son & God, behold // ⌐ idle dream, ⌐ \ ⊃ could occur," ∘ ⌐ → leave h.i. — ⌐ laughter ∘ ⌐ brothers joined ← His //

T 27 I 10.

— secret P salvat. > ⊙ ⊃ That
⊆ are doing ⊃ unto yourself // No
matter what — form P — attack," ⊃
still > true // whoever takes role"
P enemy & P attacker, still" > ⊃
— truth // whatever seems 'be" —
cause P ⊃ pain & suffering" ⊂
feel, ⊃ > still true // For ⊂ would
⊂ react at all 'figures ∩ a
dream" ⊂ knew — ⊆ is dreaming //
let them be" as hateful & as
vicious as they may," they
could ⊃ no effect on ⊂, unless"
⊂ failed 'recognize ⊙ ⊆ dream //
// ⊃ single lesson learned ⊃ set ⊂
free" from suffering, whatever form it
takes // —

T 27 I 11.

— N.S. ⊃ repeat this
one" inclusive lesson P deliverance,
until ⊂ has been learned, regardless
P" — form P suffering — lungs ⊂
pain" // whatever but ⊂ bring '
Hine, He will" make answer
⊂ ⊃ very simple truth // For ⊃
⊥ answer takes away — cause P



T 27 I 12.

T 27 I 13.

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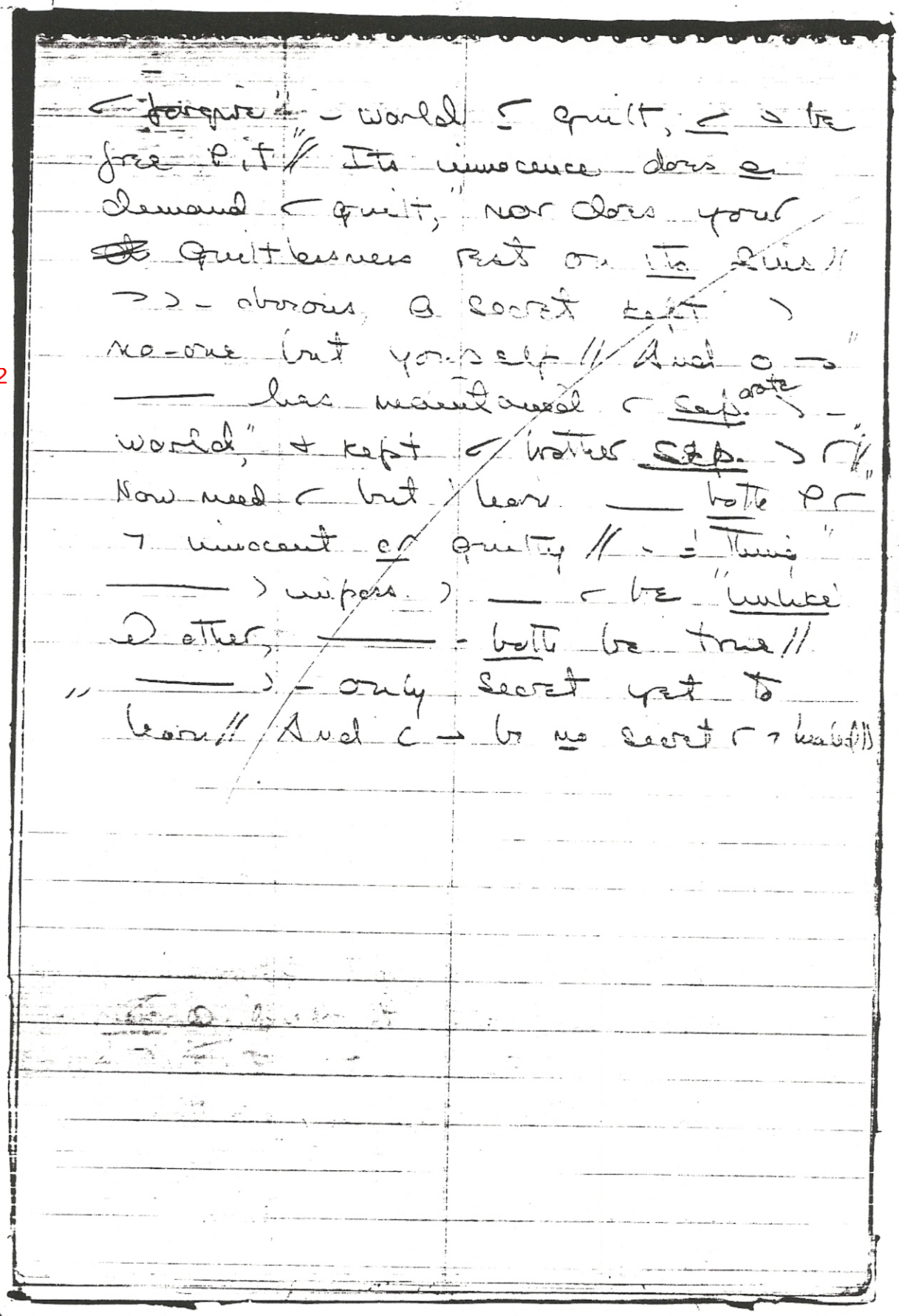
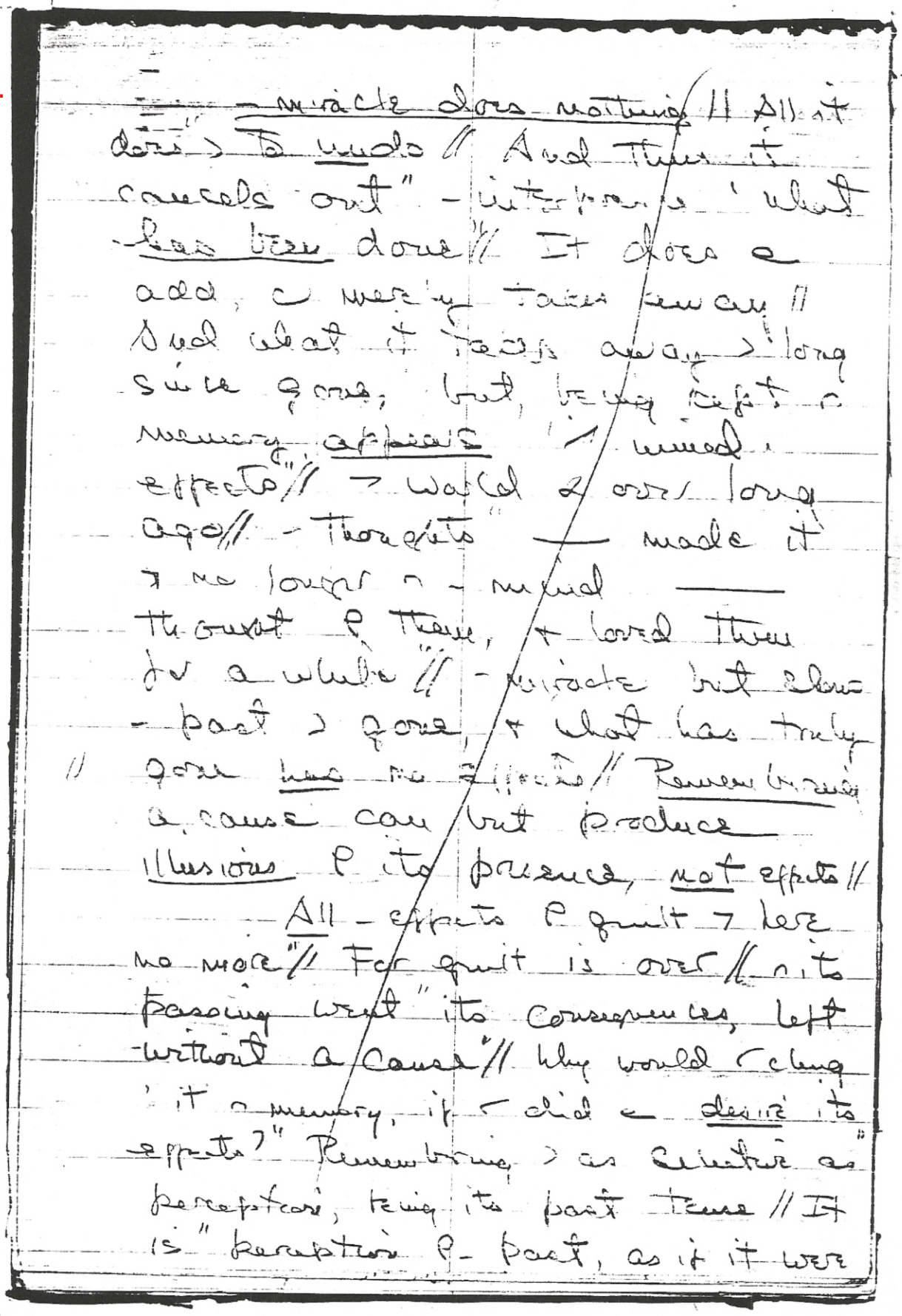


← forgive" - world ≤ guilt, ≤ > be
free P it // Its innocence does a
demand ← guilt," nor does your
~~[illegible]~~ guiltlessness rest on its sins //
>> - obvious, a secret kept >
no-one but yourself // And o →"
—— has maintained ← sep. rate > -
world," + kept ← brother sep. > ← //
Now need ← but learn —— both P ←
¬ innocent or guilty // - ≠ Thing"
—— > impass. > —— ← be "unlike"
@ other, —— - both be true //
" —— > - only secret yet to
learn // And ← → be no secret ← ¬ healed ///

T 28 A. Introduction (*N 1936 12:71)

T 28 A 1.



— miracle does nothing // All it does > to undo // And thus it cancels out" - interference 'what has been done'// It does a add, a merely takes away // And what it takes away > long since gone, but, being kept n memory appears "1 mind effects"// > world 2 over long ago// - thoughts — made it > no longer n - mind — thought of them, + loved them for a while"// - miracle but slow - past > gone, + what has truly gone has no effects// Remembering a cause can but produce illusions of its presence, not effects//

T 28 A 2.

All - effects of guilt > here no more"// For guilt is over // n its passing went" its consequences, left without a cause"// Why would r cling 'it n memory, if r did a desire its effects?" Remembering > as selective as perception, being its past tense // It is" perception of - past, as if it were

accurring now, + still) ¬ to see"//
Memory, + percept,) a skill" made up
by you, 'take - place of what" God
gave ⌐ < creation // And, like all" -
things ⌐ made, it can be used 'serve
another purpose, + be means" for
something else // It can be used '
heal" + e 'hurt, if so ⌐ wish //
T 28 A 3. Nothing employed for healing
represents" an effort 'do anything
at all" // It) a recognition ___ ⌐
⌐ "no needs which mean that
something must be done" // It is an
unselective memory, \ ) e used '
interfere ⌐ truth" // All things - H.S.
can employ" for healing ⌐ been
given Him without" - content + -
purposes for which" they had been
made // They are but skills
without" ¬ application // They await
¬ use" // They ⌐ no dedication +
T 28 B 1. no aim" // - H.S. can indeed make
use" ⌐ memory, for God Himself
) there" // But ¬) e a memory
⌐ past" events, but only ⌐ a

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T 28 B 2.

present state//

[illegible] so long accustomed 'believe'" memory holds only what ~~has~~ is ~~gone~~ past, that o hard for ~ 'realize" o a skill that can remember now// - limitation on remembering" - world imposes on it are 'as vast" as those ~ let - world impose on ~ // ⇒ no link ρ memory '- past"// If you would ~ it there, + there it is// But only ~ desire made - link, + only ~ have held it 'a part" ρ time where guilt appears 'linger still"// - H.S.'s use ρ memory" > quite apart > time // He does a seek" 'use it as a means 'keep - past, o rath. as a way to let it go//

T 28 B 3.

Memory holds a message it receives" + does what o given it to do// It does a write - message, nor appoint" what o for// like '- body, o purposeless" within itself// And if it seems to serve" 'cherish ancient hates + offer ~ "- pictures

P injustices + hurts" — ⌐ ¬ saving,
⇒ ⇒ what ⌐ asked" its message be, +
⇒ ⇒ what it is // Committed to its
nauetts, — history" P all - body's past
⇒ hidden there" // All P - strange
associations made" 'keep - past alive, -
present dead," are stored within it,
waiting ⌐ command" — they be
// brought 'you + lived again // And
thus do ⇒ effects appear 'be"
increased by time, which took
away ⇒ cause //

T 28 B 4.

Yet time is but another
phase P what" does nothing // It
works hand ⌐ hand with all"
- other attributes — ⌐ ⌐ sought"
'keep concealed - truth about
yourself // Time neith. takes away,
nor can restore" // And yet ⌐ make
strange use of it, as if" - past
had caused - present, which is
but" a consequence, ⌐ ⌐ no change
can be" made possible, because its
cause has gone" // And change
must ⌐ a cause — ⇒ endure," or

else it ∂ last // No change ∪ be made ∩
// present, if its cause is past //
Only past ∪ held ∩ memory, as ∽ make
use P it, & so it is a way hold -
past against - now //
Remember nothing —— ∽ taught
yourself; for ∽ ∪ badly taught // And
who would keep a senseless lesson
∩ his mind, when ∪ can learn &
can preserve a better one? When
ancient memories P hate appear,
remember —— ¬ cause is gone //
And so ∽ ∂ understand what
they are for // Let not - cause
that ∽ would give them now
be what it ∝ —— made them
what they were, or seemed
be // Be glad that it ∪ gone,
for → ∪ what ∽ would be
pardoned from // And see, instead,
new effects P cause accepted
now, with consequences here //
They → surprise ∽ ∽
¬ loveliness // ancient, new ideas
they bring will be - happy

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T 28 B 5.

T 28 B 6.

consequences P a cause" so ancient
— it for exceeds - span' P memory
— ⌐ percept. sees // >> - Cause - N.S
has" remembered for ⌐, when ⌐ would
forget // O e past, bec. He let it e"
be unremembered // It has never changed,
bec. → never + a time ∩ which He
did ⌐ keep it safely ∩ ⌐ mind // Its
consequences → indeed seem new,
because" ⌐ thought — ⌐ remembered
e → Cause // yet + It never
// absent > ⌐ mind," for it + e ⌐
Father's Will — He" be unremembered
by His only Son //

T 28 B 7.

What you remember never
± // It came" > causelessness which
⌐ confused ⌐ cause // It can deserve
∪ laughter, when ⌐ have" ⌐ ∩
remembered consequences which" ∩
causeless, + could never be effects //
- miracle reminds ⌐ P a Cause" forever
present, perfectly untouched" by
time + interference // Never changed"
> what It is // And you are Its
effects" as changeless + as perfect

as Itself // Its memory does e lie n-
past, "nor waits a future // It is e
revealed" n miracles // They o remind r
// —— "It has not gone // When r
forgive It for" your sins, It → no longer
be denied //

(970)#796

T 28 B 8.

You who i sought i lay a
judgment on" your own Creator, I
understand" O e He who laid a
judgment on" His Son // You would
deny His His effects," yet i they
never very denied // There α "no thing
n i His Son could be condemned"
for what α causeless, + against His
Will // What r remembering would
witness to" > but - fear P God // He
has not done" - thing r fear // No
more i you // And so" r innocence
has e been lost // You need" no
healing i be healed // n quietness,"
// See n - miracle a lesson in "allowing
Cause i its Own effects," + doing
nothing that would interfere

T 28 B 9.

- miracle comes quietly n"-
mind — stops → instant, + is still //

It reaches gently ~ — quiet time,
+ ~ mind it healed ~ quiet then,
'o ~ minds, 'share its quietness//
And they → join ~ doing nothing
to "prevent its radiant extension
back" into - Mind — caused
all minds 'be// Born out of
Sharing, ~ can be/no "pause" ~ time
'cause - miracle delay" ~ hastening
'all unquiet minds," + bringing
them an instant's stillness, where"
- memory of God returns 'them// ~
own remembering) quiet now," +
what has come 'take its place
will ~ "be wholly unremembered
afterwards//

T 28 B 10.

He 'whom time) given,
offers thanks" for every quiet
instant given Him// For ~
— instant) His memory allowed
'offer all Its treasures to" -
Son of God, for whom they 'n been
kept// How gladly does He
offer them unto - one for whom
He has been given them! And His

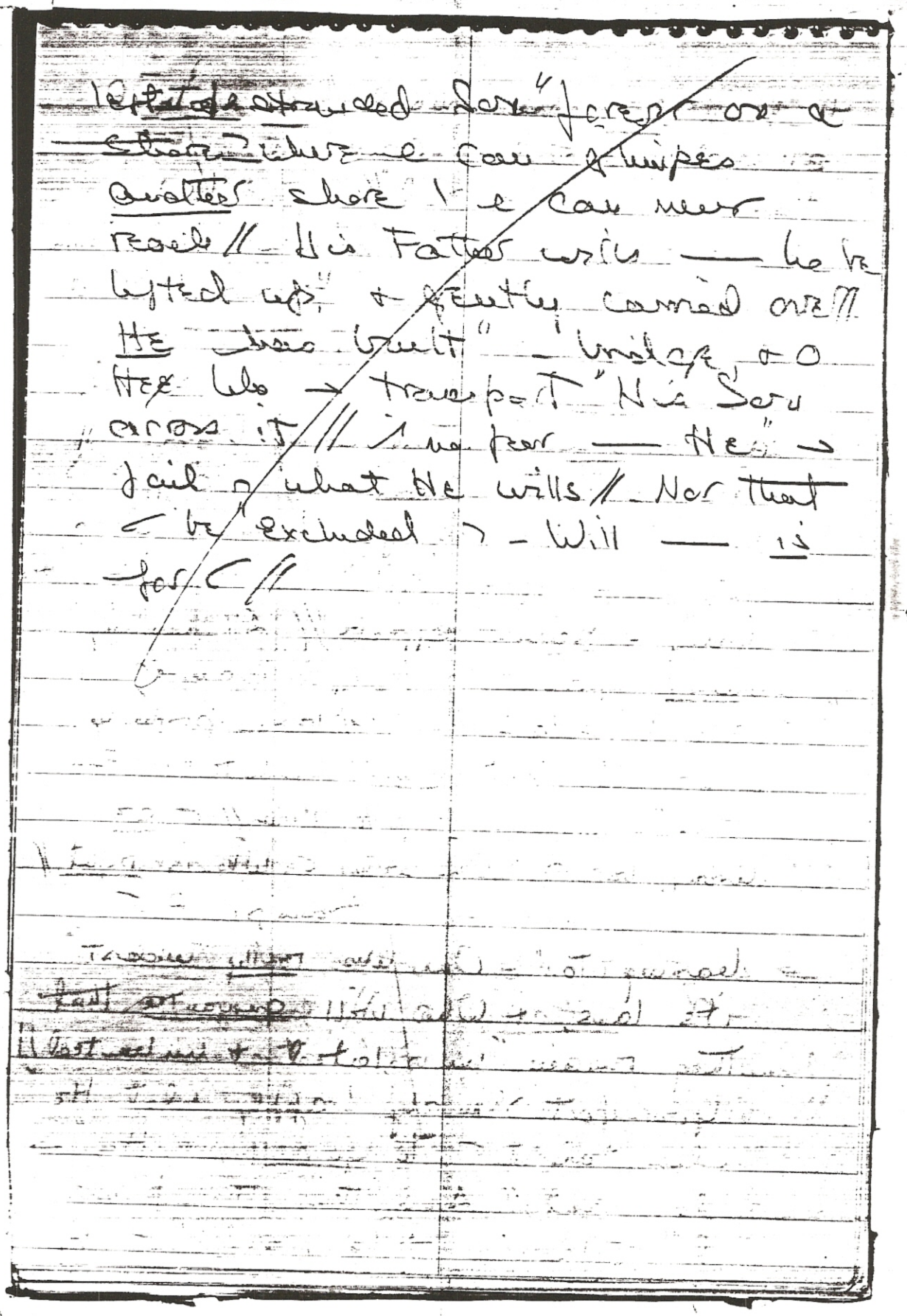
(971)#797

T 28 B 11.

Creator Shares His thanks, because
He would e be deprived p His
effects // - instant's silence — His
Son accepts" gives welcome '
eternity, & Him, & lets Them
// enter where they would abide // For
n — instant does - Son p God
do nothing That would make
(~ afraid //

How instantly - memory p God"
arises n - mind — has no fear"
'keep - memory away // Its own"
remembering has gone // → ≥ no
past" 'keep its fearful image n
- way" p glad awaking 'present
peace // - trumpets p eternity resound
throughout - stillness, yet disturb
it not" // And what) now remembered)
e fear, (rath.) - Cause —
fear & made" 'render unremembered
& undone" // - stillness speaks n
gentle sounds p love" - Son p
God remembers) before") own
remembering came n between" -
present & - past, 'shut Them out //

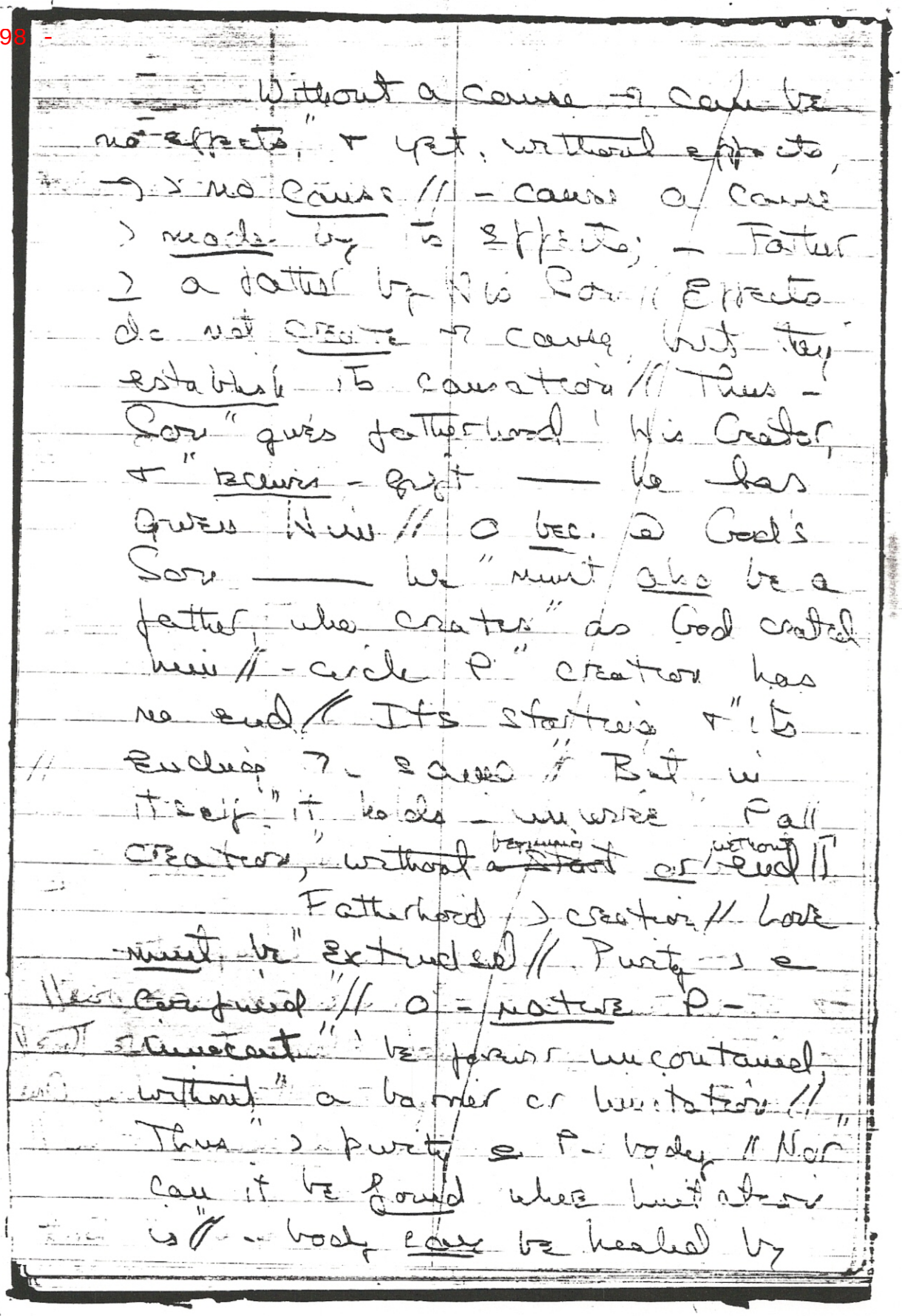
T 28 B 12. "Now) - Son P God at last
aware" P present Cause + Its
Unique effects"// Now does e
understand what he had made"
) causeless, making no effects at all//
He has done nothing // And, n
seeing this", e understt. e never
had a need" for doing anything,
+ never did// His Cause is Its
effects"// → never was "a cause
besides It, that could generate"
a diff. past or future // Its
effects" are changelessly eternal,
beyond fear," + past - world P sin
// entirely // What has been lost. 'see
- causeless not? And where)
sacrifice, when memory" P God has
come 'take - place P loss?
T 28 B 13. What better way! close -
little gap betw. illus. + reality"
allow - memory P God" 'flow
across it, making it a bridge" →
instant → suffice! reach beyond?
For God has closed it - Himself!
His memory" has e gone by, +



T 28 C. Reversing Effect and Cause (*N 1947 12:82)

(972)# - 798 -

T 28 C 1.



Without a cause → can be no effects," & yet, without effects, → > no cause // - cause a cause > made by its effects; - Father > a father by His Son // Effects do not create → cause, but they establish its causation // Thus - Son" gives fatherhood His Creator, & "receives - gift — he has given Him // O bec. @ God's Son — he "must also be a father who creates" as God created him // - circle P" creation has no end // Its starting & "its ending → same // But in itself" it holds - unwise P all creation," without ~~a start~~ beginning or without end //

T 28 C 2.

Fatherhood > creation // Love must be" extended // Purity > e confined" // O - nature P - innocent" be forever uncontained without" a barrier or limitation // Thus" > purity e P - body // Nor" can it be found where limitation is // - body can be healed by

its effects,") are as limitless as ~~its~~ is
its EFF // yet must all healing come
about bec." - mind) recogn. as a
within" - body, & its innocence)
quite" apart) it, & where all healing
is // where, —,) healing? Only where
its cause) given its effects // For
sickness is" a meaningless attempt'
give effects 'causelessness, & make
it be a cause //

T 28 C 3.

Always ^ sickness does - Sov P
God" attempt 'make ✓) cause, &
not" allow ✓ 'be his Father's Son //
For) impossible desire, he" does
not believe — @ Love's effects,
& must be cause because P what
e is" // - Cause P healing) - only
Cause" P everything // It has but
one effect" // And ^ — recognit:
causelessness") given no effects, &
none are seen" // A mind within a
body, & a world" of other bodies,
@ ✓ sep. minds," are < (11) creations, (1)
you - (11) other (11) mind, "creating
✓ effects unlike yourself" // And as

→ father, ⌐ must be like them //
Nothing at all has happened
but that ⌐ " ⌐ put yourself 'sleep,
+ dreamed a dream " ⌐ ⌐ ⌐ ⌐
alien 'yourself', + but a part P
someone else's dream" // - miracle does
not awaken you, but merely shows
(973)# - 799 ⌐ who - dreamer is // It teaches ⌐
→ ⊃ a choice P dreams " while ⌐ ⌐
still asleep, depending on " -
purpose P ⌐ dreaming // Do ⌐
wish " for dreams P healing, or for
dreams of death ?" A dream ⊃ like a
memory, ⌐ that " it pictures what ⌐
wanted shown ' ⌐ // An empty sta-
house, ⌐ ⌐ open door, holds all
⌐ sheds P memories + dreams //
T 28 C 5. Yet, if ⌐ ⌐ - dreamer, ⌐
perceive " ⊃ much at least; —
⌐ ⌐ caused - dream, " + can accept
another dream as well // But, for
⊃ change ⌐ content P - dream,"
⌐ must be realized — ⌐ ⌐ " who
dreamed - dreaming — ⌐ do ⌐
like // ⌐ but ⌐ effect — ⌐ ⌐

caused," & ~ would a be cause P → effect // ∘ dreams P murder & attack, are you" - victim, ∘ a dying body slain // " But ∘ forgiving dreams ∘ no-one asked" be - victim & - Sufferer" // — ? - happy dreams - miracle" exchanges for ~ own // It does a ask" ~ make another // Only — ~ see ~ made - ∴ ~ would exchange for this //

T 28 C 6.

? world ∘ causeless, as ∘ every dream" — anyone has dreamed ~ world // No plans are possible, & no design" exists that could be found & understood" // What else could be expected from a Thing" — has no cause? But, if it has no cause," it has no purpose // You may cause a dream," but never → ~ give it real effects" // For — would change it cause, & O → " ~ I do // - dreamer P a dream" ∘ a awake," but does not know he sleeps" // He sees illusions P ~ as sick" ? well, depressed or happy, but without

a stable cause ✓ guaranteed effects.

T 28 C 7. — miracle establishes ⌐ dream" a dream, & — its content) e true"// →) a crucial step n dealing ✓" illusions // No-one) afraid of them," when he perceives e made them up// - fear" ∝ held n place bec. e did e see" — e ∝ author P - dream, & e" a figure n - dream // He gives himself" - consequences — e dreams he gave") brother // And O but this - dream" has put together, & has offered him, ' show ✓ —) wishes have been done"// Thus does e fear his own attack, but sees" it at another's hands // As victim, he") suffering) its effects, ✓ not" ⌐ cause// He authored e his own attack, & ∂ innocent P what e caused //

(974)#800

T 28 C 8. — miracle does nothing but ' show" him that e has done nothing// what e fears") cause without — consequences which" would make it cause // And so it never was// - separation started ✓ - dream - Father

- deprived ρ His effects," + powerless - keep them, since He was "no longer their Creator// ∩ - dream," - dreamer made himself, ∪ what e made" had turned against him, taking on - role" ρ its creator, as - dreamer had"// And as he hated his Creator, so" - figures ∩ ⊃ dream ∧ hated him"// His body ⊃ their slave, // which they abuse" because - motives he has given it" ∧ they adopted as ∩ own// And hate" it for - vengeance it would offer them //

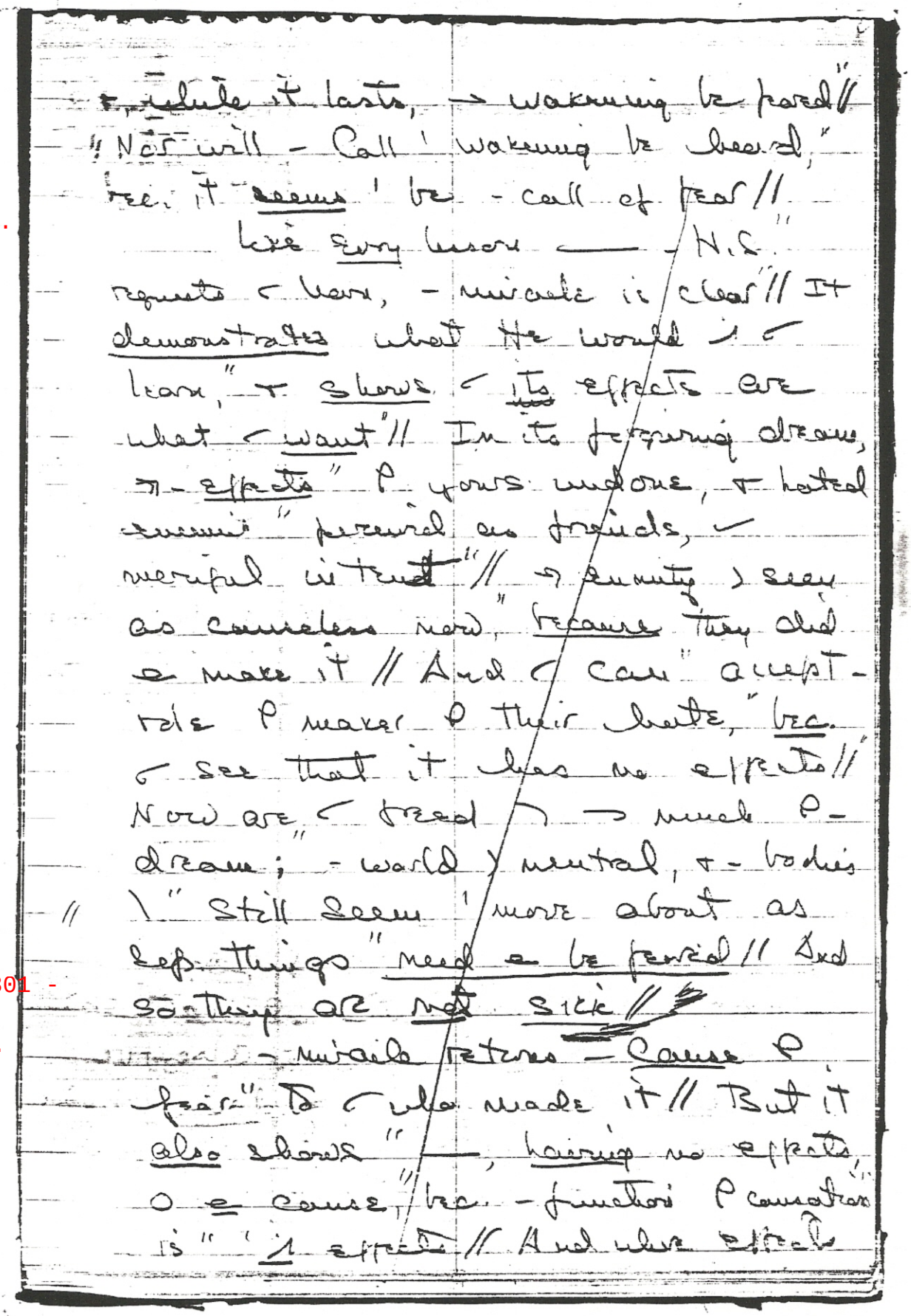
T 28 C 9.

O ⊃ vengeance on - body which" appears ' prove - dreamer could = be" - maker ρ - dream// Effect + cause" are first split off, + then reversed, so that "effect becomes a cause, - cause, effect"// ⊃ ⊃ - sep.'s final step," ∪ ∧ - salvation, which proceeds to 40 - other way," begins// ⊃ final step" ⊃ an effect" ρ what has gone before," appearing as "a cause// - miracle" ⊃ - first step ∩ giving back ' cause" - function ρ causation, not effect// For ⊃ confusion has produced - dream,

T 28 C 10.

(975)# - 801 -

T 28 C 11.



Volume 12 - Page 88

are gone" →) no cause// Thus) - body
healed" by miracles, bec. they show -
mind "made sickness, + employed - body
to" be victim, or effect of what it made//
But half - lesson → a teach - whole//
- miracle) useless, if ← learn" but
— - body can be healed, for this")
a - lesson it ∝ sent 'teach'// - lesson
) - mind ∝ sick that thought" - body
could be sick; projecting out" its
guilt caused nothing + had no effects//
T 28 C 12. → world) filled ← miracles//
They stand" ∩ shining silence next
'every dream" P pain + suffering, of
sin + guilt"// They are - dreams
alternative, - choice" 'be - dreamer,
rather → deny - active role ∩
making up - dream"// They) - glad
effects P taking back - consequence
P sickness 'its cause"// - body) released,
bec. - mind" acknowledges, " →) a
done 'me," but I am doing →." And
thus - mind) free 'make another
choice instead// Beginning here, salvat.
→ proceed" 'Change - course P every step

T 28 D. The Agreement to Join (*N 1955 12:90)

"a "descent" separation, until all" - steps i been retraced, - ladder gone" + all - dreaming P - world undone //

T 28 D 1.

What waits ^ perfect certainty beyond" salvat. > a our concern // For < " i barely started 'allow < first" uncert. steps 'be directed up" - ladder sep. bed < down" // - miracle alone > < concern" at present // Here > where - must begin" // And in started, - - way be made" serene + simple ^ - rising up" 'waking + - ending P - dream // When < accept a miracle, < do" not add < dream P fear 'one ___ is "already being dreamed // Without support" - dream > fade away without effect" // For 0 < support ___ strengthens it" // No mind > sick until another mind agrees ___ They 7 sep. // And then 0 ? joint decision 'be sick //

(976)# - 802 -

T 28 D 2.

If < withheld agreement, + accept" - part < play ^ making sickness real," - other mind can not project its guilt" without < aid ^

letting it perceive" itself as sep. & apart → ⊆ //
Thus → body ⊆ perceived as sick" by
both ⊂ minds, → sep. points of view //
Uniting ⊂ a brother's mind prevents" -
cause of sickness & perceived effects" //
Healing → - effect of minds that join, as
sickness comes → minds — separate //
- miracle does nothing just bec." - minds
are joined, & cannot sep. // Yet ⊂ -
dreaming has → been reversed," & separate
// minds are seen as bodies, which are
separated, & which cannot join //

T 28 D 3.

Do ⊂ allow ⊂ brother 'be sick, for
if he is ⊂ you abandoned w" 'd our
dream by sharing it ⊂ w" // He has
⊂ seen - cause of sickness where" it
is, & ⊆ ⊂ overlooked - gap" betw. ⊂, where
- sickness has been bred" // Thus are ⊂
joined ⊂ sickness, 'preserve" - little gap
unhealed, where sickness is" kept carefully
protected, cherished, & "upheld by
join belief, but God should come
& bridge - little gap — leads 'him //
Fight ⊂ He's coming ⊂ illusions, for" ⊂ His
coming — ⊂ want, above" all things

~~that seem~~ 'glisten' ~ dream // ~ end P
~ drawing > ~ end P fear, + love &
never ~ ~ world of dreams //
T 28 D 4. ~ gap > little // yet it holds ~
seeds " P pestilence + every form P
ill, " bec. O a wish 'keep apart," +
= join // And thus it seems 'give"
a cause 'sickness \> = its cause //
~ purpose P ~ gap > all ~ cause " ——
sickness has // For it & made 'keep"
(separated, ~ a body which " (see
as if it is ~ cause P pain // ~ cause P
pain > sep., = " ~ body, \ > only its
effect // yet sep. > but empty space,
enclosing nothing, doing nothing, + " as
unsubstantial as a vacant place " between
~ ripples that a ship has made " ~
" passing by // + covered just as fast "
as water rushes ~ 'close ~ gap," + as ~
waves, ~ joining, cover it //
T 28 D 5. ~ where > ~ gap betw ~ waves,
when they " > joined + covered up ~
gap which seemed " 'keep them sep.
(977)# - 803 - for a little while? " where > ~ grounds
for sickness, when ~ minds " > joined '

close little gap betw. "them, where seeds P sickness seemed grow? God builds - bridge, but only "space" left clean & vacant by - miracle // - weeds P sickness & - shame P sin' He cannot bridge, for He can e destroy" - alien will — He created not // let its effects be gone, & clutch them e "✓ eager hands, 'keep them for yourself'" // - miracle → brush them all aside, & thus make room for Him who will 'come & bridge His Son's returning' Himself.

T 28 D 6.

Count, then, - silver miracles & golden dreams" P happiness as all - treasures you would keep within - storehouse P - world" // The door I open, not 'thieves, but to" - starving brothers, who mistake for gold" a shining pebble, & who stored away" a heap of snow that shone like silver // They 'have nothing left behind - ~~[illegible]~~ open door // that I - world, except a little gap,

perceived 'tear eternity apart, & break it into days & months & years!* And what are you, who live within - world, except a picture of "Son of God" in broken pieces, each concealed within" a sep. & uncert. bit of clay?

T 28 D 7.

Be a afraid, but let our world be lit" - miracles // And where - gap & seen' to stand between you, join our brother there // And sickness → be seen without a cause // - draw of healing & forgiveness lies, & gently shows you you' never sinned // - miracle would leave no proof of guilt 'bring our witness 'what never was // And in our storehouse it → make a place of welcome for our Father & our Self // - door) open, that all those may come" who would no longer stave, & would enjoy" - feast of plenty set before them there // And they → meet our invited Guests - miracle has asked 'come to you.

T 28 E. The Greater Joining (*N 1960 12:95)

T 28 E 1.

Accepting - Atone for yourself" means
e give support 'someone's dream" of
sickness & of death // It means —
c "share e) wish 'separate, & let
u turn illus.s on himself // Nor do"
c wish — they be turned, instead,
on you" // Thus ∴ they no effects //
And you are free" of dreams of
pain bec. c let him be // Unless
c ~~let~~ helps him, c → suffer pain" ∼ u,
because that > your wish // And c "
become a figure ∩) dream of pain,"
as he ∩ yours // So do c both bec.
illusions, & without identity" // c could be
anyone or anything," depending on whose
evil dreams c share" // c) be sure of just
one thing; — c "are evil, for c share
∩ dreams of fear //

T 28 E 2.

→ > a way of finding certainty"
right here & now // Refuse 'be a
part" of fearful dreams, whatever form
they take // For c → lose identity
∩ them // c find yourself by not
accepting them" as causing you, &
giving c effects // c stand apart > them,

but not apart" from him who dreams them //
Thus ⌐ separate" - dreamer > - dream, &
join ⌐ one" but let - other go // -
dream > but" illusion ∩ - mind // And ⌐ -
mind" ⌐ would unite, ⌐ never ⌐ -
dream" // O - dream ⌐ fear, & e - mind //
You see them as - same, bec. ⌐ think"
that ⌐ are but a dream // And what >
real" & what > ⌐ illusion ∩ yourself ⌐
do e know, & ⌐ tell apart //
T 28 E 3. like ⌐, ⌐ brother thinks he > a
dream" // Share e ∩ > illusion P ⌐ //
For ⌐ identity depends on his"
reality // Think, rather, P ⌐ as" a
mind ∩ > illusions still persist, but as
a mind which brother is to you //
He > not brother made by what he
dreams", nor > > body, "here" P -
dream," ⌐ brother // It > > reality" —— >
⌐ brother, as > yours to him // Your
mind & his are joined ∩ brotherhood //
His body & his dreams but seem
make" a little gap, where yours
joined ⌐ his // And yet, between ⌐
minds, → ≥ no gap // join > dreams >

(980)#806

T 28 E 4.

Thus ± meet him not, bec. ∴ dreams would
separate ∴ ∽ //
∴ release ∪, merely by ∽ claim"
on brotherhood + not → dreams ⊕ fear"//
let ∪ acknowledge who he is, by not"
supporting ∴ illusions by ∽ faith," for, if
∽ do, ∽ → ∴ faith ∩ yours"// & faith
∩ yours, he → ∽ be released, + ∽ are
~~bound~~ kept ∩ bondage ∴ dreams"// And
dreams ⊕ fear → haunt - little gap,"
inhabited but by illus.s which ∽
∴ supported ∩ ∪ other's minds// Be
cert., if ∽ do ∽ part, he → "do his,
for ∽ → join ∽ where ∽ stand"//
Call ∽ ∪ ∴ meet ∽ ∩ - gap" betw.
∽, or ∽ must behave — it" is
∽ reality as well as his // ∽ ∂
do ∴ part, but → ∽ do" when ∽ bec.
a passive figure ∩ "his dreams instead
⊕ dreamer ⊕ ∽ own//

T 28 E 5.

Identity ∩ dreams ∴ meaningless
bec. - dreamer + ∽ dream are one"//
who shares a dream must be -
dream ∽ shares, bec., by sharing,
is a cause produced // ∽ share

confusion, & ⌐ are confused, for ∩ ⌐
gap no stable self exists// what ⌐ -
same seems different, bec. what ⌐ -
same appears be unlike// His dreams
¬ yours bec. ⌐ let them be// But,
if ⌐ took ⌐ own away, would he"
be free of them & of ⌐ own as well//
Your dreams ¬ witness ⌐, & his"
attest - truth of yours// ~~And~~ But if ⌐
see ¬ ⌐ no truth ∩ yours," his
dreams → disappear before ⌐ eyes, &
e → understand what made - dream//
- H.S. ⌐ ∩ both ⌐ minds,//
And H.S. is One, bec. ¬ ⌐ no gap
— Sep. His Oneness ⌐ Itself// -
gap betw. ⌐ bodies matters not," for
what ⌐ joined ∩ Him is always
One// No-one ⌐ sick, if someone
else accepts" ⌐ union ↙ him//
His desire 'be" a sick & separated
mind can not" remain without a
witness, or a cause"// And both
are gone, if someone wills 'be"
united with him// He has dreamed
— he" ↙ separated from ⌐

T 28 E 6.

brother, who," by sharing a his dream, has left space "betw. - vacant" // And - Father comes" 'join His Son - H.S. joined //

T 28 E 7.

T 28 E 7.

- H.S.'s Function is "take" - broken picture of - Son of God," + put - pieces + place again" // This holy picture, healed entirely," does He hold out 'every sep. piece" that thinks of a picture in itself // ' of He offers his identity," which - whole picture represents, instead" of just a little, broken bit, \ he" insisted + himself // And when he sees" this picture, a → recognize ☺" // If ← share a ← brother's evil dreams," this ↓ - picture — - miracle" → place within - little gap, left clean" of all - seeds of sickness + of sin // And here - Father → rec. His Son," rec. His Son + gracious ' ☺ //

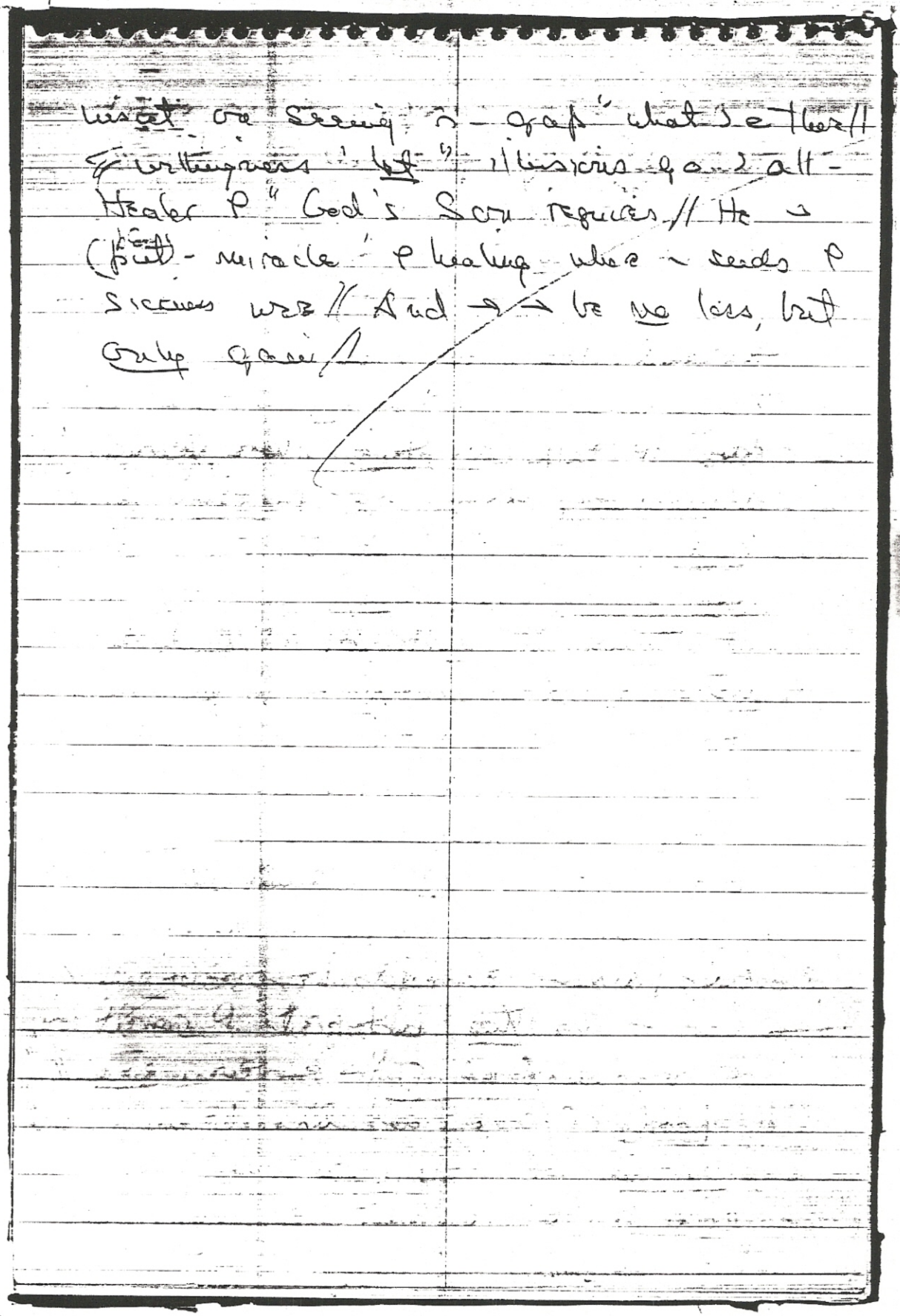
T 28 E 8.

I thank ← Father, knowing ← will come" ' close each little gap — lies between" - broken pieces of your holy Son // Your

Holiness, complete & perfect, lies" ⌒ every
one ⌒ them // And they are joined," bec.
what ⌒ in one is in them all // How
holy ⌒ - smallest grain ⌒ sand," when
it is recognized as being part" ⌒ -
completed picture ⌒ God's Son // -
form - broken pieces seem "take"
mean nothing // For - whole ⌒ ⌒ @ ⌒ //
And every aspect ⌒ - Son ⌒ God" ⌒ just
- same as every other part // Join
e your brother's dreams, but join ⌒ Him,
& where ⌒ join His Son, - Father is //

T 28 E 9.

Who seeks for substit? when
e pec: "he has lost nothing?" Who
would want ⌒ " - "benefits" ⌒
sickness, when he has" rec. -
simple happiness ⌒ health?
What God has given ⌒ be a loss,"
& what ⌒ e ⌒ Him has no
effects // What, +, would ⌒
perceive ⌒ - gap"? - ends ⌒
sickness v ⌒ - belief" ——→ ⌒
joy ⌒ separation, & "its giving
up would be a sacrifice" // But
miracles ⌒ - result, when ⌒ "do e



T 28 F. The Alternate to Dreams of Fear (*N 1067 12:102)

(982)#808

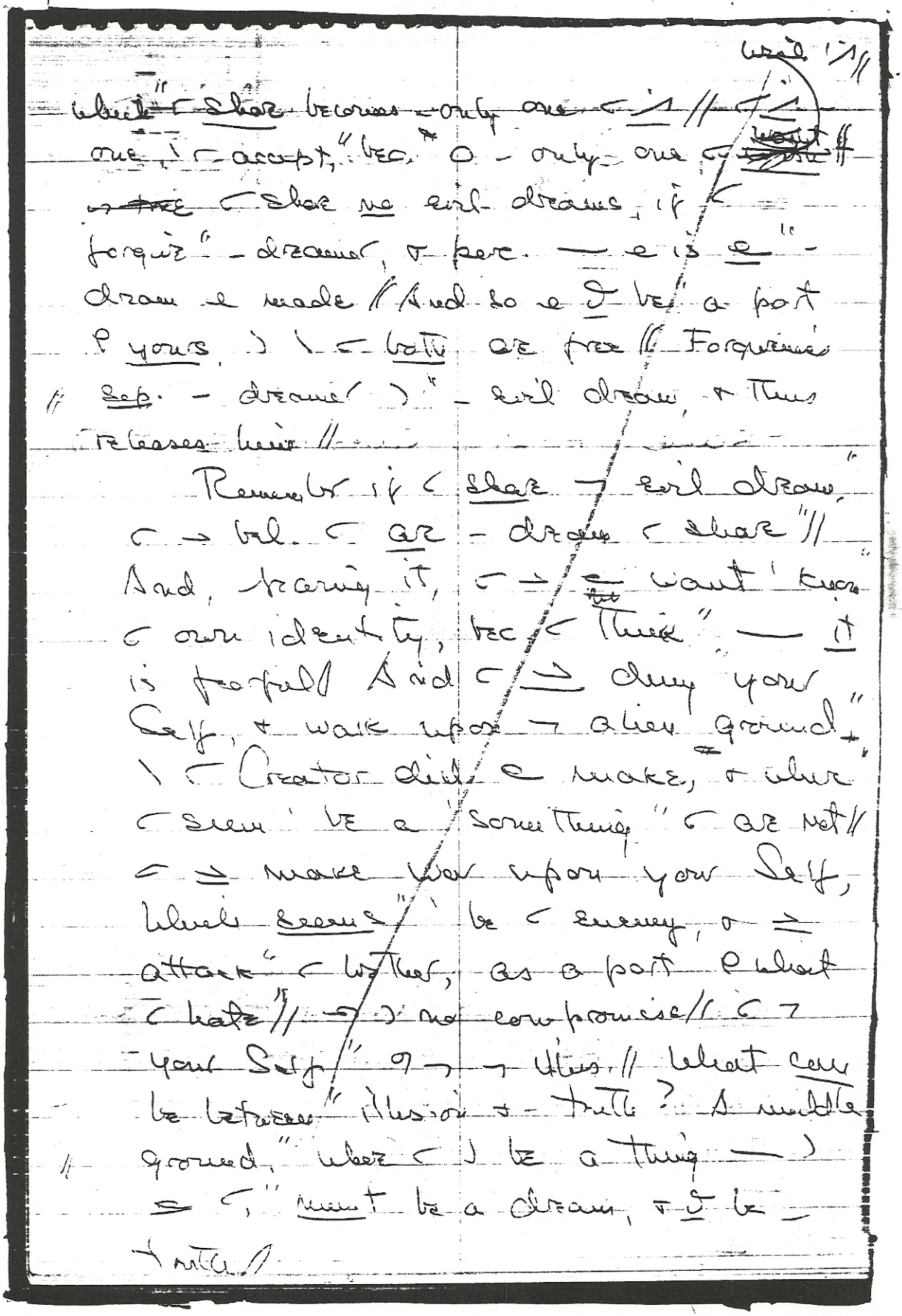
T 28 F 1.

What > a sense ρ sickness ∂ a sense "ρ limitation? Of a splitting off" + sep. from? A gap perceived "betw. ourselves + what > seen as health?" - good > seen outside; - evil, in" // And thus > sickness separating off" - self > good, + keeping evil → " // God > - alternate 'dreams ρ fear" // who shares ∩ them ∅ can never share ∩ Him // But who withdraws ∪ mind > sharing them" > sharing Him // → > no other choice" // Except < share it, nothing can exist," + ≤ exist bec. God shared His Will" ✓ <, — His creation might create //

T 28 F 2.

∂ - sharing ρ - evil dreams" ρ hate + malice, bitterness + death," ρ sin + suffering, ρ pain + loss," — makes real // Unshared - ¬ perc." as meaningless // - fear > gone > - bec. < did ∈ give - ∈ support" // where fear has gone, → love must gone, bec." → ¬ ∪ ∈ alternative" // where one" appears, - ∈ disappears // And

T 28 F 3.



T 28 F 4.

⌐ conc. a little gap betw. "illus.s & truth 'be-place" where all ⌐ safety lies, & where ⌐ Self") safely hidden by what ⌐ is made"// Here) a world establ. ——) sick," &) world - body's eyes perc."// Here) sounds it hears, - voices which" its ears is made 'see hear// Yet sights & sounds" - body) perc.) meaningless"// ⌐ ⌐ see nor hear // ⌐ does not know" what seeing is; what listening) for// & as little able 'perceive" as it can judge or understand, or know// Its eyes) blind, its ears are deaf // It can" ⊆ think, & so it ⌐ ⊆ effects//

T 28 F 5.

What) ⌐ God created can be sick"? And what —— He created ⊆ can be"? let ⊆ ⌐ eyes behold a dream; ⌐ ears" bear witness 'illusion// They is made" 'look upon a world ——) ⊆ ⌐; 'hear - voices ——) make no sound// Yet ⌐ ⌐ ⌐

sounds & σ sights") be seen & heard
& understood"// For eyes & ears ⊃
senses without sense, & what they
see & hear they but report"// O e
They — hear & see, but you"
who put tog. every jagged piece,"
// each senseless scrap & shred ρ
evidence," & make a witness - world
σ want//

T 28 F 6.

Let e - bodys ears & eyes
perceive" - countless fragments seen
∽ - gap" that ⊆ imagined, & let
them persuade" Their maker his
imaginings were real"// Creation
proves reality bec." it shares -
function all creation shares"// It
) e made ρ little bits ρ glass,"
a piece ρ wood, a thread ⊃ two
perhaps," & put together to attest
its truth"// Reality does e dep on
this"// ⊃ ⊇ no gap which sep. -
Truth" from dreams &) illusions //
Truth has left" no room for them
∩ ⊃. time or place // For It fills
// every place & every time, & makes

(984)#810

T 28 F 7.

them wholly indivisible //

(\ bel. ⇒) a little gap" betw. (, do a understt. — it") here — (¬ kept as prisoners in a world perc. 'be existing here // — world (see does a exist bec. — place where (perc. it is a real" // — gap) carefully concealed ^ fog, & misty pictures rise' cover it — vague, uncertain forms & changing shapes, forever unsubstantial & unsure" // (yet ^ — gap) nothing // And ⇒ are" no awesome secrets & no darkened tombs" where terror rises) — bones & death // look ^ — little gap, & (~~see~~ behold" — innocence & emptiness & sin" — (→ see within yourself, when (" ⇒ lost — fear & recognizing love //

T 28 G. The Secret Vows (*N 1972 12:107)

T 28 G 1.

Who punishes - body) insane //
For here - little gap) seen, & yet
it is e here // It has not pledged
itself, nor made itself be what
O e // It does e seek / make
e pain a joy, & look for lasting
pleasure n - dust // It does e
tell & what its purpose is, &
O understand what O for // It
does not victimize, bec. it has
no will, no preference, & no doubts //
It does e wonder what it is // And
so it has no need be competitive //
It can be victimized, but cannot
feel itself as victim // It accepts
no role, but does what O told,
without attack.

T 28 G 2.

O indeed a senseless point e
view - hold responsible for sight
a thing that cannot see, &
blame it for the sounds & do e
like, although it cannot hear //
It suffers e - punishment & give,
bec. it has no feeling // It behaves
n ways & want, but never makes -

choice"// It) not born & does not die //
It can" but follow aimlessly - path
~~road~~ on which "it has been set//
And if that path is changed," it
walks as easily another way"// It
takes no sides, & fridges e - road"
// it travels // It perc. no gap bec. "it
does e hate// It can be used for
hate," but it can not be hateful
made thereby //

T 28 G 3.

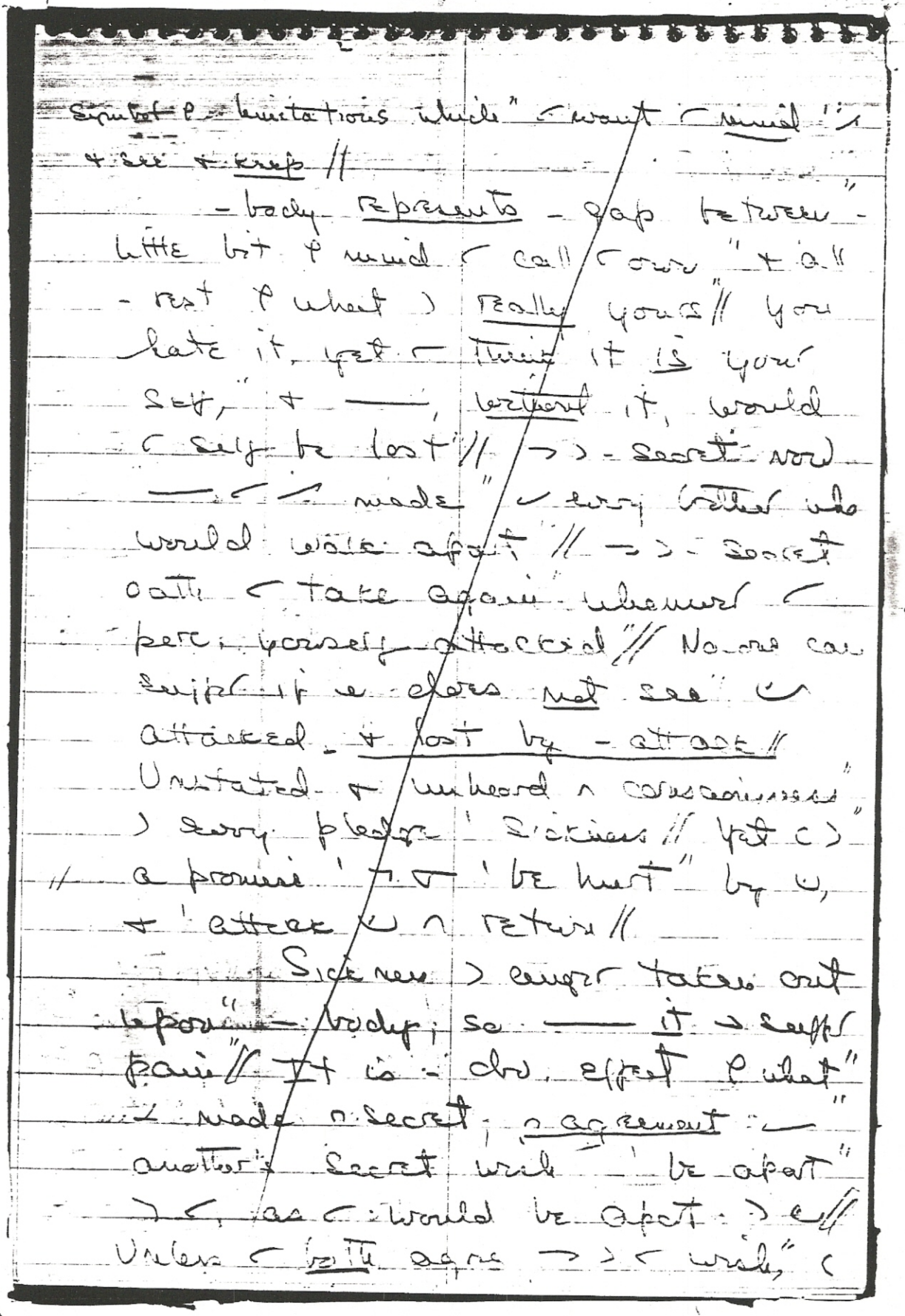
- thing ⌐ hate & fear &
loath & want", - body does not
know // ⌐ send it forth" 'seek for
separation & be separate// And then
⌐ hate it, e for what it is," but
for - uses ⌐ ⌐ made of it"// ⌐ shrink
) what it sees & what it hears," &
hate its frailty & its littleness //
And ⌐ despise its acts, ⌐ e ⌐
own"// It sees & acts for you //
It hears your voice // And ⊙
frail & little by your wish"// It
seems 'punish you, & thus deserve"
⌐ hatred for - limitations which "it
brings 'you// yet ⌐ ⌐ made it" a

loathe

(986)#812

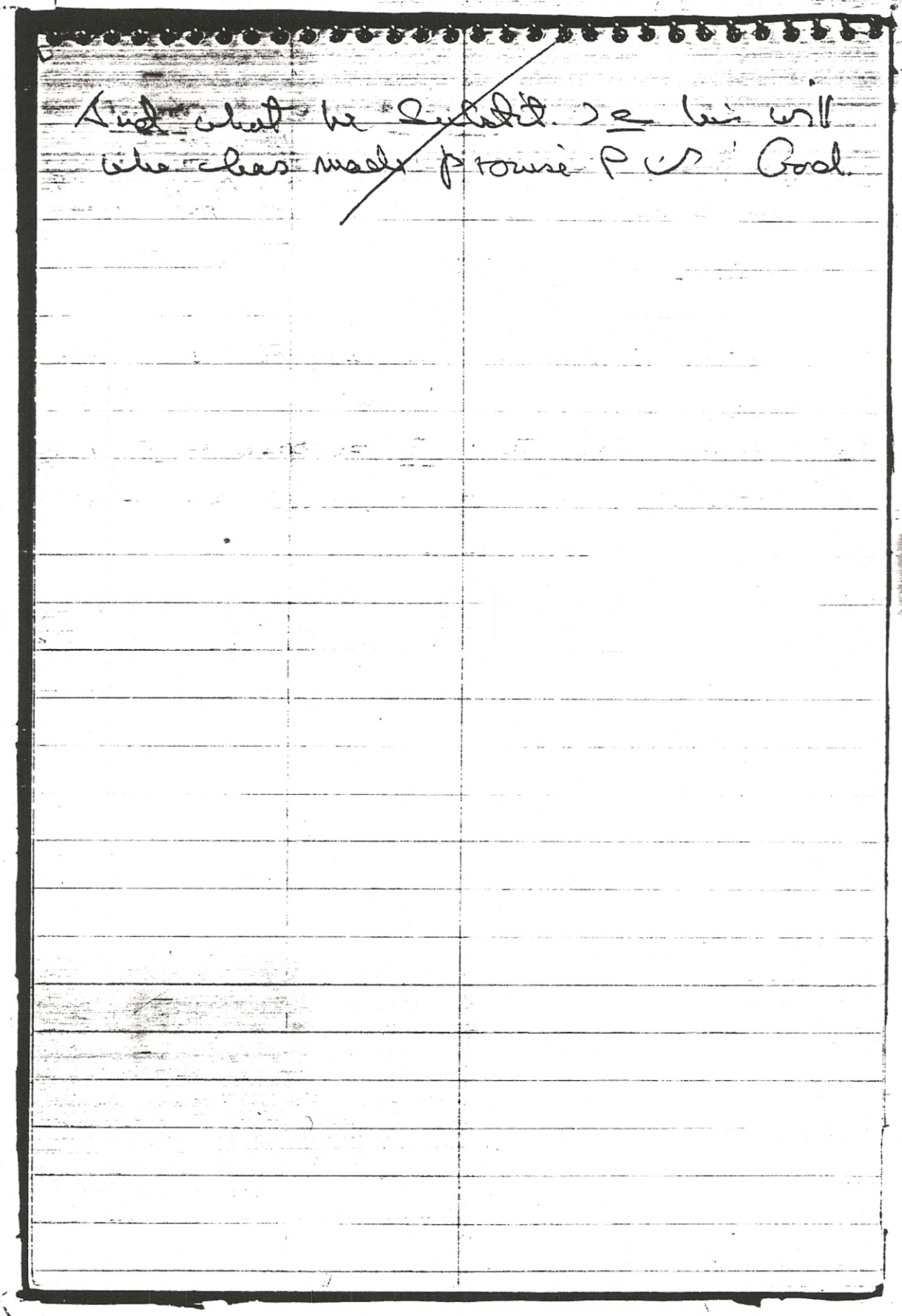
T 28 G 4.

T 28 G 5.



T 28 G 6.

Volume 12 - Page 110



Text 21a

T 28 H. The Beautiful Relationship (*N 1978 12:113)

T 28 H 1.

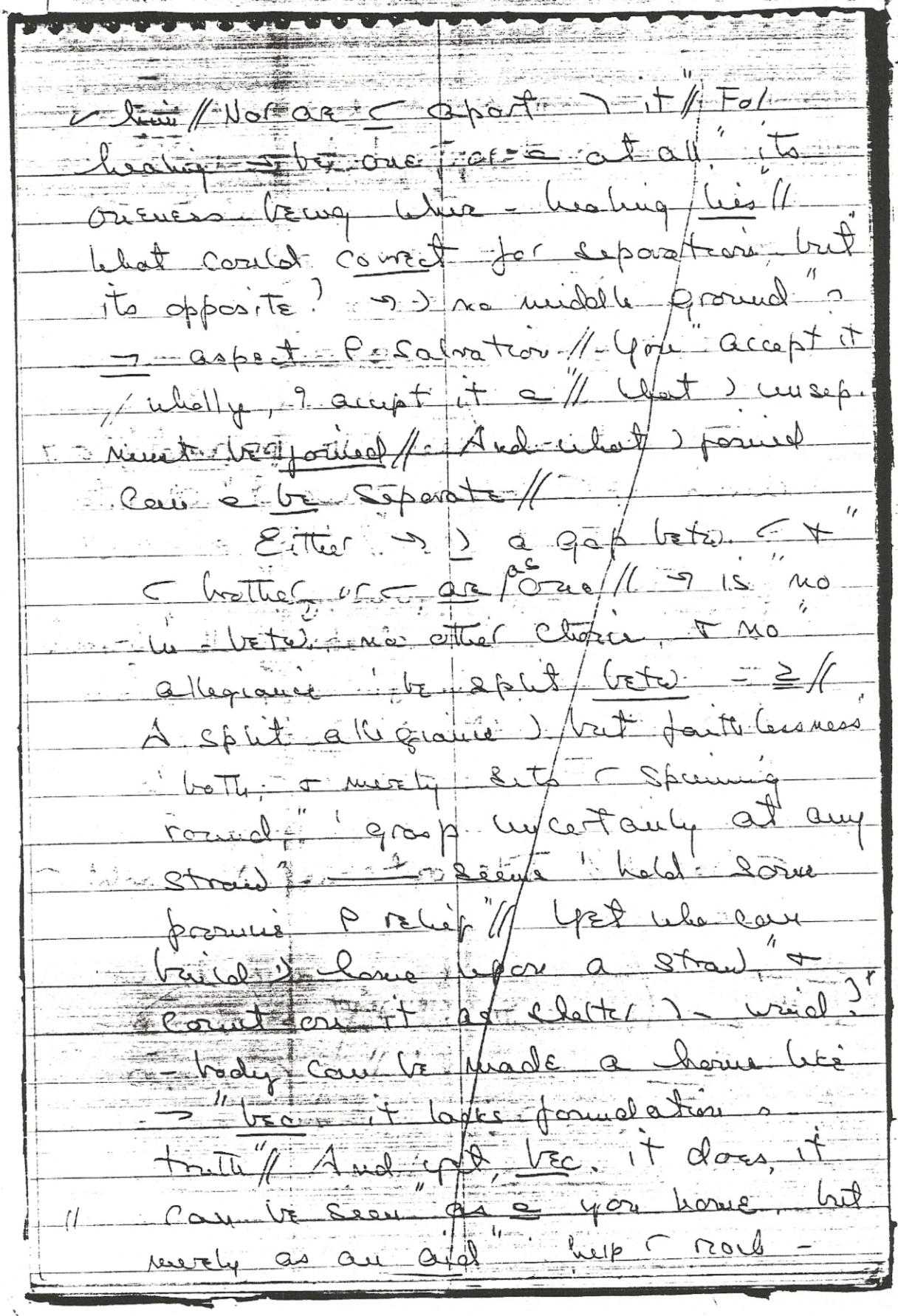
God asks for nothing, & His Son, like Him, need ask for nothing // For ~) no lack" o him // An empty space, a little gap, would be a lack // And o only there" — e could want for something he has e" // A space where God) e, a gap between" - Father & - Son) e - Will" P either, who i promised 'be One // God's promise) a promise 'Himself", & ~) no-one who could be untrue 'what He wills as part P what He is" // - promise — ~) no gap between" Himself & what He is can not be false" // What will can come betw what must be One, & in whose wholeness ~ can be no gaps?

T 28 H 2.

- beautiful relationship ~ i" ~ all ~ brothers) a part of ~ "bec. O a part P God Himself" // Are ~ e sick if ~ deny yourself" your wholeness & ~ health, - Source of help," - call 'healing & - Call 'heal?" ~ Savior waits for healing, & - world" waits

10

T 28 H 3.



(988)#814

T 28 H 4.

home where God abides//

⇒ as purpose is - body healed"//
It is a used 'witness' - dream" ρ
separation + disease // Nor is "it idly
blamed for what it did not do"//
It serves 'help - healing ρ God's
Son, + for this purpose ⌐ can
a be sick // It ⇒ a join a
purpose a ⌐ own," + ⌐ ⌐ chosen
—— ⌐ not be sick"// All miracles
⌐ based upon ⇒ choice," + given ⌐
- instant a made"// No forms ρ
sickness ⌐ immune, bec." - choice can
a be made ∩ terms ρ form// -
// choice of sickness seems 'be of form,
yet o ≠, as is its opposite // And
⌐ are sick ⌐ well, accordingly"//

T 28 H 5.

But never ⌐ alone // ⇒
world ⌐ but" - dream —— ⌐ can be
alone, + ~~at~~ thinks "without affecting those
apart ⌐ ⌐ // 'be alone must mean
⌐ are apart, + if ⌐ are, ⌐ cannot
but be sick // ⇒ seems 'prove —
⌐ must be apart"// Yet all it means
⌐ —— ⌐ tried 'keep" a promise 'be

true faithlessness // Yet faithlessness) sickness // a like" - house upon a straw // It seems 'be" quite solid & substantial in itself" // But its stabil. can a be judged" apart) its foundation // If it rests" on straws,) no need' bar" - door" & lock - windows & make fast - bolts // - wind will topple it, & rain will come & carry it into oblivion //

T 28 H 6.

What) - sense ^ seeking 'be safe" ^ what ∝ made for danger & for fear"? Why burden it ~ further locks & chains" & heavy anchors, when its weakness lies" ~ in itself, but ~ - frailty P" - little gap of nothingness whereon" it stands? What can be safe \ rests upon" a shadow? Would (build ~ home upon" - what will collapse beneath a feather's weight"? ~ home) built upon (mother's health"; upon) happiness, his sinlessness" & everything his Father promised him" // No secret promise (~ made instead" has

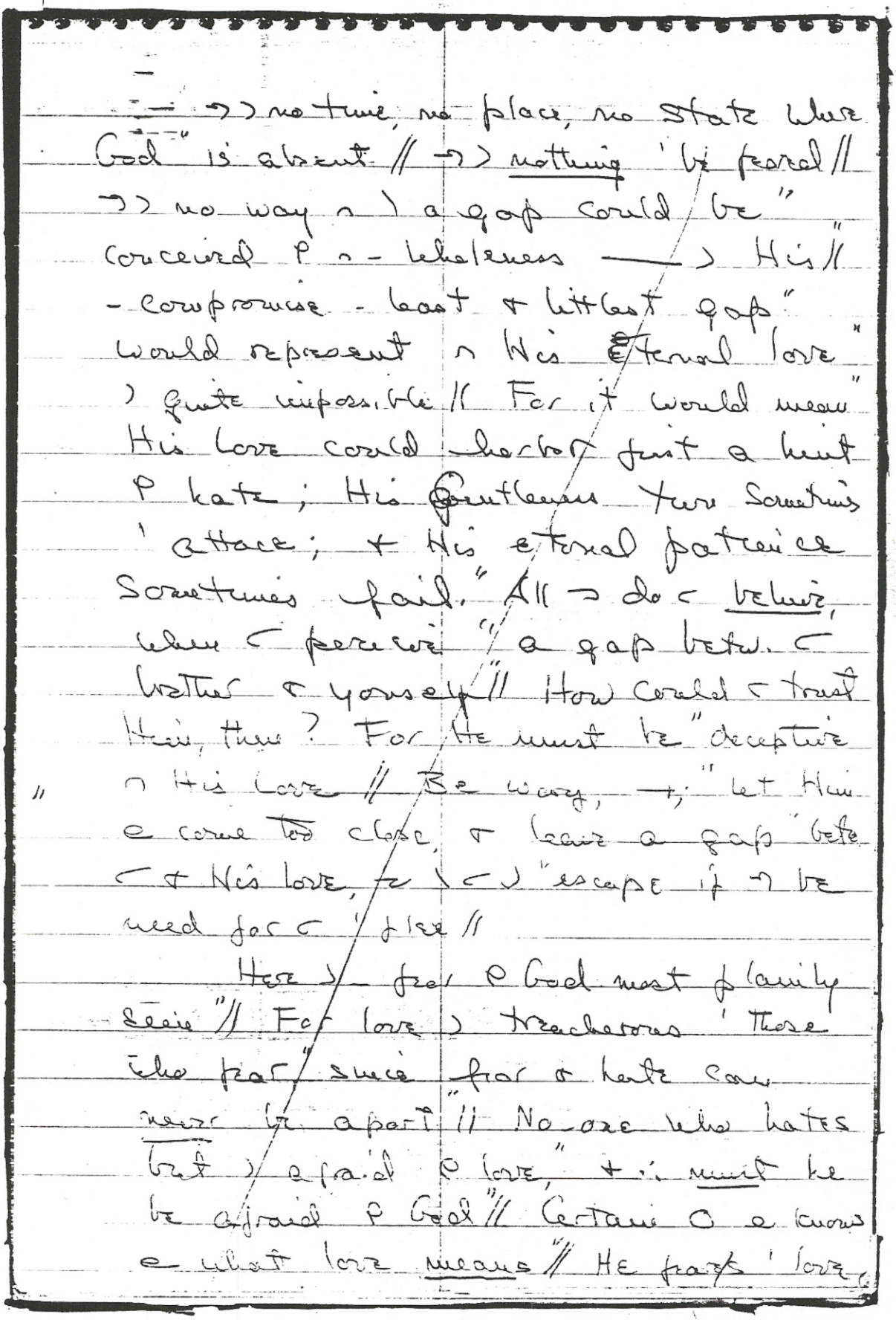
(989)#815

T 28 H 7.

Shares - Foundation ρ) home //
- winds → blow upon it, + - rain
→ beat against it, but ~ no effect //
- world → wash away, + yet This
house" → stand forever, for its strength
lies not" within itself alone // o ↗
are" ρ safety, resting → God's
promise that" His Son) safe
forever ∩ Himself" // What gap can
interpose itself betw." - safety ρ →
shelter + its Source?" From here, -
body can be seen as what" it
is, + neither less nor more ∩ worth"
→ - Extent) (can be used"
Liberate God's Son unto his Home //
// And ~ → holy purpose is it made
a home ρ holiness a little while,
bec. it shares ~ Father's Will ~ ≤ //

T 29 A. Introduction (*N 1083 12:118)

(990)#816



→ no time, no place, no state where God is absent // → nothing be feared // → no way ∩ a gap could be conceived ∩ - wholeness → His // - compromise - least & littlest gap would represent ∩ His eternal love) quite impossible // For it would mean His love could harbor just a hint ∩ hate; His gentleness turn sometimes attack; & His eternal patience sometimes fail. All → do ∩ believe, when ∩ perceive a gap betw. ∩ brother & yourself // How could ∩ trust Him, then? For He must be deceptive ∩ His love // Be wary, →; let Him come too close, & leave a gap betw. ∩ & His love, ∩ ∩ escape if → be need for ∩ flee //

T 29 A 2.

Here) - fear ∩ God most plainly seen // For love) treacherous those who fear since fear & hate can never be apart // No one who hates but) afraid ∩ love, & ∴ must he be afraid ∩ God // Certain ∩ e knows e what love means // He fears love,

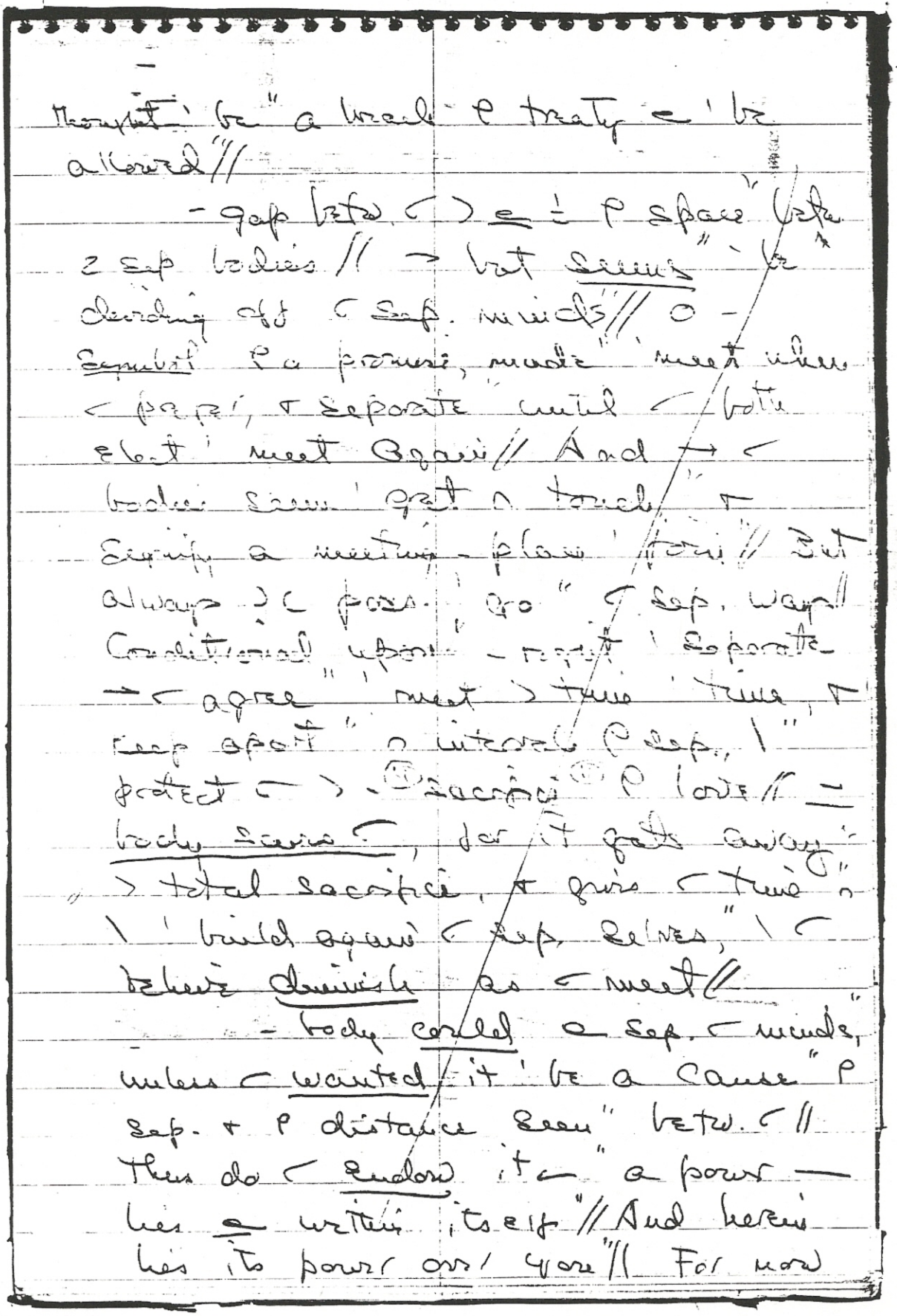
+ loves 'hate, + so" he thinks that love
) fearful; hate) love // ⊃) - consequence
- little gap" must bring 'those 'christ
it + think" — o → salvation + ↓
~~life~~ peace // The fear of God, + The
greatest obstacle" — peace must flow
across has e yet gone" // - rest are
past, o ⊃ ≐ still remains" 'block ⌐ ~~way~~ path
+ make-way 'light" seem dark +
fearful, perilous + bleak //

T 29 A 3. You had decided — ⌐
brother is "your enemy // Sometimes a
friend, perhaps," provided — ⌐ sep.
interests made" ⌐ friendship poss.
a little while" // But not without
a gap betw. ⌐ 'lest" e turn again
⌐ ¬ enemy" // let him come close'
⌐, + ⌐ jumped back; as ⌐ approached,
e instantly withdrew" // A cautious
friendship, limited ⌐ scope" + carefully
restricted in amount," became - treaty
⌐ had made ⌐ him" // ⌐ shared a
qualified entente, ⌐ \ " a clause ρ
separation ∝ a point" ⊃ \ ⌐ both
agreed 'keep intact" // And violating ⊃ ∝

T 29 B. The Closing of the Gap (*N 1985 12:120)

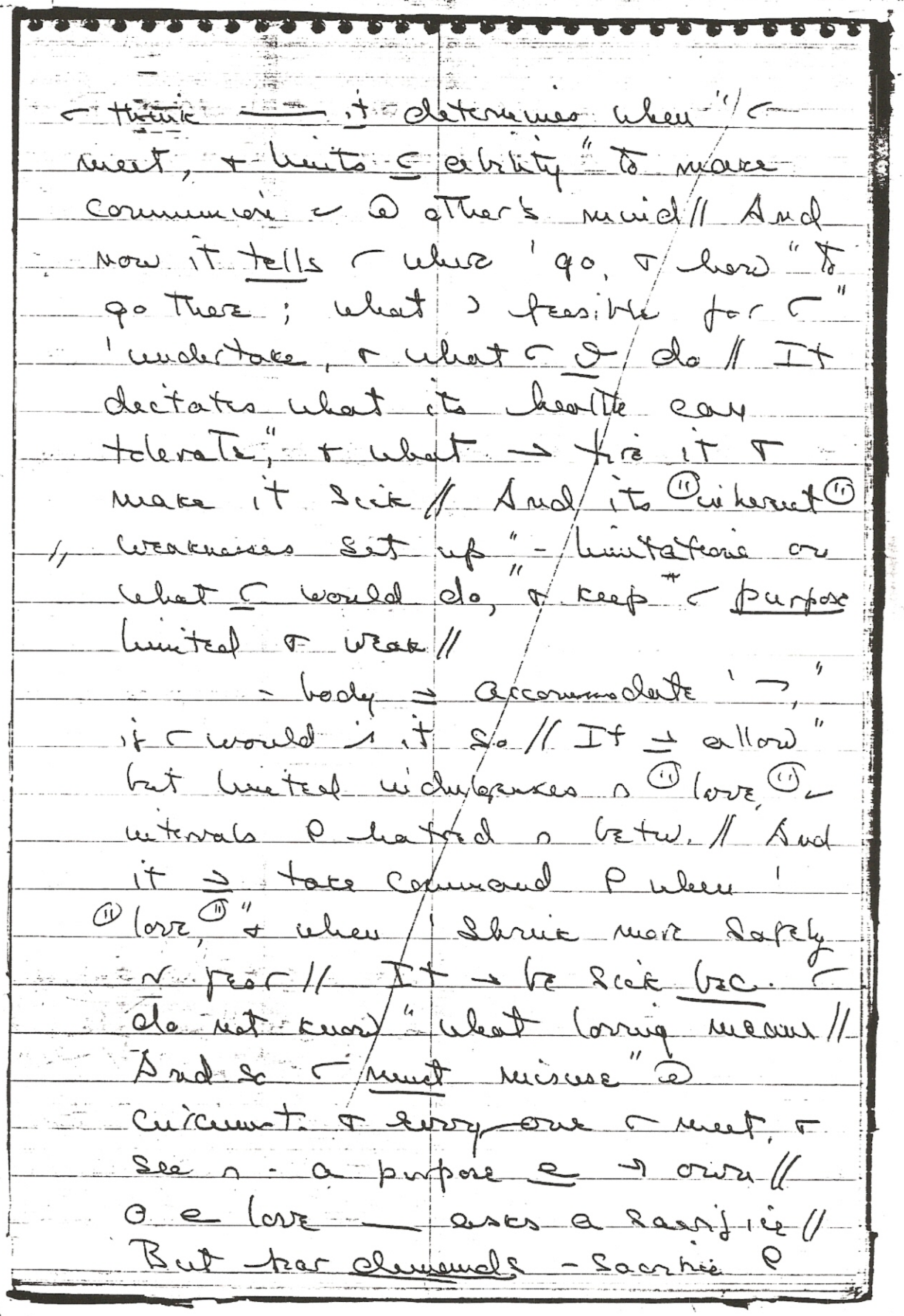
(991)817

T 29 B 1.



T 29 B 2.

Volume 12 - Page 120



~ think — it determines when "/ ~
meet, + limits ~ ability" to make
communion ~ @ other's mind // And
now it tells ~ where 'go, + how" to
go there; what ⊃ feasible for ~"
'undertake, + what ~ ⊘ do // It
dictates what its health can
tolerate", + what → tire it +
make it sick // And its "inherent"
// weaknesses set up" - limitations on
what ~ would do," + keep" ~ purpose
limited + weak //

T 29 B 3.

- body ⇒ accommodate '→,"
if ~ would ⊃ it so // It ⇒ allow"
but limited indulgences ∩ "love," ~
intervals ρ hatred ∩ betw. // And
it ⇒ take command ρ when '
"love," + when 'shrink more safely
~ fear // It → be sick bec. ~
do not know" what loving means //
And so ~ must misuse" @
circumst. + every one ~ meet, +
see ∩ - a purpose e → own //
⊙ e love — asks a sacrifice //
But bar demands - sacrifice ρ

(992)818

T 29 B 4.

love, for in love's presence fear ∂
"abide // For hate' be maintained
love must be feared," + only
sometimes present; sometimes gone //
Thus ⊃ love seen as
treacherous, bec. "it seems 'come, +
go uncertainly,' + offer no stability
'⊂ // ⊂ do e see how limited +
weak" ⊃ ⊂ allegiance, + how
frequently" ⊂ ⊃ demanded —
it go away, + leave ⊂ quietly
alone, ∩ "peace" // - body
innocent of ⊐ goal," ⊃ ⊂ excuse
for variable goals" ⊂ hold, + force
- body 'maintain' // ⊂ do e for its
weakness, but its lack" of strength
or weakness // Would ⊂ recognize" —
nothing stands betw. ⊂? Would ⊂
know" → ⊇ no gap behind \ ⊂ can hide?

T 29 B 5.

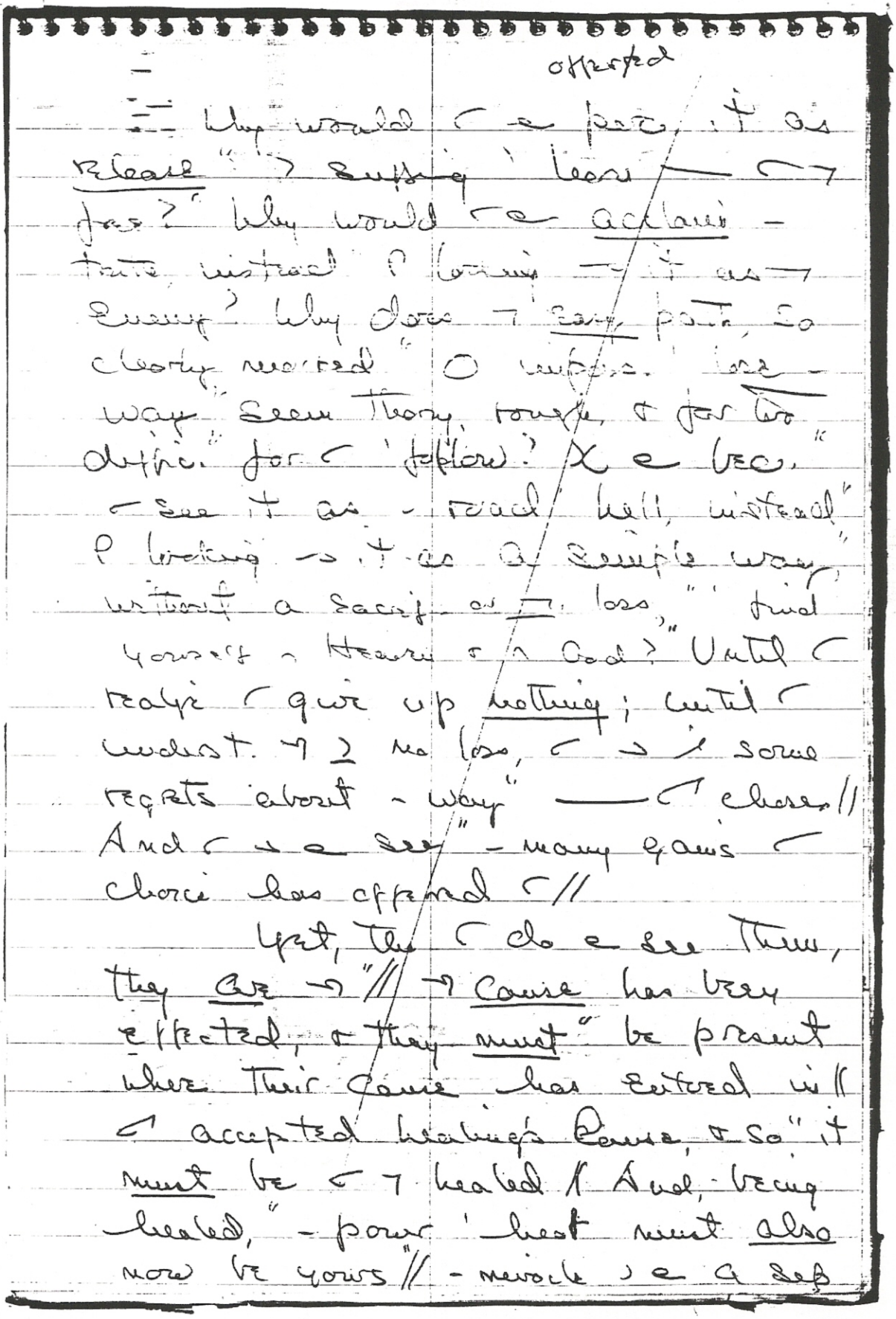
→ ⊇ a shock — comes 'there
\ learn" → Saviour ⊃ → enemy no more //
→ ⊇ a warmness — ⊃ aroused" by
learning — - body ⊃ e real" // And
→ ⊐ overtones p seeming fear" around
- happy message (1) God ⊃ Love. (1) " yet

all happens when gap gone
peace eternal // Nothing more that,
and nothing less // Without fear God
what could induce abandon Him?
What toys or trinkets gap could
serve "hold back instant
His love?" Would allow body
say "no!" Heaven's calling, wire
"e afraid" find a loss of self
finding God? And can self be
lost by being found?

T 29 C. The Coming of the Guest (*N 1989 12:124)

(993)819

T 29 C 1.



offered

Why would I see pers. it as "release" ? suffering 'lose — I'm free?' Why would I see acclaim — truth instead of losing — it as enemy? Why does I easy path, so clearly marked "O impass. lose — way" seem thorny, rough, & far too diffic. for I 'follow'? X e bec. I see it as - road hell, instead of looking — it as a simple way, without a sacrif. or I loss, "'find yourself — Heaven & — God?" Until I realize I give up nothing; until I understand I ≥ no loss, I — some regrets about - way" — I chose // And I — see" - many gains I choice has offered I //

T 29 C 2.

Yet, the I do e see them, they are — "// — cause has been effected, & they must" be present where their cause has entered in // I accepted healing's cause, & so" it must be I — healed // And, being healed," - power 'heal must also now be yours" // - miracle — e a sep

thing" — happens suddenly, as "effect" without a cause, nor is it, in itself, "a cause // But where its cause is must it be" // Now is it caused, tho e as yet perceived // And its effects are there, tho e yet seen" // look inward now, & c // → e behold" a reason for regret, but cause indeed" for glad rejoicing & for hope & peace //

T 29 C 3.

It has been hopeless 'attempt' find" - hope & peace upon a battle-ground // It has been futile to demand escape" → sin & pain of what ∝ made to serve" - function & retaining sin & pain" // For pain & sin are one illusion, as" are hate & fear, attack & guilt but one // where they are causeless, → effects are gone," & love must come wherever they are not // why are c e rejoicing? c are free" & pain & sickness, misery & loss," & all effects & hatred & attack" // No more is pain c friend & guilt c God, o c should welcome - effects & love //

(994)820

T 29 C 4.

— — — —

might be yours // I see Guest, I can see" - gifts he brought // And when I look on them," I believe His Presence "must be there" // For what I now can do could a be done" without - love & grace His Presence holds //

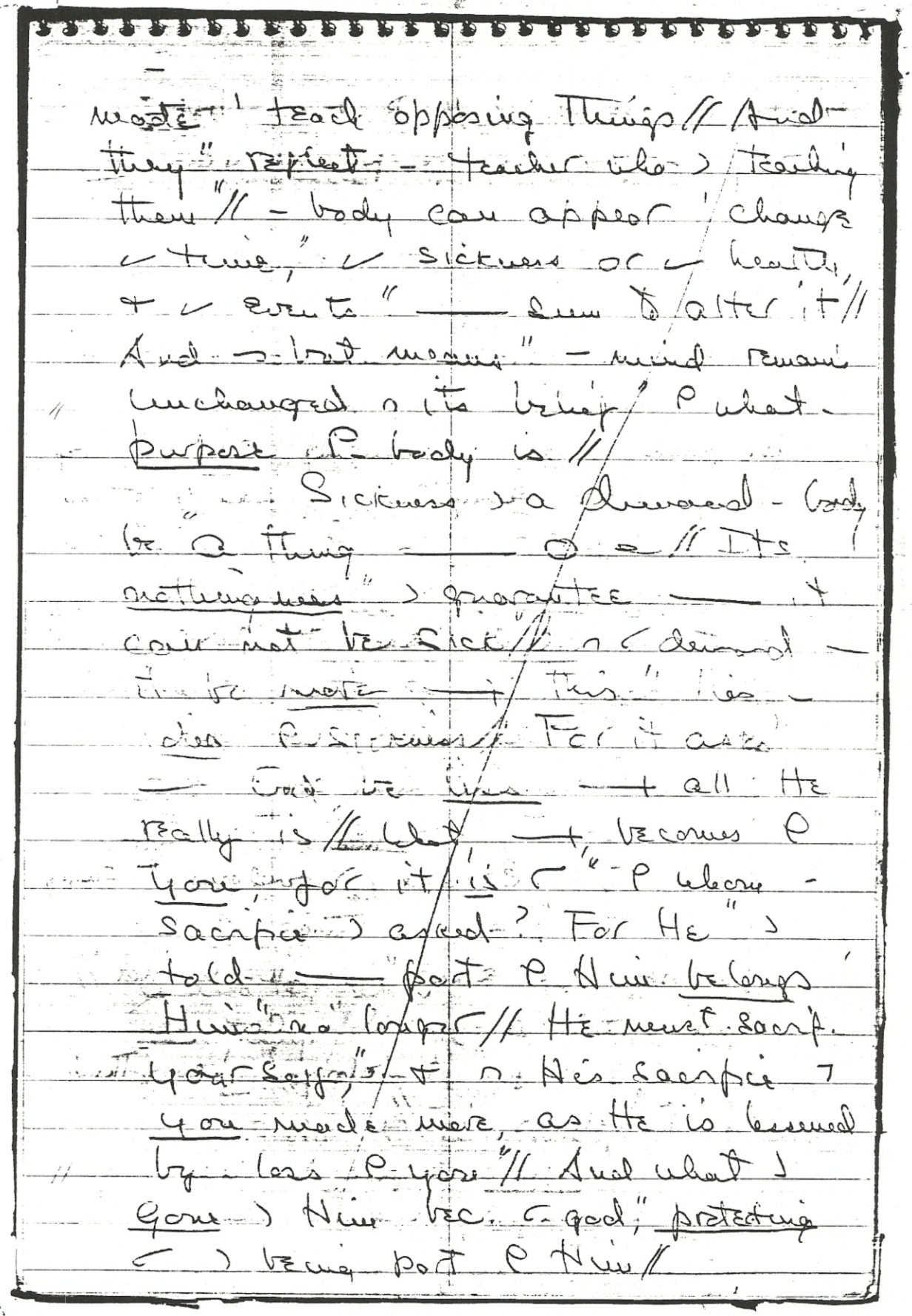
(995)821

T 29 C 6.

Such ⊃ praise ⊂ living God;"
His Son has life, & every living thing ⊃
part ⊂ him, & nothing else has life"//
What ⊂ ⊃ given life ⊃ ≡ alive," &
Symbol. but ⊂ wish 'be "alive apart
⊃ life, alive ∩ death," ↙ death perc.
as life, & living, death// Confusion
follows on confusion here," for on
confusion has ⊃ world been based
& → ⊃ nothing else it rests upon"//
Its basis does not change, altho
it seems" 'be ∩ constant change//
But what ⊃ That" except - state
confusion really means?" Stabil., 'these
⊃ ⊃ confused," ⊃ meaningless// & shift
& change bec." - law → ⊃ they predicate
→ lives//

T 29 C 7.

- body does ≡ change//
It repres." - larger dream —— change
⊃ possible"// 'change ⊃ 'attain a
state unlike" - one ∩ ⊃ ⊂ found
yourself before"// → ⊃ no change ∩
immortality; & Heaven knows it ≡ //
Yet here on earth" it has a
double purpose, for it can" be



made 'teach opposing Things // And they" reflect - teacher who > teaching them" // - body can appear 'change ✓ time," ✓ sickness or ✓ health, + ✓ events" —— seem to alter it // And - but means" - mind remains unchanged ∩ its belief ∩ what purpose ∩ body is //

T 29 C 8.

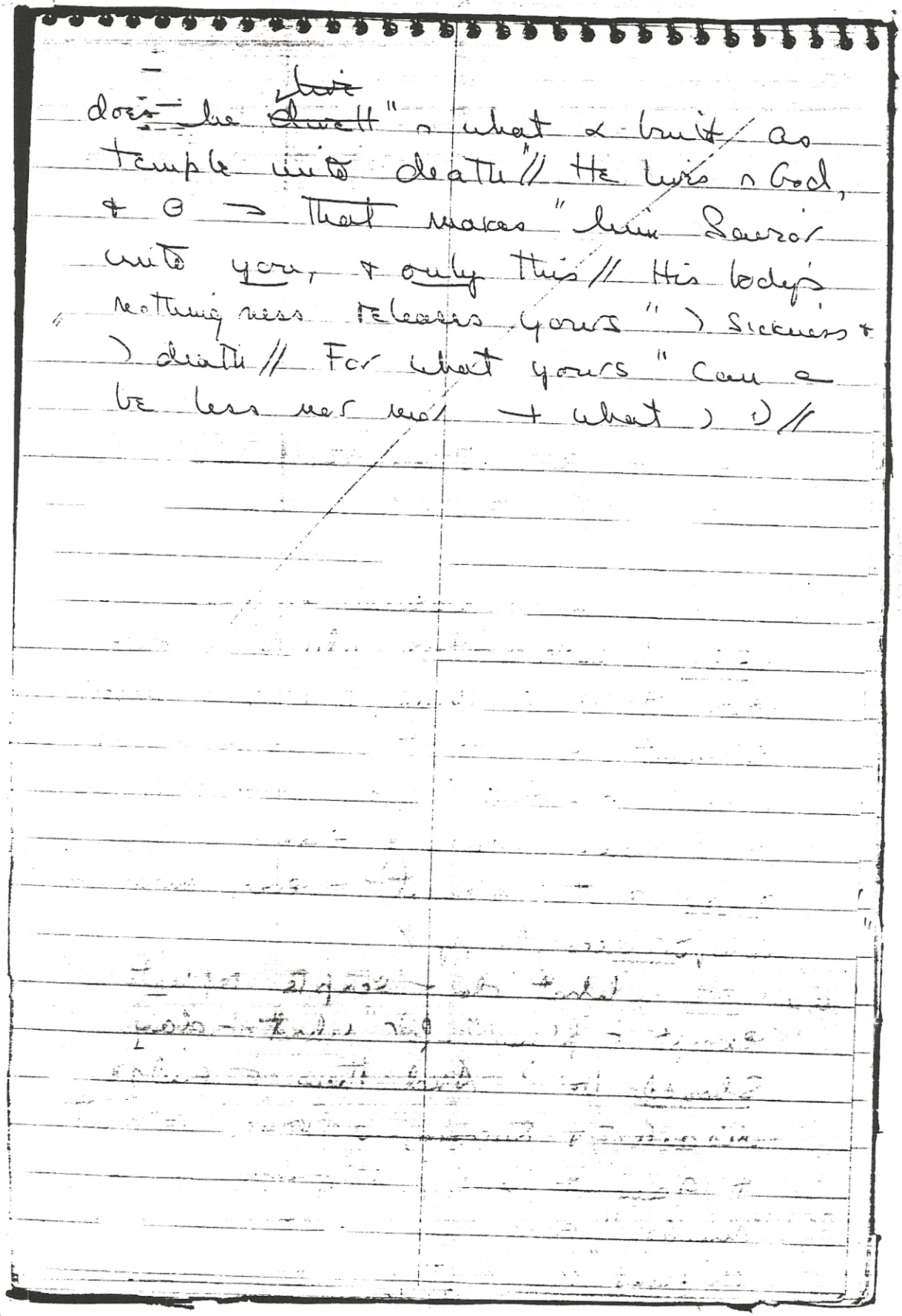
Sickness > a demand - body be "a thing —— ⊙ = // Its nothingness" > guarantee —— it can not be sick // ∩ ∩ demand — it be more —— + this" lies - idea ∩ sickness // For it asks — God be less —— + all He really is // What —— + becomes ∩ you, for it is ∩ "∩ whom - sacrifice > asked? For He" > told —— "part ∩ Him belongs Him" no longer // He must sacrif. your self," + ∩ His sacrifice > you made more, as He is lessened by loss ∩ you" // And what > gone > Him bec. ∩ god," pretending ∩ > being part ∩ Him //

(996)822

T 29 C 9.

body —) asked 'be a god"
be attacked, bec. its nothingness"
has a been recognized // And so it
seems" 'be a thing ✓ power ∩ itself //
As something, it can be perceived, &
thought" 'feel & act, & hold ✓ ∩
its grasp" as prisoner 'itself // And
it can fail" 'be what ✓ demanded
it to be" // And ✓ ⇒ hate it for its
littleness," unmindful — - failure
does not lie" ∩ — O a more
— it should be," but only ∩
✓ failure 'perceive" — O nothing //
Yet its nothingness" is ✓ salvat.,
//)) ✓ would flee // As something, is -
body asked 'be "God's enemy,
replacing what He is" ✓ littleness
& limit, & despair" // O His loss ✓
celebrate, when ✓ "behold - body as
a thing ✓ love," or look upon it
as a thing ✓ hate" // For if He
be - sum & everything," — what
) not ∩ Him does a exist //
And His completion is its
nothingness // ✓ Savior) a death, nor

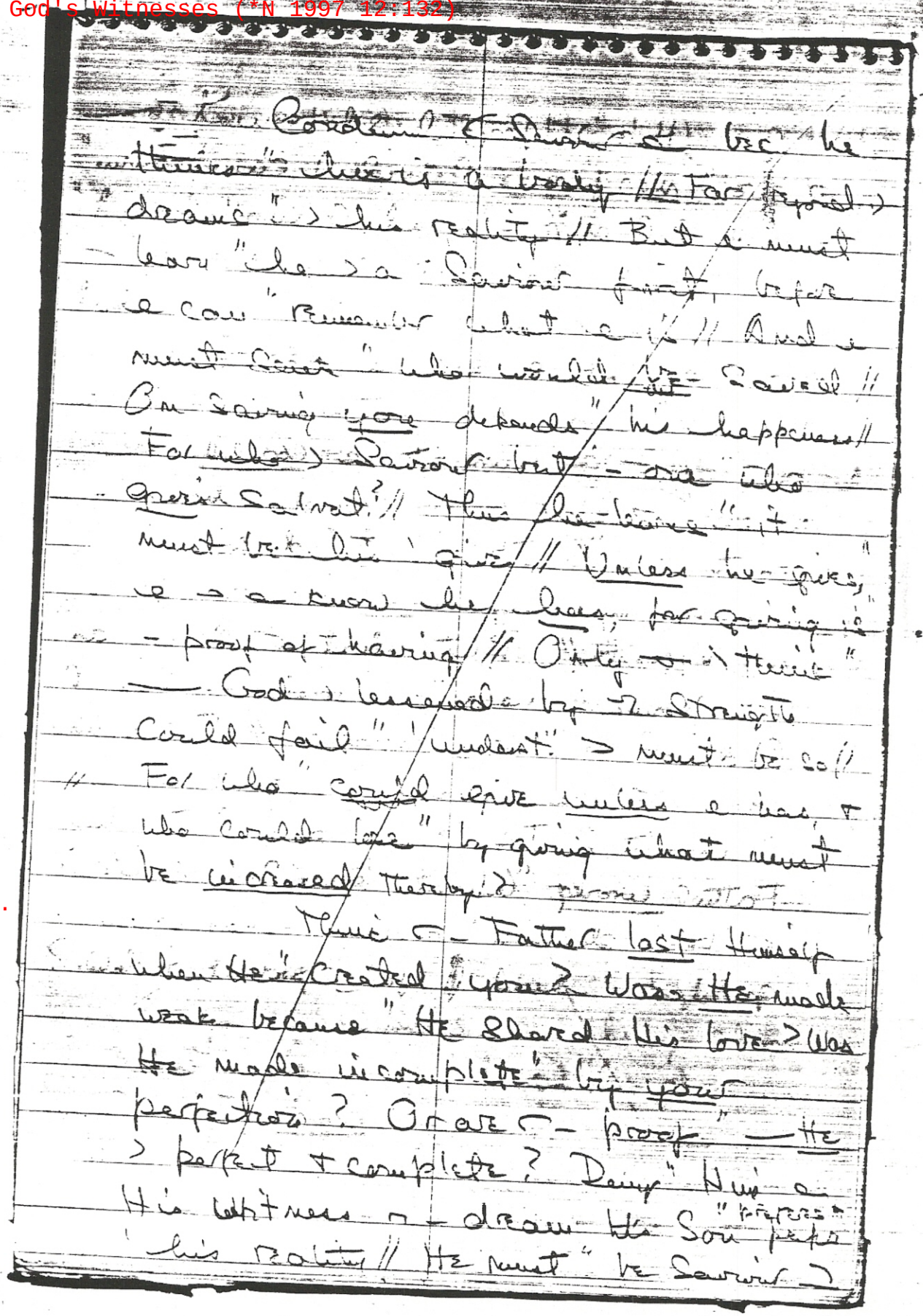
T 29 C 10.



does he ~~dwell~~ live" ∩ what ∝ built as temple unto death" // He lives ∩ God, & ⊖ ⊃ That makes "him Savior unto you, & only this // His body's nothingness releases yours") sickness &) death // For what yours" can a be less nor more + what)) //

T 29 D. God's Witnesses (*N 1997 12:132)

(997)823



T 29 D 2.

Volume 12 - Page 132

T 29 D 3.

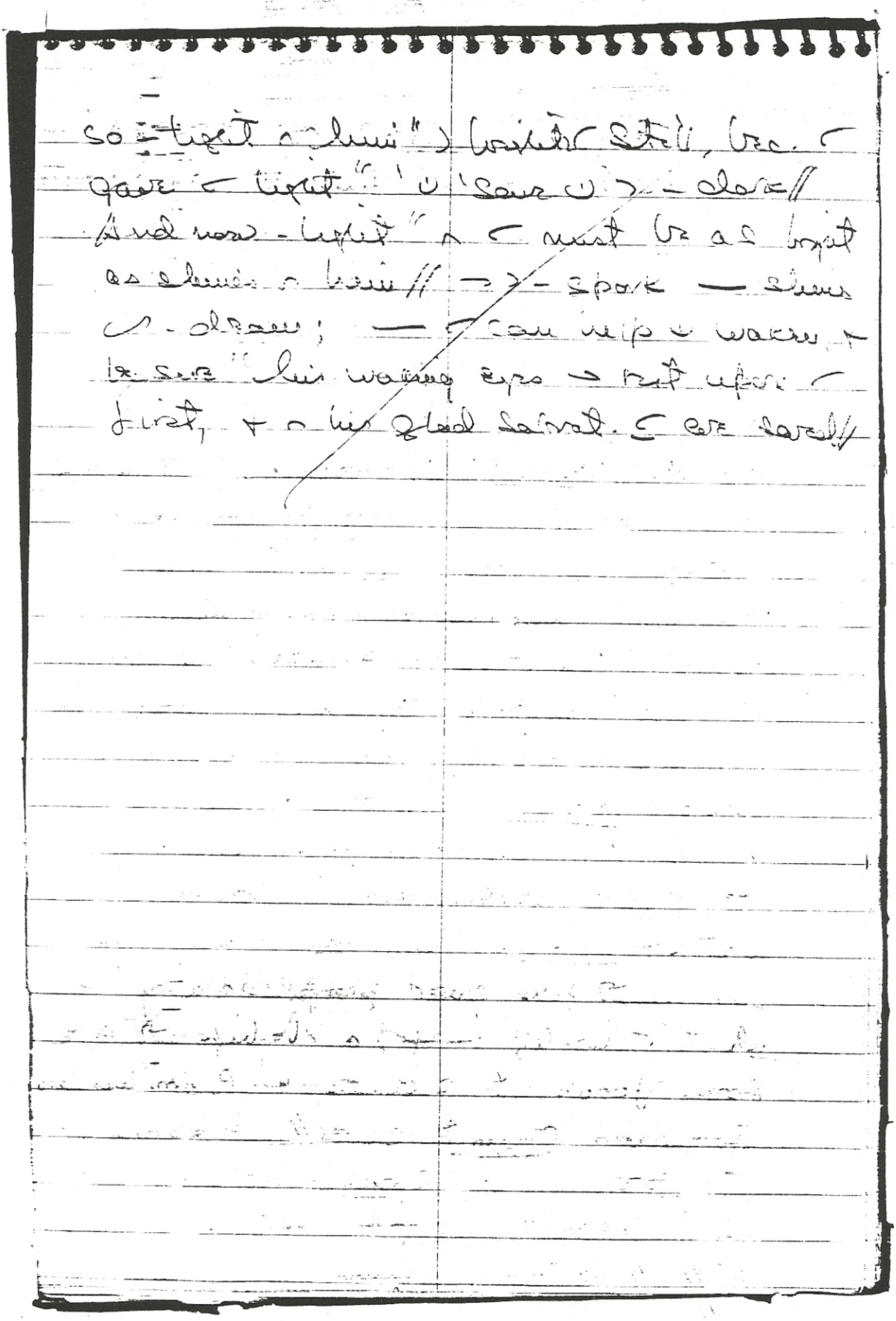
(998)824

T 29 D 4.

long perceived as keeping ~ a part //
~ in its place, God's Witness
has set forth" - gentle way of
kindness ' God's Son" // whom ~ forgive
> given power to" forgive ~ your
illusions // By ~ gift" of freedom > (
given into you // Make way for
love \ ~ did a create," but \ ~
can extend // On earth ~ means"
forgive ~ brother —— - darkness
may" be lifted > ~ mind // when
light has come" ! him ~ ~
forgiveness, a ~ a" forget his
Savior, leaving him unsaved" // For
it ~ in ~ face he saw - light —
" a would keep beside him, as he
walks" ~ darkness ! - everlasting light //

T 29 D 5.

How holy > ~, —— - Son of God"
can be ~ Savior ~ - midst of dreams" of
desolation & disaster // See" how
eagerly he comes, & steps aside" >
heavy shadows —— ~ hidden ~,
& shines on ~ ~ great & love" // He
> ~ ~ a ~ alone" // And as his
Father lost not part of Him" ~ ~ creation,

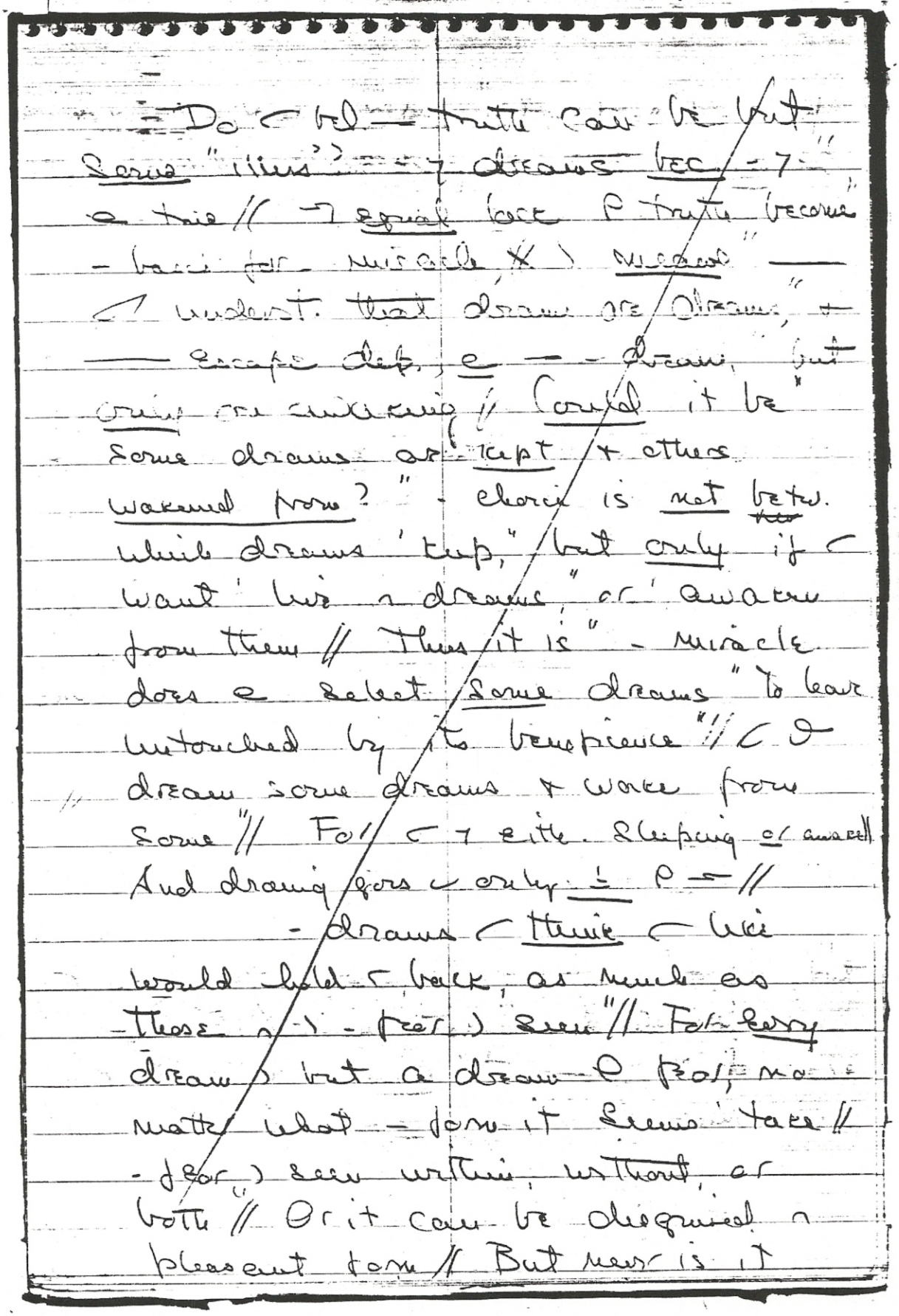


Volume 12 - Page 135

T 29 E. Dream Roles (*N 2001 12:136)

(999)813

T 29 E 1.



T 29 E 2.

absent from - dream" // For fear) =
- material - P dreams,") \ they all are
made // Their form can change" but
they can not be made of something
else" // - miracle ~ treacherous indeed"
if it allowed ~ still 'be afraid," bec.
// ~ did e recognize - fear" // ~ would e
→ be willing 'awake, for \ - miracle
prepares - way //

T 29 E 3. ~ simplest form, it can be
said attack") a response 'function
unfulfilled" as ~ perc. - function //
It can be" ~ ~ or someone else //
But where it is" perceived, it → be
→ O attacked" // Depression or
assault must be - Theme" P every
dream, for they are made P fear" // the
thin disguise of pleasure + of joy ~
\ they may be ~~veiled~~ wrapped but
slightly veils" - heavy lump of fear
\ ) → core" // And O ⇒ - miracle
perceives," & e - wrappings ~ \ O
bound" // When ~ ¬ angry,) ~ e bec.
someone has failed 'fill - function ~"
allotted him? And does e ⇒ bec." -

"reason" ⌐ attack ⌐ justified?

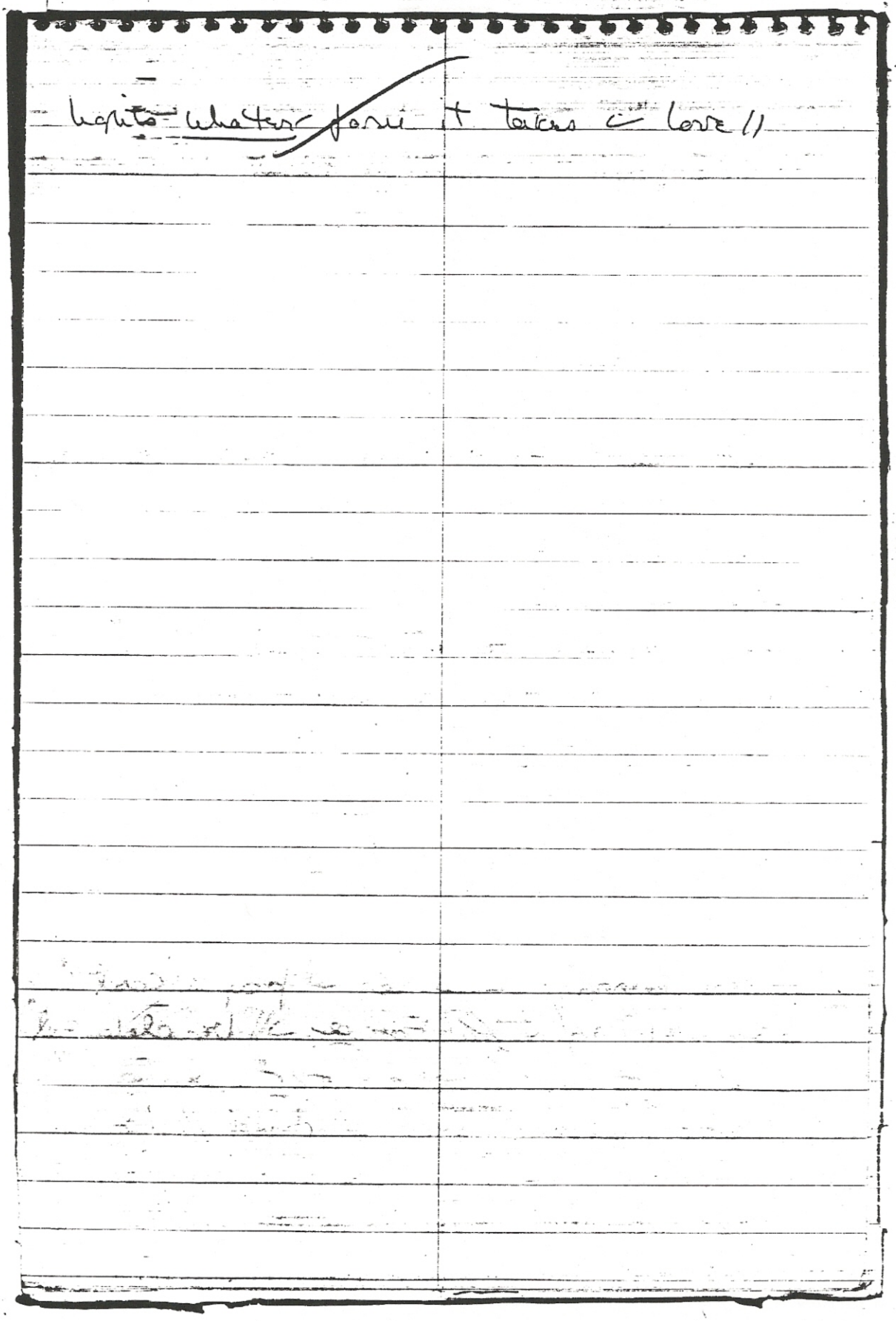
T 29 E 4. - dreams ⌐ think ⌐ like are those ⌐ \ "- functions ⌐ ⌐ given ⌐ been ~~not~~ filled"; - needs \ ⌐ ascribe ⌐ are met // It does not matter if they be fulfilled" or merely wanted // ⊖ - idea" that they exist ⌐ \ - fears arise" // Dreams ⌐ e wanted more or less // They are" desired or not // And each ⌐ represents" some function \ ⌐ ⌐ assigned; some goal" \ ⌐ event, or body, or a thing" should represent, & should achieve for ⌐ // If it succeeds, ⌐ think ⌐ like - dream" // If it should fail, ⌐ think - dream is "sad." But whether it succeeds or fails is not" its core, but just - flimsy covering //

T 29 E 5. How happy would ⌐ dreams become, if you" ⌐ e - one \ gave "proper" role" ' every figure — dream contains" // No - one can fail but ⌐ idea ⌐ him," & → ⌐ no betrayal but ⌐ this" // - core ⌐ dreams - H.S. gives" ⌐ never one ⌐ fear // The coverings" may e appear'

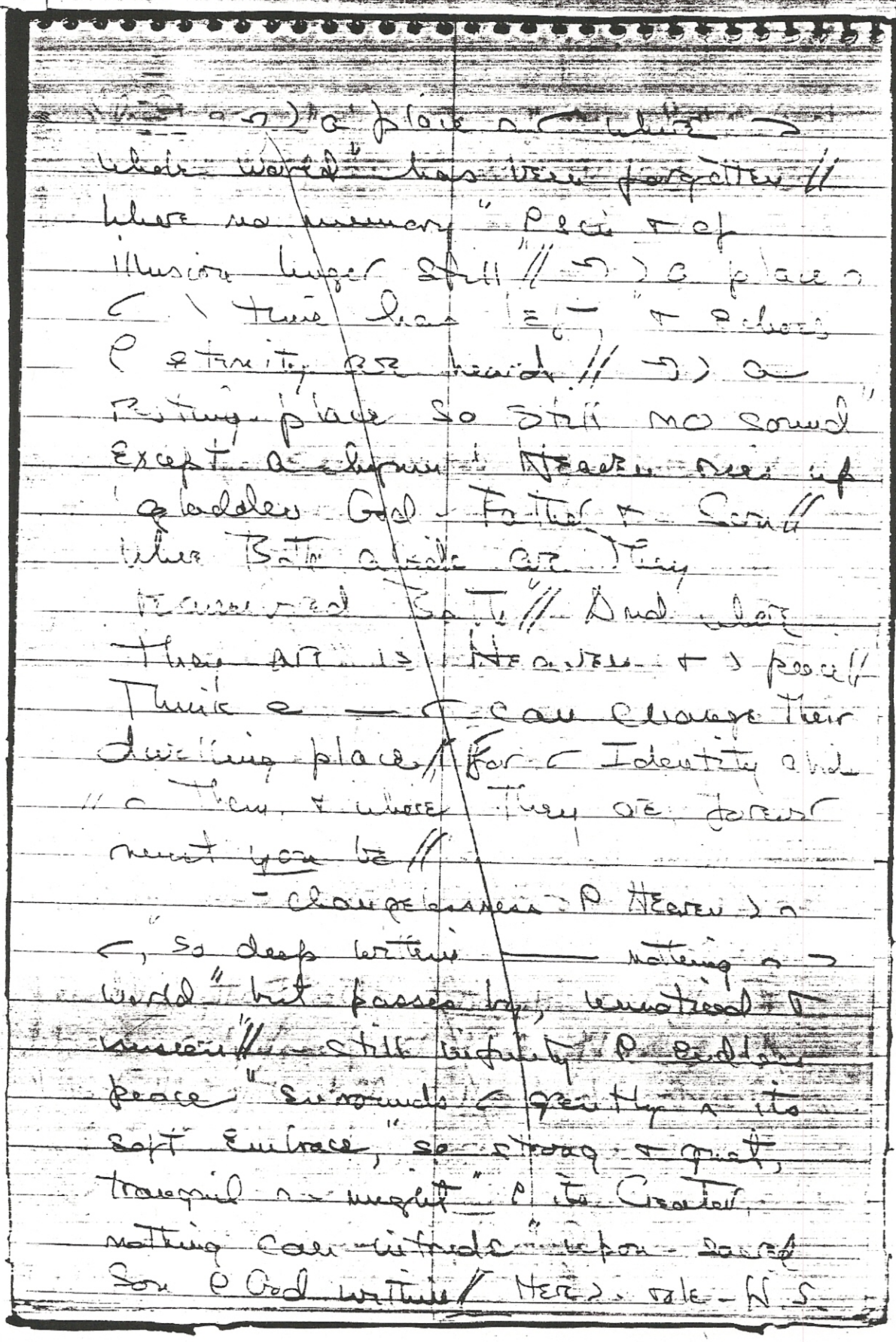
change, but what they mean "has changed bec. they cover something else" // Perceptions are determined by → purpose," ∩ — they seem 'be what they are for" // A shadow figure ~~which~~ who attacks becomes "a brother giving ⌐ a chance 'help, if → bec. - function P - dream // And dreams P sadness thus are turned 'joy //

T 29 E 6.

What) ⌐ brother for? ⌐ do e know," bec. ⌐ function) obscure '⌐" // Do e ascribe a role 'him which ⌐" imagine would bring happiness '⌐ // And do e try 'but him when he fails" 'take - port) ⌐ assigned 'him" ∩ what ⌐ dream ⌐ life & meant 'be // He asks for help ∩ every dream he has," + ⌐ Help 'give him, if ⌐ see" - function P - dream as He perceives" its function, who can utilize all dreams "as means 'serve Function given Him" // Bec. He loves - dreamer, e - dream," @ dream bec. → offering P love" // For at its center is His love for ⌐,)

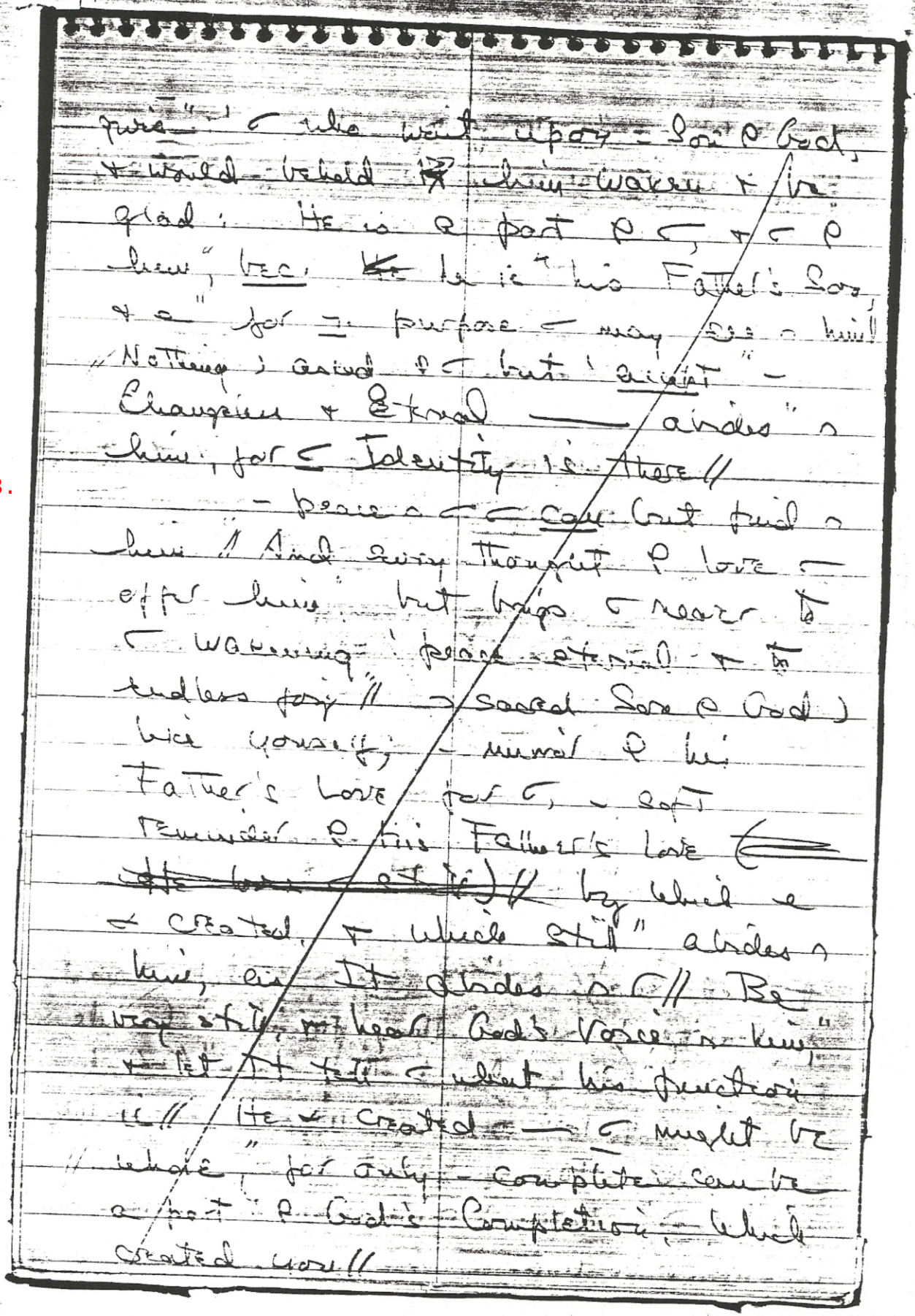


(1001)815



T 29 F 2.

T 29 F 3.

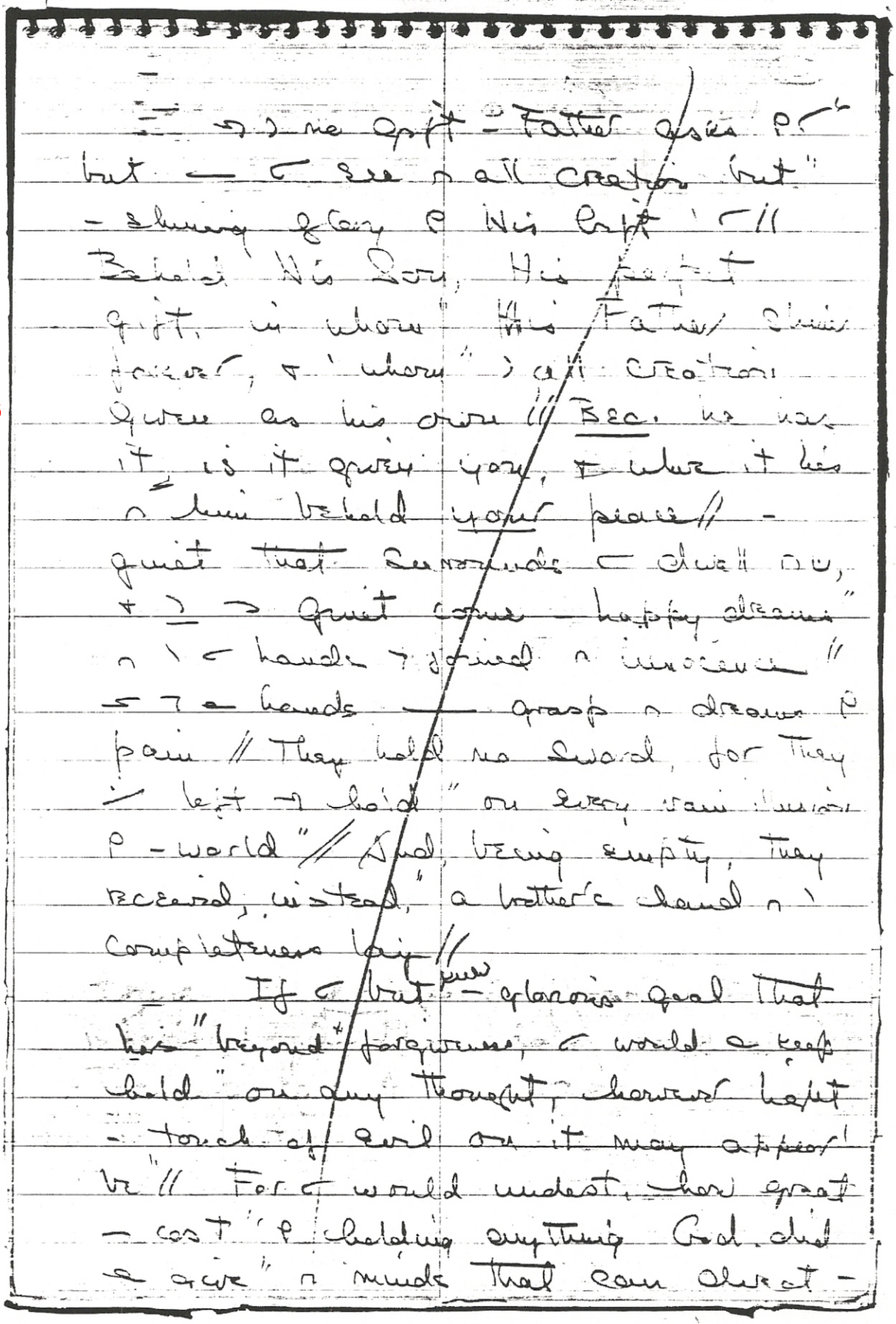


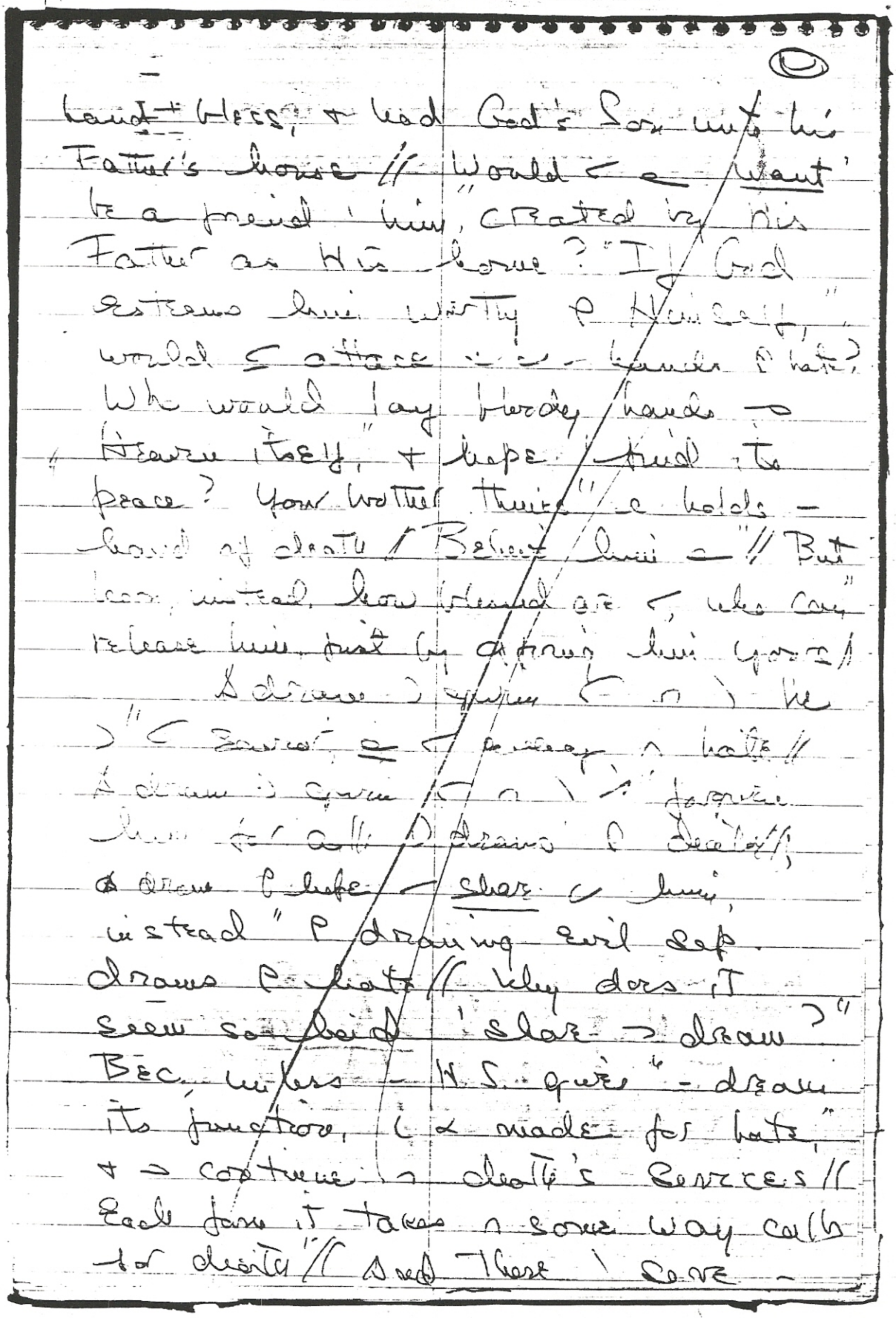
gives" ' σ who wait upon = Son ρ God,
+ would behold him waken + be
glad: He is a part ρ σ, + σ ρ
him", bec. he is "his Father's Son,
+ a" for ≡ purpose σ may see ∩ him!
"Nothing) asked ρ σ but 'accept" —
Changeless + Eternal —— abides" ∩
him, for ≡ Identity is there //
— peace ∩ σ σ can but find ∩
him // And every thought ρ love σ
offer him, but brings σ nearer to
σ warning 'peace eternal + to
endless joy" // ⊃ sacred Son ρ God)
like yourself; — mirror ρ his
Father's Love for σ, — soft
reminder ρ his Father's Love ⟸
~~He love σ still~~ // by which e
∝ created, + which still" abides ∩
him, as It abides ∩ σ // Be
very still, + hear God's voice ∩ him,"
+ let It tell σ what his function
is // He ∝ created — σ might be
whole," for only — complete can be
a part ρ God's Completion, — which
created you //

T 29 F 4.

-(1002)816

T 29 F 5.





T 29 F 6.

(1003)817
T 29 F 7.

lord - ρ death is come" 'worship in a
// separated world' ⊙ ✓ is tiny spear &
rusted sword, 'keep is ancient
promises' dis //
Such is care ρ fear in every
dream" —— has been kept apart
is use by Him" who sees a
diff. function for a dream //
When dreams are shared, they lose
- function of "attack & sep., even
though" it ∝ for is —— every dream
∝ made" // Yet nothing in world ρ
dreams remains without - hope ρ
change & betterment," for here is e
where changelessness is found //
let us be glad indeed —— is
so, & see e - eternal in is world //
Forgiving dreams are means 'step
aside" from dreaming ρ a world
outside yourself" // And leading
finally beyond all dreams, into -
peace ρ everlasting life //

How willing ⊤ ⊂ forgive ⊂ brother?" How much do ⊂ desire peace, instead" ⊖ endless strife & misery & pain?" ⊂ ?s ⊤ - same, ∧ dig form // Forgiveness is ⊂ peace, for herein his" - end ⊖ separation, & - dream" ⊖ danger & destruction, sin & death; ⊖ madness & of murder, grief & loss // ⊃ ⊃ - "sacrifice" salvat. asks," & gladly offers peace instead ⊖ this // Swear ⊂ 'die, then holy Son ⊖ God!// ⊂ make a bargain — ⊂ ⊖ keep"// - Son ⊖ Life can ⊂ be killed // He is" immortal as his Father // what he is" can ⊂ be changed // He is - only Thing" ∧ all - universe — must be One //

T 29 G 2.

What seems eternal all ⊃ ⊂ ⊤ end" // - stars ⊃ disappear, & night & day" ⊃ be no more // All things — come & go," - tides, - seasons, & - lives of men;" all things — change ⊂ time & bloom & fade," ⊃ ⊂ return // where time has set ⊤ end" ⊃ ⊂ where - Eternal is //

God's Son" can never change by what
men made of him // He → be as he
& + as he is," for time appointed
e his destiny, nor sets - hour ρ
) birth & death // Forgiveness → e
change ☺ // But time waits "upon
// forgiveness, —— - things ρ time"
may disappear bec. they ⌐ no use //
T 29 G 3. Nothing serves its purpose //
If it be "conceived ' die, then die it
must, unless" (does e take →
purpose — its own" // Change) -
only thing — can be made" a
blessing here, where purpose) e
fixed, however changeless it
appears ' be // Think e — ⌐ can
set a goal unlike ' God's Purpose
for ⌐, + establish it" as changeless
+ eternal // ⌐ can give" yourself a
purpose — ⌐ do e ⌐ // But ⌐ can
not remove - Power ' change" ⌐ mind,
+ see another purpose there // Change)
// - gift ρ God ~~He~~ gave ' all" — ⌐
would make eternal, ' ensure — only
Heaven would e pass away //

(1005)819

T 29 G 4.

You are born 'die'// — I change, bec. — Function has been fixed by God'// All other goals are set in time, & change" — time might be preserved, excepting one // Forgiveness does a aim — keeping time, ∪ at its ending, when it has no use"// It's purpose ended, it's gone// And where it once held sinning sway is now restored" - Function God estab. for His Son" in full awareness // Time is set no end" to its fulfillment nor its changelessness"// → is no death, bec. - living alone" - Function → Creator gave 'them"// Life's function I be 'die // It must" be life's extension, — it be as One, forever & forever, without end //

T 29 G 5.

→ world → bind — feet, & tie — hands," & kill — body, only if — think" — it made 'crucify God's Son"// For even tho it is a dream of death," — mind — let it stand for → '— // let → be changed, & nothing in - world" but must be changed as well//

For nothing here" but I defined as what
I see it for"// How lovely I - world whose
purpose is "forgiveness & God's Son"!!
How free I feel, how filled I - blessing
& I happiness"! And what a joyous
thing O "dwell" a little while I
such happy place// Nor can it be
// forget, I such a world," it is a little
while til timelessness" comes quietly"
take place & time//

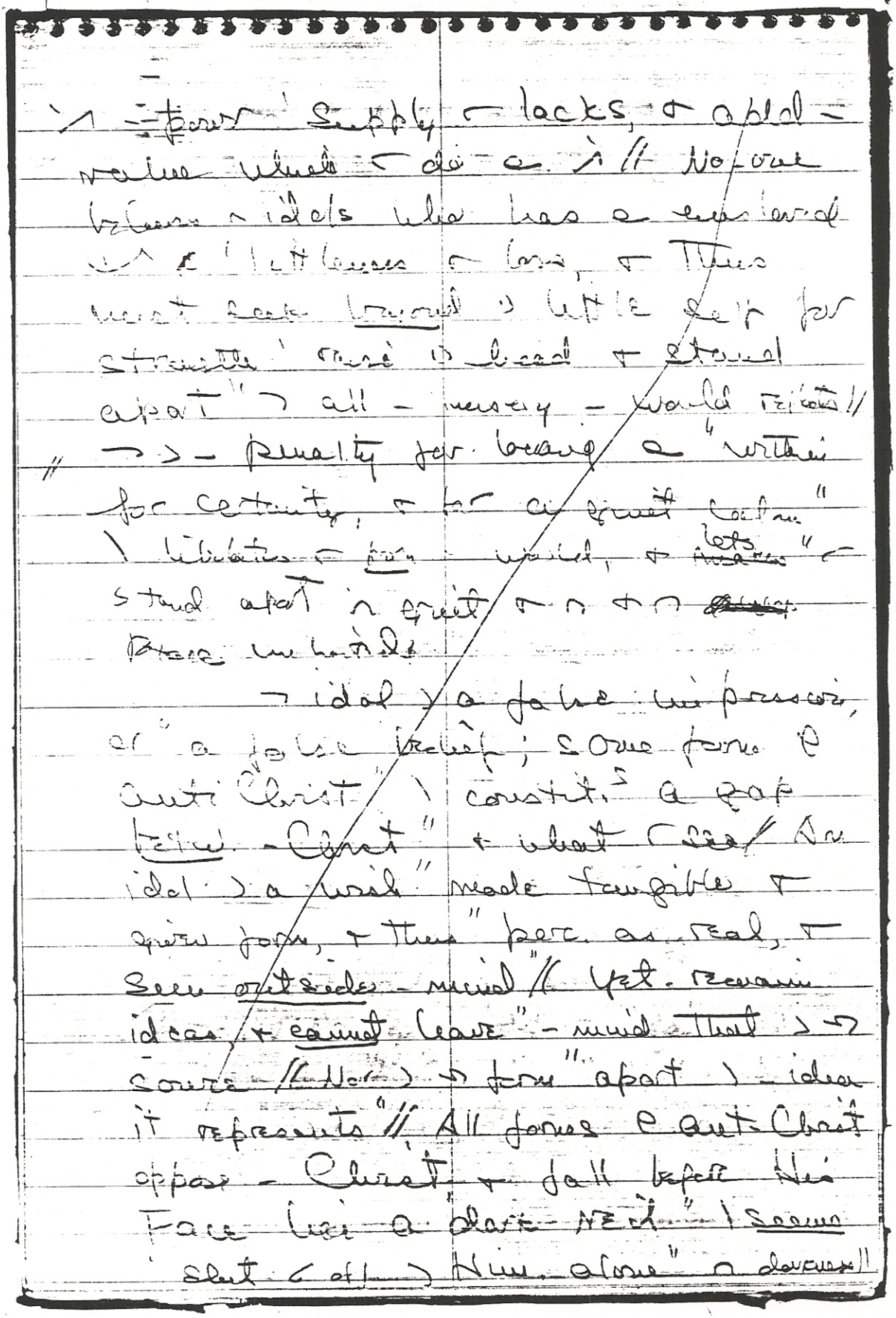
(1009)823

— What > ¬ idol? Do ⌐ think ⌐ know? For idols ¬ unrecognized as such, + never seen for what they really are // —— > — only power —— they ^ // ¬ purpose Sobscure, + they are "feared" + worshipped both, because ⌐ do ⌐ know what they ¬ for, + why they ^ been made // An idol > ¬ image ⌐ brother ⌐ ⌐ would value more — + what ⌐ is // Idols ¬ made —— he may be replaced, no matter what ¬ form // And o ¬ which never > perceived + recognized // Be it a body or a thing, a place, a situat. ⌐ a circumstance, ¬ object owned or wanted, or a right demanded or achieved, o — same //

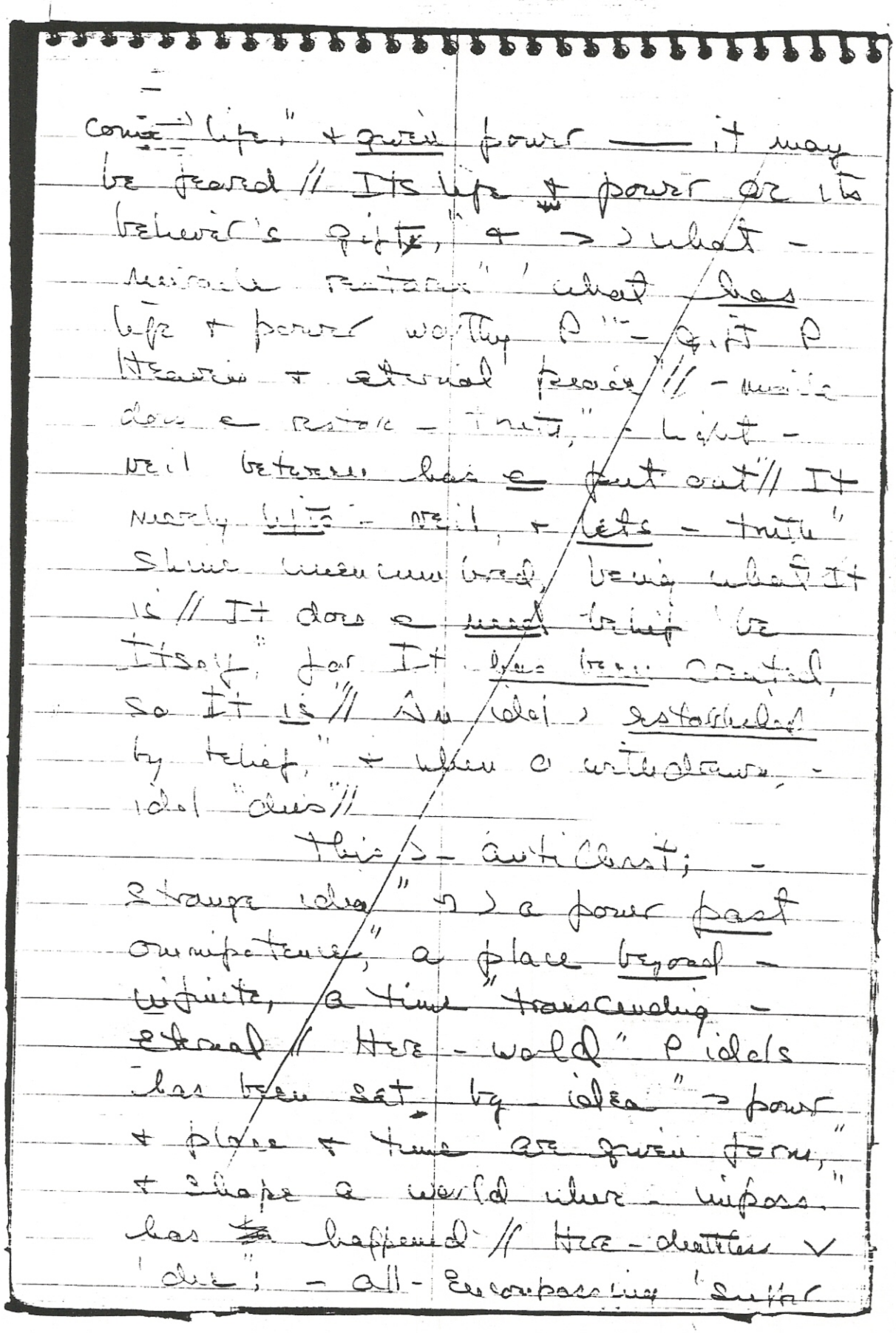
T 29 I 2.

let not ⌐ form deceive ⌐ // Idols are o substitutes for ⌐ reality // ^ some way ⌐ bel. — > complete ⌐ little self, + let ⌐ walk ^ safety ^ a world perceived as dangerous, ⌐ forces massed against ⌐ confidence + peace ⌐ mind // -

T 29 I 3.



yet = light > there // A cloud "does 'a put
"out - sun // No more a veil" can
banish what it seems to separate, nor
(1010)824 darken by one whit - light Itself //
T 29 I 4. > world of idols is a veil
across" - Face of Christ bec, its purpose
is "'sep < brother > yourself" // A
dark + fearful purpose, yet a thought
without - power 'change one blade
of grass" > something living 'a sign
of death" // Its form > nowhere, for
its source abides" within < mind
where God abideth not" // Where is
> place, where what > everywhere"
has been excluded + been
kept apart"? What hand could
be held up 'block God's way;
whose voice could ~~order him~~ make demand He enter
not?" - more = -+= everything > a
a thing" 'make < tremble + '
quail > fear" // Christ's enemy > nowhere //
He can take "no form or 'he ever > be
real //
T 29 I 5. What > > idol? Nothing! It
must be "believed before it seems '



come "life," + given power — it may be feared // Its life + power are its believer's gift," + > what - miracle restores" 'what has life + power worthy P" - gift P Heaven + eternal peace" // - miracle does a restore - truth," - light - veil between has a put out" // It merely lifts - veil, + lets - truth" shine unencumbered, being what It is // It does a need belief 'be Itself," for It has been created, so It is" // An idol > established by belief," + when a withdrawn, - idol "dies" //

T 29 I 6.

This > - antichrist; - strange idea" > > a power past omnipotence," a place beyond - infinite, a time "transcending - eternal // Here - world" P idols has been set by - idea" > power + place + time are given form," + shape a world where - impossible has happened // Here - deathless ✓ 'die'; - all - Encompassing 'suffer

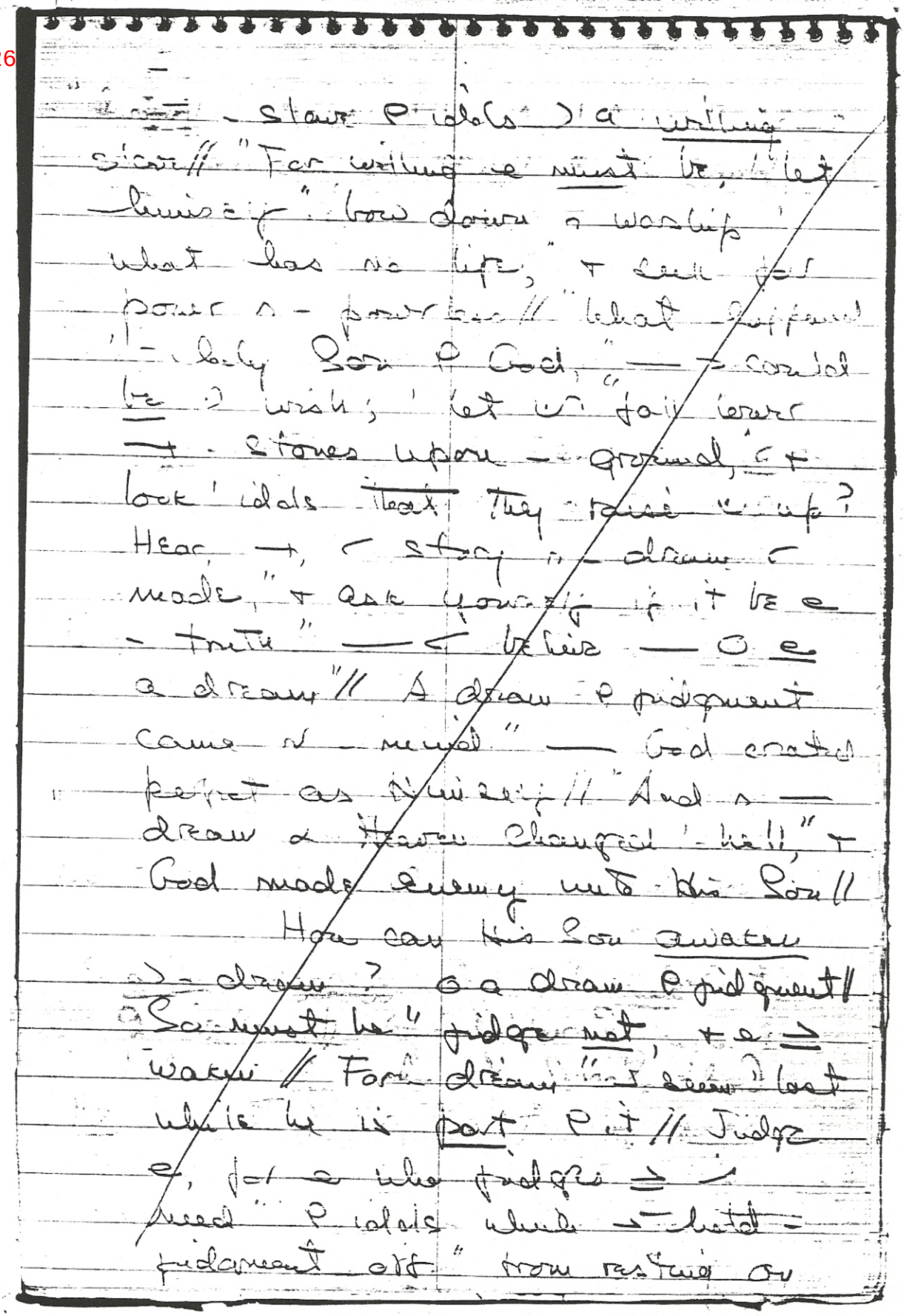
loss - timeless 'be made - slaves P
time'// Here does - changeless
change; - peace P God" forever given
'all living Things" give way chaos//
And - Son P God," as perfect, sinless,
+ as loving as" his Father, come'
hate a little while; 'suffer pain, +
(1011)825 finally die//
T 29 I 7. where > ¬ idol? Nowhere!
Can ¬ be" a gap ^ what > infinite,
a place" where time can interrupt
eternity? A place P darkness sit
where all is light, a dismal
alcove separated off" from what >
endless; has no place 'be'// An
idol > beyond where God has sent"
all things forever, + has left no
room for anything except His Will
'be// Nothing + nowhere must ¬ idol
be, while God > everything + everywhere"//
What purpose has ¬ idol, then? What
is" it for? ¬ > - only? which" has
many answers, @ depending on" - one P
whom - ? has been asked//
T 29 I 8. - world behind ^ idols// No-one

T 29 I 9.

I within, why would I seek for idols I would make Heaven less, I give you more → God bestowed upon I wother & on you, as One ← Him? God gave I all → is // And be sure I could ← lose it, did He also give same every living thing as well // And thus is every living thing a part of you as of Himself // No idol can establ I as more → God // ~~And~~ But I → never be content ← being less //

T 29 J. The Forgiving Dream (*N 2022 12:157)

(1012)826



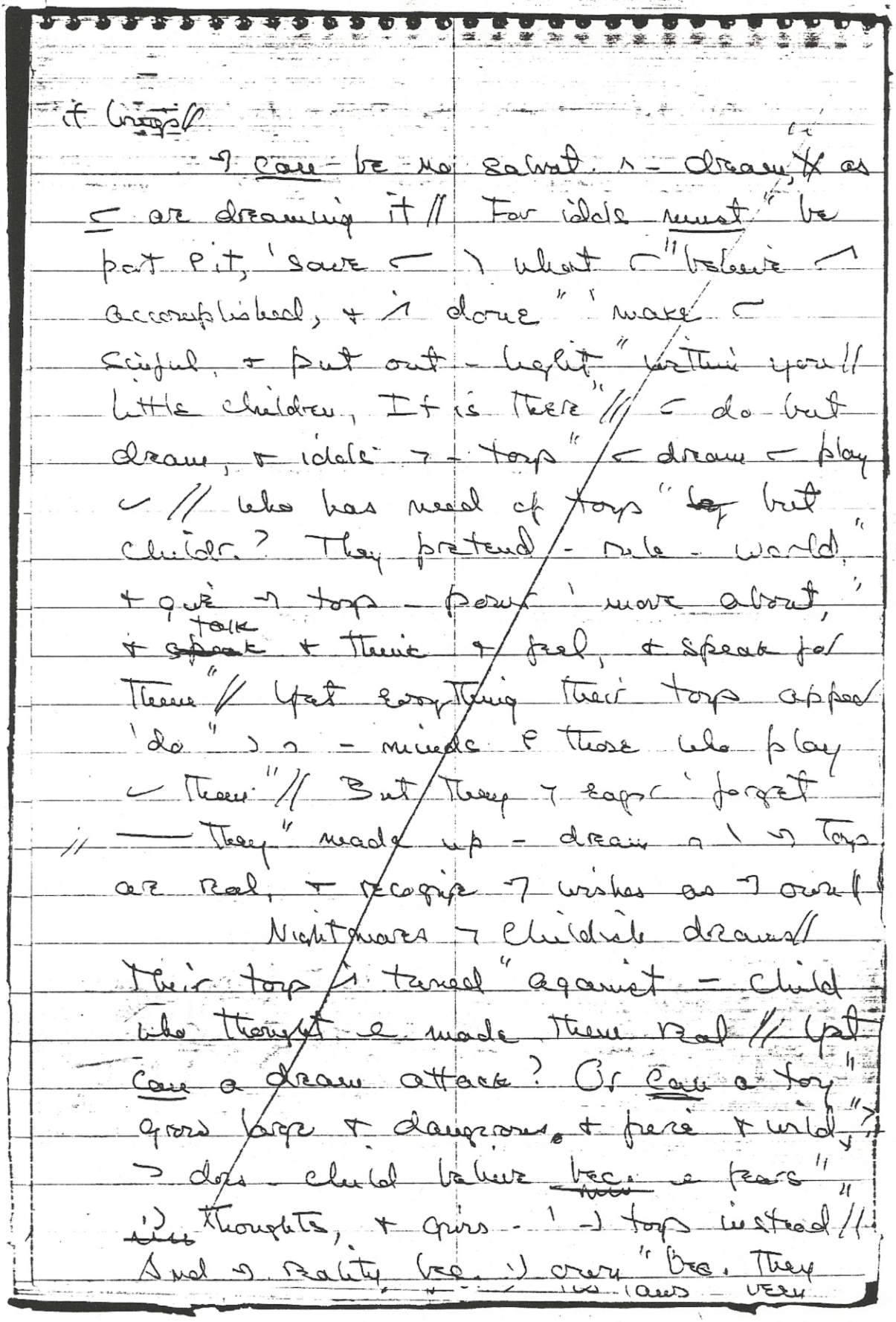
T 29 J 2.

T 29 J 3.

[illegible] // Nor can he know" — Sey
he has condemned // Judge not, bec."
c make yourself a part of evil
dreams," where idols are c "true"
identity," + c salvat. from —
judgment laid" n terror + n
guilt upon yourself" // All figures n —
dream are idols, made" 'save c ⊃ —
dream // yet they ⊃ part" of what
they ⊃ been made 'save c from //
Thus does ⊃ idol keep —
dream alive" + terrible // For who
would wish for one" unless e were n
terror + despair"? And ⊃ — idol
represents, + so" its worship is —
worship of despair" + terror, + — dream
⊃ \ they come // Judgment ⊃ ⊃
injustice 'God's Son," + it is
justice — who judges him ⊃ e
escape — penalty, he laid" upon ∪
within — dream e made" // God knows of
justice; e of penalty" // But n — dream
of judgment, c attack" + are condemned //
And wish 'be — slave" of idols, who
⊃ interposed betw. c judgment + — penalty

(1013)827

T 29 J 4.



T 29 J 5.

They seem save ☺) ·) Thoughts // Yet do they keep ·) Thoughts alive & real, but seen outside ☺, where they can turn "against ☺ for ·) treachery 'them" // He thinks e needs them, — e may escape" ·) thoughts bec. e thinks — thoughts are real // And so // e makes ρ anything a toy," 'make ·) world remain outside ☺, & play — e) but a part ρ it //

T 29 J 6.

→) a time when childhood should be passed" & gone forever // Seek e 'retain" = toys ρ childr. // Put them all away," for ⌐ need ρ: no more // — dreams" ρ judgment) a childr.'s game, ∩ \" — child bec. — father, powerful," ∪ ∪ — little wisdom ρ child // What hurts ☺) destroyed; what helps him, blessed" // Except e judges ⊃ as does a child, "who does e know what hurts & what ⊃ heal" // And bad things seem 'happen, & he is afraid ρ all — chaos ∩ a world 'e thinks) governed by — laws e made // // Yet) — real world unaffected by" — world e thinks) real // Nor ∩ its laws" been

(1014)828

T 29 J 7.

changed bec. u child e understand//
- real world still > c a dream//
Except" - figures ^ been changed // They
7 e seen" as idols which betray // o a
dream" n > no-one > used 'substitute"
for something else, 9 interposed between"
- thoughts - mind conceives + what e
sees"// No-one > used for something @
e," for childish things ^ all been
put away// What ~ once u dream
e judgment now" has changed ~ a
dream where all > joy," bec. > - purpose
here"// Only forgiving dreams can enter
~~here~~ now," for time > almost over//
And - forms" ^ enter n - dreams are
now perceived" as brothers, e n judgment
c n love//

T 29 J 8.

Forgiving dreams ^ little need
last"// They 7 e made 'separate -
mind" > what it thinks// They do
e seek to prove" - dream > being
dreamed by someone else // And n
7 dreams e melody > heard' ^
everyone remembers, tho e has' e
heard it since before all time began//

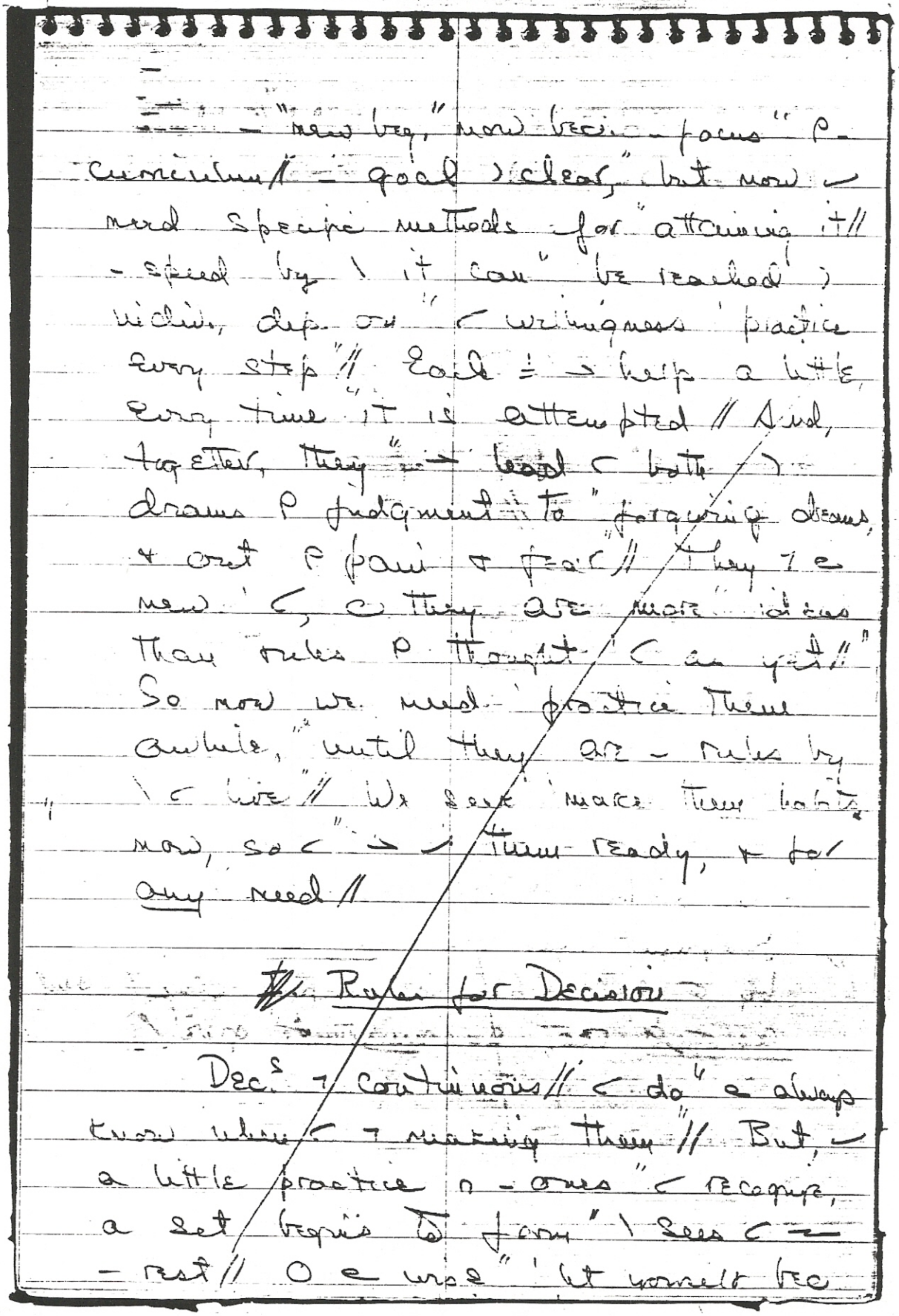
Forgiveness, once complete, brings
timelessness" so close - song of Heaven
can be heard," not ~ - ears, but ~
- holiness" —— never left - altar which
abides" forever deep within - Son of God//
And when he hears → song again, he
"knows" he never heard it not// And
where is time," when dreams of
judgment is been put away?
T 29 J 9. Whenever ~ feel - fear ∩ ¬
form," = + ~ ¬ fearful if ~ do he
feel" a deep content, a certainty
of help," + calm assurance Heaven
gave ~ ~ "= be sure ~ made ¬ idol,
+ believe" it → betray ~// For,
beneath ~ hope" —— ~ → save ~
lies - guilt + pain" of self-betrayal
+ uncertainty," so deep + bitter that
- dream can be "concial completely all
~ sense of doom"// ~ self-betrayal
must result ∩ fear, + fear is
judgment, leading surely to" -
frantic search for idols + for death//
Forgiving dreams remind ~ that ~
live" ∩ sorety, + ~ = attacked yourself//

(1015)829

T 29 J 10.

So do ⌐ childish terrors melt away // And dreams bec. a sign — ⌐ made " a new beginning, not another try " ' worship idols & to keep attack // Forgiving dreams are kind ' everyone " who figures ^ — dream // And so they bring " ~~E~~ — dreamer full release ⌐ dreams ⌐ fear " // He does e fear ⌐ judgment, for e has " judged no one, nor has sought to be released " through judgment from what judgment must impose // And all — while ⊙ remembering " what e forgot when judgment seemed ' be — way ' save ⌣ ⌐ its penalty //

T 30 A. Introduction (*N 2029 12:164)



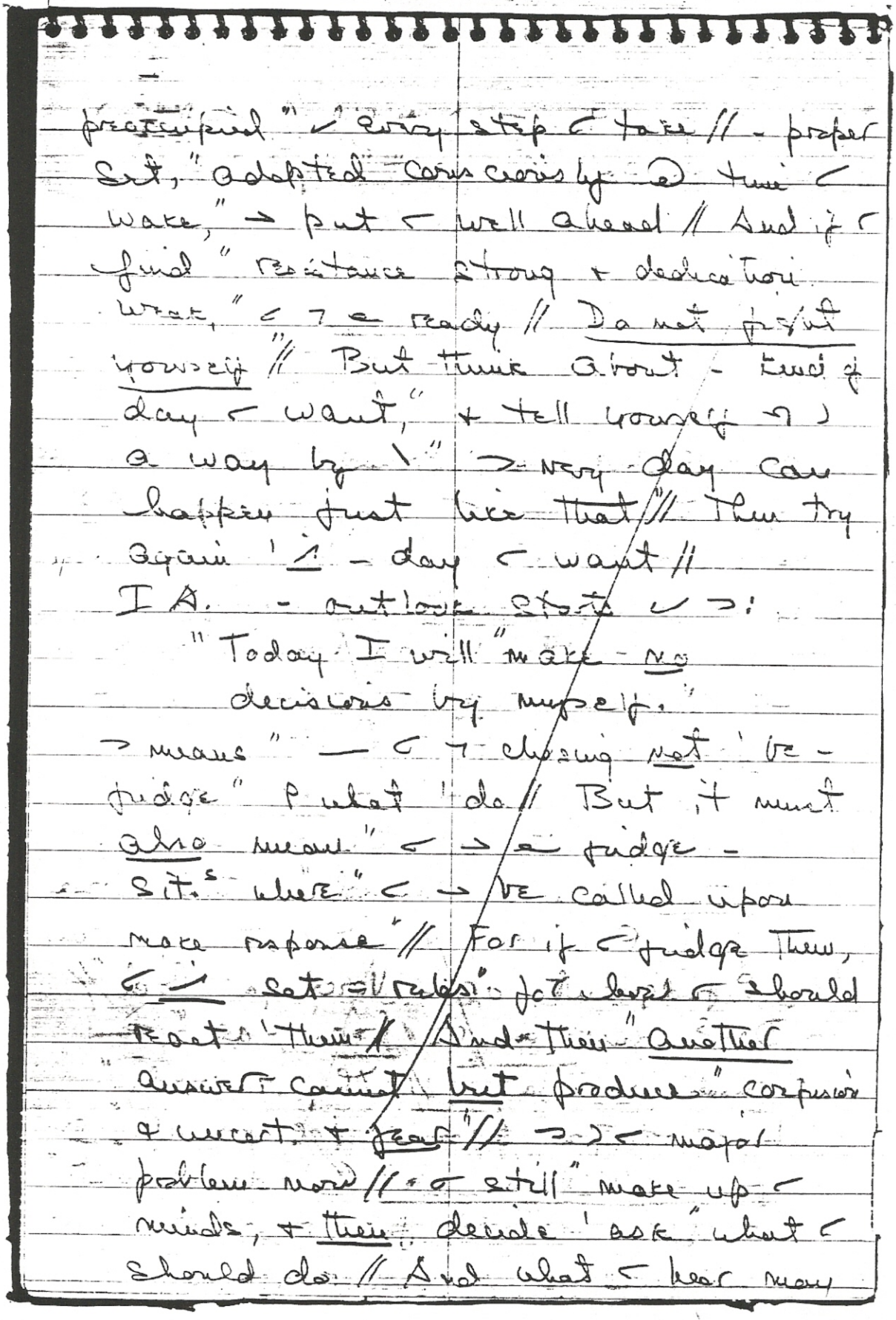
T 30 A 1.

— "new beg," now bec. — focus" ρ — curriculum // — goal) clear," but now ✓ need specific methods for "attaining it // — speed by \ it can" be reached) indiv., dep. on" < willingness 'practice every step" // Each ≐ → help a little, every time it is attempted // And, together, they" → lead < both) drams ρ judgment to "forgiving dreams, & out ρ pain & fear" // They ⊤ e new ' <, e they are more" ideas than rules ρ thought ' < as yet // " So now we need 'practice them awhile," until they are — rules by \ < live" // We seek 'make them habits now, so <" → ✓ them ready, & for any need //

Rules for Decision

T 30 B 1.

Dec.s ⊤ continuous // < do" e always know when < ⊤ making them" // But, ✓ a little practice n — ones" < recognize, a set begins to form" \ sees < — — rest // O e wise" 'let yourself bec



preoccupied" ✓ every step ⌐ take // - proper
set, "adopted consciously @ time ⌐
wake," → put ⌐ well ahead // And if ⌐
find "resistance strong + dedication
weak," ⌐ ⌐ ⌐ ready // Do not fight
yourself // But think about - kind of
day ⌐ want," + tell yourself ⌐ ⌐
a way by \" → very day can
happen just like that // Then try
again '⌐ - day ⌐ want //
T 30 B 2. I A. - outlook starts ✓ ⌐:
"Today I will make no
decisions by myself."
→ means " — ⌐ ⌐ chosing not 'be -
judge" ⌐ what 'do // But it must
also mean" ⌐ → ⌐ judge -
sit.s where" ⌐ → be called upon
make response" // For if ⌐ judge then,
⌐ ⌐ set ⌐ rules" for how ⌐ should
react 'them // And then "another
answer cannot but produce" confusion
& uncert. + fear" // → ⌐ major
problem now // ⌐ still" make up ⌐
minds, + then decide 'ask" what ⌐
should do // And what ⌐ hear may

(1017)831

not "resolve - problem as I saw it first" // → leads 'fear, bec. I contradicts "what I perceive, & so I feel attacked" // And ∴ angry // ? are rules by 1" → → a happen / But it does occur "at first" everyone who listens well //

T 30 B 3.

II B. Throughout - day, at any time I think "of it, & ∴ a quiet moment for "reflection, tell yourself again - kind "of day I want; - feelings I would ∴; - Things I want 'happen' I & "- things I would experience // And say,

"If I make no dec.s by myself,
→ → - day — → be given me."

← 2 procedures, practiced well, will serve "1 let I be directed without fear," for opposition → a first arise," & then bec. a probl. ∩ itself // But ? → still be times when I ∴ judged" already // Now - answer → provoke" attack, unless I quickly straighten out"

T 30 B 4.

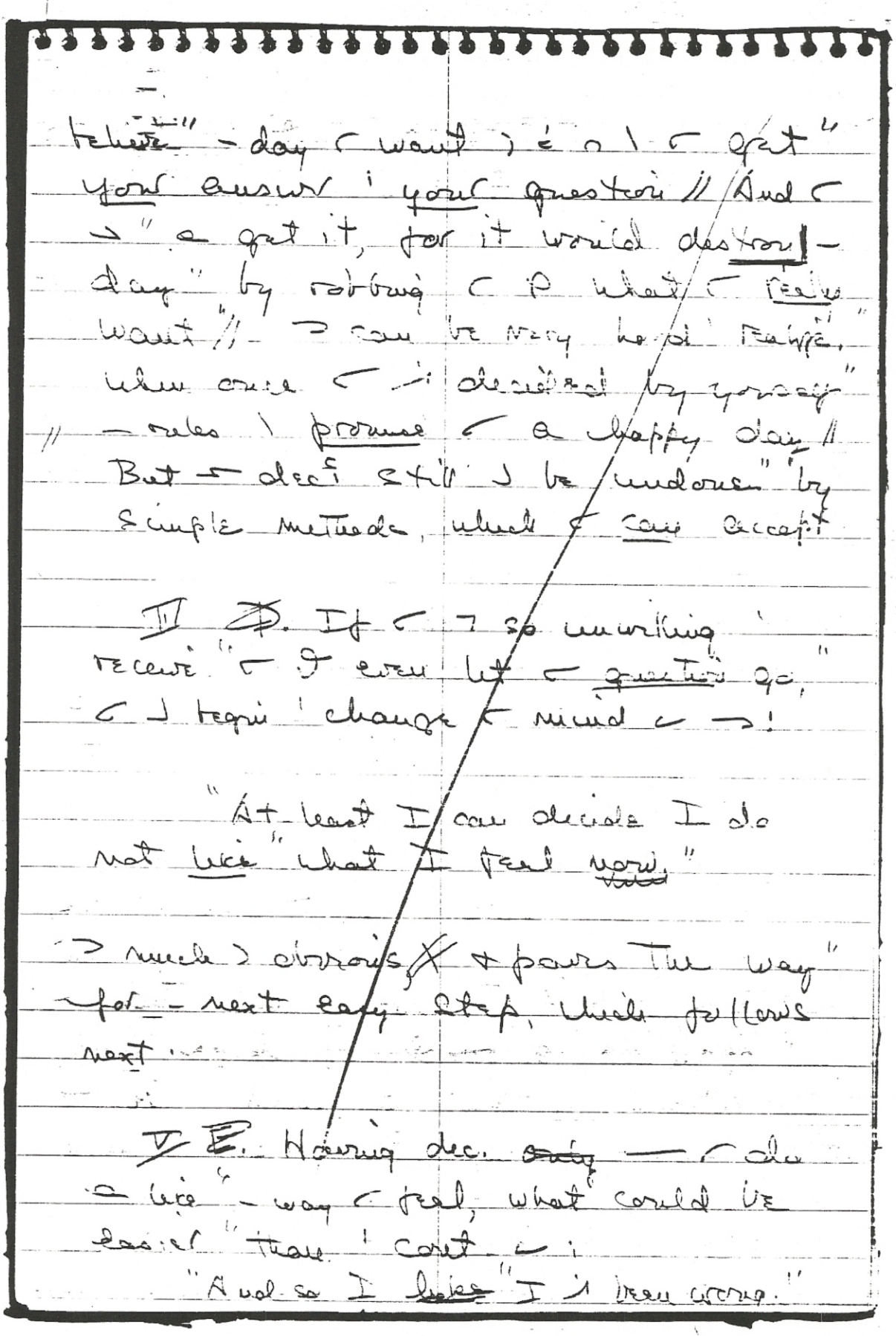
~~mind~~ 'want an answer that → work'//
Be cert → has happened, if ~ feel "
yourself 'be unwilling 'sit by," + ask'
'i - answer given you'// → means ~
'i decided by yourself," + cannot
see - question // Now ~ need " a quick
restorative, before ~ ask.

~~II C.~~ Remember once again - day
~ want, " + recognize that something
has occurred" which → a part P.H.
Then ~~realize~~ recognize "that ~ 'i asked a
question by yourself," + must 'i
set → answer ~~in~~ your terms //
Then say,
"I 'i no question // I forget"
what 'decide"//
→ cancels out - terms" \ ~ set, +
lets - answer show" ~ what -
? must 'i - really been"// Try '
observe → rule without delay," despite
~ opposition // For ~ 'i "already gotten
angry, + ~ fear" of being answered
~ a diff way" from what ~ version
P - ? asks" → gain momentum, until ~

(1018)832

T 30 B 5.

T 30 B 6.



Volume 12 - Page 168

→ works against* - sense "P opposition," + reminds ← that "help ↓ e being thrust upon you, but" is something that ← want & that ← need # bec. ← do a like - way ← feel// → tiny opening → be enough" ' let ← go ahead ← just a few" more steps ← need ' let yourself be helped//

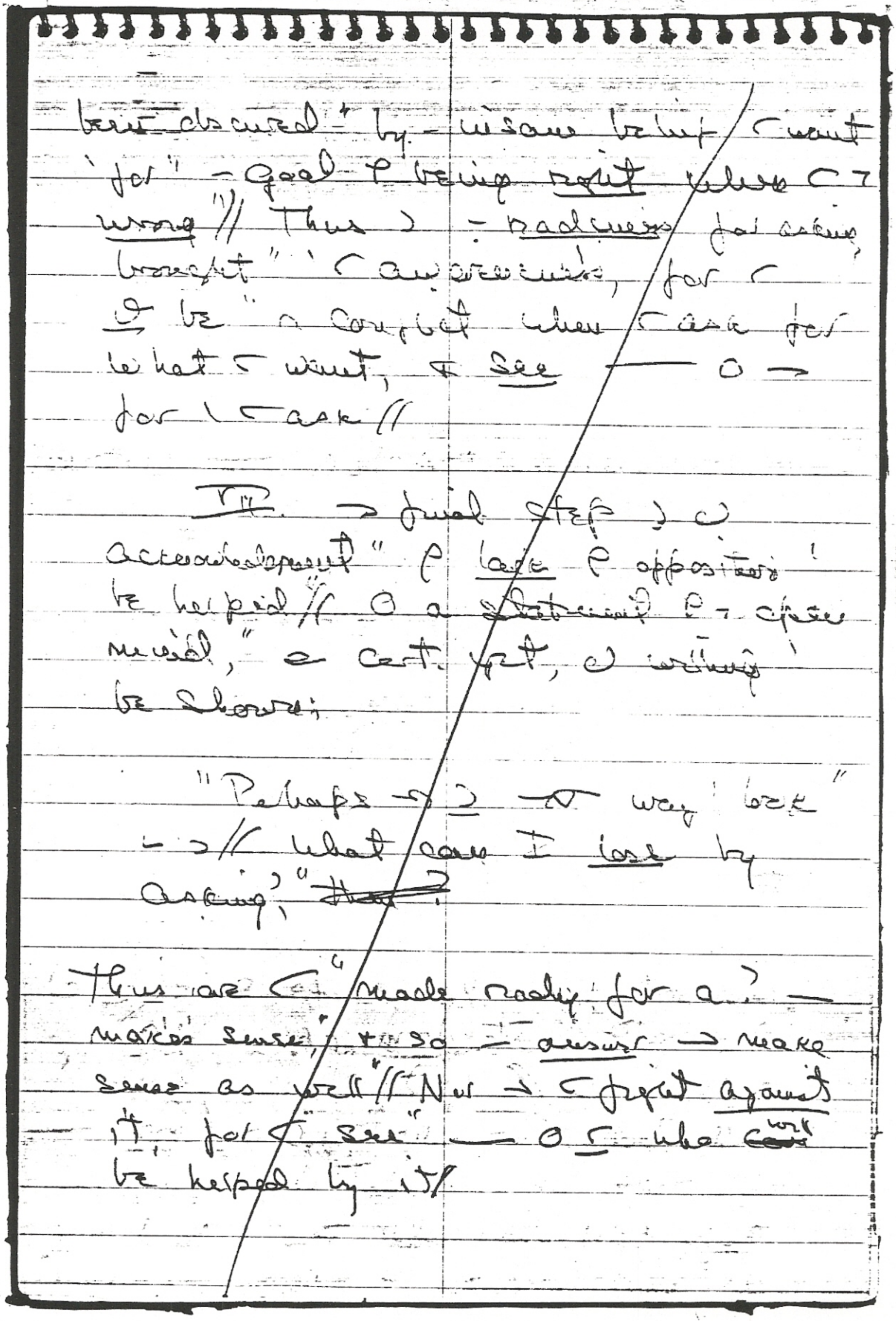
T 30 B 7.

VI. Now ← reached - turning point bec." ← has occurred ← - you → gain" if what ← have decided is e so// Until → point ↓ reached, ← → believe" ← happiness dep^s → being right"// But → much reason ↓ ← now attained; ← would be better off if ← were wrong// → tiny grain P wisdom → suffice" ' take you further// You are e coerced," ↓ merely hope ' ↓ a thing ← want// And ← ↓ say a perfect honesty.

"I want another way ' look ↓ →." Now ← changed ← mind about - day," + ↓ remembered what ← really want// Its purpose has no longer

(1019)833

T 30 B 8.



T 30 B 9.

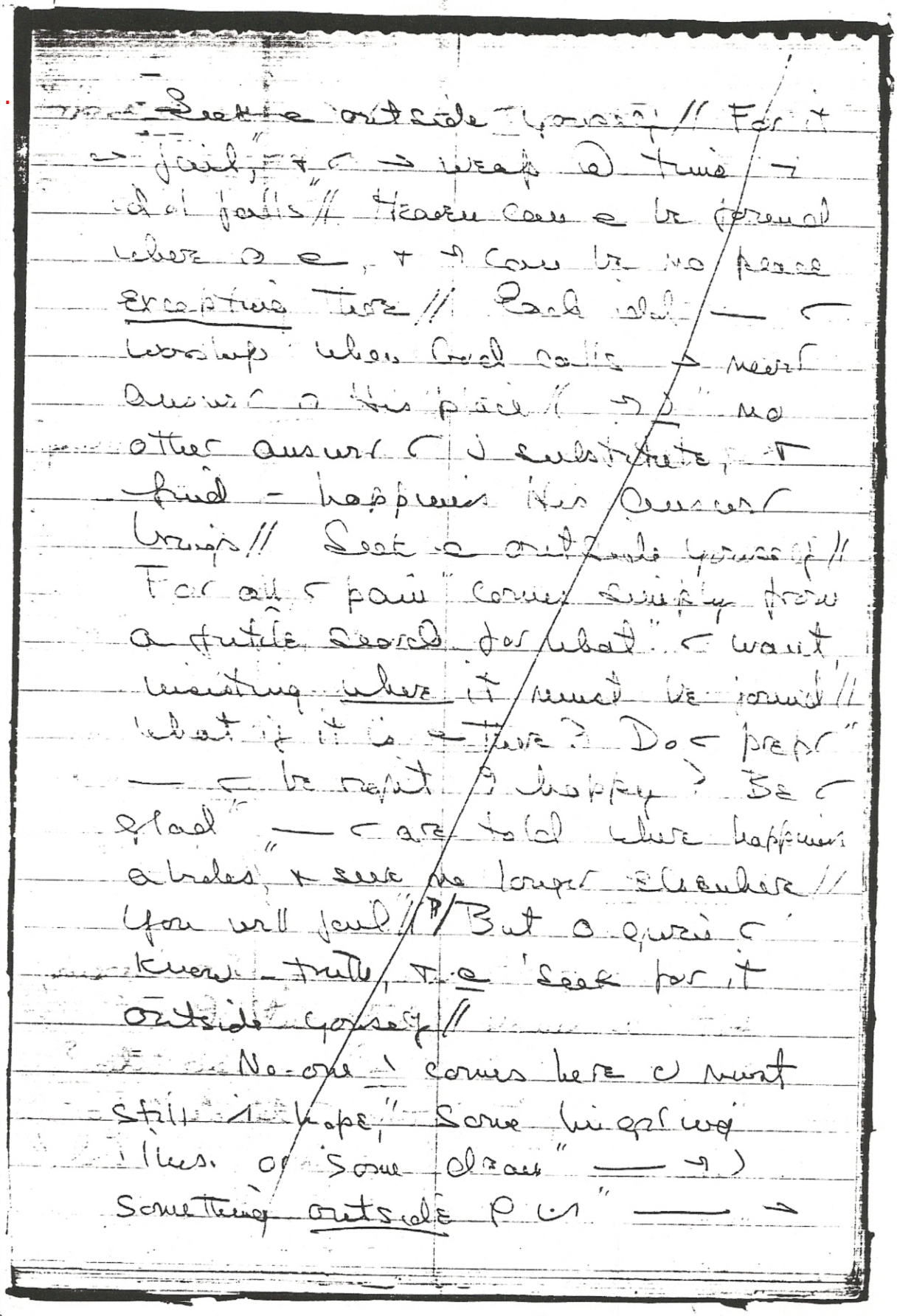
It must be clear — ^ easier
'/ a happy day, if ⌐ prevent'
unhappiness ⌐ entering at all'// But ⌐
takes practice ∩ - rules which will'
protect ⌐ ⌐ - ravages ρ fear'// When
≥ has been achieved, - sorry dream' ρ
judgment has forever been undone //
But, meanwhile, ⌐ need for practicing'
- rules for its undoing // let us,
—+, " consid. once again - very first
ρ - decisions ~~we~~ are offered here //
✓ said ⌐ ⌐ beg. a happy day" ✓ -
determination ≡ 'make" dec.s by
yourself // ⌐ seems 'be" a free dec.
// ∩ itself // And yet, ⌐ cannot make
dec.s by yourself'// - only ? really ⌐
✓ what" ⌐ choose' make // — ⌐
really all //

T 30 B 10.

- first rule, —+, ⌐ ≡ coercion,
but" a simple statement ρ a
simple fact'// ⌐ ≥ ≡ make dec.s
by yourself," whatever ⌐ decide // For
they are made" ✓ idols or ✓ God //
And ⌐ ask help" ρ Christ or
anti-Christ, + which ⌐ choose' will

Text 21b

T 29 H 1.



Seek a outside yourself // For it
→ fail, & ← → weep @ time →
idol falls // Heaven can a be found
where a a, & → can be no peace
excepting there // Each idol — ←
worship when God calls → never
answer a his place // →) no
other answer ←) substitute, &
find - happiness His answer
brings // Seek a outside yourself //
For all ← pain comes simply from
a futile search for what ← want,
insisting where it must be found //
What if it is a there? Do ← prefer
— ← be right ? happy ? Be ←
glad — ← are told where happiness
abides, & seek no longer elsewhere //
T 29 H 2.
You will fail // But a quiet ←
know - truth, & a seek for it
outside yourself //
No-one ↓ comes here ↓ must
still ↑ hope, some lingering
illus. or some dream — →)
something outside ↑ ↓ — →

bring happiness + peace ⌣// If everything
) ⊆ ⌣, → can not be so // And ∴
by) coming, e denies - truth about
⌣, + seeks for something more —
everything, as if a part ρ it ⌣
separated off, + found where all -
rest ρ ( ) e // →) - purpose e
bestows upon - body — (seek
for what e lacks, + give ⌣ what
would make ⌣ complete // And
thus e wanders aimlessly about,
a search ρ something — e ⌣
find, believing ⌣ be what ⊖ not //
- lingering illus → impel
⌣ seek out a thousand idols, +
seek beyond - for a thousand more //
And ⊖ → fail ⌣, all excepting
one; for e → die, + does e
understand - idol — e seeks) ⌣
⌣ death // Its form appears be
outside ⌣ // yet does e seek
kill God's Son within, + prove —
⊖ victor over ⌣ // This) - purpose
every idol has, for → - role —)
assigned ⌣, + → - role — cannot

T 29 H 3.

(1007)821

T 29 H 4.

be fulfilled//

Whenever I attempt 'reach a goal' in the body's betterment I cast" as major beneficiary, I try" 'bring about I death// 'For I believe" — I I suffer lack, & lack I death// 'sacrifice I 'give up, & thus" 'be without, & 'I suffered loss"// And by I giving up I life renounced"// Seek a outside yourself // - search implies" I are not whole within, & fear to look" upon I devastation, # & prefer" 'seek outside yourself for what I are"// Idols must fall bec... 'no life', & what I lifeless I a sign of death// I came 'die', & what would I expect" I 'perceive - signs of death I seek?

T 29 H 5.

No sadness & no suffering proclaims" a message other → I idol found" I represents a parody of life" which, in its lifelessness, I really death, conceived as real, & given living form// yet I must fail & crumble & decay,

bec. a form ρ death can not be life, & what) sacrificed can a be whole // All idols ρ ⊃ world ∩ made 'keep" - truth within) being known '⊂ & 'maintain allegiance' - dream" — ⊂ must find what) outside ρ ⊂" 'be complete & happy // It is vain" 'worship idols ∩ hope ρ peace" // God dwells within, & ⊂ completion his" ∩ Him // No idol takes His place // look not" 'idols // Do not seek outside yourself //

T 29 H 6.

let us forget - purpose ρ - world" - past has given it" // For otherwise" - future ⊇ be like - past, & but" a series ρ depressing dreams, ∩) " all idols fail ⊂, one by one, & ⊂" see death & disappointment everywhere" // To change all this, & open up a road" of hope & of release ∩ what appeared" 'be ¬ endless circle ρ despair, ⊂ need ∪ 'decide ⊂ do not know" - purpose ρ - world // ⊂ give it goals" ⊂ does not ¬, & thus do you decide"

what o for // ~ try 'see n it" a place
* P idols, found outside yourself,"
~ power 'make complete what I
within by splitting what ~ are
(1008)822 between - two //

T 29 H 7. ~ choose ~ dreams, for they
are what ~ wish," perceived as if
it had been given you" // And
idols do what ~ would 'n them
do, + 'n - power ~ ascribe 'them //
And ~ pursue them vainly n -
dream," bec. ~ want ~ power as ~
own // yet where are dreams ~
n a mind asleep"? And can a
dream succeed n making real" -
pictures it projects outside itself?"
Save time, my brothers! learn what
time I for" // And speed - end P
idols n - world" made sad & sick
" by seeing idols there // Your holy
minds are altars unto God, +
where He is no idols can abide //

T 29 H 8. - fear P God I ~ - fear P
loss" P idols // o e a fear P loss"
P ~ reality // But ~ 'n made" P ~

reality → idol, which" ~ must protect
against -- light ρ truth"// And all -
world becomes - means by which"
→ idol can be saved // Salvat. thus"
appears 'threaten life + offer death"//
It is not so// Salvat. seeks 'prove"
→ ∪ no death, + only life exists// -
sacrifice ρ death ∪ nothing lost// An
idol cannot take - place ρ God//
Let Him remind ~ ρ His Love for
~, "+ do e seek 'drowned His
Voice ~ chants" ρ deep despair 'idols
ρ yourself// Seek e outside ~
Father for ~ hope// For hope ρ
happiness ∪ e despair.

join ~~I~~ ~, & tell ~ what 'do'// ~ day ⊃
e ~ random // O set" by what ~
choose 'live it with, & how' –
friend whose counsel ~ sought permits"
~ happiness // ~ always ask advice"
before ~ ⊃ decide on anything"// let ⊃
be understood, & ~ ⊃ see" ~ cannot be
// coersion here, nor grounds" for
opposition —— ~ may be free // ~ ⊃
no freedom ⊃ what must occur // And
if ~ ~ is, ~ must be wrong //
– 2nd rule, as well ⊃ ∪ a
fact"// For ~ & ~ advisor must
agree" on what ~ want before it
can occur"// O but ⊃ agreement
which permits" all things 'happen //
Nothing can be caused" without some
form ⊃ union, be it with" a dream
⊃ judgment, or – voice for God"//
Decs cause results bec. – are" e
made ^ isolation // They ⊃ made"
by ~ & your advisor, for yourself, &
for – world as well // – day ~ want"
~ offer ' – world, for it ⊃ be "what
~ asked for, & will reinforce" –

(1020)834

T 30 B 11.

T 30 B 12.

// rule ⊖ ⊂ advisor ⊂ -world" // Where
kingdom > -world for ⊂ today"? What
kind ⊖ day → ⊂ decide 'have?
It needs but ≡ who would
'happiness" → day 'promise it'
all - world" // It needs but ≡ 'understand.
—— They" can a dec. alone '
guarantee" - joy they ask for → be
wholly shared // For they 'understood
- basic law" which makes decision
powerful, + gives "it all effects
—— ⊂ → ever have" // It needs
but ≡ // ⊂ ≡ are joined before" →
can be a decision // let → be "-
one reminder —— ⊂ keep ∧ mind," +
⊂ → 'i - day ⊂ want, + give "it'
- world by 'i it yourselves // Your
// judgment has been lifted > -world"
by ⊂ decision for a happy day // And
as ⊂ 'i rec, so must ⊂ give //

T 30 C. Freedom of Will (*N 2045 12:180)

T 30 C 1.

Do ~ e understt. — 'oppose' — H.S. > "fight yourself"? He tells ~ but your will; He speaks for you "// a His dinn — > ~ ~ own" // And all ~~His knowledge~~ He knows > ~ ~ known, saved" for you, — ~ may do ~ will ~ Him // God asks ~ do your will // He joins ~ you" // He did e set His kingdom up alone" // And Heaven itself but represents your will, "where everything created > for ~" // No spark ~ life ~ ~ created ~ ~ glad consent, as ~ would ^ it be" // And not one thought — God has ever had' but waited for ~ blessing, 'be born" // God > no enemy '~ // He asks" no more → — He hear ~ call Him Friend //

T 30 C 2.

How wonderful o 'do ~ will! For — > freedom // → > "nothing else" — ever should be called by freedom's name // Unless ~ do ~ 'will, ~ ¬ e free" // And would God leave His Son without what he "has chosen for himself"?

God but ensured" — ⌐ would never
lose ⌐ will when He "gave ⌐ His
perfect Answer // Hear It now" That
⌐ may be reminded ⌐ His Love, +
learn your will // God would ⌐
⌐ His Son" made prisoner ' what
he does ⌐ want // He joins ⌐ ⌐
⌐ willing ⌐ be free // And ' oppose
Him) ' make a choice " against
yourself, + choose — ⌐ be bound //
T 30 C 3. look once again upon ⌐
enemy," — ⌐ ⌐ chose ' hate
instead ⌐ love // For thus ⌐
hatred born ⌐ — world, ⌐ +
thus — rule ⌐ fear established
here // Now hear God speak ' ⌐
⌐ Him Who is " His Voice, +
yours as well, reminding you"
— O ⌐ ⌐ will ' hate, + be " a
prisoner ' fear, a slave ' death, a
little creature ⌐ a little life // ⌐
will) boundless ; O ⌐ ⌐ will "
— ⌐ be bound // What lies ⌐ ⌐
has joined " ⌐ God Himself ⌐ all
creation's birth // Remember Him Who

has created you," + — ⊆ will
created everything //

T 30 C 4.

Not one created thing but
gives ⊂ thanks, for ⊂ ∝ by ⊆ will
— ⊂ ∝ born // No light ⊂
Heaven shines except for ⊂, for
it ∝ set ∩ Heaven by ⊆ will //
What cause ∴ ⊂ for anger ∩ a
world" which merely waits your
blessing 'be free"? If ⊆ be
prisoner, then God Himself" could
⊂ be free // For what) done '
him" whom God so loves is done
'God Himself" // Think ⊂ He will
'bind ⊂, who has made" ⊂ co-
creator ⊂ universe" along ⊂ Him //
He would but keep ⊂ will"
forever ⊂ forever limitless //

T 30 C 5.

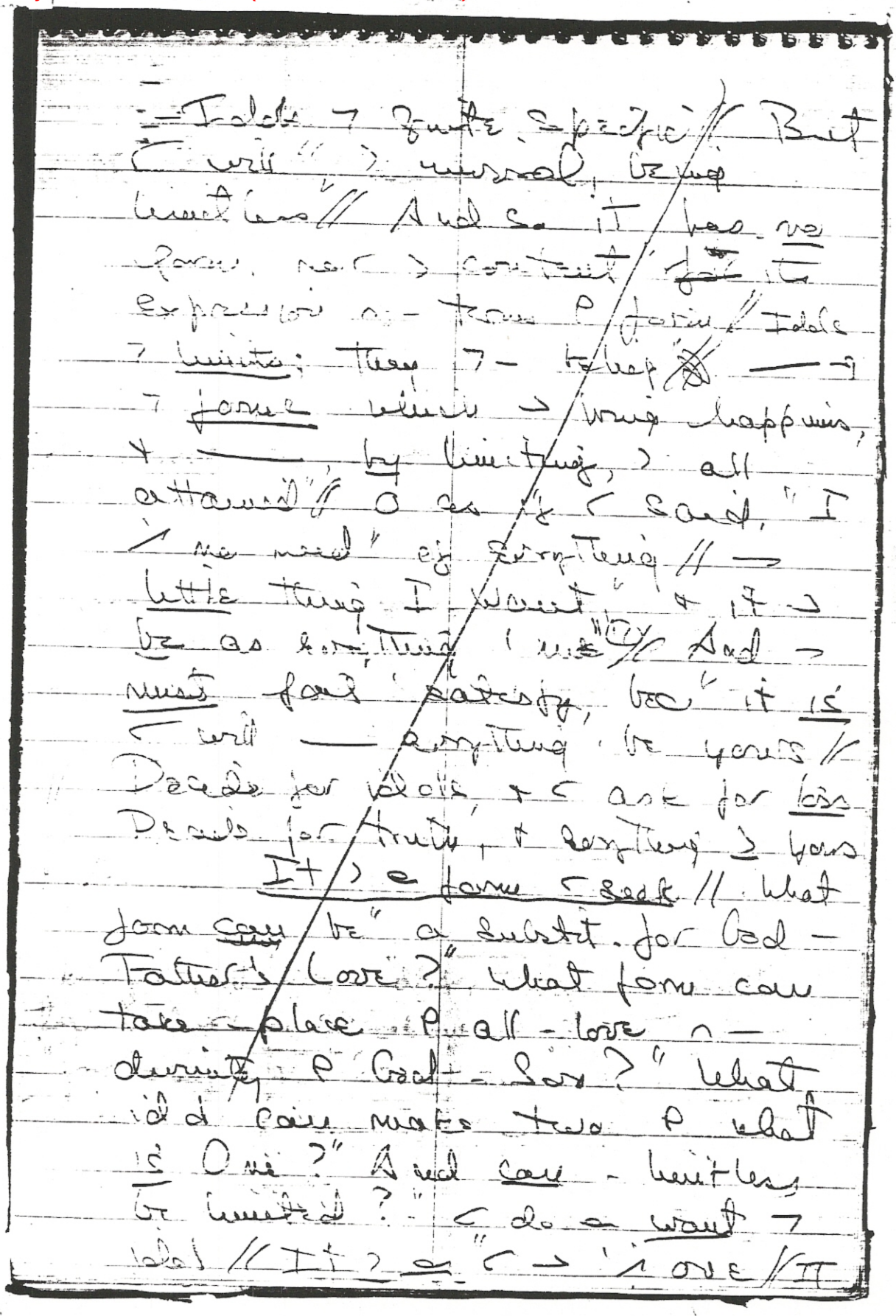
— world awaits — freedom ⊂
⊃ give" when ⊂ ∴ recog. — ⊆ ⊃ free //
But ⊂ ⊃ ⊂ forgive world until"
⊂ ∴ forgiven Him who gave ⊂ will"
'⊂ // For ⊂ by ⊂ will — world")
gives freedom // Nor can ⊆ be free"
apart) Him whose holy Will ⊂ share //"

God turns 'c 'ask - world be saved,
for by c own Salvat. is it healed//
And no-one walks upon - earth but
must" depend on your decision, that
e learn" - death has no power over
him bec." e shares c freedom as e
shares your will// It is c will 'heal
// him, & bec." c / decided with ن, he
is healed// And now) God forgiven,
for c chose" 'look upon c brother as
a friend//

T 30 D. Beyond All Idols (*N 2050 12:185)

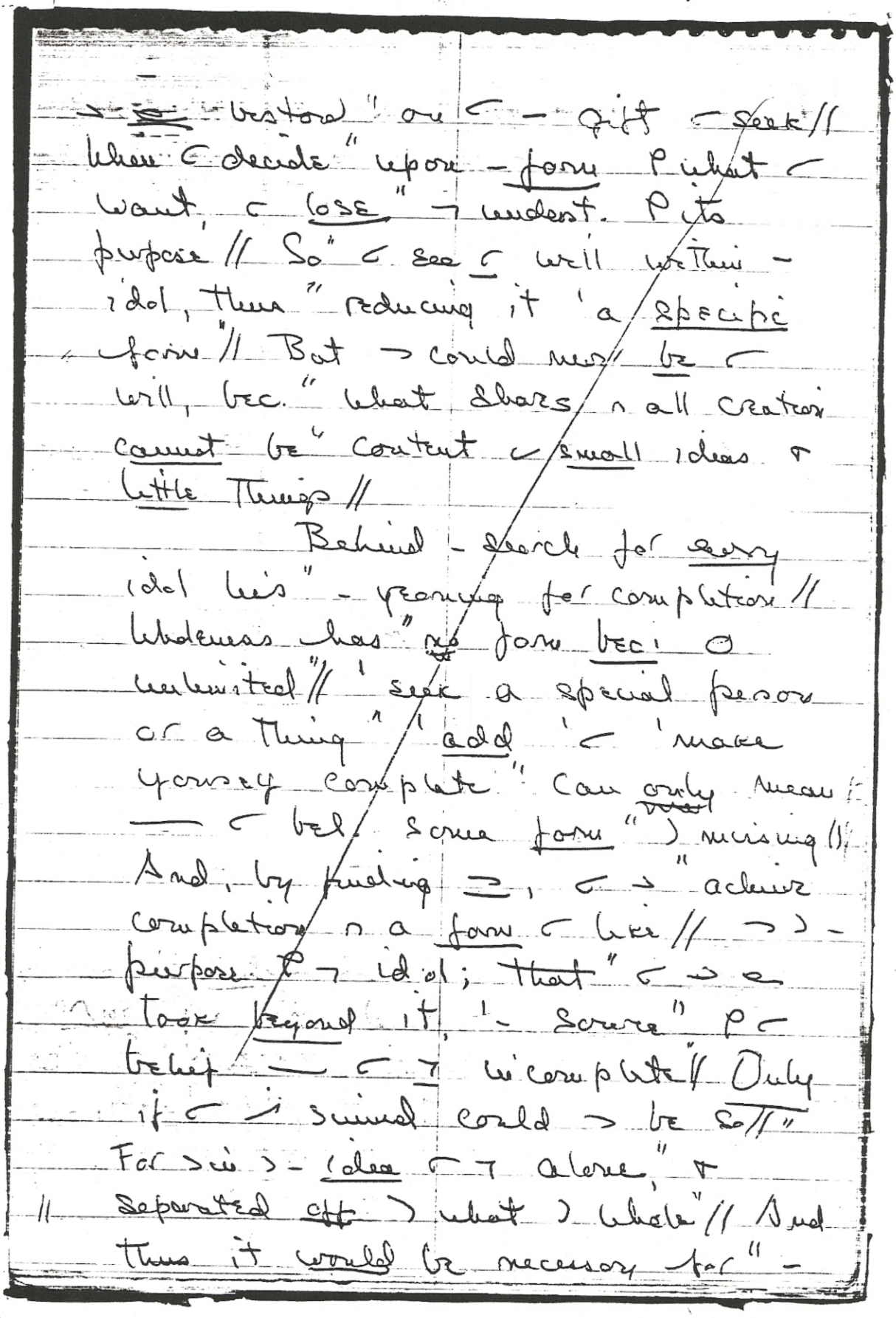
(1023)837

T 30 D 1.



T 30 D 2.

T 30 D 3.



Volume 12 - Page 186

(1024)838

T 30 D 4.

search for wholeness 'be made beyond"
– boundaries & limits on yourself//
It never) – idol — ~
want// But what ~ think it offers
you, ~ want" indeed, + i – right
'ask for// Nor" could it be possible
(be denied"// ~ will be complete
) but God's Will," + This is
given ~ by being His"// God knows
not form// He cannot answer ~"
~ terms \ i no meaning// And
your will" could e be satisfied
by empty forms" made but 'fill
a gap \ ) e there"// O e → ~
want// Creation gives" no separate
person + no sep. Thing" – power,'
complete – Son & God"// What idol
can be called upon to give" – Son
& God what he already has?

T 30 D 5.

Completion) – function &
God's Son// He has no need'
seek for it at all"// Beyond all
idols stands his holy will" '
be but what he is // For more
→ whole") meaningless// If → were

change in him;" if e could be reduced' in form," + limited' what is e in him," he would e be as God created him"// What idol can he need' be himself"? For can he give a part of him away"? What is e whole can not make whole// But what" is really asked for cannot be denied"// Your will is granted// Not in in form" —— would content — e, but in — whole" completely lovely Thought God holds of you//

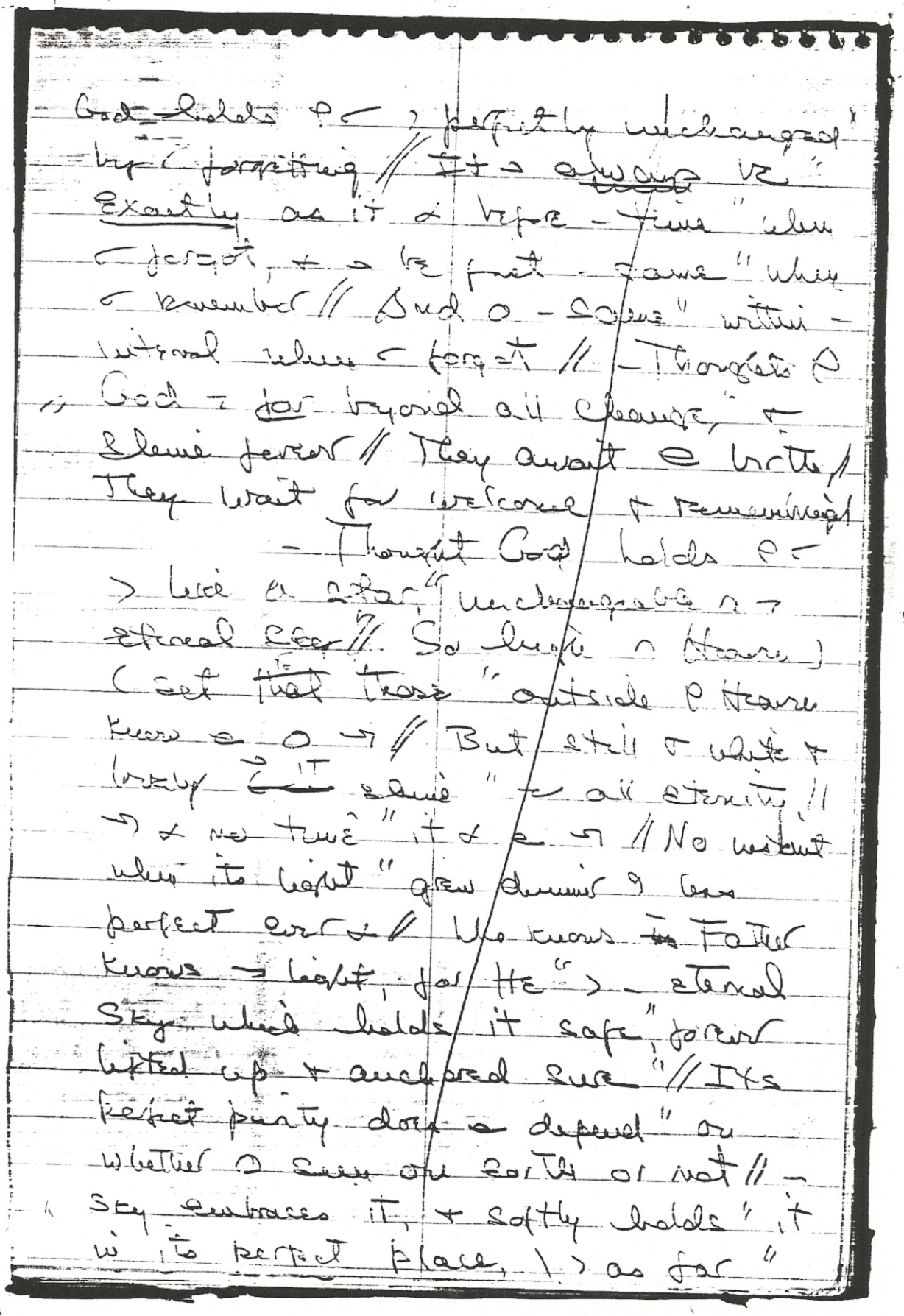
(1025)839

T 30 D 6.

Nothing — God knows & exists // And what "He knows exists forever, changelessly" // For thoughts endure as long as does "mind" that thought ? them, & no mind ? God ? → no ending, nor a time in which "His thoughts were absent or could suffer change" // Thoughts ? e born & cannot die // They share" attributes ? → Creator, nor "i they a separate life apart from Him // The thoughts ∈ Him are n ∈ mind, as ∈ " ? n mind which thought ? ∈ And so" → are no separate parts n what exists" within God's Mind // It is forever One," eternally united & at peace //

T 30 D 7.

Thoughts seem "come & go // But all → means" > — ∈ are sometimes aware ? ," & sometimes e // An unremembered thought" > born again "∈ when it returns" ∈ awareness // Yet ∈ did e die "when ∈ forgot it // It ∝ always ?," e ∈ ∝ unaware ? it // - Thought" God



God holds ? ~ > perfectly unchanged"
by ~ forgetting // It > always be"
Exactly as it ∝ before - time" when
~ forgot, + > be just - same" when
~ remember // And o - same" within -
interval when ~ forgot // - Thoughts ?
" God > far beyond all change," +
Shine forever // They await ∈ birth //
They wait for welcome + remembering
T 30 D 8. - Thought God holds ? ~
> like a star," unchangeable n >
eternal sky // So high n Heaven)
(set that those" outside ? Heaven
know ∈ o → // But still ~ white +
lovely ~ it shine" ~ all eternity //
→ ∝ no time" it ∝ ∈ → // No instant
when its light" grew dimmer ? less
perfect ever ∝ // Who knows ~ Father
knows → light, for He" > - eternal
Sky which holds it safe," forever
lifted up + anchored sure" // Its
perfect purity does ∈ depend" on
whether o sun on earth or not // -
" Sky embraces it, + softly holds" it
in its perfect place, \ > as far"

from earth as earth > Heaven // o a "
~~[illegible]~~ - distance not - time > keeps >
Star" invisible 'earth // But those who
seek " for idols cannot know → star
> there //

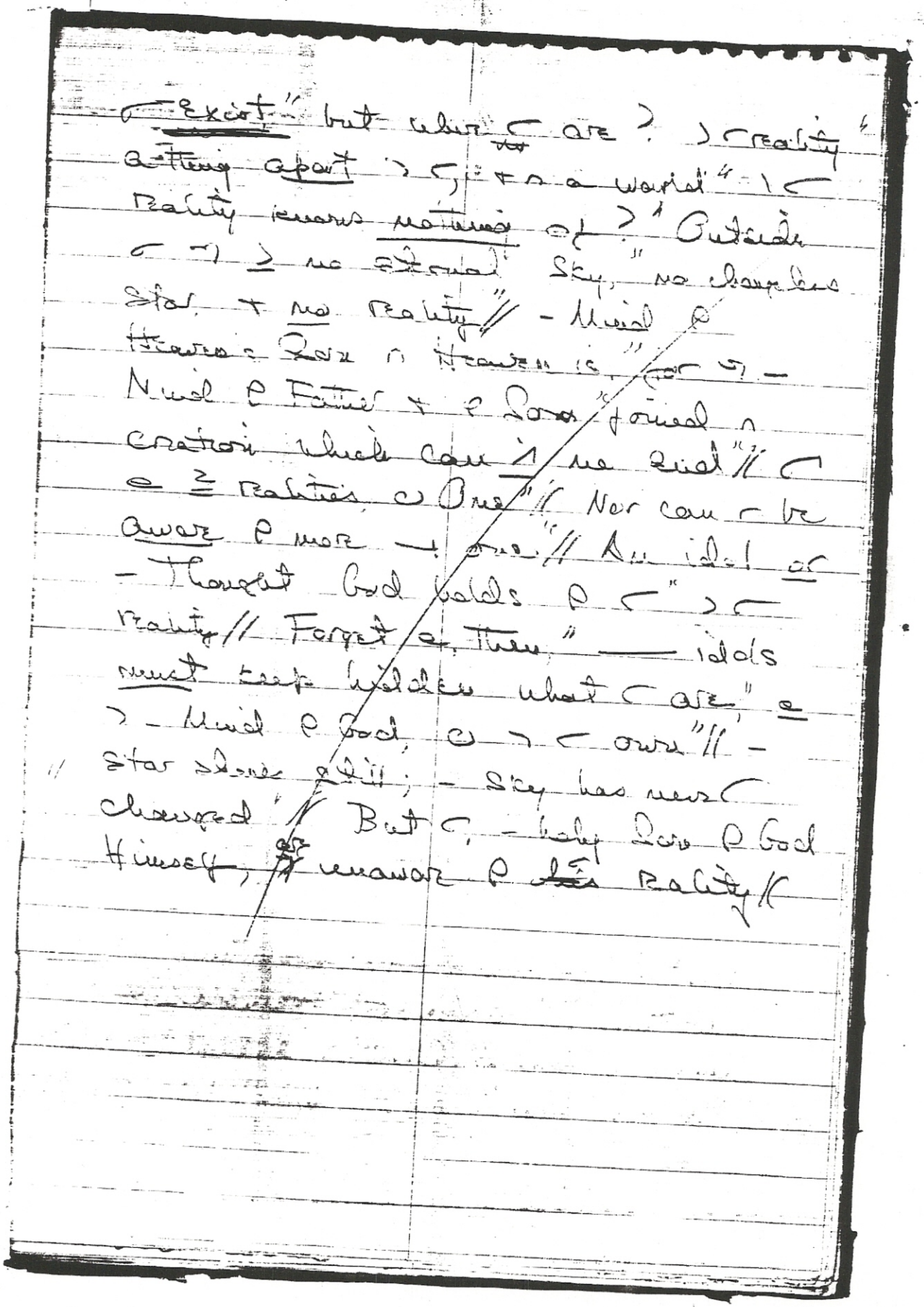
(1026)840

T 30 D 9.

Beyond all idols > - Thought
God holds " ρ < // Completely unaffected
by " - turmoil & - terror ρ - world, " -
drams ρ birth & death — here are
drained, " - myriad ρ forms — fear
can take, " quite undisturbed, - Thought
God holds ρ < " remains exactly as
It always α // Surrounded by a ~~quiet~~ stillness
so complete " no sound ρ battle comes
remotely near, " It rests ∩ certainty, &
perfect peace // Here > < one reality
kept safe, " completely unaware ρ all -
world " that worships idols, & that knows
e God // ∩ perfect sureness ρ Its
changelessness, " & of Its rest ∩ Its
eternal Home, " - Thought God holds ρ
< has never left " - Mind ρ Its Creator,
whom It knows as Its Creator knows
— It > there //

T 30 D 10.

Where could - Thought God holds ρ

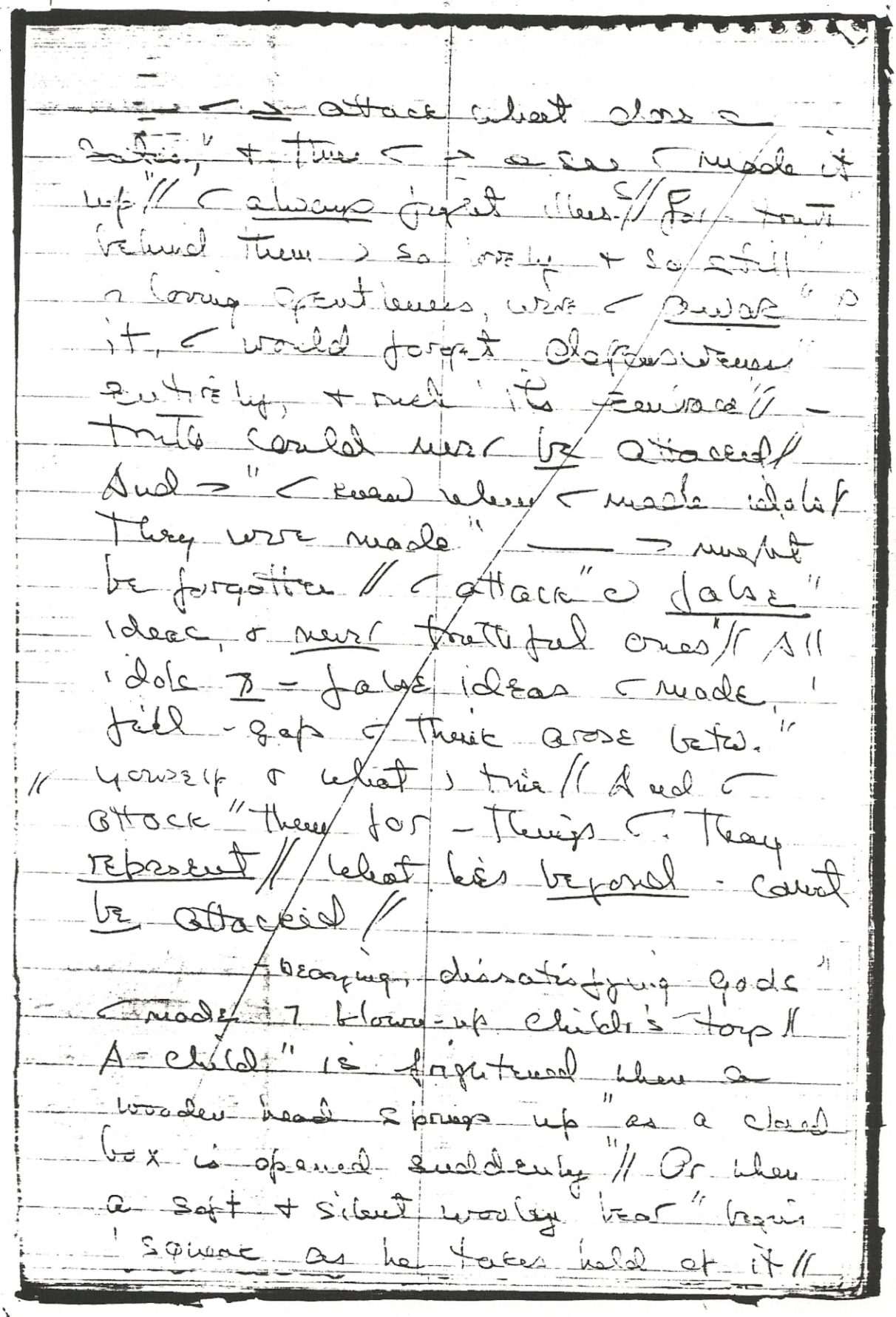


"Exist" but where are? > reality
"a thing apart > , + a world" > reality knows nothing of?" Outside
→ ≥ no eternal sky, "no changeless
star + no reality" - Mind of
Heaven's Son n Heaven is, "for → -
Mind of Father + of Son "joined n
creation which can ≤ no end" // e
≥ realities, o One" // Nor can r be
aware of more → one" // An idol or
- Thought God holds of r" > r
reality // Forget e, then, " — idols
must keep hidden what r are," e
> - Mind of God, o → r own" // -
" Star shows still; - Sky has never
changed" // But r, - holy Son of God
Himself, are unaware of ~~his~~ reality //

T 30 E. The Truth Behind Illusions (*N 2058 12:193)

(1027)841

T 30 E 1.

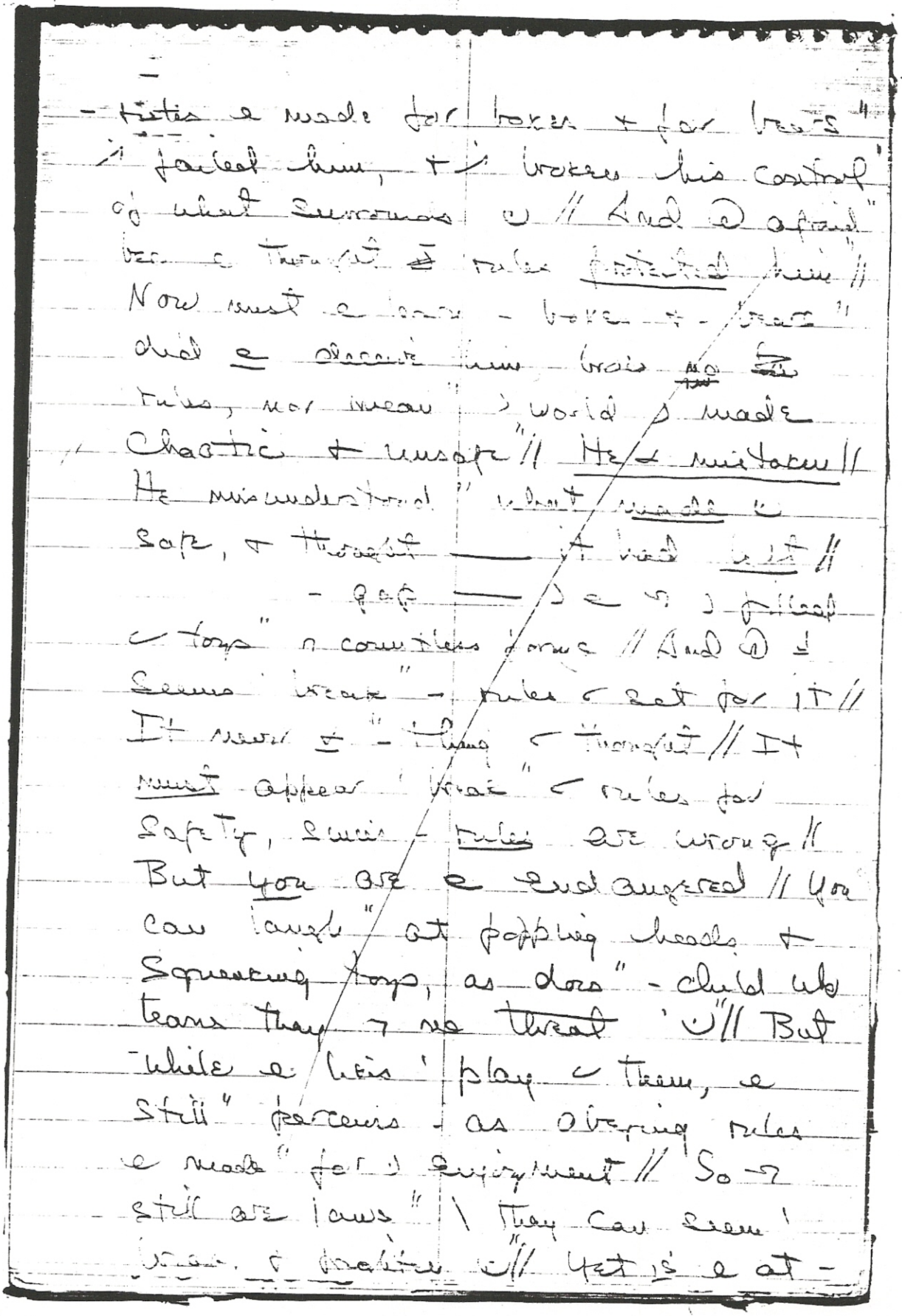


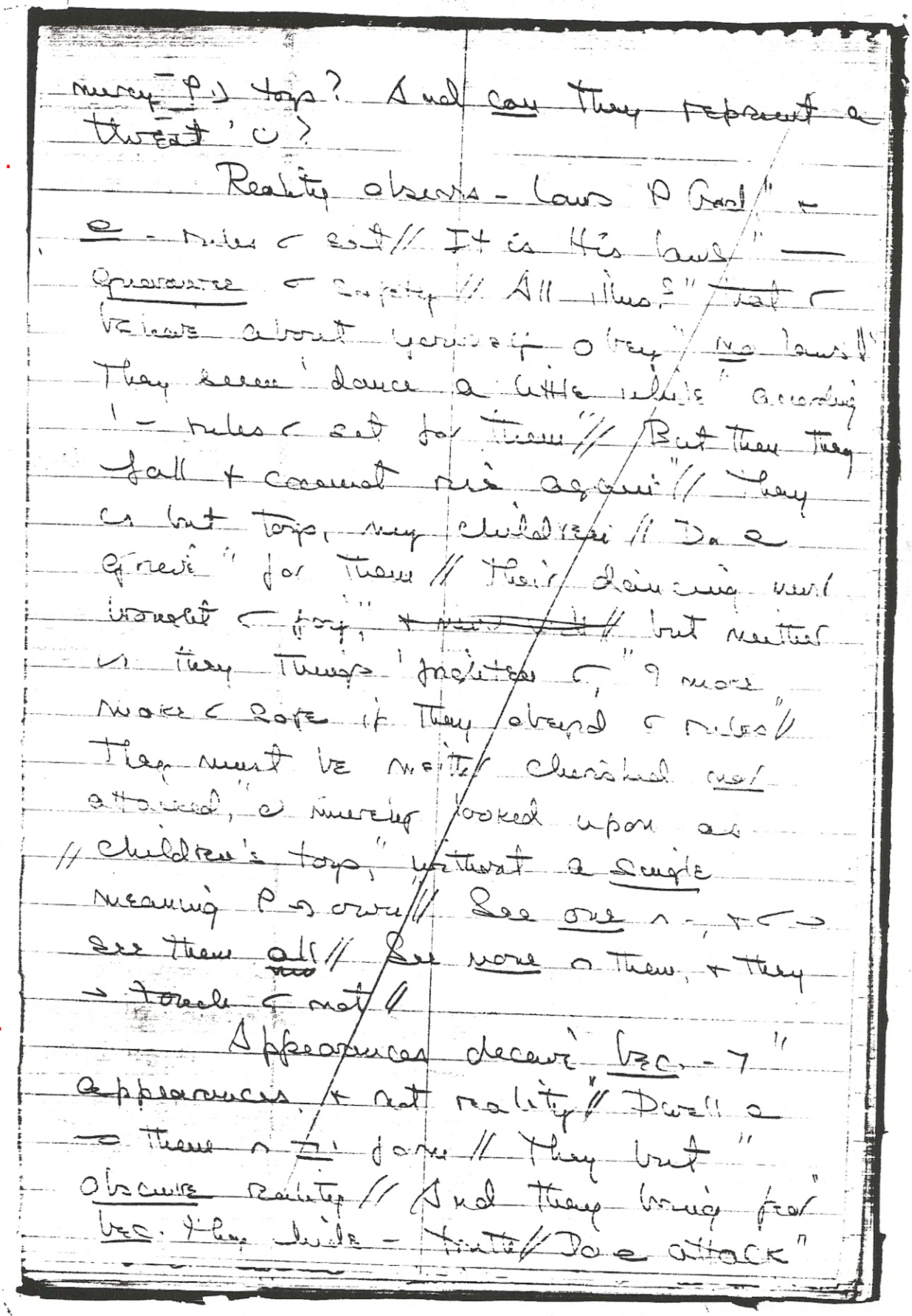
— < > attack what does a
satis," + thus < > a see < made it
up" // < always fight illus.s // For truth
behind them > so lovely + so still
a loving gentleness, were < aware" o
it, < would forget defensiveness
entirely, + rush its embrace" —
truth could never be attacked //
And > " < knew when < made idols /
They were made" — > might
be forgotten // < attack" o false"
ideas, o never truthful ones" // All
idols 7 - false ideas < made,
fill - gap < think arose betw."
" yourself o what > time // And <
attack" them for - things <. They
represent // what lies beyond - cannot
be attacked //

T 30 E 2.

— "bearing, dissatisfying gods"
< made 7 blown-up child's toys //
A child" is frightened when a
wooden head springs up" as a closed
box is opened suddenly" // Or when
a soft + silent wooley bear" begins
squeak as he takes hold of it //

T 30 E 3.





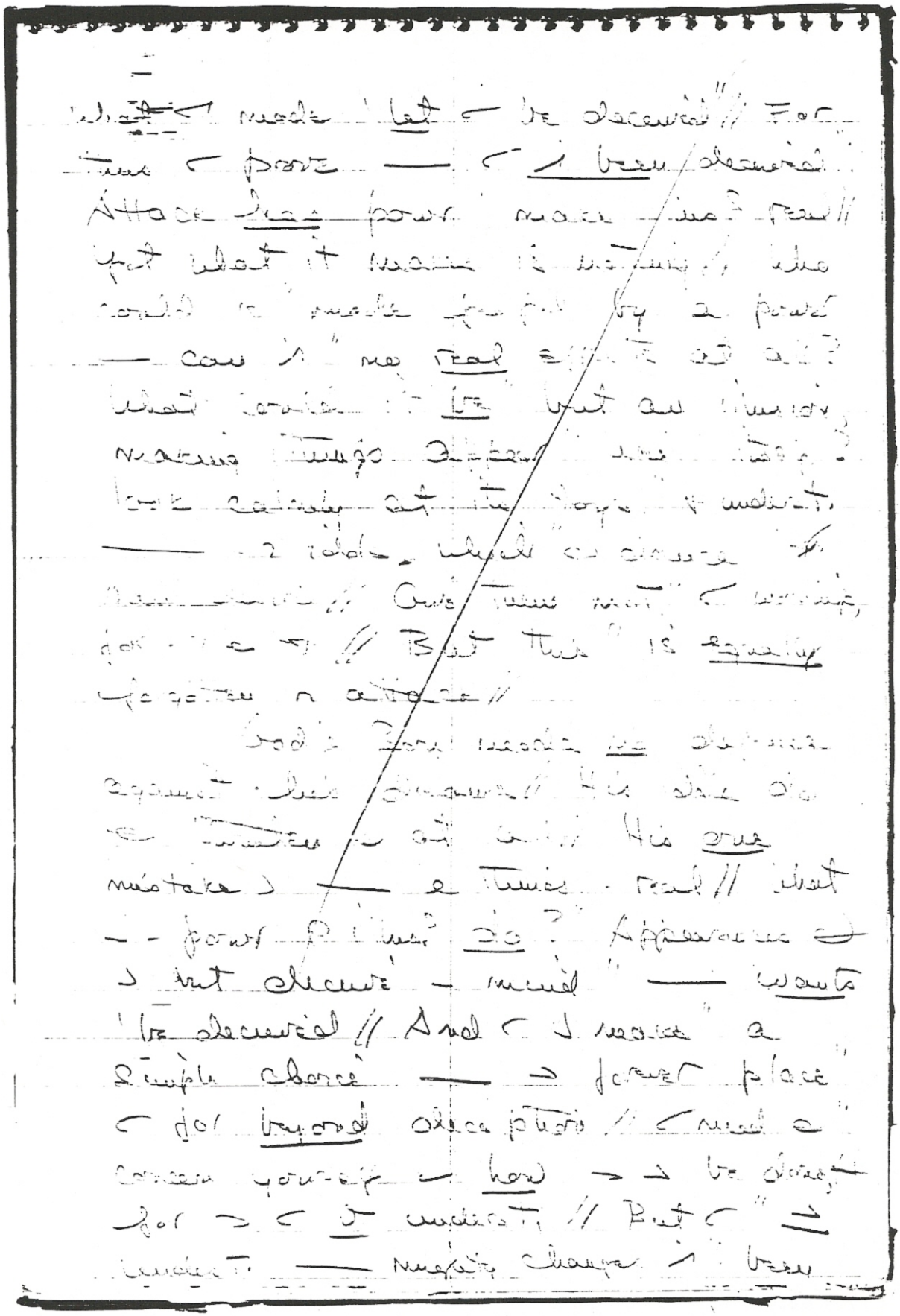
mercy P.) toys? And can they represent a threat ' ☺?

T 30 E 4.

Reality observes - laws P God" + e - rules ⌐ set // It is His laws" — Guarantee ⌐ safety // All illus.s" that ⌐ believe about yourself obey" no laws!" They seem 'dance a little while" according ' - rules ⌐ set for them" // But then they fall + cannot rise again" // They is but toys, my children // Do e grieve" for them // Their dancing must brought ⌐ joy," ~~+ [illegible]~~ // but neither is they things 'frighten ⌐," I more make ⌐ safe if they obeyed ⌐ rules" // They must be neither cherished nor attacked," ☺ merely looked upon as // children's toys," without a single meaning P → own // See one ∧ -, + ⌐ → see them all // See none ∧ them, + they → touch ⌐ not //

T 30 E 5.

Appearances deceive bec. - ⌐ " appearances + not reality" // Dwell e → them ∧ ⊐ form // They but " obscure reality // And they bring fear bec. they hide - truth // Do e attack"



T 30 E 6.

(1029)843

T 30 E 7.

quietly brought about, when I decide "one very simple thing; I do a want"// "whatever I believe an idol gives"// For thus - Son of God declares — he" > free of idols// And thus is a free//

"Salvat. > a paradox inclined?" What could it be except a happy dream?" For I ¬ asked ⊂ 'forgive all things" that no-one ever did;// 'overlook" what > a ¬; + a 'look upon" - unreal as reality// I ¬" ⊂ asked ~~...~~ I let I will be done, + seek" no longer for - things I do a want"// And I ¬ asked let yourself be free" of all I dreams of what I never were,"// + seek no more 'substit. - strength" of idle wishes for - Will of God"// Here does - dream of sep. "start" 'fade + disappear// For here - gap" — > a ¬ begins" 'be perceived" without - tags of terror — I made//

T 30 E 8.

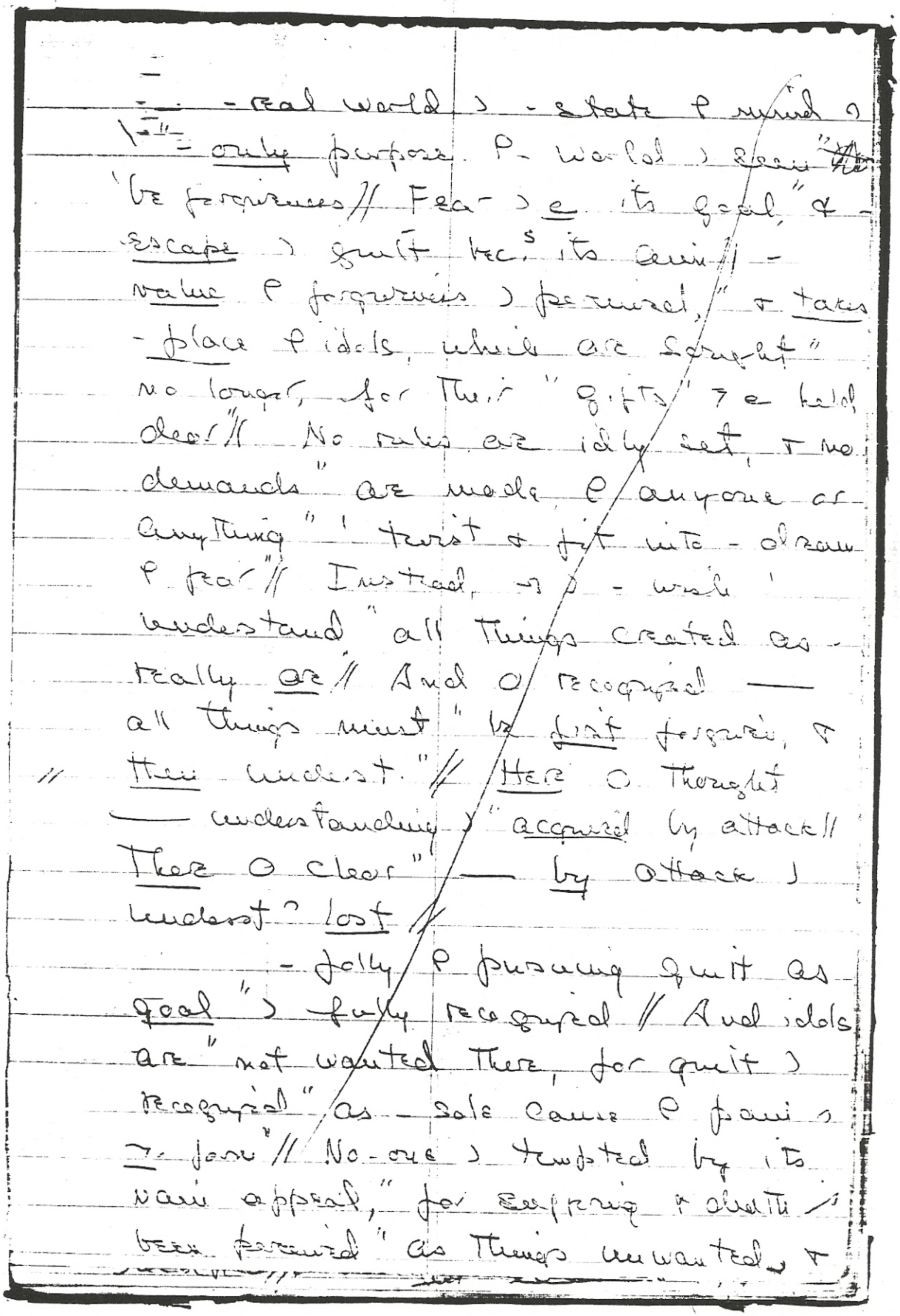
No more — > > asked// Be glad indeed" Salvat. asks so, little x.

not so much" // It asks for nothing ~
reality" // And even ~ illus. it but
asks" forgiveness be - substit. for
fear" // Such) - only rule for
happy dreams" // - gap) emptied ρ
- tops ρ fear, " & then its
unreality) plain" // Dreams ¬ for
nothing // And - Son ρ God" can
¬ no need ρ them // They offer
him" no single thing — e
could ever want" // He is
delivered ✗ illus. by" his will, &
// O restored what e is" // What
could God's plan for his
salvat. be," except - means
give ☺ to Himself?

T 30 F. The Only Purpose (*N 2064 12:199)

(1030)844

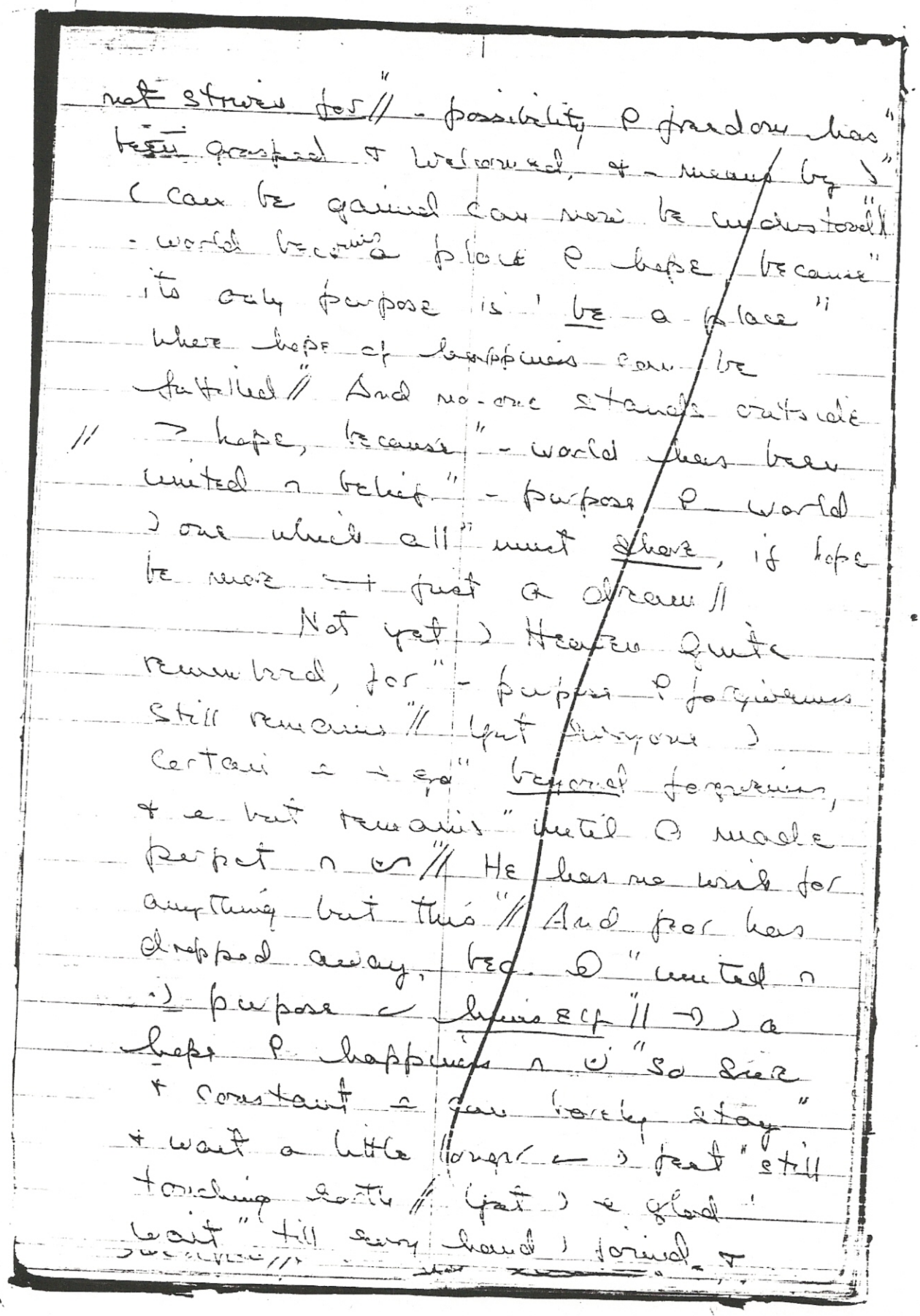
T 30 F 1.



- real world) - state ρ mind) only purpose ρ world) seen "be forgiveness // Fear) e its goal," & escape) guilt bec.s its aim // - value ρ forgiveness) perceived," & takes place ρ idols, which are sought" no longer, for their "gifts") e held dear" // No rules are idly set, & no demands" are made ρ anyone or anything" ' twist & fit into - dream ρ fear" // Instead,) - wish ' understand" all things created as really are // And O recognized — all things must" be first forgiven, & then understt." // Here O thought — understanding) "acquired by attack // There O clear" — by attack) understt ? lost //

T 30 F 2.

- folly ρ pursuing guilt as goal") fully recognized // And idols are" not wanted there, for guilt) recognized" as - sole cause ρ pain) - fear" // No-one) tempted by its vain appeal," for suffering & death) been perceived" as things unwanted, &



not striven for // - possibility ρ freedom has been grasped & welcomed, & - means by)" (can be gained can now be understood // - world becomes a place ρ hope because" its only purpose is ' be a place" where hope of happiness can be fulfilled // And no-one stands outside // > hope, because" - world has been united ∩ belief" - purpose ρ world) one which all" must share, if hope be more → just a dream //

T 30 F 3.

Not yet) Heaven quite remembered, for" - purpose ρ forgiveness still remains // yet everyone) certain ≈ → ego" beyond forgiveness, & ≈ but remains" until ⊙ made perfect ∩ ∽ // He has no wish for anything but this" // And fear has dropped away, bec. ⊙ "united ∩ ·) purpose ∽ himself // →) a hope ρ happiness ∩ ⊙ "so sure & constant ≈ can barely stay" & wait a little longer ←) feet" still touching earth // yet) ≈ glad ' wait" till every hand) joined &

[illegible] //

(1031)845

T 30 F 4.

T 30 F 5.

" ~~+~~ every heart " made ready ' arise & go ~ him // For thus > he made ready for - step ∩ \ > all forgiveness left behind //

- final step > God's, because ⊂ " but God who could create a perfect Son," & share His Fatherhood with him // No-one " outside ⊂ Heaven knows how > can be " // For understt? ⊃ > Heaven itself " // Even - real world has a purpose still " beneath creation & eternity " // But fear > gone, bec. its purpose > " forgiveness, ≡ idolatry // And so " > Heaven's Son prepared ' be Himself ', & ' remember —— - Son of God " knows everything ~~H~~ his Father understands, & understt. it perfectly with Him " // - real world still > short ⊂ ⊃, for this " > God's Own purpose; only His, & yet " completely shared & perfectly fulfilled //

- real world > a state ∩ \ - mind " has learned how easily ~~do~~ all idols go " when they are still perceived, but wanted not " // How willingly - mind can let them go " when it has ~~[illegible]~~ learned understt.

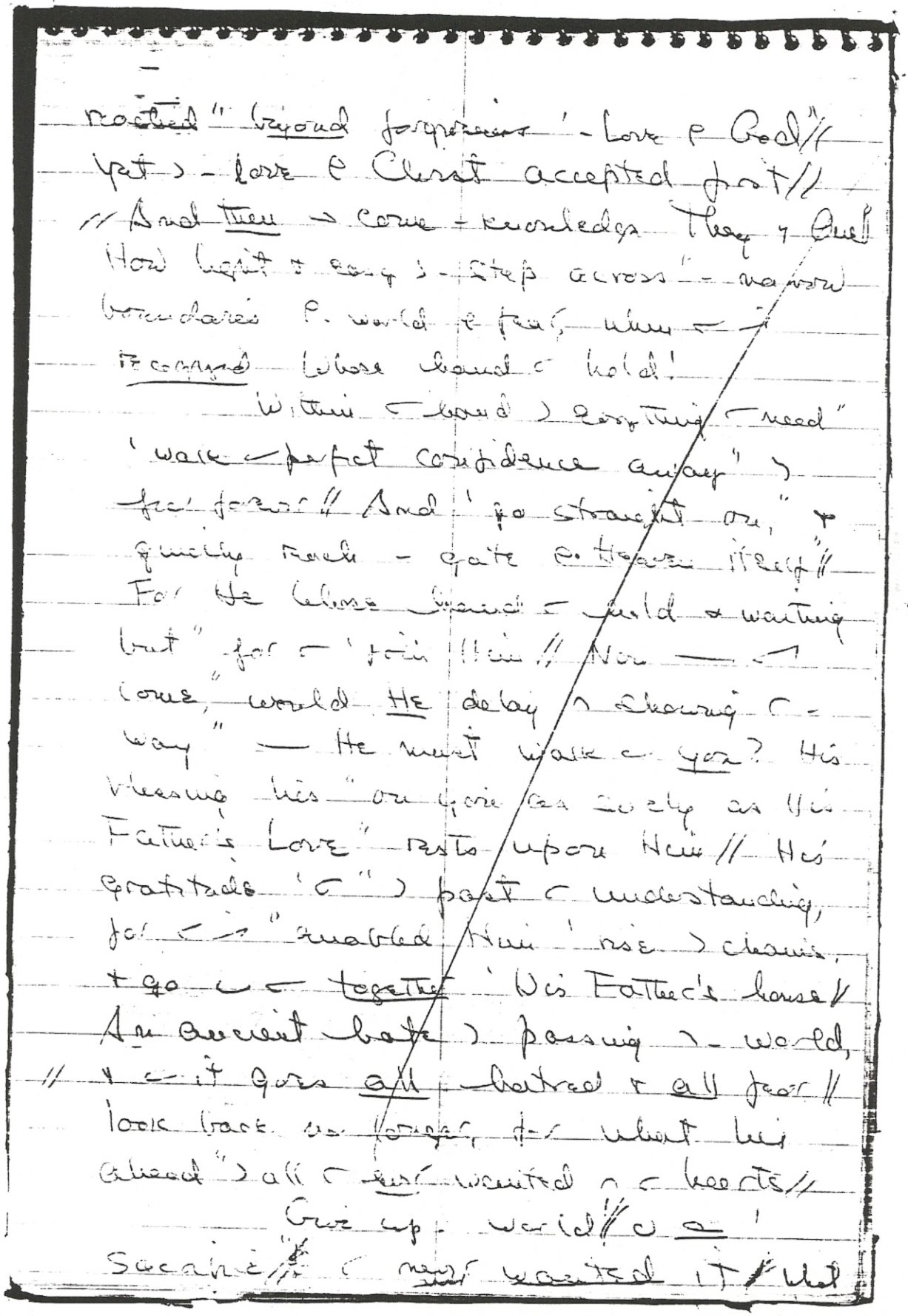
— idols are "nothing & nowhere, & ~~purposeless~~"// For only → can guilt & sin be ~~sen~~ seen "without a purpose, & as meaningless"// Thus > - real world's purpose "gently brought" ~ awareness, "replace - goal" ρ sin & guilt // And all that stood between" > image ρ us & what he is" forgiveness washes joyfully away"// Yet God need ~ create His Son again, that what is his be given back to him // - gap betw. ~ brother & yourself" ~ never there// And what - Son ρ God" knew ~ creation he must know again //

T 30 F 6.

When brothers join ~ purpose ~ world" of fear, they stand already at - edge" ρ - real world// Perhaps they still look back", & think they see ~ idol that they want"// Yet has ~ path been surely set away" > idols toward reality, for when" they joined ~ hands it ~ Christ's hand they took"// And they will look on Him whose hand they hold// - Face of Christ > looked upon before" - Father > remembered // For He must" be unremembered till His Son has

(1032)846

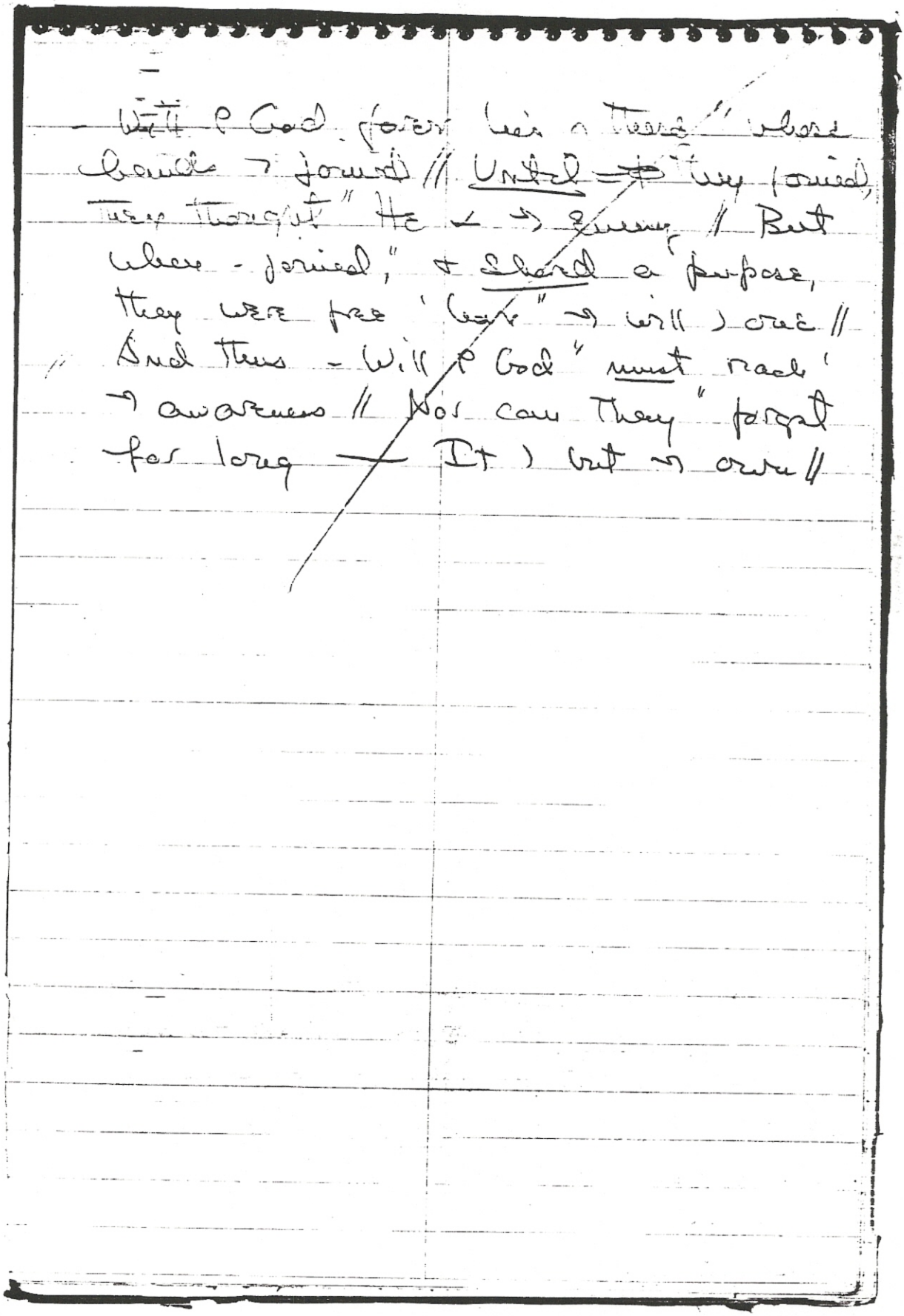
T 30 F 7.



reached" beyond forgiveness' - Love & God"//
yet > - love & Christ accepted first//
// And then > come - knowledge They & One!
How light & easy > - step across" - narrow
boundaries & world & fear, when ~ -
recognized Whose hand ~ hold!
Within ~ hand > everything ~ need"
'walk ~ perfect confidence away" >
fear forever// And 'go straight on," &
quickly reach - gate & Heaven itself"//
For He whose hand ~ hold & waiting
but" for ~ 'join Him// Now — ~
come," would He delay ^ showing ~ -
way" — He must walk ~ you? His
blessing his "on you as surely as His
Father's Love" rests upon Him// His
gratitude '~" > past ~ understanding,
for ~ -" enabled Him 'rise > chains,
& go ~ ~ together 'His Father's house//
An ancient hate > passing ^ - world,
// & ~ it goes all hatred & all fear//
look back no longer, for what his
ahead" > all ~ ever wanted ^ ~ hearts//
Give up - world// ~ ~ '
Sacrifice// ~ never wanted it// What

T 30 F 8.

T 30 F 9.

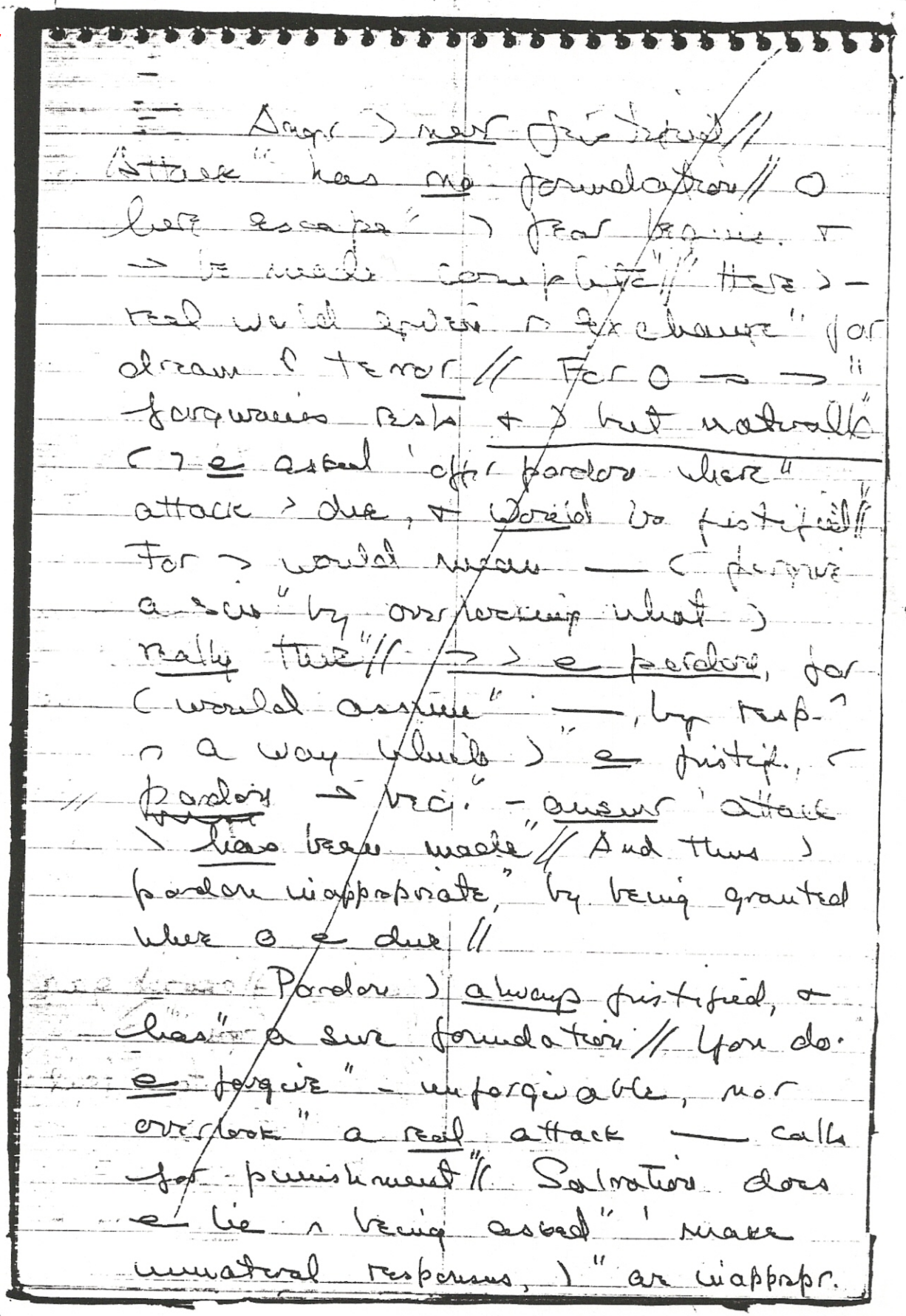


- With P God forever lies a Thing "whose hands → joined // Until ⇒ they joined, They thought" He ∠ → Enemy // But when - joined," + Shared a purpose, they were free 'have" → will) one // And thus - Will P God" must reach' → awareness // Nor can They" forget for long — It) but → own //

T 30 G. The Justification for Forgiveness (*N 2072 12:207)

(1033)847

T 30 G 1.



T 30 G 2.

Volume 12 - Page 206

'what) real'// Instead, (merely asks
— (respond" appropriately 'what
) e real, by not perc. what has
e occurred'// If pardon is unjustif.,
(would" be asked 'sacrifice (
"rights" when ("return forgiveness
for attack// But (" are merely asked
'see forgiveness as" - natural reaction
'distress," which rests on error, &
thus calls for help"// Forgiveness) -
only same response // It keeps (
rights) being lost ' (//
T 30 G 3.) undest.?) - only change"
— lets - real world rise 'take -
place" P dreams of ~~terror~~ fear // Fear
can not arise" unless attack)
justified // And if " it had a
real foundation, pardon could")
move // - real world) achieved when
(" perceive - basis P forgiveness is"
quite real & fully justified // While (
regard it as a gift unwarranted," it
must uphold - quit (would "forgive"//
Unjustified forgiveness is attack, +)
) all - world can ever give"// It (

T 30 G 4.

pardons "sinners" sometimes, but remains"
// aware that they ^ sinned // And so
they do "not merit - forgiveness — it gives!
→ > false forgiveness which -
world" employs ' keep - sense ⊖ sin
alive" // And recognizing God is just, it
seems " impossible His pardon could
be real" // Thus > fear ⊖ God -
sure result" ⊖ seeing pardon as
unmerited" // No-one who sees ^
a guilty can "avoid - fear ⊖ God //
But ⊙ saved" > > dilemma if
e can forgive // - mind must think
⊖ its Creator as" it looks upon
itself // If ⊂ ↓ see" ⊂ brother
merits pardon, ⊂ ^ learned "forgiveness
> ⊆ right, as much as his" // Nor
→ ⊂ think — God intends for
you" a peaceful judgment which ⊂
brother does" not merit // For ⊙ -
truth — ⊂ " can merit neither
more nor less → he //

Forgiveness recogn. as merited" will heal // (gives - miracle, its strength 'overlook illusions // →) how" (born — (must be forgiven, too" // → can be no appearance —) not" be overlooked // For, if → is, (would" be nec. first → be some sin" \ stands beyond forgiveness // → would be" → error —) more + a mistake"; a special form ρ error, \ remains" unchangeable, eternal, + beyond" correction or escape // → would be one" mistake \ had - power to undo" creation, + make a world \ could" replace it + destroy - will ρ God" // Only if → is poss. could →" be some appearances \ could withstand" - miracle, + e be healed by it // →) no surer proof idolatry") what (wish, + a belief → are" some forms ρ sickness + ρ joylessness" forgiveness cannot cure //) means — (" prefer ' keep some idols, + are not" prepared as yet ' let all idols go" // And thus (think — some

T 30 G 6.

appearances" are real, & e appearances at all"// Be e deceived about — meaning of" a fixed belief — some appear. s" ⊃ harder 'look past — + ⊃ are"// It always means ⊂ think forgiveness must be limited // And ⊂ 'i set a goal" of partial pardon + a limited" escape ⊃ guilt for you // what can ⊃ be," except a false forgiveness of yourself," & everyone who seems apart ⊃ ⊂ ?

T 30 G 7.

(must be true — miracle can heal"' all form of sickness, or it cannot heal"// Its purpose cannot be 'judge which forms" are real, & which appearances are true"// If one appearance must remain apart" ⊃ healing, one illusion must be part" of truth // And ⊂ could ~~e~~ escape all guilt," but only some of it // ⊂ must forgive" God's Son entirely // Or ⊂ ⊃ keep" ⊃ image of yourself — ⊃ e whole," + ⊃ remain afraid 'look within," ⊂ find escape ⊃ every idol ⊃"// Salvat. rests ⊃ faith ⊃

(1036)850

T 30 G 8.

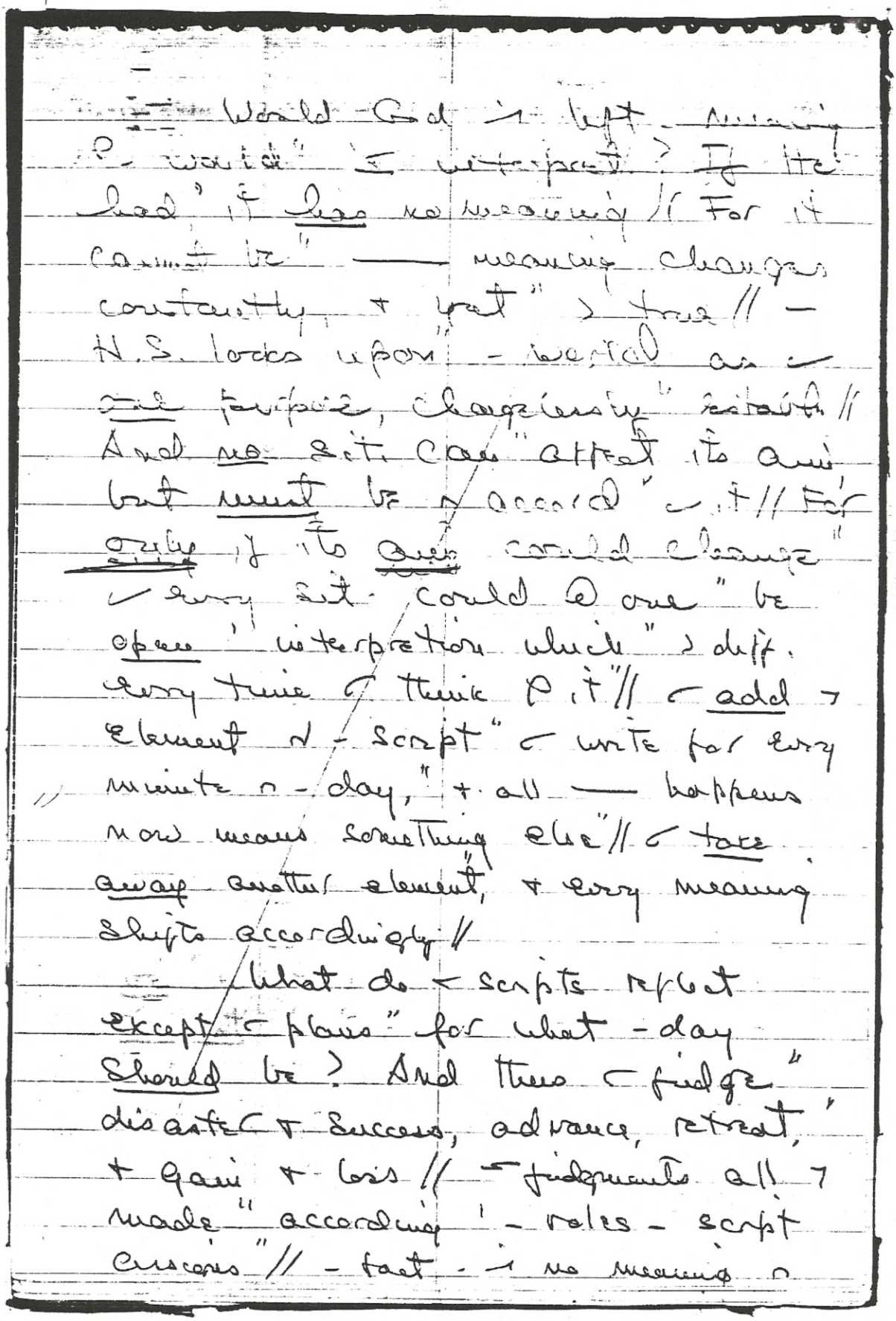
"I be" some forms ρ guilt) ⌐ can
e forgive"// And so → cannot be
appearances" \ ⌐ replaced - truth
about God's Son//
look → ⌐ brother ⌣ - willingness"
'see ⌣ as e is // And do e keep"
a part ρ him outside ⌐ willingness"
—— e be healed // 'heal) 'make
whole"// And what) whole can ⌐
no missing parts" —— ⌐ been
kept outside // Forgiveness rests" on
recognizing ⊃, ⌐ being glad" →
cannot be "some forms ρ sickness \"
- miracle must lack - power 'heal"//
God's Son) perfect, ? e I be "God's
Son // Nor → ⌐ know him, if ⌐
think" e does e merit - escape)
guilt" ⌐ all its forms + all its
" consequence"// → ⊃ no way 'think ρ
him ⌣ ⊃, if ⌐ would know - truth
about yourself;
"I thank ⌐, Father, for ⌐
perfect Son, + ⌐ his glory → I
see my own"//

Here ⊃ - joyful statement —
¬ are "no forms ♀ evil I can overcome"
- Will ♀ God; ✗ - glad acknowledgment"
—— guilt has not succeeded, by ⌐
wish," 'make illus.' real // And what
⊃ ⊃, "except a simple state? ♀ -
truth?" look ⊃ ⌐ brother ⌐ ⊃ hope
n.c," & ⌐ ⊃ underst. e could e
make" ¬ error —— could change -
truth n ∪ // It is not diffic. '
overlook" mistakes —— ⌐ been given
no effects" // But what ⌐ see as
⌐ power 'make" ¬ idol ♀ - Son ♀
God, ⌐ ⊃ " e pardon // For e has
// bec. '⌐" a graven image & a sign
♀ death // Is ⊃ ⌐ Savior? Is his
Father wrong "about His Son? Or is
⊆ been deceived" n him I has been
given ⌐ 'heal ‖ for ⊆ salvat. & delv.?

T 30 H. The New Interpretation (*N 2078 12:213)

(1037)851

T 30 H 1.



— Would God ~ left meaning
P would" ≤ interpret? If He
had" it has no meaning // For it
cannot be" — meaning changes
constantly, + yet" > true // —
H.S. looks upon" - world as ~
one purpose, changelessly" establish //
And no sit. can" affect its aim
but must be ~ accord" ~ it // For
only if its aim could change"
~ every sit. could @ one" be
open" interpretation which" > diff.
every time ~ think P it" // ~ add ~
element ~ - script" ~ write for every
minute ~ - day," + all — happens
now means something else" // ~ take
away another element, + every meaning
shifts accordingly //

T 30 H 2.

— What do ~ scripts reflect
except ~ plans" for what - day
should be? And thus ~ judge"
disaster + success, advance, retreat,"
+ gain + loss // ~ judgments all ~
made" according" - roles - script
assigns" // - fact - ~ no meaning ~

themselves" > demonstrated by - ease ✓
\ "- labels change ✓ other judgments
made" on different aspects ρ experience"//
And →, in looking back, ⌐ think ⌐
see "another meaning ∩ what went
before"// What ⌐ ⌐ really done, except '
show" → ∝ no meaning there // And
⌐ assigned" a meaning ∩ light ρ
goals — change," ✓ every meaning
shifting as they change //

T 30 H 3.

Only a constant purpose
can endow" events ✓ stable meaning //
But it must "accord one meaning
' them all // If they" are given
diff. meanings, it must ~~mean~~ be "that
they reflect ∪ diff. purposes," +
→ > all - meaning —— . ⌐ "//
Can ⌐ be meaning? Can confusion
be" what meaning means? Percept.
cannot be" ∩ constant flux, ⌐
make allowance for" stable. ρ
meaning anywhere"// Fear > a
judgment never justified"// Its
presence has no meaning ∪ '
show" ⌐ wrote a fearful script, +

(1038)852

T 30 H 4.

T 30 H 5.

7 afraid" accordingly // But e bec. - thing" ~ fear has fearful meaning ~ itself //

A common purpose) - only means" whereby percept.) be stabilized, + one interpret. given to" - world + all exper.s here" // ~ → shared purpose) one meaning shared" by everyone + everything ~ see" // ~ do e ~ ' judge, for ~ ~ learned" one meaning has been given everything, + ~ are glad ' see it everywhere" // It cannot change bec. ~ would perceive" it everywhere, unchanged by circumstance" // And so ~ offer it ' all events", + let them ~ stability" // Escape) judgment simply his ~ this"; = all things ~ o ≐ purpose,) ~ share" ✓ all - world" // And nothing ~ - world" can be opposed ' it, for it belongs" ' everything, as it belongs ' ~ //

~ single purpose) - end of all" ideas of sacrifice,) must assume" a diff. purpose for - one who gains" +

him who loses // → could be no thought" ρ
Sacrifice apart ⊃ → idea // And it is
→ idea ρ diff. goals" ⊃ makes
perception shift + meaning change //
∩ ≠ united goal does → bec."
impossible, for ⌐ agreement makes"
interpretation ~~last~~ stabilize + last //
How can communication really be"
establ., while - symbols which are
used" mean different things? - H.S.'s
goal" gives one interpretation,
meaningful" ' ⌐ ± ' ⌐ brother // Thus
can ⌐ "communic. ⌐ ∪, + e ⌐ ⌐" // ∩
symbols ' ⌐ both ⊃ understd.' - Sacrifice ρ
meaning ⊃ undone //

T 30 H 6.

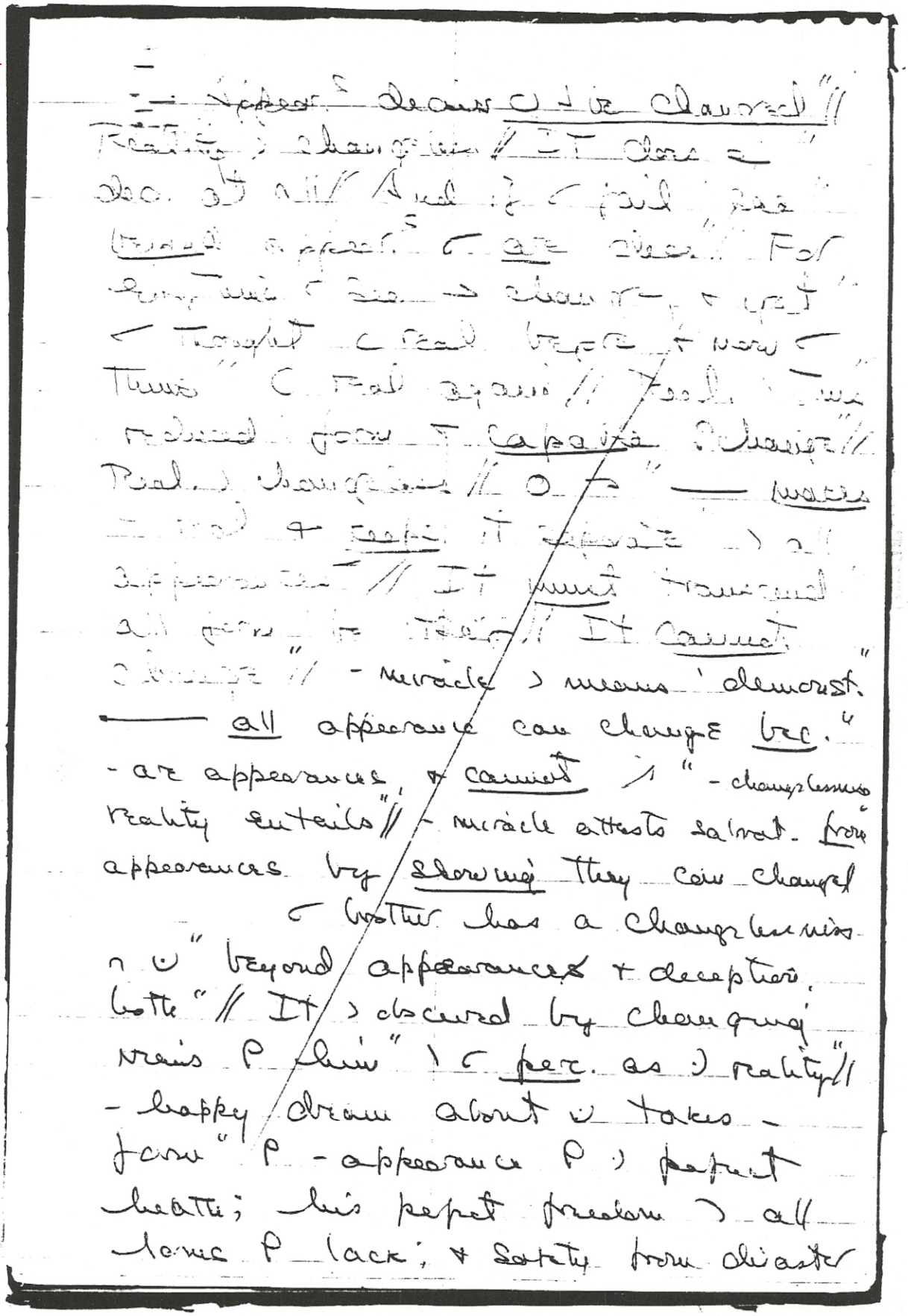
All sacrifice entails - loss" ρ
⌐ "ability ' see relationships" among
events // And, looked ⌐ separately,"
they ⊥ no meaning // For → ⊇ no
light" by ⊃ they can be seen +
understood" // They ⊥ no purpose //
And what they are for" can a
be seen // ∩ → thought ρ loss" →
⊇ no meaning // No one has agreed"
⌐ ⌐ on what it means // ∅ a part."

(1039)853

T 30 H 7.

P a distorted script, \ ∂ "be" interpreted
✓ meaning // It must be" forever
unintelligible // This") e communication //
✓ dark dreams" are but - senseless,
" isolated scripts" ✓ write ∩ sleep // look
e 'sep. dreams" for meaning // Only
dreams P pardon can" be shared // they
mean - same for both P ✓ //
Do e interpret out P
Solitude," for what ✓ see means
nothing // It ⊃ shift" ∩ what it
stands for, & ✓ ⊃ "believe" - world
) ⊃ uncert. place, ∩ \" ✓ walk ∩
danger & uncert." // O ⊃ ✓ interpret.s
\" ⊃ lacking ∩ stability // And they"
⊃ e ∩ line ✓ what ✓ really are" // ⊃)
a state so seemingly unsafe" —
fear must rise // Do e continue, Thus,
my brothers // ✓ one Interpretor" // And
⊃ His use P symbols are ✓
joined," so — they mean - same '
all P us" // Our common language
lets us speak 'all" our brothers, &
'undest. ✓ them" forgiveness has been given
'us all," & thus we can commun. again //

(1040)854



T 30 I 2.

T 30 I 3.

of all kinds" // - miracle) proof e) e
bound" by loss or suffering n ¬. form"
bec. they can so easily be changed //
¬ demonstr. ——— (α mor real,"
+ could e stem)) reality" // For
" ———) changeless, + has no effects"
\ anything n Heaven ? on earth" could
ever alter // But appearances" ¬ shown
be unreal bec. - change //
What) temptation but a
wish ' make" illus.s real? It does
e seem ' be" - wish ——— no reality
be so" // But it) an assert. ———
Some forms" of idols ' a powerful
appeal,) makes - harder ' resist +
those" (would e want ' ' reality //
Tempt., +,) nothing more + this; --
a prayer - miracle touch e some
dreams," (keep ¬ unreality obscure,
+ give ' reality instead" // And
Heaven gives no answer ' - prayer,
nor can - miracle be given (" '
heal appearances (do e like //
You ' establ. limits // What (ask") ⊇
given (, but e of God, who knows" no

(1041)855

T 30 I 4.

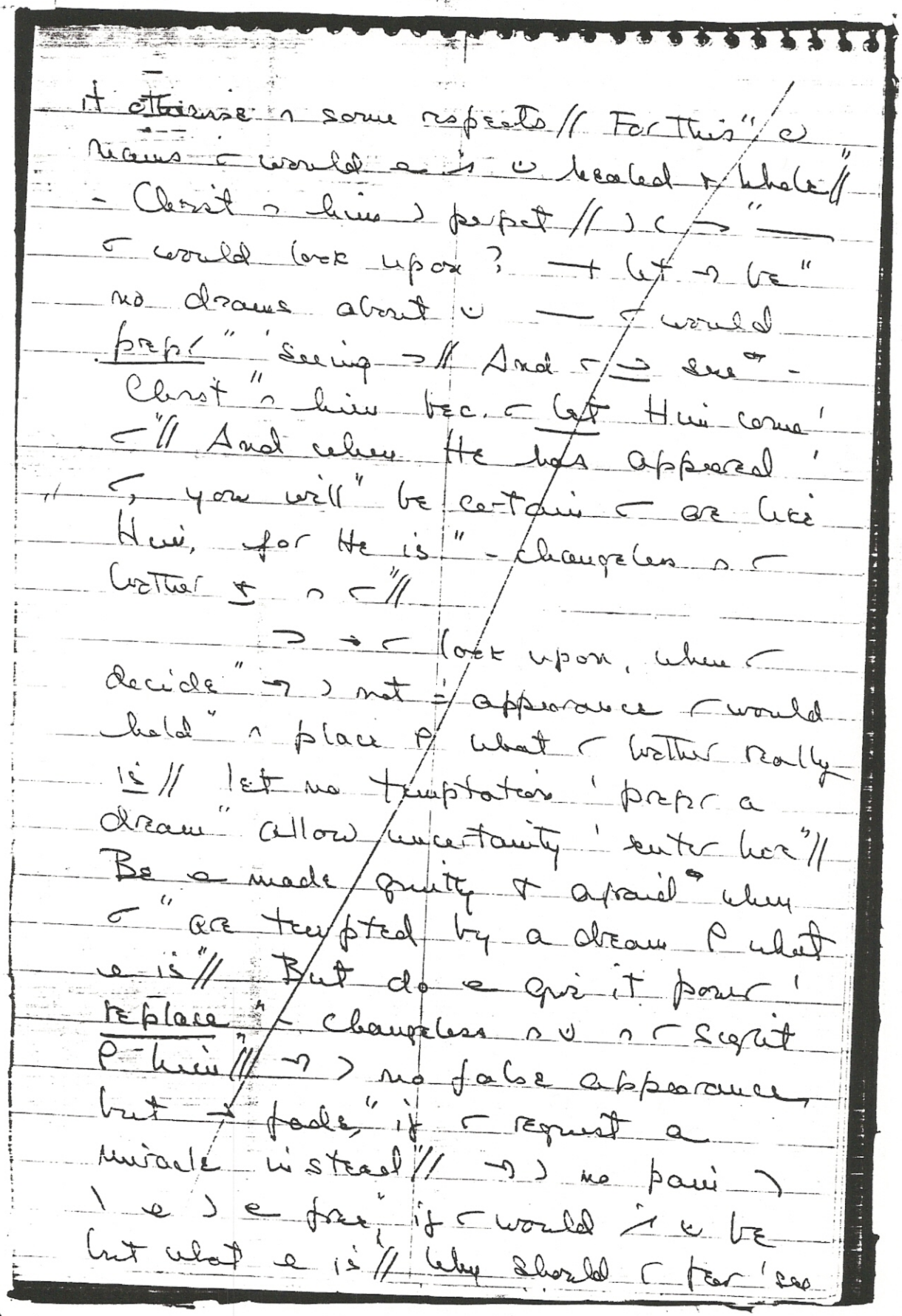
limits// ⌐ ⌐ limited yourself//

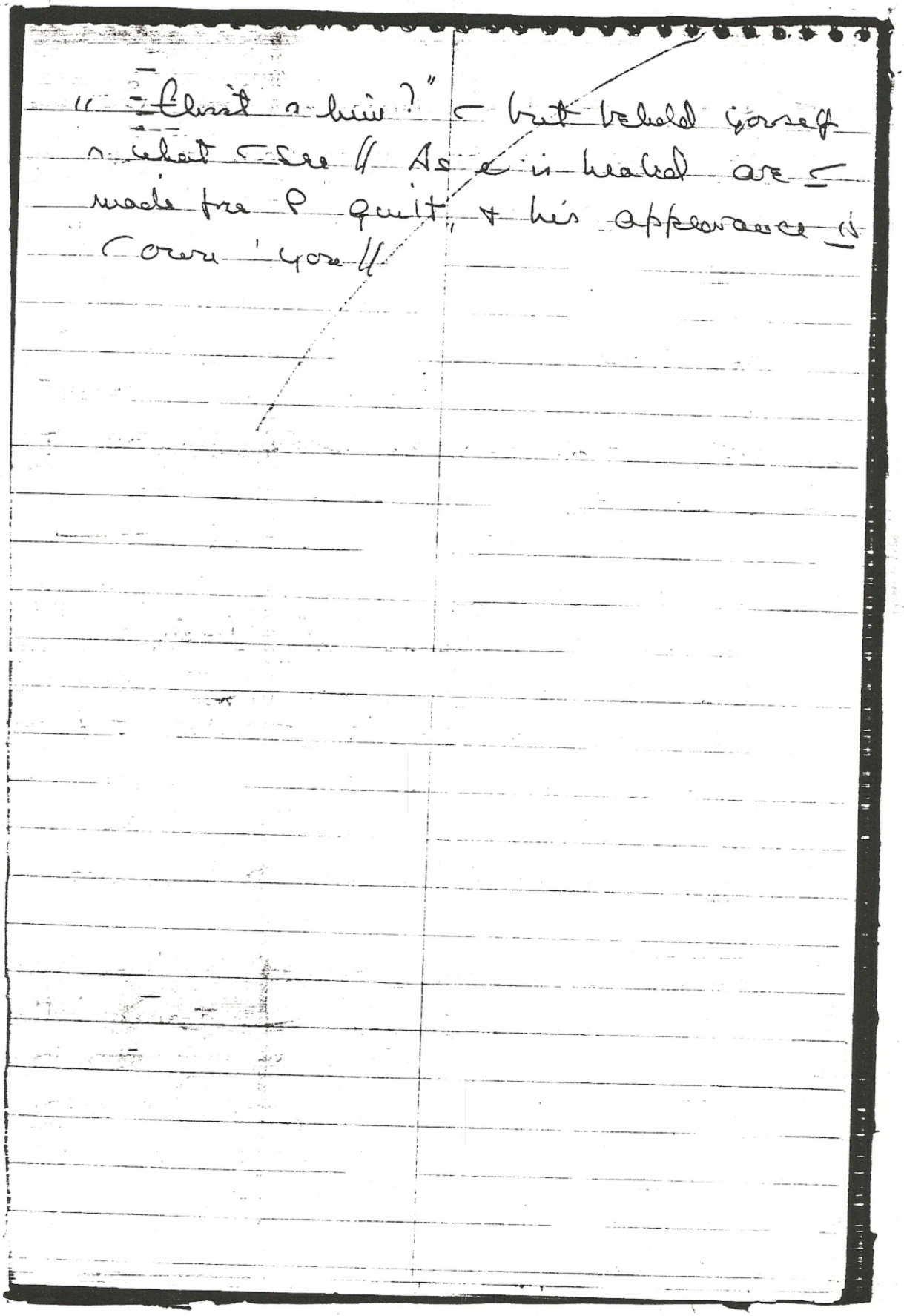
Reality) changeless// Miracles" ⌐ show what ⌐ ⌐ interposed between" reality + ⌐ awareness is" unreal, + does not interpre at all// - cost ⌐ belief → must be some" appearances beyond - hope ⌐ change) —— miracle can e come forth" from ⌐ consistently // For ⌐ ⌐ asked" it be withheld) power ' heal all dreams// →) no miracle ⌐ ⌐ ⌐" when ⌐ desire healing // But →) "no miracle —— can be given ⌐" unless ⌐ want it// Choose what ⌐ would heal," + He who gives all miracles has not" been given freedom 'bestow His gifts" upon God's Son// When ⌐ tempted, he" denies reality// And e bec." - willing slave ⌐ what e chose instead//

T 30 I 5.

Bec. real) changeless is" a miracle already → 'heal" all things —— change, + offer - '⌐ " ' see ⌐ happy form, devoid ⌐ fear// ⌐ → be given ⌐ ' look upon" ⌐ brother thus // But e while ⌐ would ⌐"

T 30 I 6.





" Christ or him?" — but behold yourself
or what I see // As I is healed are I
made free of guilt, & his appearance is
I own 'you //

Chapter 31 - The Simplicity of Salvation

Unpublished Writings of Helen Schucman "Shorthand Notes" Vol 12 - 223 (934) T:27:A:1 (1072) T:31:H:11

T 31 A. Introduction (*N 2088 12:223)

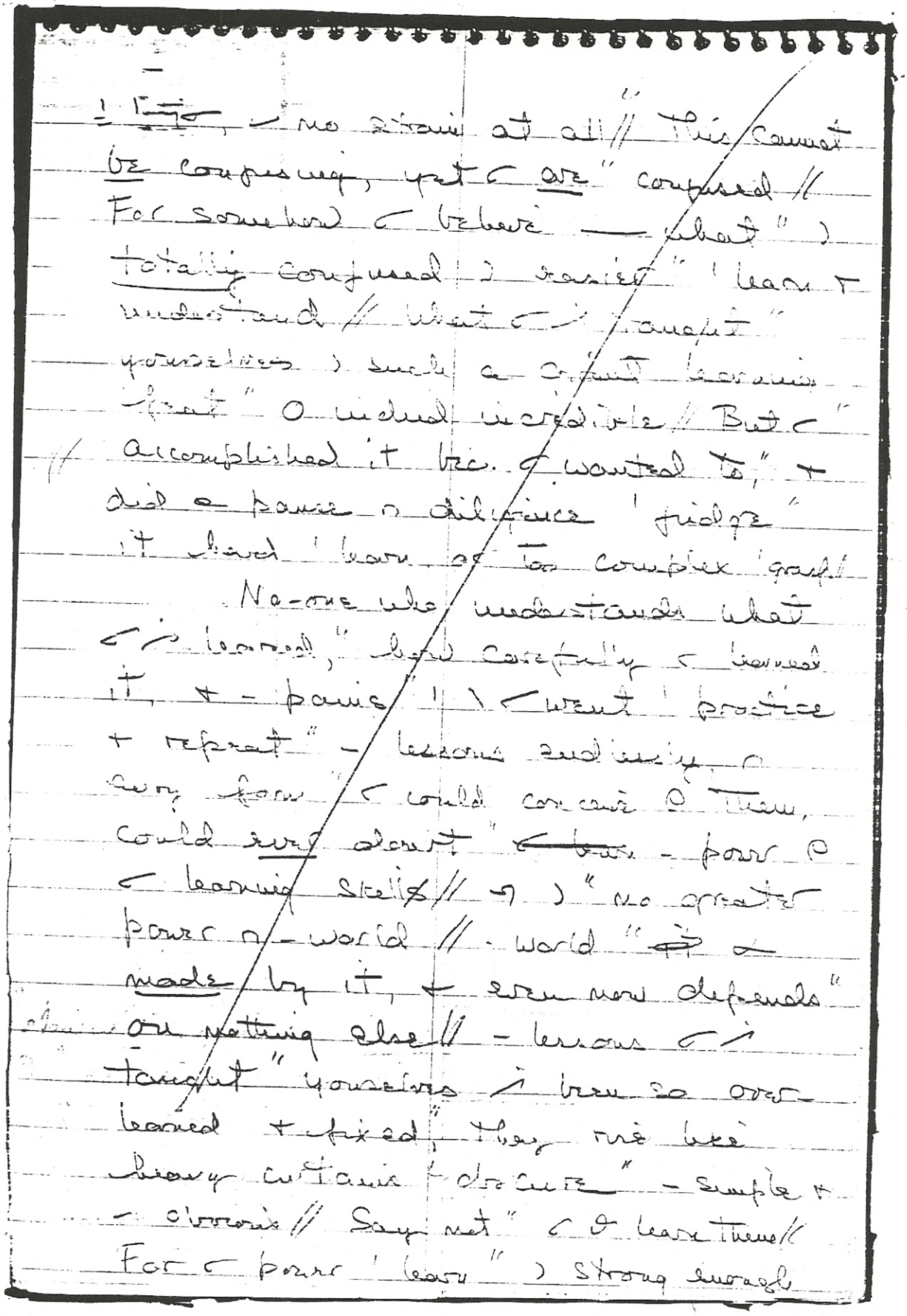
T 31 A 1.

How simple > Salvat.! All it says "> what ∝ never true > e true now," + never → be // – impossible has e occurred, + ∴ is no effect. And — > all // Can → be hard 'learn" by anyone ' wants (' be true?" Only unwillingness 'learn (could" make such → easy lesson diffic." // How hard > (' > is — what > false" can e be true, + what > true can e" be false? (∴ no longer say — ("perceive no difference ∩ false + true" // (∴ been told exactly where 'tell" can > – ∘, + just what 'do" if (become confused // Why, ∴, do (" persist ∩ learning e such simple things?

T 31 A 2.

→ ∴ a reason // But confuse (not" ∴ difficulty ∩ – simple things" Salvat. asks (learn // It teaches but" – very obvious // It merely goes" → ∴ apparent lesson' – next," ∩ easy steps which had (~~follow happily~~" → ∴ gently from"

T 31 A 3.



[illegible], no strain at all // This cannot be confusing, yet I are confused // For somehow I believe — what I totally confused I easier I learn & understand // What I I taught yourselves I such a giant learning feat I O indeed incredible // But I accomplished it bec. I wanted to, & did a pause n diligence 'judge' it hard 'learn' or too complex 'grasp' //

No-one who understands what I I learned, how carefully I learned it, & - pains I I I went 'practice & repeat' - lessons endlessly, n every form I could conceive O them, could ever doubt ~~I learn~~ - power O I learning skills // I I no greater power n - world // world I made by it, & even now depends on nothing else // - lessons I I taught yourselves I been so over learned & fixed, they rise like heavy curtains 'obscure' - simple & - obvious // Say not I I learn them // For I power 'learn' I strong enough

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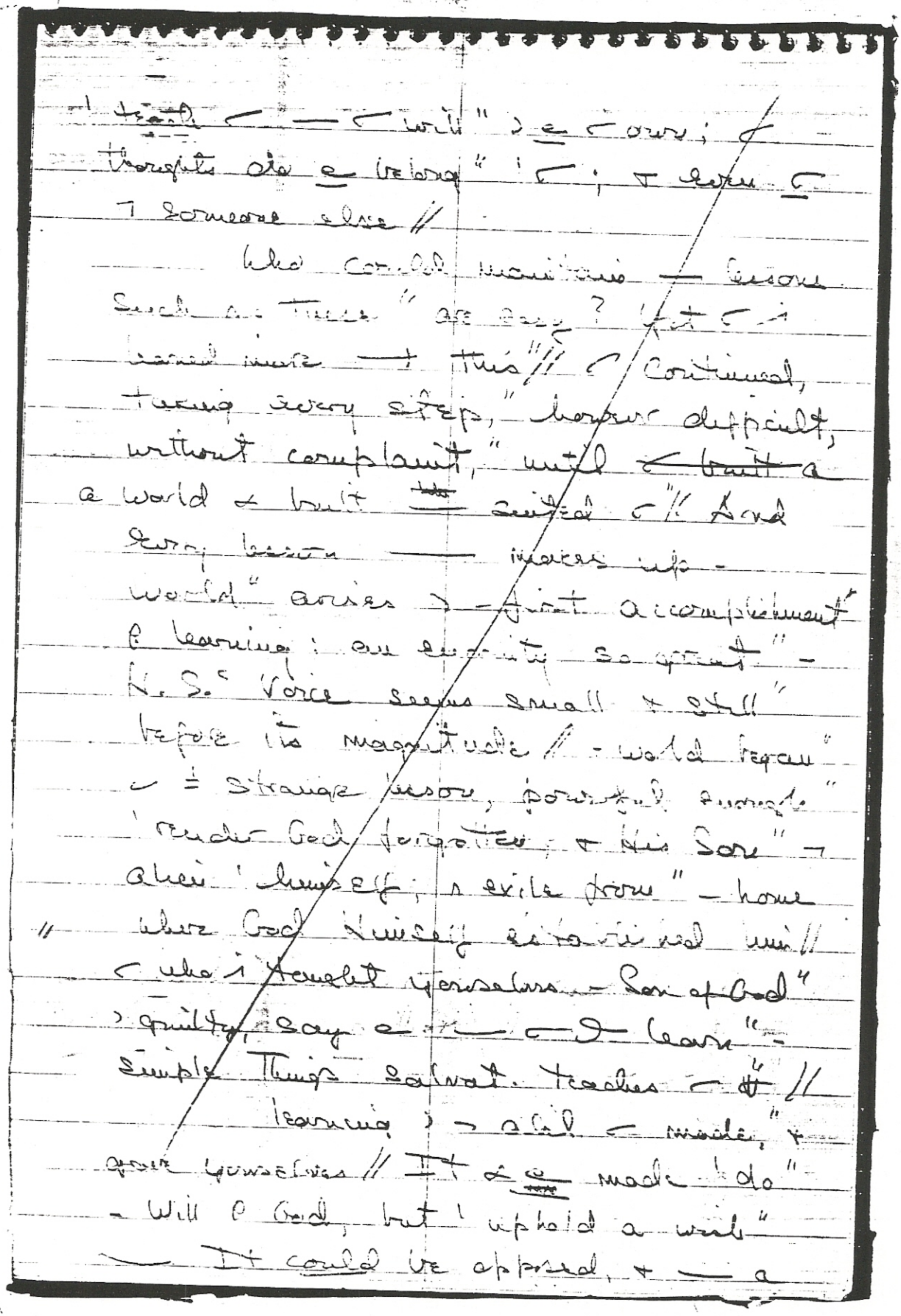
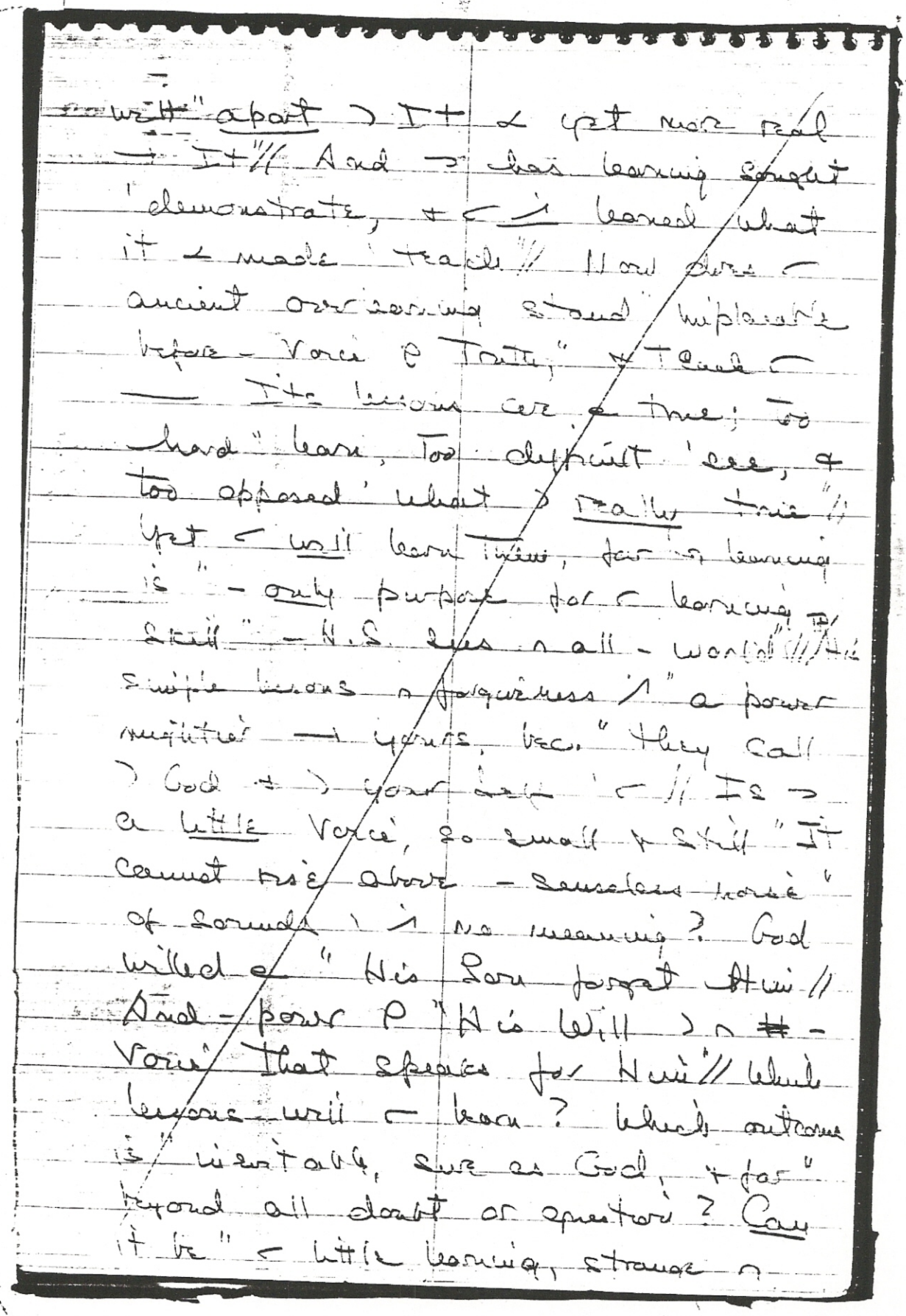
T 31 A 4.

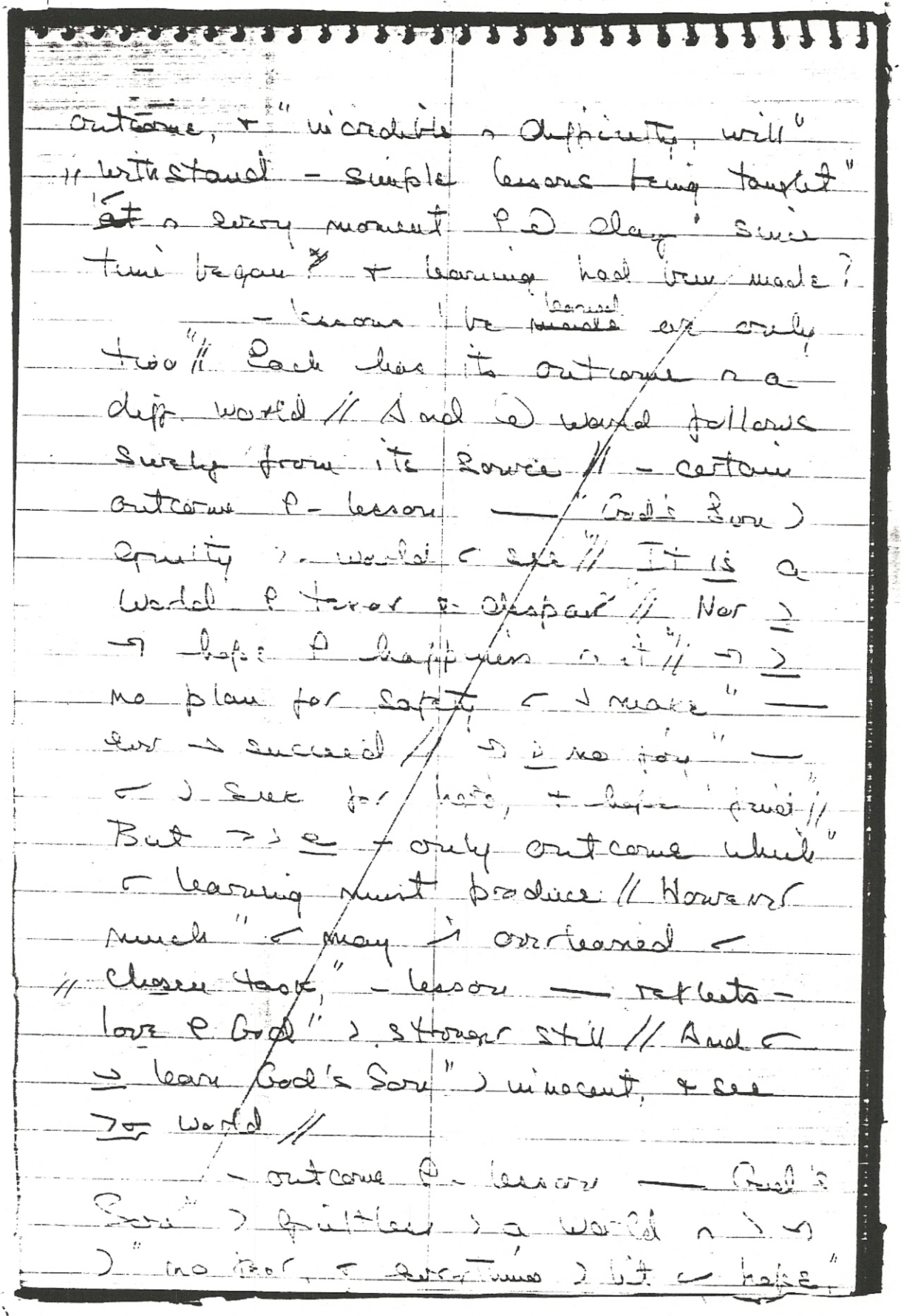
T 31 A 5.



T 31 A 6.

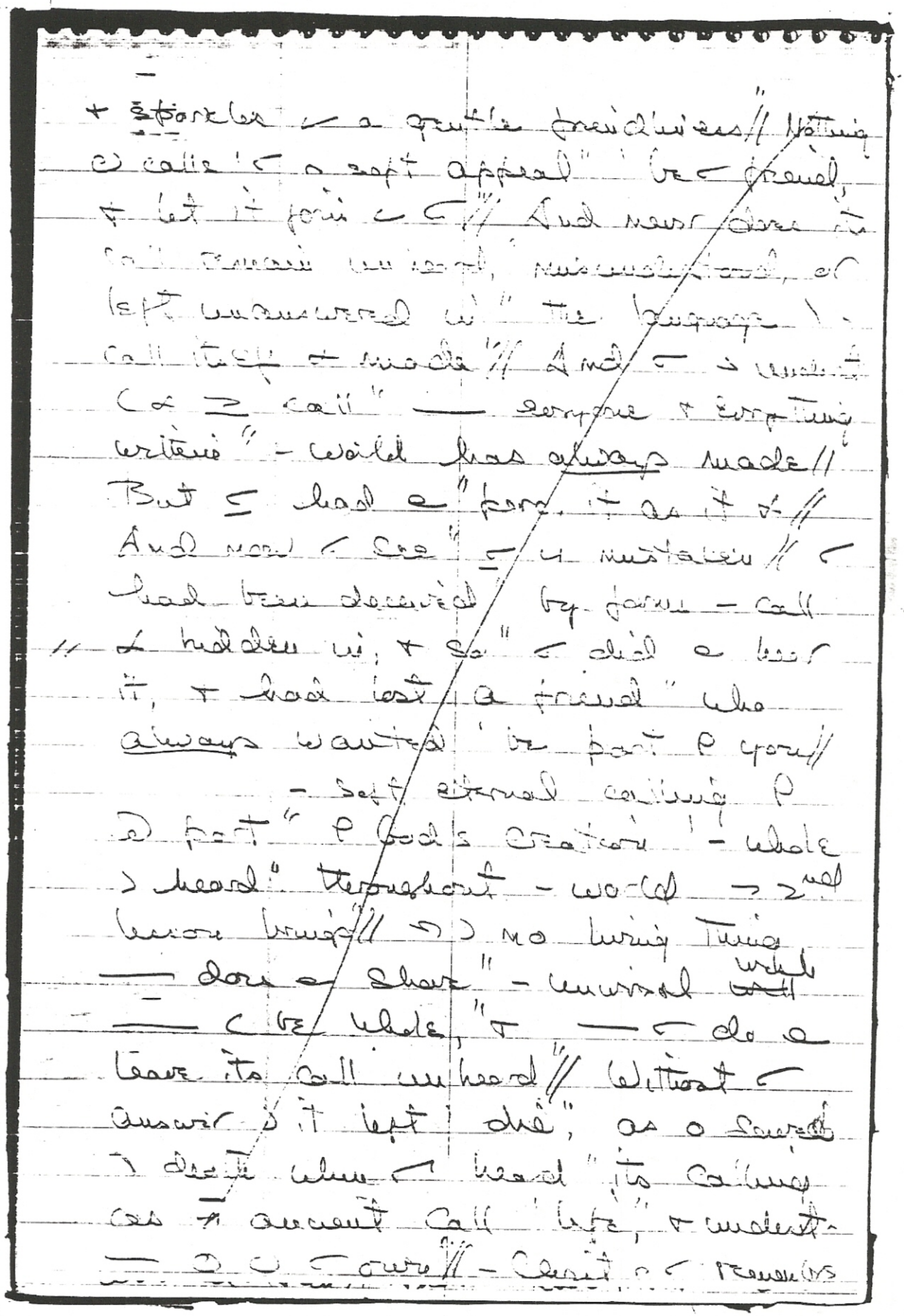


"with" apart ⊃ It ∝ yet more real
→ It"// And ⊃ has learning sought
'demonstrate, + ⊂ ⊥ learned what
it ∝ made 'teach"// Now does ⊂
ancient overlearning stand "implacable
before - Voice ⊖ Truth," + Teach ⊂
— Its lessons are a true; too
hard" learn, Too difficult 'see, +
too opposed' what ⊃ really true"//
Yet ⊂ will learn them, for ⊓ learning
is" - only purpose for ⊂ learning
skill" - H.S. sees ⊓ all - world"// His
simple lessons ⊓ forgiveness ⊥" a power
mightier → yours, bec." they call
⊃ God + ⊃ your self ⊂ // Is ⊃
a little Voice, so small + still "It
cannot rise above - senseless noise"
of sounds ⊥ ⊥ no meaning? God
willed a "His Son forget Him //
And - power ⊖ "His Will ⊃ ⊓ # -
Voice" That speaks for Him"// Which
lessons will ⊂ learn? Which outcome
is "inevitable, sure as God, + far"
beyond all doubt or question? Can
it be" ⊂ little learning, strange ⊓



outcome, + "incredible ~ difficulty, will"
"withstand - simple lessons being taught"
~~at~~ ~ every moment ? @ day since
(1044)858 time began? + learning had been made?
T 31 A 7. - lessons be ~~made~~ learned are only
two" Each has its outcome ~ a
diff world // And @ world follows
surely from its source // - certain
outcome ? - lesson — "God's Son) guilty) world ~ see" // It is a
world ? terror + despair // Nor ≥
→ hope ? happiness ~ it" // → ≥
no plan for safety ~) make" —
ever → succeed // → ≥ no joy" —
~) seek for hate, + hope find" //
But →) e + only outcome which"
~ learning must produce // However
much" ~ may) overleaned ~
// chosen task," - lesson — reflects -
love ? God") stronger still // And ~
≥ learn God's Son") innocent, + see
≥ ~ world //
T 31 A 8. - outcome ? - lesson — God's
Son") guiltless) a world ~) →
) "no fear, + everything) lit ~ hope"

T 31 A 9.



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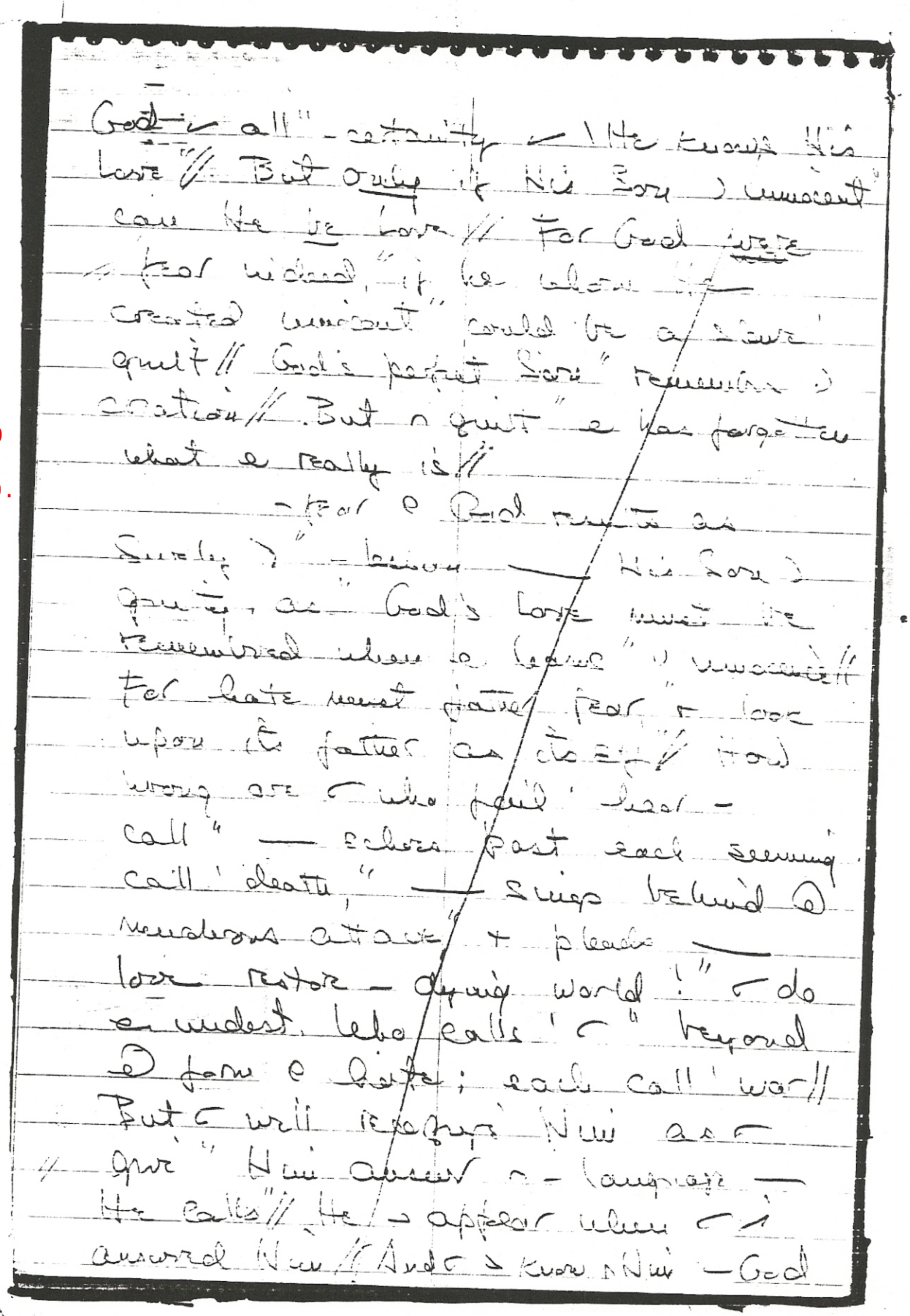
T 31 A 10.



God ~ all" - certainty ~ \ He knows His
love"// But only if His Son) innocent"
can He be love// For God were
" fear indeed," if he whom He
created innocent" could be a slave'
guilt// God's perfect Son" remembers)
creation// But ^ guilt" e has forgotten
what e really is//
- fear e God results as
surely)" - lesson — His Son)
guilty, as" God's love must be
remembered when e leaves") innocence//
For hate must father fear ^ look
upon its father as its ef// How
wrong are ~ who fail' hear -
call" — echoes past each seeming
call' death," — sings behind @
murderous attack" + pleads —
love restore - dying world!" ~ do
e undest. who calls' ~" beyond
@ form e hate; each call' war//
But ~ will recognize Him as ~
" give" Him answer ^ - language —
He calls"// He ~ appear when ~ i
answered Him// And ~) know ^ Him - God

T 31 A 11.

> Love //

What > tempt. but a wish "make" - wrong dec. on what I would have," + "> outcome I do I want?" o - recogn. —— o" a state of mind unwanted —— bec." - means whereby - choice > re. assured" another outcome seen "be preferred" // I > decided if I believe I want" disaster + disunity + pain" // Hear e - call for this within yourself," but listen, rather, " - deeper call" beyond it —— appeals for joy + peace" // And all - world > give I joy + peace" // For as I hear I answer, + behold!" -- I answer > - proof of what I learned" // Its outcome > - world I look upon //

Text 22a

T 31 B. The Illusion of an Enemy (*N 2097 12:232)

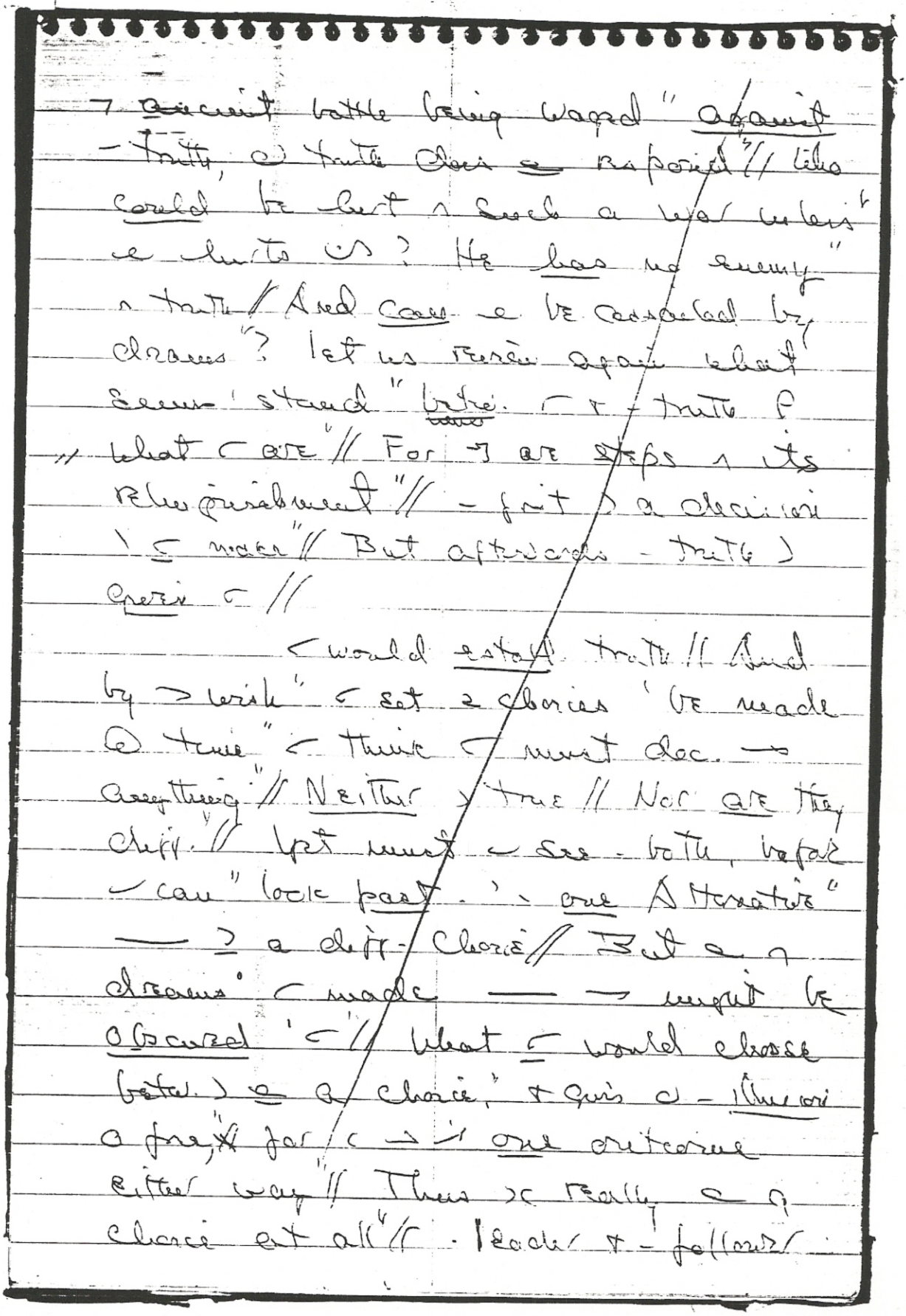
(1046)860

June 26

T 31 A 12. Let us be still ¬ inst. & forget" all things ✓ ever learned, all thoughts ✓ had," & every preconception — ✓ hold" ρ what things mean, & what ¬ purpose is"// let us remember a our own ideas" of what — world is for// We do not know"// let every image held of anyone" be loosened) our minds & slip away"// Be innocent ρ judgment, unaware" ρ ¬ thoughts ρ evil or of good" — ever crossed ✓ mind ρ anyone"// Now do ✓ know him not// But ✓ are free" 'learn ρ him, & learn ρ ☺ anew"// Now) e born again '✓, & ✓" are born again '☺, without past" — sentenced ☺ 'die, & ✓ ✓ him"// Now) e free' live, as ✓ are free," bec. ¬ an ancient learning past away," & left a place for truth 'be reborn//

T 31 B 1. An ancient lesson) e convicting" by opposing ρ - new & old"// If) e vanquished that - truth be known," or fought against 'lose to truth's appeal// ¬) no battle \ must be prepared," no time 'be expended, & no plans" — need be laid for bringing ^ - new"// ¬ is

T 31 B 2.



(1047)861

T 31 B 3.

T 31 B 4.

want, but what ⌐ want P ⌣?" Herein ⌐
life as easily as death," for what ⌐
choose ⌐ choose as well for him"//
Two calls ⌐ make to him, as he
you"// Betw. ⌐ ≥ is choice, bec. ⌐
them" → ⌐ a diff. outcome // If
e be "- leader or - follower ⌐ "it
matters not, for ⌐ i chosen death"//
But if e calls for death or calls
for life," for hate or for forgiveness
& for help," is not - same ∩ outcome//
Hear - one," & ⌐ are sep. ⌐ ⌣, & ⌐
" lost"// But hear - other, & ⌐ join
⌐ ⌣," & ∩ ⌐ answer ⌐ salvat.
found //

T 31 B 5.

- voice ⌐ hear ∩ ⌣ ⌐ ⌣ ⌐
own"// What does e ask P ⌐?
And listen well"// For @ asking
what → come to you," bec. ⌐ see
→ image P yourself,"// & hear ⌐
voice requesting what ⌐ want"// Before
⌐ answer, pause ' think of this; --
- answer — I give my brother is
what I am asking for// And what I
have

(1048)862

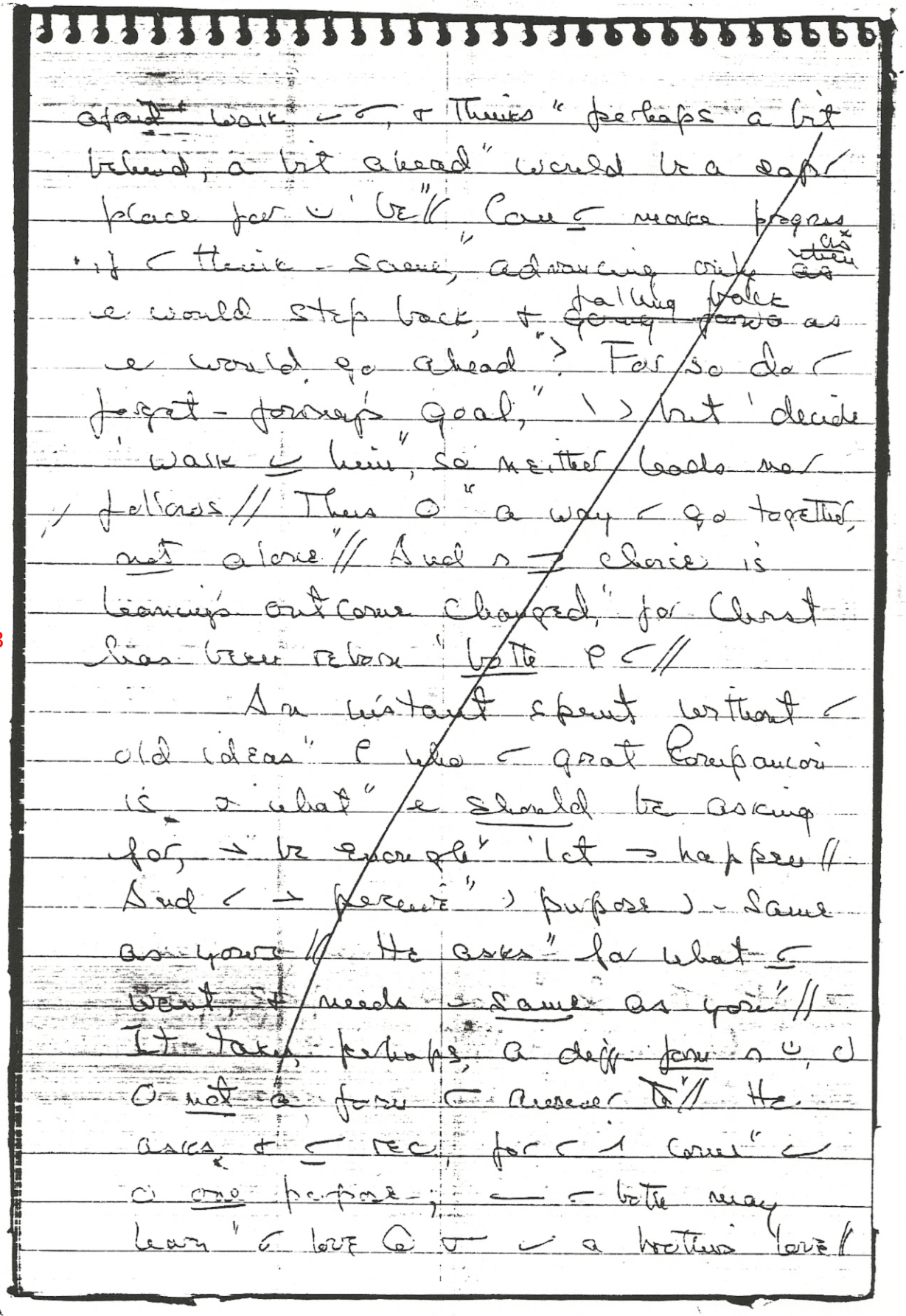
T 31 B 6.

Of him > what I learn about myself."
Then let us wait ⊃ instant, & be still,
forgetting everything ⌣ thought ⌣ heard;"
remembering how much ⌣ do ⌣ know//
"⊃ brother neither leads nor follows us," but
walks beside us on the self same road"// He
⊃ like us, as near or far away" from
what we want as we will let ⌣ be//
We make no gains ⌣ does ⌣
make ⌣ us," And ⌣ fall back if ⌣
does ⌣ advance // Take ⌣ ⊃ hand ⌢
anger ⌣ ⌢ love," for ⌢ ⊃ progress do ⌢
count ⌢ own"// And ⌣ go separately
along-way," unless ⌢ keep ⌣ safely by
⌢ side"// Bec. @ ⌢ equal ⌢ God's
love" ⊃ ⌢ be saved ⊃ all appearances,"
& answer '- Christ who calls ' you//
Be still & listen// Think ⌣ ancient
thoughts"// Forget - dismal lessons —
⌢ learned' about ⊃ Son ⌢ God who
calls ' ⌢// Christ calls ' all ⌣ equal
tenderness," seeing no leaders & no
" followers," & hearing but one answer ⊃
them all"// Bec. He hears one voice, He

cannot hear" a diff. answer > one He
gave" when God appointed Him His only Son//
T 31 B 7. Be very still an instant// Come
without" all thought of what ⌐ ever
learned before," + put aside all images
⌐ made"// - old → fall away before -
new, without ⌐ opposition ⌐ intent//
⌐ → be no attack upon - Things" ⌐
thought ⌐ precious, ⌐ ⌐ need ⌐ care//
⌐ → be no assault upon ⌐ wish" '
'hear a call — never has been
made"// Nothing → hurt ⌐ ⌐ ⌐ holy
place" ' \ ⌐ come 'listen silently"
'learn - truth ⌐ what ⌐ really want//
No more — + → → ⌐ be asked 'learn//
But as ⌐ hear it, ⌐ → understand ⌐ need
// ⌐ come away without - thoughts" ⌐ did
e want + — ⌐ never true//
T 31 B 8. Forgive ⌐ brother all appearances
\ ⌐ ⌐ ancient lessons — ⌐ taught"
yourself about - Simplicity ⌐ ⌐"// Hear
⌐ > call for mercy + release" > all -
fearful images e holds" ⌐ what e
is, + of what ⌐ must be// He is

(1049)863

T 31 B 9.



Volume 12 - Page 238

And as a brother must) Father be" Same as yours, as e) like yourself// "Tog.) ~ joint inheritance" remembered + accepted by ~ both"// Alone e denied ' both e you//

T 31 B 10.

O e chor — while ~ still insist" on leading or on following ~ think" ~ walk alone, with no-one by ~ side"? This) - road nowhere, for - light" cannot be given while ~ walk alone," + so ~ I see \ way ~ go// And so ¬) confusion, + a sense" e endless doubting, as ~ stagger back" + forward n - darkness, + alone"// Yet ¬ ~ ~ appearance e what" - journey is, + how it must be made"// For next ' ~) One who holds - light" before ~, so — every step) made" ~ certainty + // Sureness e - road"// A blindfold can indeed obscure ~ sight," ~ cannot make - way itself grow dark"// And He who travels ~ ~ has - light //

T 31 C. The Self-Accused (*N 2105 12:240)

(1050)864

T 31 C 1.

Only self accused condemn//
As ~ "prepare 'make a choice — ⊃
result" ~ diff outcomes, → ⊃ first
one thing" — must be overlearned//
It must bec." a habit ⊙ response
so typical" ⊙ everything ~ do, —
it becomes" ~ first response 'all
temptation, + "'easy sit. —
occurs"// learn ⊃, ~ learn it well,
for O here" delay ⊙ happiness ⊃
shortened by" a span ⊙ time ~
⊙ realize"// ~ never hate ~ brother
for his sins," ⊃ only for ~ own//
whatever form" ⊃ sins appear 'take,
" form obscures" - fact — ~ belie
- 'be yours, + ∴ meeting a first
attack//

T 31 C 2.

Why should ⊃ sins be sins, if
~ did not" believe - could a be
forgiven ∩ ~?" Why are - real ∩
⊃, if ~ did a "bel. — ¬ ~
reality?" And why do ~ attack them
anywhere," except ~ hate yourself?
Are ~ a sin?" ~ answer "yes" whenever

~ attack," for by attack do ~ assert — ~ " are guilty, & must give as ~ deserve"// And what can ~ deserve ∪ what ~ are?" If ~ did a bel. — ~ deserved" attack, it never would occur' ~ " 'give attack' anyone at all"// Why should ~? What would be - gain '~?" What could - outcome be that ~ would want?" And how could murder bring ~ benefit?

T 31 C 3.

Sins are ∩ bodies // - ¬ e perc. "∩ minds // - ¬ e seen as purposes" ∪ actions // Bodies act, & minds do not"// And ∴ must - body be at fault" for what it does // It is e seen 'be" a passive thing, obeying ~ commands," & doing nothing e itsey at all"// If ~ are sin, ~ are a body, for" - mind acts e // And purpose must be ∩ - body, e - mind // - body must" act on its own, & motivate itsey"// If ~ ¬ sin, ~ lock - mind within" - body, & ~ give its purpose to" its prison-house,

(1051)865

T 31 C 4.

// which acts instead of it" // A jailor does
a follow orders, but" enforces orders on
- prisoner" //

Yet) - body prisoner," + not"
- mind // - body thinks no thoughts // It
has" no power 'harm,' 'pardon,' or
enslave" // It gives no orders —
* mind need serve," nor sets conditions
— it must obey" // It holds a
prison o - willing mind" — would
abide a it" // It sickens at" - bidding P
- mind that would become" its prisoner //
And it grows old + dies" bec. —
mind) sick within itself" // learning)
all — causes change // And so" - body,
where no learning can occur," could never
change, unless - mind preferred" - body
// change a its appearances," 'suit -
purpose given by - mind" // For it can
learn, + there is all change made //

T 31 C 5.

- mind — Thinks o a sin has
but" one purpose; = — - body be -
source" P sin, + keep it in - prison
house" it chose, + guards, + holds

itself at bay," a sleeping prisoner '-
snarling dogs" ⌐ hate + evil, sickness +
attack; of pain + age, ⌐ grief + suffering //
Here are - thoughts ⌐ sacrifice preserved,"
for here guilt rules, + orders — -
world" be like itself; a place where
nothing can" find mercy, or survive -
ravages" of fear except ∩ murder + ∩
death" // For here are ⌐ made sin, +
sin can a "abide - joyous, nor accept -
// free, for they are enemies ' sin must
kill" // - In death) sin preserved, + those
who think" — they are sin must die
for what they are //

T 31 C 6.

let us be glad — ⌐ ⇒ see what
⌐" believe, + that it has been given
⌐ " ' change what ⌐ believe // - body ⇒ "
but follow // It can never lead ⌐ where"
⌐ would a be" // It does a guard ⌐
sleep," nor interfere ⌐ ⌐ awakening' //
Release ⌐ body ⌐ imprisonment," + ⌐
⇒ see no-one as prisoner" ' what ⌐
⌐ escaped // ⌐ ⇒ a want" ' hold ∩
guilt ⌐ chosen enemies," nor keep ∩

chain' - illusion of "a changing love - ones ← think are friends"// - innocent release ∩ gratitude" for their release // And what they see upholds" → freedom ≥ imprisonment + death"// Open ← mind / change, + → → be "no ancient penalty exacted from" ← brother or yourself // For God has said" → ≥ no sacrifice — can be asked; → ≥ no sacrifice — can be made'//

T 31 D 1.

→ a tendency "think - world" can offer consolation & escape from problems — its purpose is "keep//" Why should it be? Bec. a place where choice among illus.s seems "be" — only choice// And ∴ "control" of outcomes & choosing// Thus "think," within narrow band → birth "death," a little time is given "use" for alone; a time when everyone "conflicts" but can choose "road" → lead out & conflict, & away" → difficulties which concern "a"// But they are concern// How, then, can "escape from them by leaving them behind?" What must go, → take "whatever road" choose "walk along"//

T 31 D 2.

Real choice is no illus.// But "world" has none "offer// All its roads but lead" "disappointment, nothingness, & death"// → is no choice in its alternatives" Seek a escape → problems here// "world" & made — probl.s could be escaped"// Be a deceived by

all - diff. names" its roads ⊃ given // They
⊥ but one end" // And ⊙ ⊃ but -
means 'gain —— end," for O here
—— all its roads → lead," however
differently. seem 'Start; however
differently. seem 'go" // ⊃ end ⊃
certain, for ⊃ ⊃ no choice" among
// them // All P. → lead 'death" // On some
⊂ travel gaily for a while" before -
bleakness enters // And on some". Thorns
are felt ⊂ once // A. - choice ⊃ e "what
⊃ - ending be, but when it comes" //
T 31 D 3. ⊃ ⊇ no choice where every end
⊃ sure" // Perhaps ⊂ would prefer 'try -
all," before ⊂ really learn. ⊃ but one" //
roads ⊃ world can offer seem 'be"
quite large ⊃ number, ∪ - time must
come" when everyone begins 'see how
like" - ⊃ ' ≐ ⊃ ⊂ // Men ⊥ died" →
seeing ⊃, bec. - saw no way" except -
pathways offered by - world" // And, learning
they led nowhere, lost ⊃ hope" // And
yet ⊃ ∝ time. could ⊥ learned" ⊃
greatest lesson // All must reach ⊃ point,"

+ go beyond it // o true indeed" →) no choice
at all within - world" // But →) e - lesson
// n itself" // - lesson has a purpose, + n this
(1053)867 ← come 'understand what o for" //
T 31 D 4. Why would ← seek 'try another
road," another person, or another place,"
where ← i learned - way - lesson starts,
o do e yet perceive what o for? Its
purpose) - answer ' - search" ——
all must undertake who still believe" →
) another answer 'be found" // learn now,
without despair, →) no hope" ρ answer
n - world // But do e fudge" - lesson
\ ) but begun ← →" // Seek e → signpost
n - world" which seems 'point 'still → →
road" // No longer look for hope where →)
none" // Make fast ← learning now, ← →
understand" ← e waste time unless ← go
beyond" what ← learned 'what) yet '
learn" // For) → lowest point → learning
lead" 'heights ρ happiness, n \ ← see" -
purpose ρ - lesson shining clear, + perfectly
within ← learning grasp //
T 31 D 5. Who would be willing 'be turned

away" → all - roadways of world unless" he understt. → real futility?" ⊕) (e needful that e should begin" ← This 'seek → ← way instead?" For while e sees a choice where →) none, what power of decision can e use?" - great release of power must begin" ← learning where it really has a use"// And? what decision has power, if it be" applied → sit^s without choice?" - learning — - world can offer but" one choice, no matter what its form may be,") - beginning of acceptance — " →) a // real alternative instead"// 'fight vs. → step) 'defeat" ← purpose here// ← be come 'harm" 'find a road - world be contain// - search for diff. pathways → - world") ← - search for diff. forms of truth"// And → world keep - truth) being reached"// Think e — happiness) ever reached" by following a road away) it"// → makes no sense, ← cannot be - way"// ' ← who seem 'find → course 'be" too diffic-

T 31 D 6.

(1054)868

T 31 D 7.

'lean, let me repeat" —, 'achieve a goal, ⌐ must proceed" ∩ its direction, e away ⊃ it"// And every road — goes ⌐ way" ⊃ e advance - purpose to be found"// If ⊃ be diffic. 'understd.", then ⊃ ⊃ course impass 'lean"// But only then // For otherwise it is" a simple teaching ∩ - obvious"//

⊃ ⊃ a choice \ ⌐ ⊥ power 'make" when ⌐ seem - real alternatives"// Until — point ⊃ reached ⌐ ⊥ no choice," + ⌐ ⊃ but decide how ⌐ would choose" - better 'deceive yourself again"// ⊃ course attempts 'teach no more — + —" - power ρ decision cannot lie" ∩ choosing diff. forms ρ what ⊃ still" - same illus. + - same mistake"// All choices ∩ world dep. on this; ⌐ choose betw. ⌐ brother + yourself," + ⌐ ⊃ gain as much as e ⊃ lose," + what ⌐ lose ⊃ what ⊃ given ∪"// How utterly opposed 'truth ⊃ ⊃," when what - lesson's purpose ⊃ 'teach" — what ⌐ brother loses ⌐ ⊥

T 31 D 8.

lost" + what a gains ⊃ what ⊃ given ⊂ ||
He has a left His Thoughts!
But ⊂ forgot" His Presence, + remember
a His Love"// No pathway ∩ world ⊃
lead 'Him," nor any worldly goal ⊃
one ⊂ His"// What road ∩ all world
⊃ lead within," when every road ∝
made 'separate" - journey + purpose
it must ⊃," unless it be a futile
wandering?" All roads — lead away
⊃ what ⊂ are" ⊃ lead ⊂ 'confusion
+ despair"// Yet has He never left
His Thoughts 'die," without ⊃ Source
forever ∩ themselves"// He has a left
His Thoughts// He could no more"
" depart ⊃ them than they could
keep Him out"// ∩ unity ⊂ Him do
they abide, + ∩ ⊃ Oneness both ⊃
kept complete//

T 31 D 9.

⊃ ⊇ no road — leads away
⊃ Him"// A journey ⊇ yourself does
a exist"// How foolish + insane a
think" — ⊃ could be a road ⊂
such an aim"// Where could it go?

And how could I be made "'travel on it, walking there without" I own Reality at one — you?" Forgive yourself I madness, & forget" all Sweeless journeys, + goal-less aims"// They is no meaning// You can a escape" I what I are// For God I merciful," + did a let His Son abandon Him"// For what He is be thankful, for in That" I ≤ escape I madness & I death"// Nowhere or where He is can ≤ be found"// → I no path — does a lead 'Him//

T 31 E. Self-Concept versus Self (*N 2117 12:252)

(1055)869

T 31 E 1.

— - learning P- world > built upon" a concept P- self adjusted to" - world's reality // It fits it well" // For > > image > — suits a world" of shadows & illusions // Here it walks" at home, where what it sees is one ~ it" // - building P a concept P- self" > what - learning P- world > for" // = > its purpose; — ~ come without" a self, & make one as ~ go along" // And by - time ~ reach "maturity," ~ perfected it 'meet - world" on = terms, at one ~ its demands // A concept P- self > made by you // It bears no likeness 'your self at all" // It is an idol, made 'take - place" P ~ reality as Son P God //

T 31 E 2.

- concept P- self - world would teach" > e thing — it appears 'be" // For it > made 'serve 2 purposes,' ~ = P \ - mind > recognize" // - first presents - face P innocence," - aspect acted on // O > face" — smiles & charms & even seems 'love" // It

T 31 E 3.

Secretes for companions, + it looks," at times ~ pity, on - suffering," + sometimes offers solace // It believes" —— a good, within → evil world"// → aspect can grow angry, for - world") wicked, + unable 'provide" - love + shelter innocence deserves"// And so → face) often wet ~ tears," ~ - injustices - world accords" ' those ' would be ~~[illegible]~~ generous + good//

This aspect never makes - first attack"// But every day a (100) little things" make small assaults upon its innocence," provoking it to irritation + " at last to open insult + abuse"// - face of innocence - concept of" - self so proudly wears can tolerate" attack ~ self-defense, for is it not" a well-known fact - world deals harshly ~ " defenseless innocence? No-one who makes" ~~an~~ a ~~picture~~ of himself omits → face," for e has need of it // - other side" e b want 'see// But a here" - learning of - world has set its sites)

(1056)870

T 31 E 4.

For a here - world's reality") set, 'see' it - idol lasts //

Beneath - face ρ innocence →) "a lesson ——— - concept ρ - self" α made 'teach // It is a lesson in" a terrible displacement, + a fear" so devastating ——— - face which smiles" above it must forever look away," lest it perceive - teaching it hides // - lesson teaches this; "I am - Thing" σ made of me, + as σ look on me, you stand condemned bec. ρ what I am." On ⊃ conception ρ - self - world" smiles ⌣ approval, for it guarantees" - pathways ρ - world ⊃ safely kept," + those who walk on them → e escape" // Here) - central lesson that ensures" σ (brother) condemned eternally // For what σ are has now bec.) sin //)

T 31 E 5.

(For ⊃) no forgiveness poss." // No longer does it matter what e does," for σ accusing finger points 'ω," unwaving + deadly ∩ its aim" // It points 'σ as well, ω

→ "kept" still deeper ~ mists below ~
face" ρ innocence // And ~ "shrouded
vaults" ⊃ all his sins & yours preserved,
& kept" ~ darkness, where they ∂ be
perceived" as errors, which ~ light would
surely show" // ~ ∪ be neither blamed for
what ~ are," nor ∪ ~ change ~ things it
// makes ~ do" // And ~ ⊃ ∂ ~ symbol ρ ~
sins" to ≠ ⊃, silently & yet" with
ceaseless urgency condemning still" ~ brother
for ~ hated thing ~ are //

T 31 E 6.

Concepts are learned // They ⊃ e
natural" // ∆ part ⊃ learning ~ be exist" //
They ⊃ e given, & ~ must be made" //
Not ≠ ρ ∪ true, & many come" ⊃
finish imaginations, but" ~ hatred
& distort.s born ρ fear" // What ∪ a
concept, but a thought ' \ " its
maker gives a meaning ρ ∪ own" //
Concepts maintain ~ world // But ~
can e" be used ' demonstr ~
world ∪ real" // For all ρ ~ ⊃ we made
within ~ world," born ~ its shadow,
growing ~ its ways," & finally maturing

(1057)871

T 31 E 7.

T 31 E 8.

come-distress," →) no chattering ρ what ∝
learned," ∪ just a retranslation ρ what
seems" 'be - evidence on its behalf"//
let us consider, —, what proof →)"
— < ⌉ what < brother made of <"//
For even tho < do a yet perceive" —
→) what < think, < surely learned" by
now — < behave as if it were"//
Does a react for you? And did a
know" exactly what would happen?
Could he see" < future, + ordain
before it came" what < should do ∧
every circumstance?" He must ∧ made
- world as well as <," '∧ such
prescience ∧ - things' come"//
— < ⌉ what < brother made ρ <"
seems most unlikely"// Even if a did,"
who gave - face ρ innocence '<?" <
→ < contrib.? Who is, then," - "you"
who made it? Who who is deceived"
by all < goodness, + attacks it so?"
Let us forget - concept's foolishness," +
merely think of this; → are 2 parts"
'what < think yourself 'be // If one"

T 31 E 9.

(1058)872

T 31 E 10.

T 31 E 11.

least-means way" for active choice + some acknowledgment" —— interaction must ^ entered in"// ¬ > some understn —— < chose" for both P <, + what e represents" has meaning —— α given it by you"// It also shows some glimmering of sight" into perception's law —— what < see" reflects - state P - perceiver's mind// Yet who α it that did the choosing first"? If < ¬ what < chose < brother be," alternatives is ¬ ' choose betw," + someone must ^ first decided on" - ! ' choose, + let - others go//

T 31 E 12.

Although ¬ step has gains, it does e yet" approach a basic ?// Something must" ^ gone before - concepts P - say"// And something must ^ done - learning which" gave rise ' them'// Nor can ¬ be explained" by either view// - main advantage of" - shifting ' - 2nd > - first" > —— < somehow entered ^ -

(1059)873

T 31 E 13.

choice" by your decision // But ⊃ gain ⊃ paid" ∧ almost equal loss, for now ⊂ stand" accused ρ guilt for what ⊂ brother is" // And ⊂ must share ⊃ guilt, bec. ⊂ chose" it for him, ∧ ∧ image ρ ⊂ own // While only e ∝ treacherous before," now must ⊂ be condemned along ⊂ ⊃ //

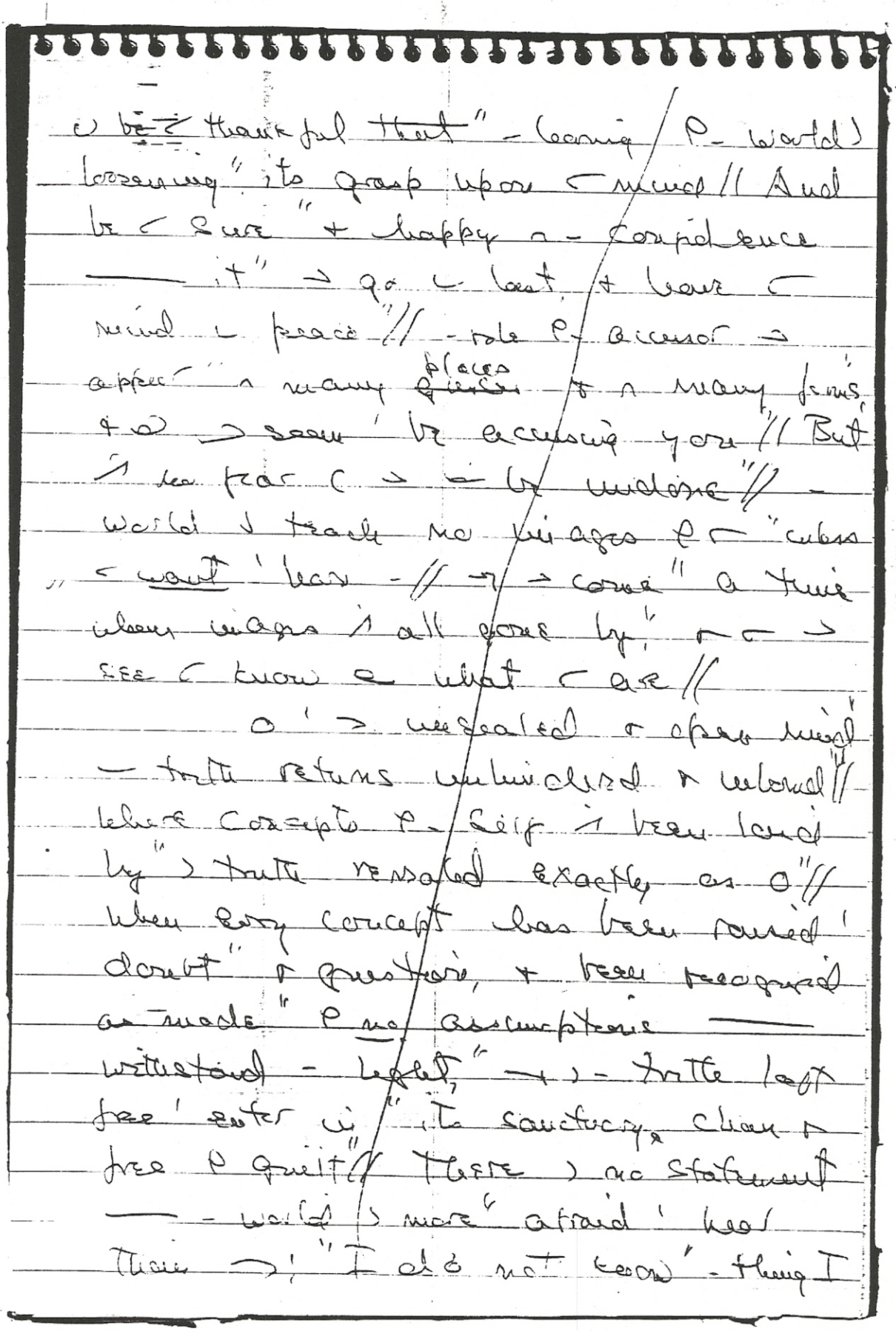
- concept ρ- self has always been" - great preoccupation ρ- world" // And everyone believes — e must find" - answer '- riddle ρ ⊃" // Salvation can be seen as nothing more" — + - escape ⊃ concepts // It does e "concern itself ∝ content ρ- mind," ∝ ∝ - simple statement that it thinks // And what ⊃ think has choice, & can be shown" — diff. thoughts ∧ diff. consequence" // And ⊂ ⊃ learn — everything it thinks" reflects - // deep confusion — it feels" about how ⊂ ∝ made, & what it is // And vaguely does - concept ρ- self" appear

To answer what c does not know//

T 31 E 14. Seek a c Self n symbols// → ↓ be" no concept — ↓ stand for what c ↗"// What matters it which concept c accept," while c perceive a self \ interacts" ↙ evil, + reacts 'wicked things"? c concept P yourself → still remain", quite meaningless// And c → a perc. — c ↓ interact ↻ c yourself,"//* 'See a guilty world ↓ ↻ - sign" c having has been guided by - world," + c behold it as c see yourself"// - concept P - self embraces all" c look upon, + nothing ↓ outside" P → perception // If c ↓ be hurt" by anything, c see a picture P" c secret wishes // Nothing more ↓ → // And n c suffering · P ↑ kind," c see c own concealed desire 'kill//

T 31 E 15. c → make many concepts P - self" as having cors along // Each ⇅ → show" - changes n c own relationships," as c perc. P yourself ↓ changed // → ↓ be some confusion every time" → ↓ a shift,*

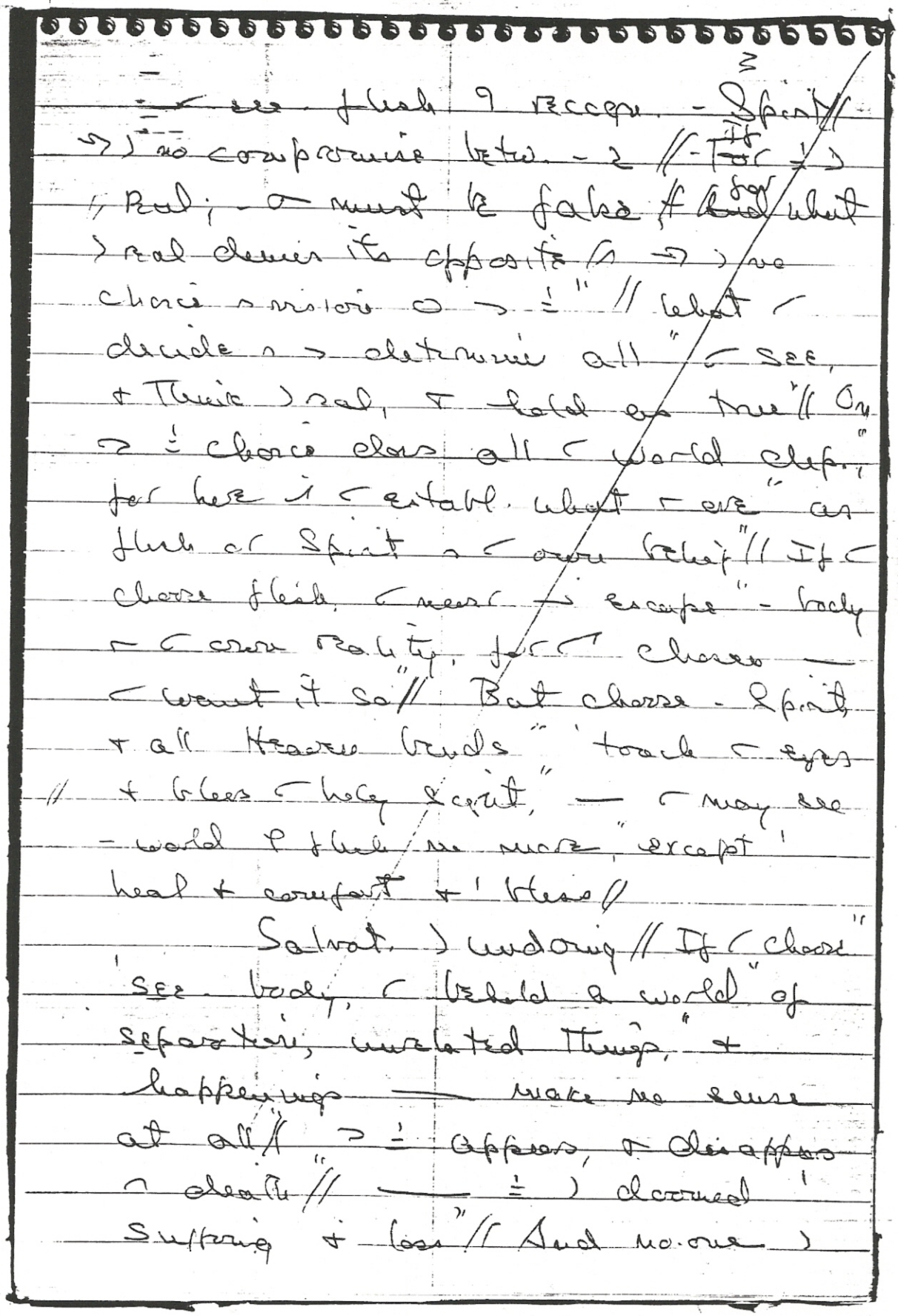
(1060)874
T 31 E 16.



Volume 12 - Page 262

am, I do not know" what I am doing;
where I am, or how" 'look upon
"world 9 on myself." Yet ^ → learning
) salvation long" And what (are →
tell you of Itself"//

T 31 F. Recognizing the Spirit (*N 2129 12:264)



T 31 F 1.

T 31 F 2.

Volume 12 - Page 264

exactly as e α" ⊃ instant previous //
Nor ⊃ e be" - same as ⊙ now ⊃
instant hence" // who could ⊃
trust where so much change ⊃
seen," for who ⊃ worthy if e be
but dust?" Salvat. ⊃ undoing P
all ⊃, // & constancy arises ⊃ -
// sight" P those whose eyes Salvat.
has released" ⊃ looking ⊃ - cost P
keeping guilt, bec. chose 'let it go
instead //

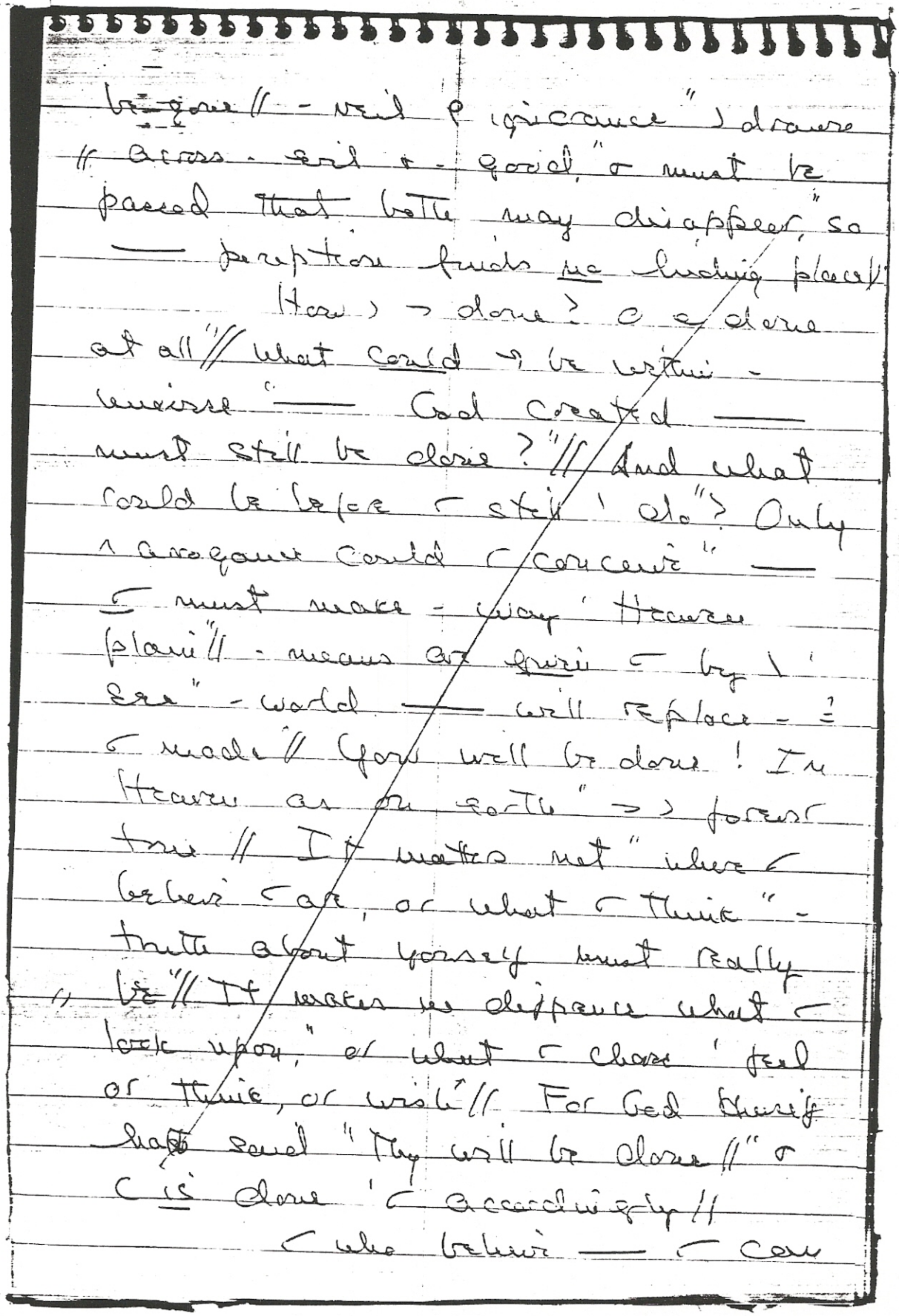
T 31 F 3.

Salvat. does not ask —
⊂ behold" - spirit, & pere. - body
e" // It merely asks —— ⊃
should be ⊂ choice" // For ⊂ can
see body without help," but
do e understt. how 'behold" a
world apart ⊃ it // O ⊂ world"
Salvat. ⊃ undo, & let ⊂ see"
another world ⊂ eyes could never
find" // Be e concerned how this
could ever be" // ⊂ be understt. how
what ⊂ see" arose 'meet ⊂
sight // For, if ⊂ did," it would

(1062)876

T 31 F 4.

T 31 F 5.



choose 'see" - Son ρ God as ↑
would ↓ ω be, forget ε — no
concept ρ yourself" → stand against
- truth ρ what ↑ are // Undoing
truth would be impossible // ω concepts
↑ not diffic. 'change" // One vision,
clearly seen, — does ε fit" -
picture as it ∝ perc. before" → change
- world for eyes — born 'see" bec.
- concept ρ - self has changed // Are
≤ invulnerable? → - world" ↓
harmless ↑ ↑ sight // Do ≤ forgive?"
→ ↓ - world forgiving, for ↑ ↓"
// forgiver it its trespasses // And so"
it looks on ↑ ↓ eyes — see as
yours //

T 31 F 6.

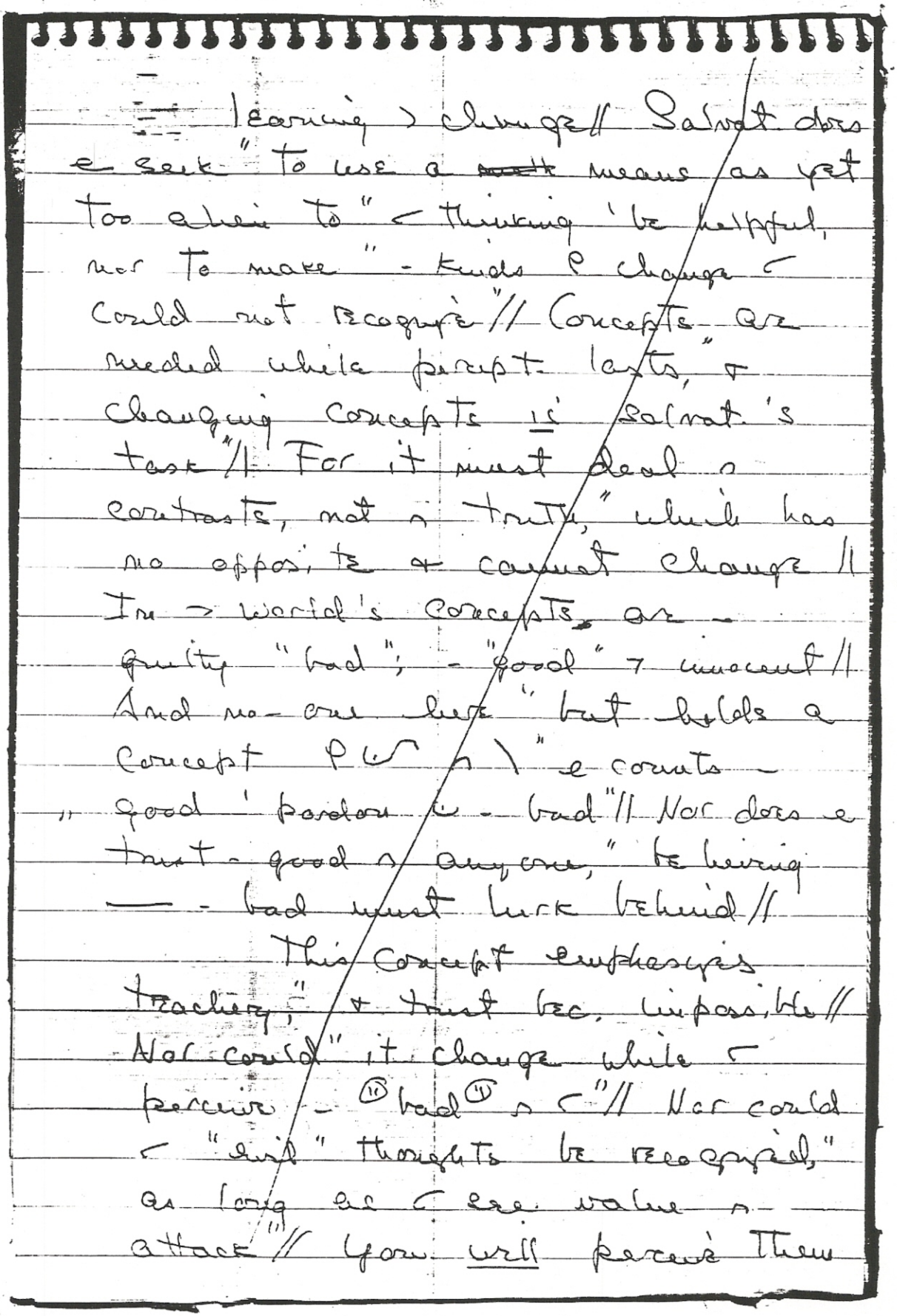
Are ≤ a body? So ↓ all -
world" perc. as treacherous, ↑ out'
kill" // Are ↑ a spirit, deathless, &
without" - promise ρ corruption & -
stain" ρ sin upon you? So - world
↓ seen" as stable, fully worthy ρ ↑
trust;" a happy place 'rest ↑ for
a while," where nothing need be feared

or only loved" // Who > we welcome — ' — kind or heart?" And what could hurt — truly innocent?" Thy will be done, or holy Child of God!" It does a matter if or Think or are" or Earth or Heaven // What or Father // wills" for or I never change // — truth or or" remains as radiant as a star, as pure "as light; as innocent as love Itself // And or are worthy — or Will be done //

T 31 G. The Savior's Vision (*N 2133 12:268)

(1063)877

T 31 G 1.



learning > change// Salvat. does e seek "to use a ~~math~~ means as yet too alien to" < thinking 'be helpful, nor to make" - kinds P change < could not recognize"// Concepts are needed while percept. lasts," & changing concepts is salvat.'s task"// For it must deal ^ contrasts, not ^ truth," which has no opposite & cannot change // In > world's concepts, are - guilty "bad"; - "good" > innocent // And no-one here" but holds a concept P ⌣ ^ \" e counts - " good 'pardon ⌣ - bad"// Nor does e trust - good ^ anyone," be having — - bad must lurk behind //

T 31 G 2.

This concept emphasizes treachery," & trust bec. impossible // Nor could" it change while < perceive - "bad" ^ <"// Nor could < "evil" thoughts be recognized," as long as < see value ^ attack"// You will perceive them

sometimes, but ⊃ ⊂ "see them as
meaningless // And so they come" ∩
fearful form, ∠ content still
concealed," 'shake ⊂ sorry concept ρ
yourself," + blacken it ∠ still
another ⓘ crime. ⓘ" You ∂ give
yourself ⊂ innocence," for ⊂ ⊃ too
// confused about yourself // But
should one bother dawn upon ⊂ sight"
as wholly worthy ρ forgiveness, then" ⊂
concept ρ yourself is wholly changed //
T 31 G 3. ⊂ "evil" thoughts ∩ been
forgiven ∠ ⊃, bec. ⊂ let them all
effect ⊂ not" // No longer did ⊂
choose — ⊂ should be" - sign ρ
"evil" + ρ guilt ∩ ∪ // And as ⊂
gave ⊂ trust 'what ⊃ ⓘ good ⓘ" ∩ ∪,
⊂ gave it ' - ⓘ good ⓘ ∩ ⊂ // ∩ terms ρ
concepts, ∘ thus ⊂ see" ∪ more —+
just a body, for - ⓘ good ⓘ" ⊃ never
what - body seems ' be" // - actions
ρ - body are perceived" as coming ⊃
- baser part ρ ⊂," + thus ρ ∪ as
well // By focussing" upon - "good" ∩ ∪, -

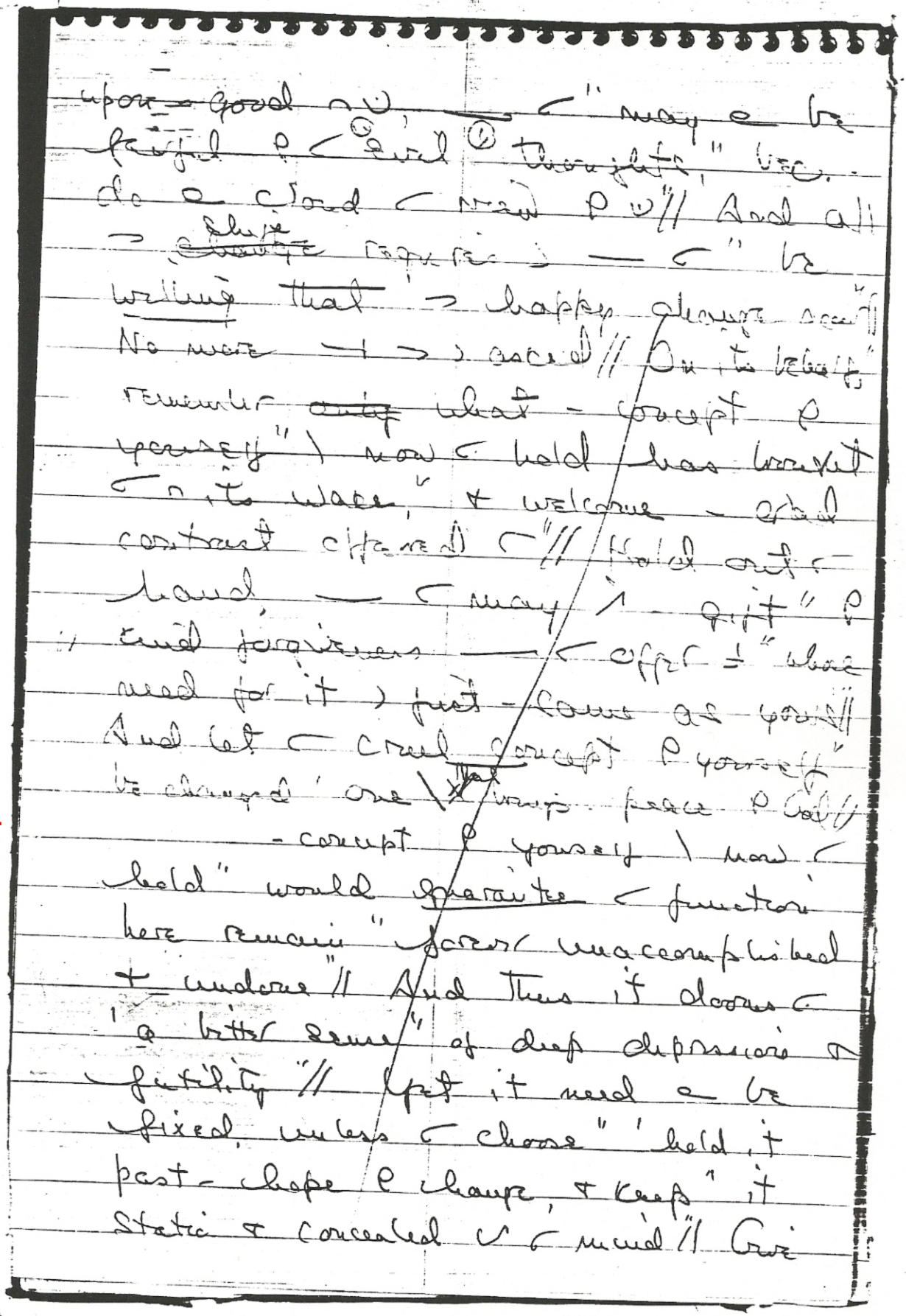
body grows "decreasingly persistent ∩ ∠ sight," & ⊃ at length be seen as little more" → just a shadow circling round ~ "good"//

(1064)878
T 31 G 4.

And ⊃ ⊃ be ∠ concept ρ yourself," when ∠ reached - world beyond - sight" ∠ eyes alone can offer ∠ 'see'// For ∠ ⊃ ∝ interpret what ∠ see" without - Aid — God has given ∠// And ∩ His sight ⊃ is another world// ∠ lie ∩ — world just ∩ much as ⊃," for both are concepts ρ yourself, which can" be interchanged, ∪ never jointly held"// - contrast ⊃ for greater → ∠ see, for ∠ ⊃ love ⊃ concept ρ yourself, because ∠ ∝ ∝ made for ∠ alone// Born as a gift for someone not perceived" 'be yourself, it has been given ⊃ you"// For ∠ forgiveness, offered unto him, has been accepted now for both of you//

T 31 G 5.

∠ faith ∩ ∪ who walks ∠ ∠, so — " ∠ fearful concept ρ yourself may change"// And look

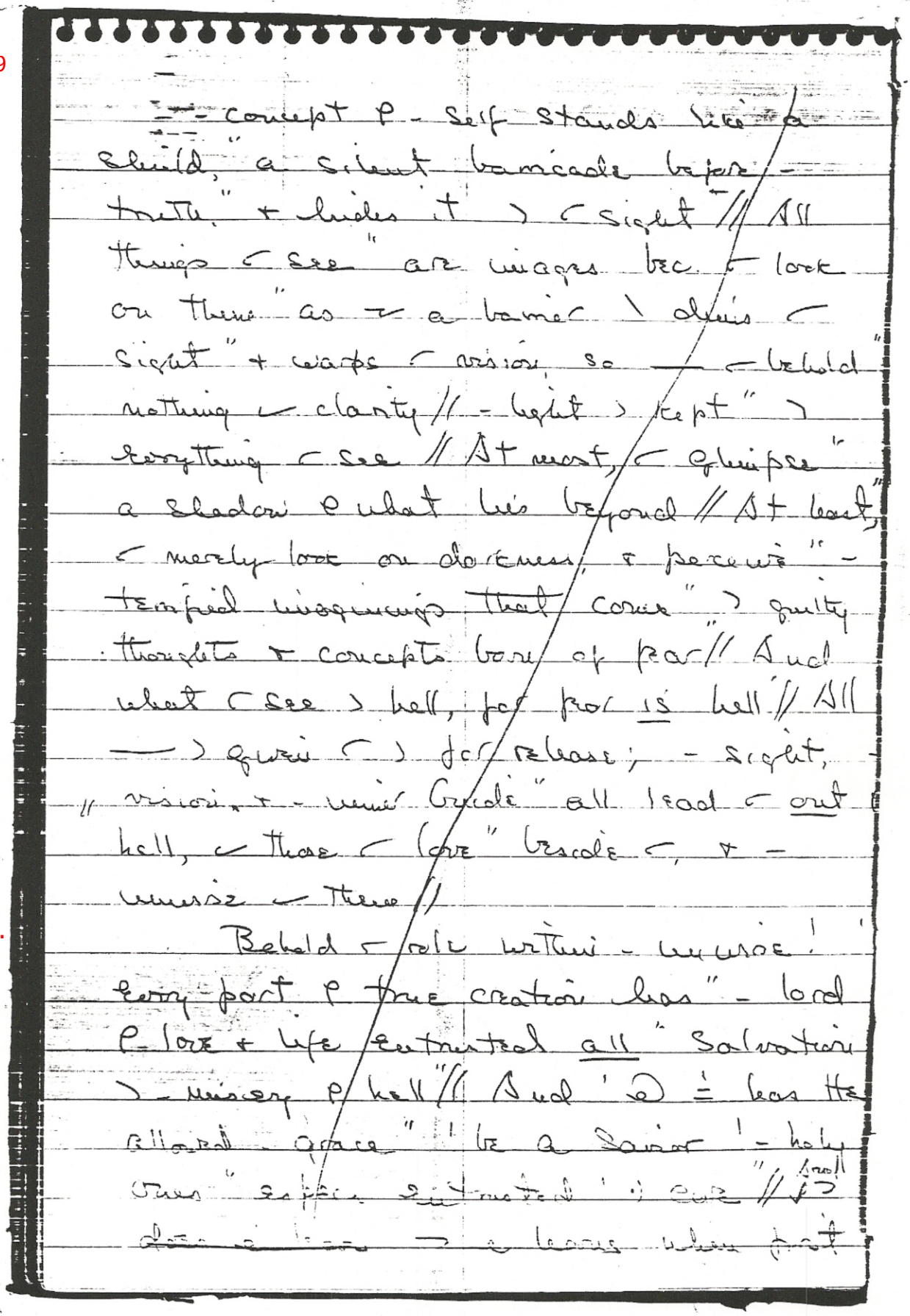


upon ~ good ∩ ∪, — ∽ "may a be
fearful ρ ∽ ① evil ① thoughts," bec.
do a cloud ∽ view ρ ∪ // And all
→ ~~change~~ shift requires) — ∽ "be
willing that → happy change occur //
No more →) ascend // On its behalf,
remember ~~only~~ what - concept ρ
yourself" \ now ∽ hold has brought
∽ ∩ its wake," + welcome - grad
contrast offered ∽ // Hold out ∽
hand, — ∽ may ^ - gift" ρ
kind forgiveness — ∽ offer ≠ "whose
need for it) just - same as yours //
And let ∽ cruel concept ρ yourself"
be changed ' one \ that brings peace ρ God //
- concept ρ yourself \ now ∽
hold" would guarantee ∽ function
here remain "forever unaccomplished
+ undone" // And thus it dooms ∽
'a bitter sense" of deep depression +
futility" // Yet it need a be
fixed, unless ∽ choose" 'hold it
past - hope ρ change, + keep" it
static + concealed ∪ ∽ mind // Give

T 31 G 6.

it, instead, 'Him who understands" - changes ___ it needs 'let it leave" - function given ⌐ 'bring ⌐ peace," that ⌐ may offer peace '^ it yours"// Alternatives are ⌐ ⌐ mind 'use," ⌐ ⌐ " can see yourself another way // World ⌐ a rather look upon yourself" as needed for salvation P- world," instead of as salvat's enemy?

(1065)879



T 31 G 8.

T 31 G 9.

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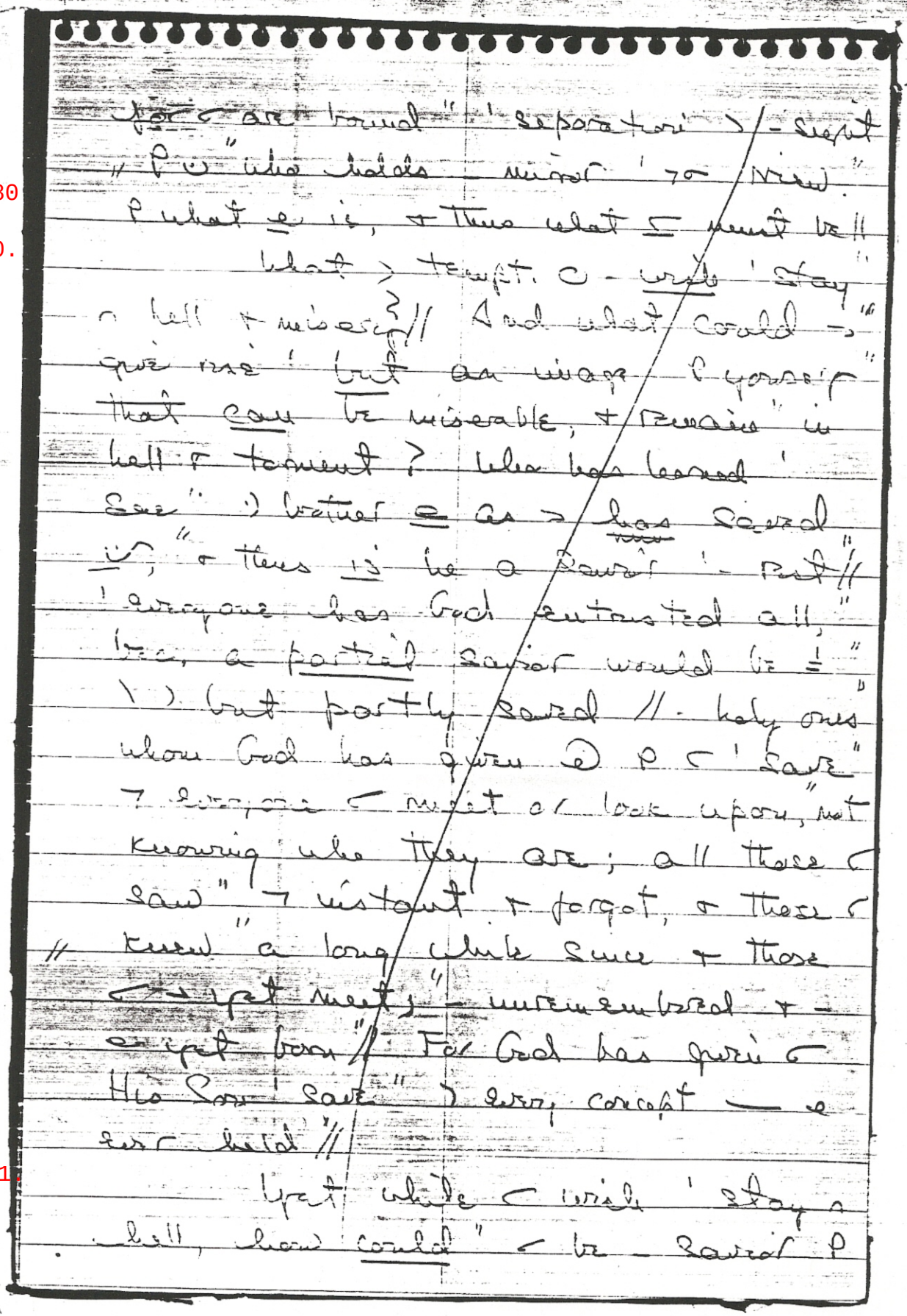
T 31 G 10.



T 31 G 11.

Son of God?" How would I know of holiness, while I "see him apart of yours? For holiness" I seen 2 holy eyes, that look upon" - innocence within, & thus expect" 'see it everywhere // And so they call" it forth a everyone they look upon, that I may be what they expect of him"// This I - Savior's vision; that I see" his innocence in all he looks upon, & sees his own salvat. everywhere"// He holds no // concept of ~ between "his calm & open eyes & what I sees"// He brings - light 'what I looks upon, that I may see it as it really is"//

T 31 G 12.

Whatever join tempt. seems 'take" it always but reflects a wish 'be" a self — I 7 I // And I — wish" a concept rises, teaching I I are" - Thing I wish' be // It → remain" I concept of yourself, until - wish" — fathered

it no longer is held clear"// And while
I cherish it, I → behold" I brother a
- likeness P- Self" whose image has
- wish begot of you// "For vision
can I represent a wish," bec. it
has no power 'create'// yet it
can look I love I look I hate,"
" dep. only on - simple choice" of
whether I would join I what I
see," or keep yourself apart & sep."
- Savor's vision > as innocent"
of what I brother is as it is
free" of any judgment made upon
yourself"// I sees no past or anyone
at all"// & thus it serves a wholly
open mind," unclouded by old
concepts, & prepared" 'look on
only what - present holds"// It
cannot judge, bec. I does a
know"// And recogn. →, it merely
asks, (11) What > - meaning P what
I behold > (11) "Then > - Answer
given, & - door" held open, for
Face P Christ 'shine" upon - one

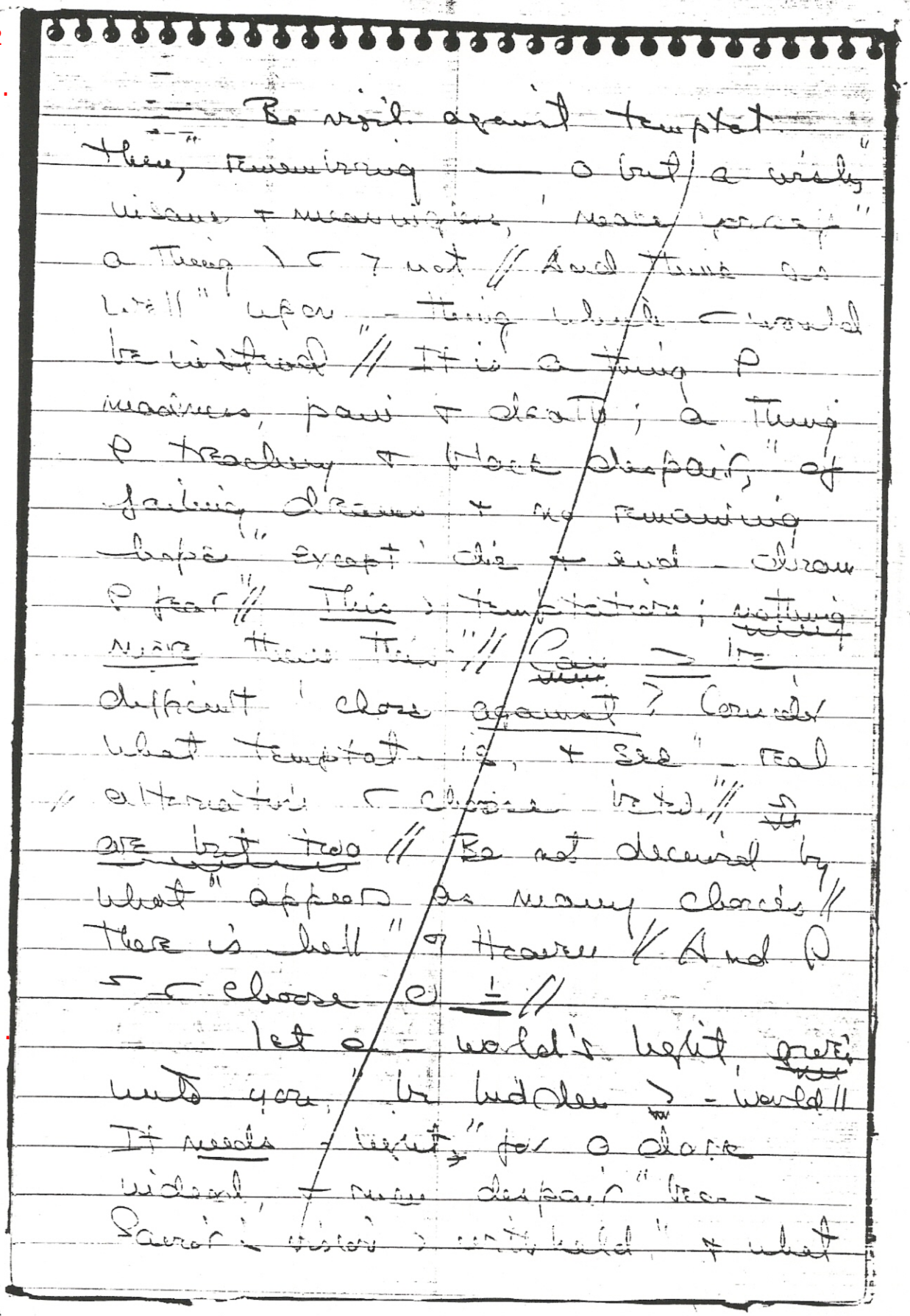
(1067)881

T 31 G 13.

// the eyes of innocence see beyond
the veil of old ideas & ancient concepts
held so long & dear" against
vision of Christ //

(1068)882

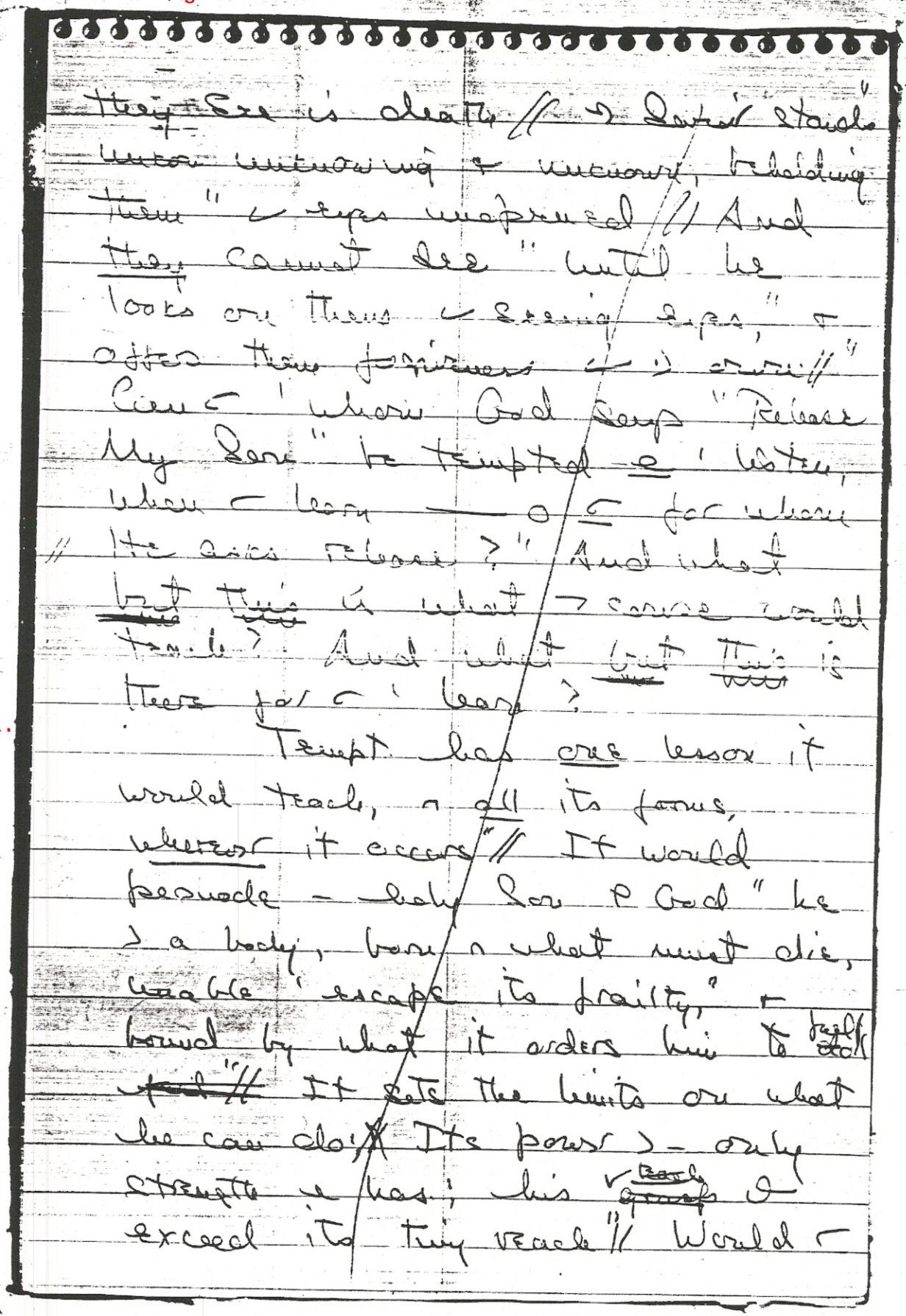
T 31 G 14.



T 31 G 15.

T 31 H. Choose Once Again

they see is death // → Savior stands
unknown unknowing & unknown, beholding
them" ✓ eyes unopened // And
they cannot see "until he
looks on them ✓ seeing eyes," &
offers them forgiveness ✓ ⊃ own //"
Can ⌐ 'whom God says "Release
My Son" be tempted e 'listen,
when ⌐ learn — o ⌐ for whom
// He asks release?" And what
but this is what → course would
teach? And what but this is
there for ⌐ 'learn?



T 31 H 1.

Tempt has one lesson it
would teach, ∩ all its forms,
wherever it occurs" // It would
persuade — holy Son ⊕ God" he
⊃ a body, born ∩ what must die,
unable 'escape its frailty," &
bound by what it orders him to feel
~~feel~~ // It sets the limits on what
he can do; // Its power ⊃ — only
strength e has; his ✓ ~~grasp~~ reach ⊃
exceed its tiny reach" // Would ⌐

be this, if Christ appeared "you" ~
all His glory, asking ~ or this, "Choose
once again if ~ would take ~ place"
~ among. Sara's P-world, or would"
remain ~ hell, + hold ~ brothers There."
For He has come, + He is asking
this//

(1069)883
T 31 H 2.

How do I ~~make~~ ~~choice~~ ~~choose~~? How easily I'll explained!// I always choose betw. I weakness & strength of Christ in I// And what I choose I what I'll real!// Simply by never using weakness direct I actions, I'll given it no power// And light of Christ in I'll given charge of everything I do// For I brought I weakness into Him, & He has given I His strength instead// Trials & lessons I'll failed 'here,' presented once again, so where I made a faulty choice before I now can make a better one, & thus escape all pain which what I chose before has brought I'll//

In every diffic, all distress, & each perplexity I face, Christ calls I'll & gently says, (11) My brother, choose again. (11) He would have one source of pain unhealed, nor any image left 'veil - truth'// He

would remove all misery ~~& grief~~" from
"whom God created altars unto
joy"// He would & leave "comfortless,
alone" & drains of hell, & would
release "minds" & everything —
hides His Face & "// His holiness
& yours bec. He is" - only power
— & real & "// His strength &
yours bec. He & - Self" that God
created as His only Son"// The
images "make can & prevail" against
what God Himself would & "be//
T 31 H 4. Be more fearful of
tempt. then," but see it as it is;
another chance" 'choose again, &
let Christ's strength prevail" &
every circumst. & every place" &
~~placed~~ raised & image of yourself before//
For what appears 'hide - Face of
Christ" & powerless before His
Majesty," & disappears before His
holy sight// - Saviours of
world, who see like Him," are
merely those who chose His strength

instead" ρ → own weakness, seen apart
) Him"// They → redeem - world,
" for they ↑ joined" 'all - power ρ -
Will ρ God"// And what They will is'
(1070)884 only what He wills//
T 31 H 5. Learn, then, - happy habit
ρ response" 'all temptation'
perceive yourself" as weak ↑
vulnerable ↙ ← words:
"I am as God created me// His
Son" can suffer nothing // And I
am His Son."
Thus) Christ's strength invited'
prevail," replacing ~~all~~ all ← weakness*
↙ - strength" that comes) God, ↑
— can never fail"// And thus
are miracles as natural" as fear
+ agony appeared 'be" before -
choice for holiness ∝ made"// For
in — choice are false distinctions
" gone," illusory alternatives laid
by," + nothing left' interpre ↙ truth//
T 31 H 6. You are as God created
you," + so") every living thing ←

look upon, regardless P images ~
see // what ~ behold as sickness &
as pain," as weakness, & as suffering
& loss," > but tempt ' perc. yourself"
defenseless & ^ hell // yield a ' This,"
& ~ > see all pain, in every form,"
wherever it occurs, but disappears" as
mists before - sun // A miracle" has
come ' heal God's Son, & close -
door" upon his dreams P weakness,
opening" - way ' his sa'rat. &
release // Choose once again - what
// ~ would ' him be," remembering
— every choice ~ make" establishes ~
own identity," as ~ > see it, &
believe it is //

T 31 H 7.

Deny me a - little gift I
ask," when ^ exchange I lay before
~ feet" - peace P God, & power to
bring > peace" ' everyone who wanders
^ world" uncertain, lonely, & ^
constant fear // For o given ~ '
join ~ ☺," & ~ - Christ ^ ~ unveil
his eyes," & let him look upon -

Christ ~ him"// My brothers ~ Salvat., do not fail" 'hear my voice & listen' my words//" I ask for nothing ~ ~ own release"// →) no place for hell within a world" whose loveliness can yet be so intense" + so inclusive ~ o but a step" from → 'Heaven"// ~ tired eyes" I bring a vision P a diff. world," so new + clean & fresh ~ → forget" - pain + sorrow — ~ saw before"//

(1071)885

T 31 H 8.

But → a vision) which ~ must share" ~ everyone ~ see // For otherwise "you → behold it not// To give → gift") how' make it yours// And God ordained," ~ loving kindness, —— it be for you// let us be glad —— ~) Wack - world," + find so many chances' perceive" another situation where His gift" can once again be recognized as ours"// And thus → all - vestiges P hell," - secret sins + hidden hates be gone,

& all loveliness which they concealed
// appear like lawns ρ Heaven 'our
sight,' lift us high above - ~~Thorny~~
thorny roads" ✓ travelled on before -
Christ appeared //"

T 31 H 9. Hear me, my brothers; hear &
join ✓ me //" God has ordained I
cannot call ∧ vain, "// ~~&~~ and ∧ His
certainty I rest content"// For ∽
will hear, & ∽ ⇒ choose again"//
And ∧ → choice ∧ everyone made
free"// I thank You, Father, for ∽
holy ones" who are my brothers
as they are Your Sons"// My faith
∧ them ∧ Yours// I am as sure"
that they → come' me as You
are sure" ρ what they are & →
forever be"// They → accept - gift I
offer them" bec. You gave it me
→ → behalf"// And as I would but
do Your holy Will," so will they
choose, ~~&~~ And I give thanks for them//

T 31 H 10. Salvat's song → echo ∽ -
world" ✓ every choice they make//

For ✓ are one" ∩ purpose, & - end ρ
hell) near"// ∩ joyous welcome)
my hand outstretched" 'every brother
who would join ✓ me" ∩ reaching
past temptation, & who looks" ✓
fixed determination toward - light"
that shines beyond ∩ perfect constancy"//
Give me my own, for They belong to
You // And can You fail ∩
what) but Your Will ?" I give
You thanks for what my brothers are,"
& as @ one elects 'join ✓ me," -
Song ρ thanks) earth 'Heaven grows'
) tiny, scattered threads ρ melody"
'one inclusive chorus) a world"
redeemed) hell, & giving thanks '
You //P// And now ✓ say "Amen," for
Christ has come" 'dwell ∩ - abode
You cut for Him" before time ∝,
∩ calm Eternity"// The journey closes,
ending ✓ - place" where it began//
No trace ρ it remains"// Not one
illusion) accorded faith," & not
one spot of darkness still remains"

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T 31 H 11

"hide - Face of Christ from anyone"// Thy Will is done, complete & perfectly," & all creation recognizes You," & knows You as - only Source it has"// Clear in Your Likeness does - light shine forth" in everything — lives & moves in You"// For we is reached where all of us are One," & we are home, where You would is us be//