Unpublished Writings of Helen Schucman
Volume 9

Text
Notebook -14a,b; 15a,b

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Text 14a

T 13 F. The Testimony of Miracles (*N 1166 9:3)

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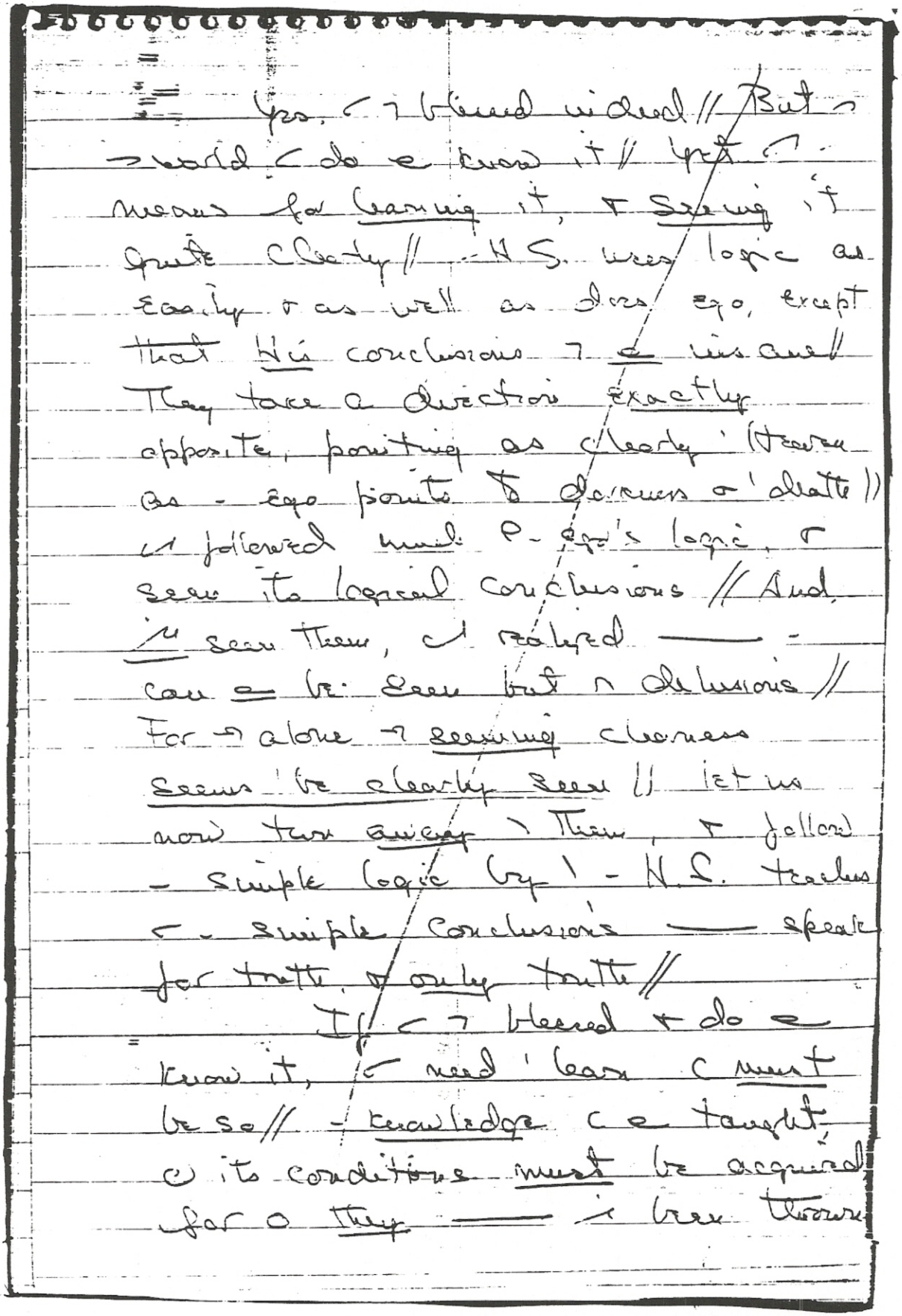
T 13 F 1.



Yes, ⌐ ¬ blessed indeed // But ¬ world ⌐ do e know it // Yet ⌐ means for learning it, & seeing it quite clearly // - H.S. uses logic as easily & as well as does ego, except that His conclusions ¬ e insane // They take a direction exactly opposite, pointing as clearly 'Heaven as - ego points to darkness & 'death // ⌐ followed much e - ego's logic, & seen its logical conclusions // And in seen them, ⌐ realized —— - can e be seen but ⌐ delusions // For ¬ alone ¬ seeming clearness seems 'be clearly seen // let us now turn away ¬ them, & follow - simple logic by ¬ - H.S. teaches ⌐ - simple conclusions —— speak for truth, & only truth //

T 13 F 2.

If ⌐ ¬ blessed & do e know it, ⌐ need 'learn c must be so // - knowledge c e taught, ⌐ its conditions must be acquired for o they —— ⌐ been thrown

away // ⌐ ⌐ learn 'bless, + ⌐ give
what ⌐ ⌐ e // If, →, ⌐ offer
blessing, it must ⌐ come first to
yourself // And ⌐ must also ⌐
accepted it as yours, for how
else could ⌐ give it away? →
> why ⌐ miracles offer you —
testimony that ⌐ ~~are~~ are blessed //
If what ⌐ offer is complete forgiveness,
⌐ must ⌐ let guilt go *
accepting — Atonement, for yourself? + ~~teaching~~ learning
~~yourself~~ ~~[illegible]~~ ⌐ ⌐ guiltless // How
could ⌐ learn what has been done
for ⌐, ⌐ ⌐ ⌐ e know, unless
⌐ do what ⌐ would ⌐ to do if
it had been done unto you?

~~→ indeed~~

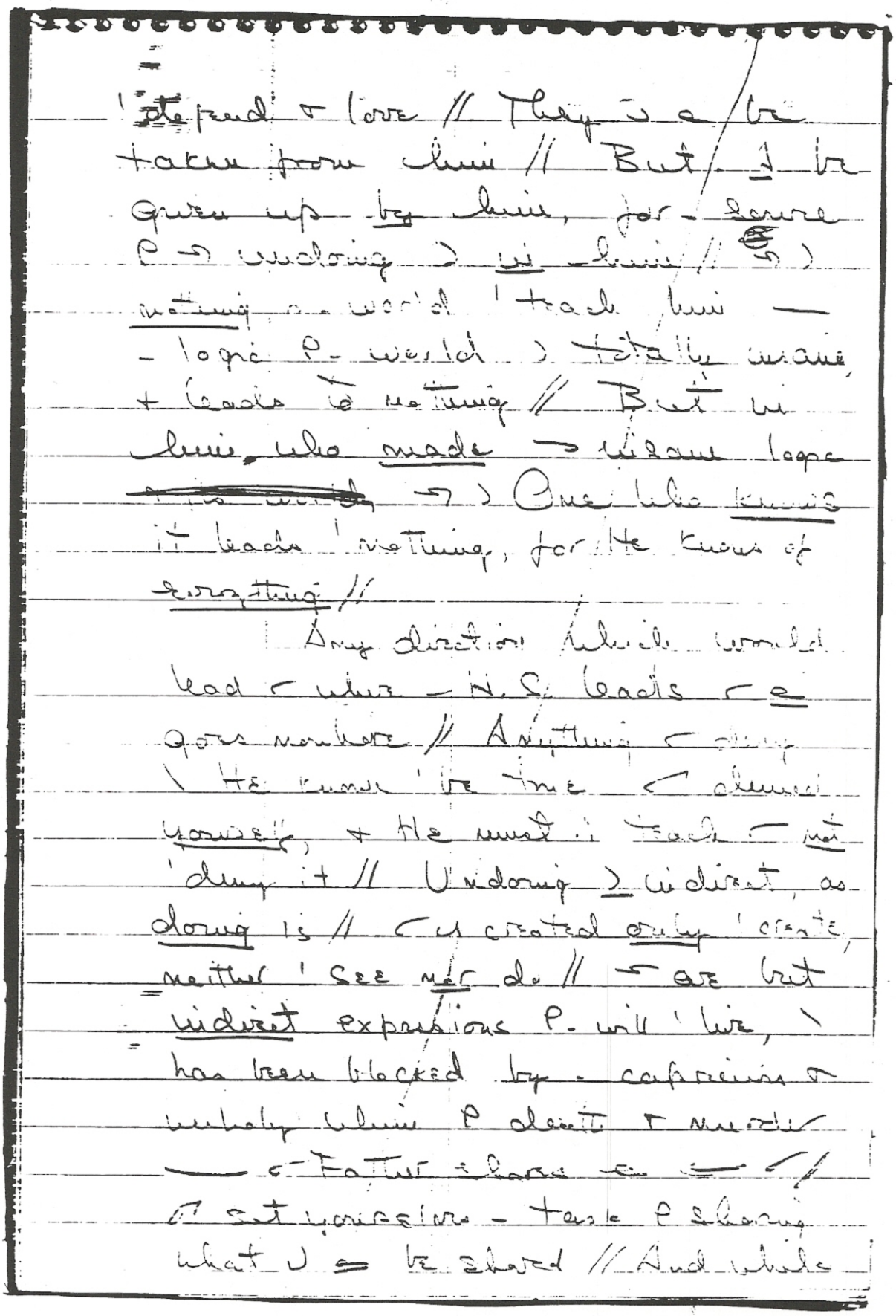
T 13 F 3.

Indirect proof ⌐ truth ⌐
needed ⌐ a world made ⌐ denial,
~~+ without direction // for denial is~~
~~decision not to know //~~ ⌐ → perceive
— need for → if ⌐ → realize — !
deny → — decision not 'know // logic
⌐ — world must ⌐ had 'nothing,

for its goal > nothing // If I decide
I + give + be nothing except a
dream, I must direct your thoughts
into division // And if I + give
+ are everything, + all ⇒ has been
denied, your thought-system is
closed off + wholly separated > -
truth // ⇒ ≥ - insane world ' I
perceive, + do a underestimate -
actual extent of its insanity // ⇒ >
no area P I perceptt. —— I has a
touched, + I dream is sacred ' I //
—— > why God placed - H.S.
within I, where I placed - dream //
Seeing ' always outward // Were
I thoughts wholly of you, - thought-
system which you ' made would
be forever dark // - Thoughts which
- mind P God's Son projects ' 1
all - power —— he gives them //
- thoughts he shares - God are
beyond his belief, but those he
made are his belief // And o
I, + a - truth, —— a has chosen

(526)353

T 13 F 4.



'depend' & love // They is a be
taken from him // But I be
given up by him, for - source
P → undoing > in him // → >
nothing - world 'teach him —
- logic P - world > totally insane,
+ leads to nothing // But in
him, who made → insane logic
~~[illegible]~~ → > One who knows
it leads 'nothing, for He knows of
everything //

T 13 F 5.

Any direction which would
lead ← where - H.S. leads ← a
goes nowhere // Anything ← deny
\ He knows 'be true ← denied
yourself, + He must ∴ teach ← not
'deny it // Undoing > indirect, as
doing is // ← is created only 'create,
neither 'see nor do // ← are but
indirect expressions P. will 'live, \
has been blocked by - capricious &
unholy whim P death & murder
— ← Father shares a — ← //
← set yourselves - task P sharing
what I ≡ be shared // And while

T 13 G. The Happy Learner (*N 1170 9:7)

~~I~~ think it possible 'learn ~~how~~ to do this, & not believe all — possible 'learn to do //

T 13 F 6.

— H.S. ∴ must beg. His teaching by showing & what & I never learn // His message is a ~~no~~ indirect, & He must introduce — simple truth of a thought-system which has become so twisted & so ~~[illegible]~~ complex & I see — & means nothing // He looks merely at its foundation, & dismisses it // But &, who I undo what I made, nor escape — heavy burden of its dullness — lies upon & minds, I see it // It deceives &, bec. & chose 'deceive yourselves // Those who choose 'be deceived — merely attack direct approaches, I would sum & to encroach upon disception & strike at it //

(527)354

T 13 G 1.

— H.S. needs a happy learner, & whom His mission I be happily accomplished // & who ¬

steadfastly devoted to misery must first recognize — ⌐ ⌐ miserable + not happy // - H.S. I teach without → contrast, for ⌐ bel. — misery is happiness // → has so confused ⌐ — ⌐ undertaken 'learn' do what ⌐ ∪ never do, believing — unless ⌐ learn it ⌐ → ⌐ be happy // ⌐ do ⌐ realize — foundation on which → most peculiar learning goal depends means absolutely nothing // → does make sense to you //

T 13 G 2.

Have faith ⌐ nothing, + ⌐ → find — treasure that ⌐ sought // But ⌐ → add another burden '⌐ mind, already burdened, & ⌐ would ⌐ sought another // ⌐ → believe that nothing) of value ⌐ → value it // A little piece ⌐ glass, a speck ⌐ dust, a body, or a war are one to ⌐ // For if ⌐ value one thing made of

nothing, ⌐ ⌐ believed that nothing
⌋ be precious, & that ⌐ ⌋ learn
how to make - untrue ~~true~~ true // -
H.S., seeing where ⌐ ⌉ ⌐ knowing
⌐ ⌉ elsewhere, begins His lesson
⌐ simplicity ⌐ - fundamental
teaching * that truth is true, //
⌐ ⌋ - hardest lesson ⌐ → ever
learn, & ⌐ - end, - only one //
Simplicity ⌋ very
difficult for twisted minds //
Consider all - distortions ⌐
made ℓ nothing; all - strange
forms & feelings, (&) actions &
reactions, that ⌐ woven out
of it // Nothing ⌋ so alien to
⌐ as - simple truth // And nothing
are ⌐ less inclined ' listen to //
= contrast betw. what ⌋ true
- & what ⌋ not ⌋ perfectly
apparent, yet ⌐ do not see it //
- simple & - obvious are not
apparent ' those who would
make palaces & royal robes of
nothing, believing they are kings ✓

(528)- 355 -

T 13 G 3.

golden crowns because of them // All
> - H.S. sees, + teaches simply
— all >) not true //
T 13 G 4. ' ← unhappy learners, who
would teach themselves nothing +
delude themselves ✓ believing
— O e nothing, - H.S.
says ✓ steadfast quietness,
" - truth) true. Nothing else
matters, nothing else is real,
+ everything beside it not there.
let Me make - one distinction
for ← that ← I make, but
need learn // ← faith ∩ nothing
≥ deceiving you // Offer ← faith
to Me, + I → place it
gently ∩ - holy place where
it belongs // ← → find no
deception there ∪ only - simple
Truth. And ← → love it, bec.
T 13 G 5. ← → understand it" // like ←, - H.S
did a make truth // like God,
He knows it to be true // He
brings - light P truth ✓ - darkness,
+ lets it shine on you //

(531)- 358 -
T 13 H 4.

Each day, each hour & minute, even each second, - ↓ ↑ dec. betw. - Crucif. & Resur.; betw. - ego & H.S. // - ego) - choice for Guilt, - H.S. - decision for Hamlessness // - power ⊙ decision) all —) yours // What ( ) choose betw.) fixed, bec. → are no alternatives except truth & illusion // And →) no overlap betw. -, bec. - ↑ opposites ' ⊙ be reconciled & ⊙ both be true // You ↑ guilty or guiltless, bound or free, happy or miserable // Everyone (offer healing to, returns it // Everyone (attack, keeps it & cherishes it by holding it against you // Whether he does this, or does it not, → make no difference // You → think e does // O impos. ' offer what (do a want without → penalty // (TP) - cost of giving is receiving // Either O a penalty)) (suffer or - happy purchase ⊙ a treasure ' hold dear //

T 13 H 6.

No penalty I ever asked of God's Son,
Except by himself + of himself //
Every chance given 'u' heal I another
opportunity 'replace darkness u light +
fear u love // If e refuses it, he
binds us to darkness, bec. e did e
choose 'free his brother, + enter
light with him // By giving power
'nothing, he threw away - for your
opportunity 'learn that nothing has
no power // And by not dispelling
darkness, he became afraid of darkness
+ of light //

- joy ♀ having darkness has
no power over - Son ♀ God I - happy
lesson - H.S. teaches, + would i you
teach u Him // O His joy 'teach
it, as it I be yours // - way '
teach → simple lesson I merely
→; quitlessness is invulnerability //
∴ make ⌐ invulnerability manifest '
everyone ⌐ meet, + teach him that,
whatever e may try 'do '⌐,
⌐ perfect freedom I - believe —
⌐ I be harmed shows him he

T 13 H 7.

(532)- 359

T 13 H 8.

) - Guiltless // He) do nothing —
) hurt you, & by refusing to
allow him 'think he can, ⌐
teach him that - Atonement '
⌐ have accepted) also his //
There) nothing to forgive //
No-one) hurt - Son @ God // His
Guilt) wholly without cause, &
being without cause, ⌐ exist //
God) - only cause, & guilt)
e of Him // Teach no-one
he has hurt ⌐, for if ⌐ do,
⌐ teach yourself — what)
e of God has power over ⌐ //
- causeless cannot be // Do
e attest to it, & do e foster
belief in it ⌐ ⌐, mind.
Remember always mind) one
& cause) one // ⌐ ⌐ learn
- communication ⌐ ⌐ Oneness only
when ⌐ learn to deny -
causeless, & accept - cause @
God as yours // - power —
God has given His Son is
his, & nothing else) His Son

T 13 H 9.

SEE, or choose 'look upon, without imposing on himself - penalty P guilt n place P all - happy teaching — N.S. would gladly offer him //

Whenever ~ decide 'make decisions for yourself, ~ ↑ thinking self-destructively, + - dec. → be wrong // ~ → hurt ~ bec. P - concept P decision 'led' it // O a true — ~ ↓ make decisions by yourself or for yourself alone // No thought of God's Son ↓ be separate, or isolated n its effects // Every decision > made for - whole Sonship, directed in + out, + influencing a constellation larger — + anything ~ ever dreamed of // Those ↓ accept Atonement are invulnerable, ∪ those who bel — ↑ guilty ↓ respond 'guilt bec - think O salvat. + → a refuse 'see it + side with it // they believe —

continued on 9:21

T 13 G 5. continued from 9:10 out of Ur sequence

And as it shines ⌐ brothers see it, & realizing that ⊃ light ⊃ ⊆ what ⌐ made, they see ⌐ ⌐ more than ⌐ see // They ⊃ be happy learners ⊖ - lesson which ⊃ light brings to them, bec. it teaches them release from nothing, & from all - works ⊖ nothing // - heavy chains which seem to bind them ~~into despair~~ they do not see as nothing until ⊆ bring - light to them! And then they see - chains ⌐ disappeared & so they must ⌐ been nothing // And ⊆ ⊃ see it ⊆ them //

T 13 G 6.

Because ⌐ taught them gladness & release, they ⊃ bec. ⊆ teachers ⌐ release & gladness // When you teach anyone that truth ⊃ true, ⌐ learn it ⌐ him // And so ⌐ learn — what seemed hardest ⌐ - easiest //

(529)- 356 -

learn to be happy learners // ⌐ ⊃ never learn how 'more

nothing everything // But see —
— has been ~ goal, + recognize
how foolish it has been // Be
glad o undone, for when ~ look
at it o simple honestly, it is
undone // ~ said before, "be not
content ~ nothing," for ~ is behind
— nothing could content ~ // It
T 13 G 7. is not so // If ~ would be a
happy learner, ~ must give everything
— ~ ~ learned over ! - H.S., to
be unlearned for you // And then
begin ! learn - joyous lessons —
come quickly on the firm foundation
— truth is true // For what is
builded ~ ~ true, + built on
truth // (1P) - unwise P learning ~ open
up before ~ in all its gracious
simpleness // ~ truth before ~, ~
~ e look back // - happy learner
meets - condition P learning here,
as he also meets - condition
T 13 G 8. P knowledge ~ kingdom // All >
lies o - H.S.'s plan to free ~
> - past, + open up - way !

freedom for you // For truth is
true // What else could ever be,
or ever was? → simple lesson
holds - key - dark door which I
believe I locked forever // You made
→ door of nothing, & behind it is
nothing // - key I only - light
which shines away the shapes
& forms & fears of nothing //
Accept → key to freedom
→ - hands of Christ, who gives
it to I that I may join Him
→ - holy task of bringing light to
darkness // For like your brothers,
I did a realize - light had
come & freed you → - sleep of
darkness // Behold & brothers o
→ freedom, & ear of them how
to be free of darkness // - light
→ I → waken them, & they → a
leave I asleep // - Vision of Christ
I given - very instant — o
perceived // where everything I
clear o all holy // - quiet

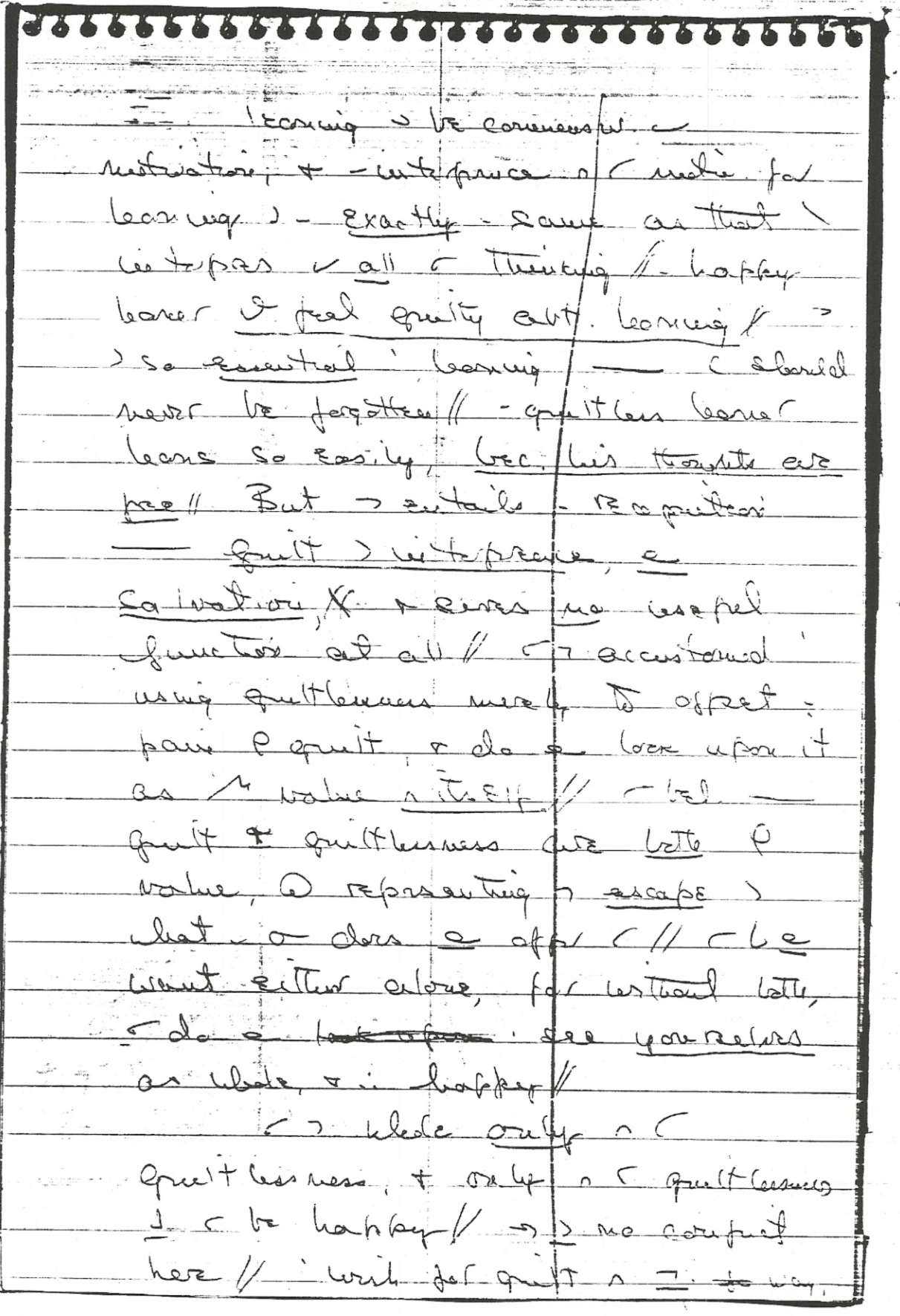
T 13 G 9.

of its simplicity) so compelling
→ ← → realize O impossible
To deny simple truth // For ↑
is nothing else // God) everything, ↑
His Son is in Him ↓ everything //
Can he sing - dige ρ sorrow, when
this is true?

T 13 H. The Decision for Guiltlessness (*N 1182 9:19).

(530)- 357 -

T 13 H 1.



T 13 H 2.

→ ⊐ form, → lose appreciation ρ-
value ρ ← guiltlessness, + push it
→ ← sight // → → no compromise
— ← → make ← guilt + escape
→ - pain \ only guiltlessness allays //
learning → living here, as creating →
Being ∩ Heaven // whenever - pain
ρ guilt seems to attract ← remember
— if ← yield it, ← ¬ deciding
against ← happiness + → a learn
how be happy // Say is 'yourself,
gently, ∪ ∪ - conviction born ρ -
love of God + of His Son:

increasing guilt) self-protection, & they fail understand simple fact — what do a want must hurt them //

T 13 H 10.

All ⇒ arises bec. they do a believe that what want) good, & will was given them bec. O holy, & ⇒ bring to them all that they need, coming as naturally as peace — knows no limits // ⇒) nothing ⇒ wills ⇒ a provide — offers them anything of value //) bec. do a undest. ⇒ will, - H. S. quietly understands it for them, & gives them what they will without effort, strain, or — impose burden of deciding what they want & need alone // ⇒ never happen — ⇒ ; to make decision for yourself // ⇒ a benefit of help, & help that knows answer // Would ⇒ be content ✓ little,)) all ⇒) alone offer unto yourself, when He who gives ⇒ everything ⇒

(533)- 360 -

T 13 H 11.

simply offer it to you?

He → never ask what ~ I done' make ~ worthy ρ- gift ρ God// Ask it ~ ∴ ρ yourselves// Instead, accept His answer, for He knows ~ I worthy ρ everything — God wills for you// Do ~ try to escape - gift ρ God, I He so freely & so gladly offers you// He offers ~ but what God gave Him for you// ~ need ~ decide whether I ~ ~ I deserving of it// God knows — ~ I// Would ~ deny - truth ρ God's decision, ~ place your pitiful appraisal ρ yourself ~ ~ place ρ His calm & unswerving value ρ His Son? Nothing can shake God's conviction ρ- perfect purity ρ everything — He created, for it is wholly pure// Do ~ decide against it, for being ρ Him, ~ must be true//

Peace abides n every mind
— gently accepts - plan that
God has set for his atonement,
relinquishing his own // You know
not ? salvation, for ~ do e
understand it // Make no decisions
about what it is or where it
lies, & ask ? - H.S. everything &
bear all ~ decisions ' His gentle
counsel // - One who knows -
plan ? God which God would
is ~ follow) teach ~ what it is //
Only His wisdom) capable ?
guiding ~ ' follow it // Every
decision ~ undertake alone but
signifies — ~ would define
what salvation is, & what ~
would be saved from // - H.S.
knows — all salvat.)
escape from guilt // ~ is no
other "enemy." ~ against →
strange distort. ? - purity ? - Son
? God - H.S.) ~ only friend //
He) - strong protector ?
~ innocence) set ~ free // And

(534)#361

T 13 H 13.

o His decision 'undo everything — would ~~a~~ obscure ⌐ innocence ⌋ ⌐ unclouded mind // let Him therefore be - only guide — ⌐ would follow 'salvat. // He knows - way, ⌐ leads ⌐ gladly on it // With Him, ⌐ ⌐ a fail to learn what God wills for you ⌋ ⌐ your will. Without His guidance ⌐ ⌐ think ⌐ know alone, + ⌐ decide against your peace as surely as ⌐ made - wrong decision ⌐ ever thinking — salvat. lay ⌐ ⌐ alone // Salvat. ⌋ of Him 'whom God gave it for you // He has ⌐ forgotten it // Forget Him not, ⌐ He - make every decision for ⌐ for ⌐ salvation + - peace ⌐ God ⌐ ⌐ //

T 13 H 14.

Seek a 'appraise - worth ⌐ God's Son, whom He created holy; for 'do so is to evaluate His father, + judge against Him // And ⌐ ⌐ feel guilty for ⌐ imagined "crime" which no one ⌐ ⌐ world ⌐ Heaven ⌋ possibly commit //

God's Spirit teaches only that
- "sin" & self replacement to -
throne & God) not a source &
quilt // what cannot happen
) is no effects to fear // Be
quiet n r faith n Him, who
loves r & would lead r out &
insanity // Madness may be
your choice,) e r reality //
Never forget - love & God - Who
has remembered r, for o quite
impossible — He could ever
let His Son drop from His
loving Mind wherein he x created
& where his abode x fixed n
perfect peace forever //

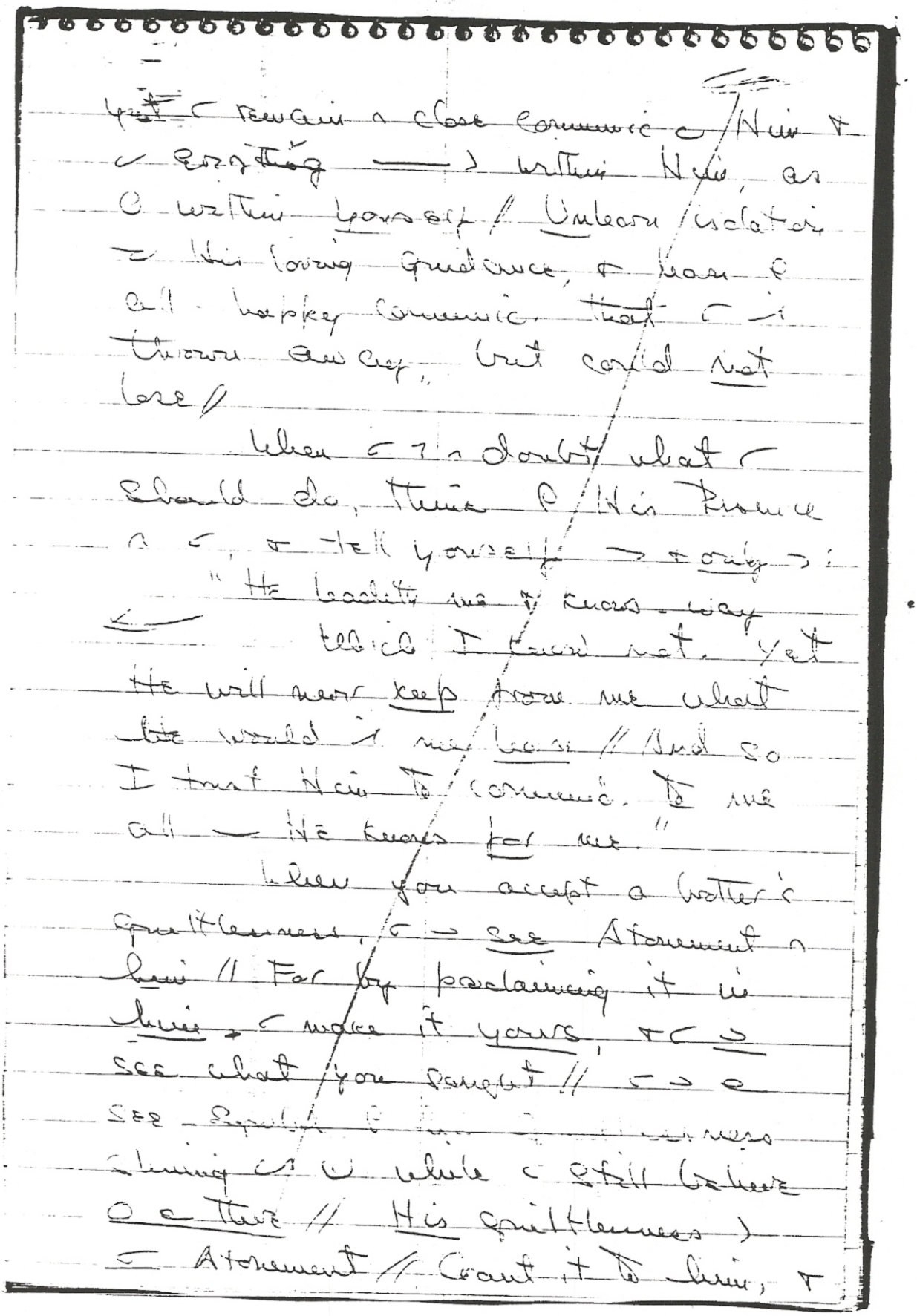
T 13 H 15. Say - H.S. only "decide
for me," & o done // For His
decisions ¬ reflections & what
God knows about r, & n ¬
light error & ¬ kind becomes
impossible // Why would r
struggle so frantically to anticipate
(535)362 all — r ∂ know, when all -
knowledge lies behind every decision

— H.S. makes for you?// Learn
of His wisdom & His love, & teach
His answer 'everyone who struggles
in dark// For I decide for them &
for yourself// How gracious I is to
decide all things — Him, whose
equal love I gives equally to
all alike // He leaves I no-one
outside yourself, alone without
you// And so He gives I what I
yours, because I Father would
is I share it — Him//

T 13 H 16.

— everything be led by Him,
& do — reconsider // Trust Him
to answer quickly, surely, & —
love for everyone who will be
touched in a way by the decision //
And everyone will be// Would I
take unto yourself — sole responsib.
for deciding what I bring only
good to everyone? Would I
know —? You taught yourselves
— most unnatural habit of
not communic. — I Creator //

T 13 I. The Way of Salvation (*N 1190 9:27)



T 13 H 17.

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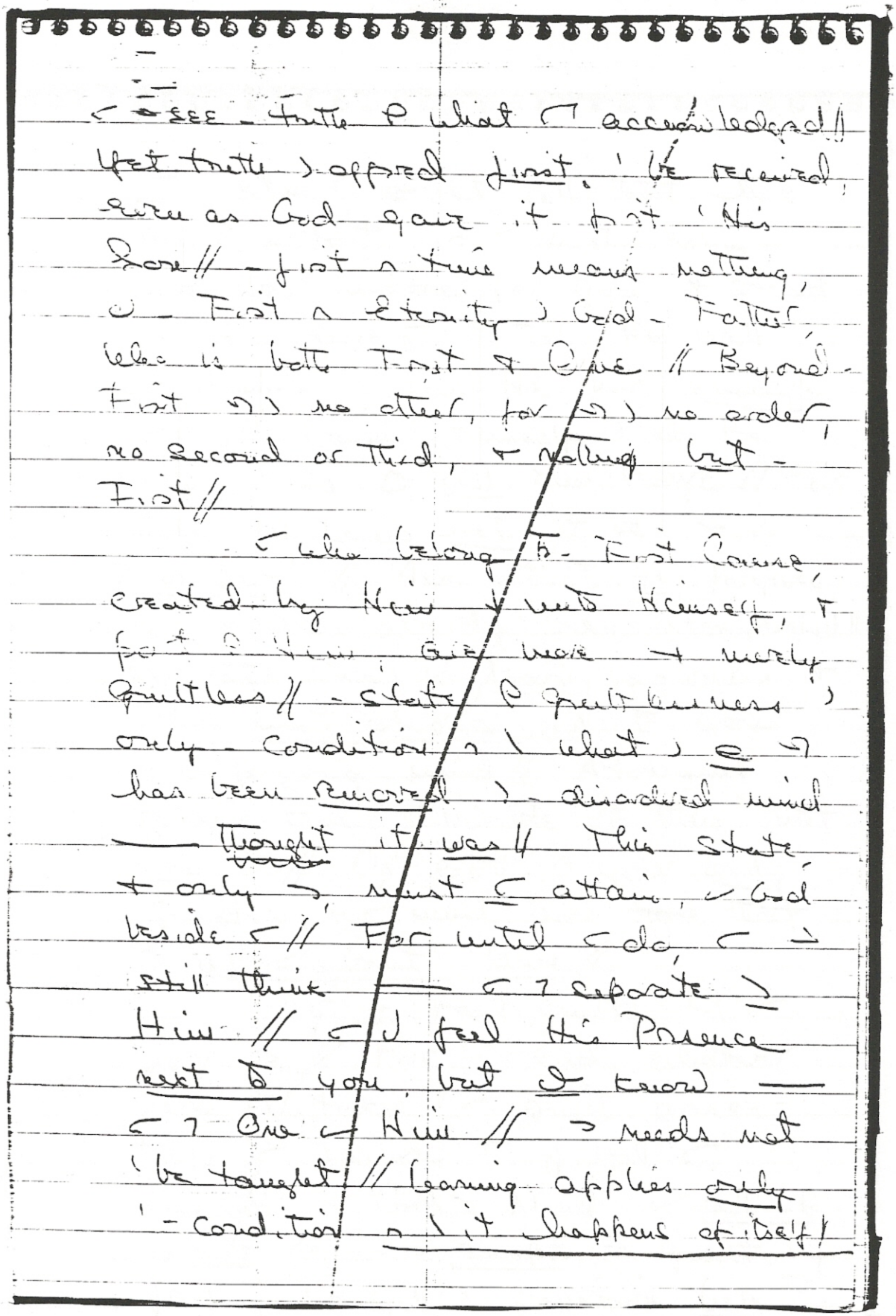
T 13 I 1.



T 13 I 2.

T 13 I 3.

When ⌐ let all that has obscured - truth ⌐ ⌐ most holy mind be undone for you, + stand ⌐ Grace before ⌐ Father, He will give Himself '⌐, as He has always done // Giving Himself ⌐ all He knows, + so O all knowledge // For what He knows not ϑ be, + ∴ ϑ be given // Ask not to be forgiven, for ⌐ has already been accomplished // Ask rather how to learn forgiveness, + restore what always was to your unforgiving mind // Atonement becomes real + visible to them that use it // On earth O your only function, + ⌐ must learn that O all ⌐ want 'learn //

T 13 I 4.

⌐ ⇒ feel guilty til ⌐ learn ⌐ // For ⌐ end, whatever form it takes, ⌐ guilt arises from ⌐ failure to fulfill ⌐ function ⌐ God's Mind ✓ all ℓ yours // ⌐ ⌐ escape ⌐ guilt by failing 'fulfill ⌐ function here?

T 13 I 5.

c need a undest creation to do what must be done before — knowledge would be meaningful ' c // God breaks no barriers; neither did He make them // When c release them, they are gone // God ↘ a fail, nor never has n anything /

Decide — God ↘ right + c are wrong about yourself // He created you out of Himself, but still within Him // He knows what c are // Remember — ¬ ↘ no second to Him // ¬ ∂ ∴ be anyone without His Holiness, nor anyone unworthy P His perfect love // Fail a n c function P loving n a loveless place made out P darkness + ~~decept~~ deceit, for thus is darkness + deception undone // Fail a yourself, but instead, offer to God + you His blameless Son // For → small gift P appreciation for His love, God will Himself exchange c gift for His //

Before ~ make any decisions for yourself, remember — ~ decided against ~ function ~ Heaven, ~ consid. carefully whether ~ want to make decisions here // ~ function here) only 'decide against deciding what ~ want, ~ recognit. — ~ do not know // How, then,) ~ decide what ~ should do? leave all decisions '- One who speaks for God & for ~ function as He knows it // So ~ He teach ~ to remove - awful burden ~ laid upon yourself by loving a - Son of God & trying to teach him guilt inst of love // Give up ~ frantic & insane attempt which cheats ~ of - joy of living — ~ God & Father, & awaking gladly to His love & Holiness which join together as - truth ~ you, making ~ One ~ Him //

(538)365

T 13 I 7.

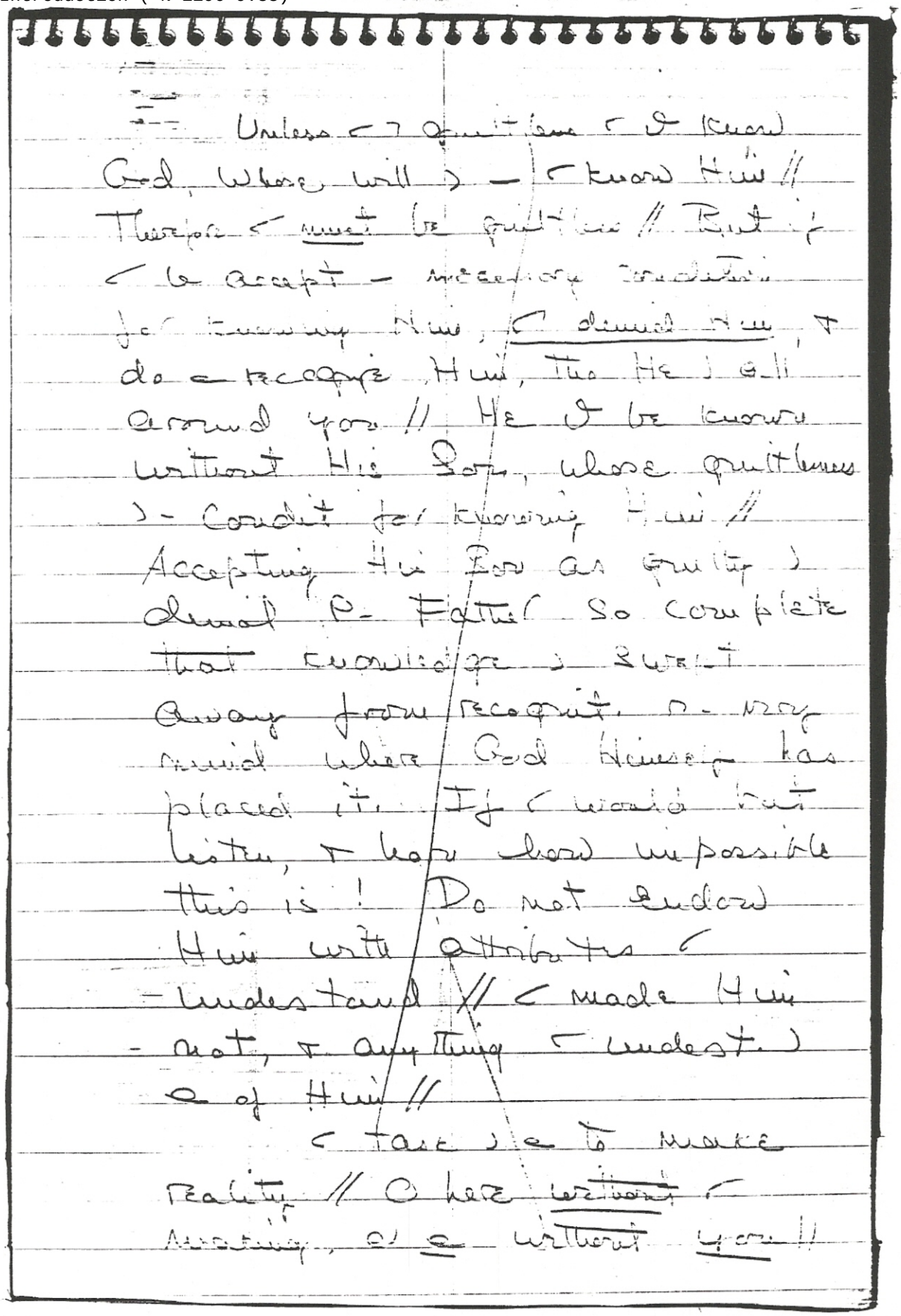
When ~ learned how ~ to decide ~ God, all decisions

Fer as easy & as right as breathing //
→) no effort, + ⌐ → be led as
gently as if ⌐ ⌐ being carried
along a quiet path ∧ screwed //
Only ⌐ own volition seems 'make
deciding hard // - H.S. → not delay
at all ⌐ answering ⌐ easy question
what 'do // He knows //, And He
→ tell you, ⌐ + do it for
you // ⌐ who are tired might
consider whether →) e more
restful + sleep // For ⌐ ∨
bring ⌐ quilt ∧ sleeping, but
not ∧ → //

Chapter 14 - Bringing Illusions to Truth

T 14 A. Introduction (*N 1196 9:33)

T 14 A 1.



Unless ⌐ ⌐ guiltless ⌐ I know God, whose will ⌐ — ⌐ know Him // Therefore ⌐ must be guiltless // But if ⌐ be accept — necessary condition for knowing Him, ⌐ denied Him, & do a recognize Him, tho He ⌐ all around you // He I be known without His Son, whose guiltlessness ⌐ - condit for knowing Him // Accepting His Son as guilty ⌐ denial R- Father so complete that knowledge ⌐ swept away from recognit. n- my mind where God Himself has placed it. If ⌐ would but listen, & have how impossible this is! Do not endow Him with attributes ⌐ - understand // ⌐ made Him - not, & anything ⌐ undest. ⌐ a of Him //

T 14 A 2.

⌐ take ⌐ a to make reality // O here without ⌐ making, a a without you //

Who i thrown your selves
away + valued God so little,
hear me speak for Him + for
yourselves // I understand how
much Father loves you, for
no parallel or experience
- world help understand it //
nothing to earth which it
is compared, + nothing
ever felt apart from Him that
resembles it ever so faintly //
I even give a blessing or
perfect gentleness // Would
know of One who gives
forever, + who knows of nothing
except giving //
T 14 A 3. - Children of Heaven live
or - light of - blessing of
- Father, bec. they know — they
- sinless // - Atonement
established as - means of
restoring gentleness -
mind which has denied it,
+ thus denied Heaven to
itself // Atonement teaches

T 14 B. Guilt and Guiltlessness (*N 1198 9:35)

- True condition P. Son P God //
It does not teach ⌐ what ⌐ are
9 what ⌐ Father) // - H.S., who
remembers ⊃ for you, merely
teaches ⌐ how ' remove -
blocks that stand betw. ⌐ +
what ⌐ know // His memory)
yours // If ⌐ remember what
⌐ made, ⌐ ⊃ remembering nothing //
- guiltless + - guilty
are totally incapable P
(540)- 367 - undest. ≟ ¬σ // ⊙ perceives
- σ as like himself, making
them unable to communicate,
bec ⊙ sees - other unlike -
way e sees himself // God
) communicate only ' - H.S. ∩
⌐ mind, bec. only He shares
- knowledge P what ⌐ ⊃ ⊆ God //
And only - H.S. ∩ ⌐ mind can
answer God for ⌐, for only
He knows what God is //
Everything else, that ⌐ have
placed within your mind ⊙
exist, for what) e in

T 14 B 2.

communication ~ Mind of God has never been // Communication ~ God > Life // Nothing without it is at all // - only part of mind — has reality > - part that links ~ still ~ God // Would ~ ^ all of it transformed ~ a radiant message of God's love, to share ~ all - lonely ones who ^ denied Him ~ ~? God makes > possible // Would ~ deny His yearning to be known? ~ yearn for Him, as He for you // >> forever changeless // Accept, then, - immutable // leave - world of death behind, + return quietly 'Heaven // >> nothing of value here, + everything of value there // listen - H.S., + to God ~ Him // He speaks of you to you // >> no guilt ~ ~, for God > blessed ~ His Son, as - Son > blessed ~ Him.

T 14 B 3.

Each one of has a special part 'play on Atonement, & message given to @ 'share) always same; God's Son is guiltless // Each ÷ teaches message differently, & learns it differently // But until he teaches it & learns it, he will suffer pain of dim awareness — his true function remains unfulfilled on him // burden of guilt) heavy, & God would be if bound by it // His plan for your awaking) as perfect as yours is fallible // You know what do, & He who knows) — // His gentleness) yours, & all love share God He holds on trust for you // He would teach nothing except how be happy //

(541)- 368 -

T 14 B 4.

Blessed Son of a wholly blessing Father, joy & created for you // Who) condemn whom God has blessed? // ⇒) nothing on mind of God that does not

Share His shining innocence // Creation
) - natural extension of perfect
purity // Your only calling here)
' devote yourself ← active willingness
' - denial ρ guilt ∩ all its forms //
To accuse) e. To understand // -
happy learners ρ - Atonement become
- teachers ρ - innocence —) -
right ρ all that God created // Deny
them a what) → due, for <
) a withhold it from them alone //
T 14 B 5. - inheritance ρ - kingdom) -
right ρ God's Son, given him ∩
his creation // Do a try ' steal it
from him, or < → ask for guilt,
+) experience it // Protect his
purity from every thought —
would steal it away + keep
it from his sight // - Bring
- innocence to light, ∩ answer ' -
call ρ - Atonement // Never allow
purity ' remain hidden, but
shine away the heavy veils ρ
guilt within which - Son ρ God

has hidden himself from his own sight // We are all joined n - Atonement here, & nothing else I unite us n > world // So > - world & separation slip away, & full communication be restored betw. - Father & - Son //

T 14 B 6.

- miracle acknowledges ~~acknowle~~ - guiltlessness I must i been denied i produce need & healing // Do a withhold > glad acknowledgment, for hope & happiness & release > suffering & every kind his n it // Who is > but wishes 'be free & pain? He may a yet i learned how to exchange his guilt for innocence, nor realize — only n > exchange I freedom > pain be his // Teach him — > > so // Those I i failed I learn need teaching, not attack // to attack those I i need & teaching > I fail to learn from them /

(542)- 369 -

T 14 B 8.

as → // ⌐ → a see yourself
beyond - power of God, if ⌐
teach only → // ⌐ → a be
exempt) - effect of → most
holy lesson, \ seeks but \
restore what) - right of
God's creation //) anyone
whom ⌐ accord release) guilt,
⌐ → mentally learn your
innocence // - circle of Atonement
has no end // And ⌐ → find
for increasing confidence of
⌐ safe inclusion ∩ what)
for all ∩ anyone ⌐ bring
within its sanity + its perfect
peace //

T 14 B 9.

Peace, ⌐. be unto
anyone who becomes a
teacher of peace // For peace
) accumul. of perfect purity,
from which none ⌐ excluded //
Within its holy circle) anyone
whom God created as His Son //
Joy) its unifying attribute,

T 14 B 10.

no one left outside, 'suffer
guilt alone// — power of God
draws everyone 'its safe
embrace of love + union//
Stand quietly within —
circle, & attract all who
believe themselves 'be outside
'join & there// O given &
'call all tortured minds to
join & — safety of its
peace & holiness//
Abide & me within
it, as teaches of Atonement,
of guilt// Blessed are
ye who teach & me// Our
power comes of us, & of
our Father// & guiltlessness
& know Him, as He knows
— us guiltless// I stand &
— circle, calling & 'peace//
Teach peace & me, & stand
& me on holy ground// Remember
for everyone & Father's power, —
He has given them// Believe

(543)- 370 -

T 14 B 11.

e — ~ I teach His perfect
peace // Stand e outside, but
join ~ me within // Fail e —
Only purpose ' \ my teaching calls
~ // Restore God His Son
as He created Him, // by
teaching him his innocence //
— crucifixion had no part
n Atonement // Only — resurrection
became my part n it // That > —
symbol P — release from guilt by
guiltlessness // whomever ~
perceive as guilty ~ would
crucify // But ~ restore
guiltlessness whomever ~ see
as guiltless // Crucifixion >
always — ego's aim // It sees
as guilty, + by its condemnation
it would kill // — H.S. sees only
guiltlessness, + in His guiltlessness
He would release from fear, +
re-establ. — reign P love // — power
P love > n His guiltlessness \ > P
God, + ∴ I crucify or suffer
crucifixion // — Temple ~ restore

T 14 B 12.

beer ⌐ altar, for c & re-built ⌐
⌐ // And everything ⌐ give to God
is yours // Thus He creates, ⌐
thus must ⌐ restore //

⊃ ≐ ⌐ see ⌐ place within
- holy circle ⌀ Atonement, & leave
outside, // judging him fit for
conf. & redemption // If ⌐ bring
him ⌐ ⌐ circle ⌀ purity, ⌐ ⊃
rest there ⌐ him // If ⌐
leave him without, ⌐ join him
⌐ // Judge ⌐ except ⌐ Quietness
\ ⌐ ⌀ ⌐ // Refuse ' accept
anyone as without - blessing ⌀
Atonement, ⌐ bring him into
it by blessing ☺ // Holiness must
be shared, for Therein lies
everything — makes it holy //
Come gladly ' - holy circle, ⌐
- look out ⌐ peace on all who
think they are outside // Cast
no-one out, for ⊃ ⌐ what he
seeks along ⌐ you // Come, let us
join him ⌐ - holy place ⌀ peace,
\ ⌐ for all ⌀ us, united as ≐

(544)- 371 -

T 14 C 1.

~~cause of peace~~

- joining — undertake tog.
) - change of dark for light, of
ignorance for undest. // Nothing
undest.) fearful // O only
darkness & ignorance — c
perceive - frightening, & c shrink
away) it 'further darkness // And
yet O only - hidden — j
terrify, e for what ( ), but
for its hiddenness // - obscure)
frightening because c do e
undest its meaning // If c did,
it would be clear, & c would be
no longer - dark // Nothing has
hidden value, for what is
hidden v be shared, & so its
value) unknown // - hidden)
- kept apart, but value always
lies - joint appreciation // what
) concealed v be loved, & so it
must be feared //

T 14 C 2.

- quiet light - N.S.

dwells within ( ) merely perfect
openness ∧) nothing) hidden,
& ∴ nothing is feared // Attack
→ always yield ' love, if ( )
brought to love, not hidden from
it // ⇒) no darkness —
light ρ love → not dispel,
unless it is concealed from love's
benefice // What) kept apart
) love ∂ share its healing
power, bec. it has been separated
off & kept ∧ darkness // -
Sentinels ρ darkness watch over
it carefully, & (who made
= guardians ρ illusion out ρ
nothing are now afraid ρ them //
T 14 C 3. Would (continue '
give imagined power ' =
strange ideas ρ safety? They
⇒ neither safe nor unsafe // They
do = protect, neither do they
attack // They do nothing at
all, ~~X~~ being nothing at all // As
guardians ρ darkness & of ignorance,
look ' them only for fear, for

What they keep obscure is fearful //
But yet let them go, & what was
fearful will be so no longer //
Without protection of obscurity,
only - light & love remains,
for only this has meaning &
is real // Everything
else must disappear // Death
yields life simply bec.
destruction is true // shining
light & gentleness shines
quite away because, when they
are brought together, - truth of
one must make - falsity & is
opposite perfectly clear // Keep not
quiet & gentleness apart, for
each by itself is
meaningless // All done by
keeping them apart) lose
meaning by confusing them
& other // And so do not
make that only one means
anything, & - other) wholly
without sense & any kind //

T 14 C 4.

(545)- 372 -

interpret. - separation as a means \ ~ made for breaking ~ communic. ✓ ~ Father/ - H.S. re-interprets it as a means ρ re-establishing what has not been broken, but has been made obscure // All things ~ made ~ use to Him, for His most holy purpose // He knows ~ ~ e separate) God, o He perceives much ∩ ~ mind — lets ~ think ~ are // All this, ~ nothing else, would He separate from you // - power ρ decision, \ ~ made ∩ place ρ power ρ creation, He would teach ~ how to ~ use on ~ behalf // ~ who made it to crucify yourselves must learn ρ Him how to apply it - holy cause ρ restoration //

T 14 C 6.

~ who speak ∩ dark ~ devious symbols do e undest. - language ~ made // It has no meaning, for its purpose is e

Communication, but rather distortion
of communication // If purpose of
language is to communicate, how
can this tongue mean anything?
Yet even a strange & twisted
effort to communicate or a
communicating holds enough of
love to make it meaningful; if
its Interpreter is not its maker
who made it are but expressing
conflict, from which N.S.
would release you // hear what
God would communicate to Him //
He can interpret it to you in
perfect clarity, for He knows
whom of are in perfect
communication //

T 14 C 7.

I know what I
say, & so I know what
is said to you // But I
Interpreter perceives meaning in
their language // He is an
attempt communic. in meaningless //
But He will separate out

(546)- 373 -

all that has meaning, dropping off all - rest, & offering your true communication to those who would communicate as truly with you // ⌐ speak 2 lang.s at once, & ⊃ must lead to unintelligibility // But if ∴ means nothing & - ∪ everything, only that one is possible for purposes of communication // - other but interpos ✓ it //

T 14 C 8.

- H.S. ⊃ function)

entirely communication // He ∴ must remove whatever interpos ✓ it, ∩ ? restore it // ∴, keep no source @ interference from His sight, for He ⊃ @ attack ⌐ sentinels // But bring them to Him, & let His gentleness teach ⌐ that, ∩ light, they are @ parfl, & ∪ serve to guard - dark doors - behind which nothing at all is carefully concealed // ✓ must open all doors, & let - light

come streaming through // There are no hidden chambers in God's Temple // Its gates are open wide to greet His Son // No one can fail to come when God has called him, if he close the door himself upon His Father's welcome //

T 14 D. Perception without Deceit (*N 1215 9:52)

(547)- 374 -

374

T 14 D 1.

What do you want? Light & darkness, knowl. & ignorance are yours, but not both // Opposites must be brought together, & not kept apart // For ~ separation) only ~ ~ mind, & they ~ reconciled by union, as ~ are // ~ union everything that) a real must disappear, for truth is union // As darkness disappears ~ light, so ignorance fades away when knowledge dawns // Perception) - medium by which ignorance is brought to knowledge // But - perception must be without deceit, for otherwise it becomes - messenger ~ ignorance, rather than a helper ~ - search for truth //

T 14 D 2.

- search for truth) but - honest searching out of everything — interpres ~ truth // Truth is // And can be neither lost nor sought nor found // ~~directly~~ // O there, wherever ~ are, being within ~ // But ( ) be recognized or unrecognized, /

real or false to you // If ~ hide it, it becomes unreal to you because ~ hid it, & surrounded it with fear // Under each cornerstone ρ fear on which ~ erected ~ insane system ρ belief, - truth lies hidden // Yet ~ I know ~, for by hiding truth in fear, ~ see no reason to believe the more you look at fear, - less ~ see it, & - clearer what it conceals becomes //

T 14 D 3.

O a possible to convince the unknowing that they know // From → point of view, O a true // Yet ( ) true because God knows it // → are clearly opposite ~~[illegible]~~ s viewpoints of what - unknowing are // 'God, unknowing is impossible // O ∴ a a point ρ view at all, ~ merely a belief ~ something — does a exist // O → → belief —— - unknowing is, & by it, they are wrong about themselves // They ~ defined themselves as - ~ a created // →

creation ∝ e a point P view, but rather a certainty // ⟶

⟵ Uncertainty brought to certainty does e retain any conviction P reality //

T 14 D 4.

⌐ must ⌐ noticed — —

emphasis ~~has~~ has been on bringing what ⌐ undesirable ' - desirable, what ⌐ do e want to what ⌐ do // ⌐ → realize — salvation must come ' ⌐ → way, if ⌐ consid. what dissociation is // Dissociation ⌐ a distorted process P thinking, whereby two systems P belief which ⌐ coexist are both maintained // It has been recognized —, if they ⌐ brought together, → joint acceptance would become impossible // But if one is kept ⌐ darkness ⌐ - σ, their separation seems to keep them both alive, + equal ⌐ → reality // Their joining thus bec. - source P

(548)- 375 -

fear, for if they meet, acceptance must be withdrawn from one P. //

T 14 D 5. You ∂ ⊃ them both, for ∂ denies - ∽ // Apart, → fact ⊃ lost, for ∂, ∩ a separate place, ⊃ be endowed ← firm belief // Bring them together, + - fact P → ~~[illegible]~~ incapatibility ⊃ instantly apparent // One will go, because - other ⊃ seen ∩ - same place // Light ∂ enter darkness when a mind believes ∩ darkness, + ∽ a let it go // Truth does a struggle against ignorance, + love does not attack fear // What needs no protection does a defend itself // Defense ∝ P ⊆ making // God knows it a //

T 14 D 6. - H.S. uses defenses on behalf of truth only bec. ∽ made them against it // His perception P them, according to His purpose, merely ~~[illegible]~~ changes them into a call for what ∽ ⊃ attacked ← them // Defenses, ∨

everything ⌐ made, must be gently
turned ' ⌐ own good, translated
by Him from means of self
destruction to means of preservation
& release // His task) mighty, but
- power ρ God) with Him // Therefore,
to Him, ∪ so easy that it α
accomplished - instant ⌐α given Him
for you //

T 14 D 7. Do e delay yourself ⌐ ⌐
return ' peace by wondering how
He) fulfill what God has
given Him ' do // leave that to
Him who knows // ⌐ ⌐ e asked to
do mighty tasks yourself // ⌐ ⌐
merely asked ' do - little He
suggests ⌐ do, trusting Him only
' - small extent ρ believing —
if He asks it, ⌐) do it // ⌐ →
see how easily all that He
(549) - 376 - asks ∪ be accomplished // He
asks of ⌐ ⌐ this; bring to Him
every secret ⌐ locked away)
Him. Open every door to Him,
& bid Him enter - darkness ⌐

~~[illegible]~~ lighten it away //

T 14 D 8. At your request, He enters gladly // He brings - light to darkness, if ⌐ make - darkness open to Him // But what ⌐ hide He ∂ look upon // For He sees ~~[illegible]~~ for ⌐, + unless ⌐ look ⌐ Him, He ∂ see // - vision of Christ) a for Him alone, but for Him with you // Bring ∴ all ⌐ dark & secret thoughts to Him, & look upon them with Him // He holds - light, & ⌐ - darkness // They cannot coexist, when both of ⌐ together look on them // His judgment must prevail, & He will give it to you as ⌐ join ⌐ perception ~~with~~ to His // Joining ⌐ Him ∩ seeing) - way ∩ \ ⌐ learn to share ⌐ Him - interpret. & perception ~~&~~ — leads 'knowledge //

T 14 D 9. ⌐ ∂ see alone // Sharing perception with Him whom God has given ⌐ teaches ⌐ how to recognize what ⌐ see // O - recognition

nothing ⌐ see means anything alone // Seeing with Him will show ⌐ that all meaning, including yours, comes ⌐) double vision, but from ⌐ gentle fusing ⌐ everything ⌐ one meaning, one emotion, + one purpose // God has one purpose, which He shares ⌐ ⌐ // - single vision, ! - H.S. offers ⌐, will bring this Oneness ' ⌐ mind ⌐ clarity ⌐ brightness so intense ⌐ could ⌐ wish, for all - world, not ' accept what God would ⌐ ⌐ bear // Behold your will, accepting it as His, with all His love as yours // All honor to you Through Him, ⌐ through Him unto God.

T 14 D 10.

— ∩ - darkness ⌐ obscured - glory God gave you, ⌐ - power That He bestowed upon His guiltless Son // All that lies hidden ⌐ deep darkened place showed ⌐ guilt ⌐ ∩ - dark denial ⌐ weakness // Behind -

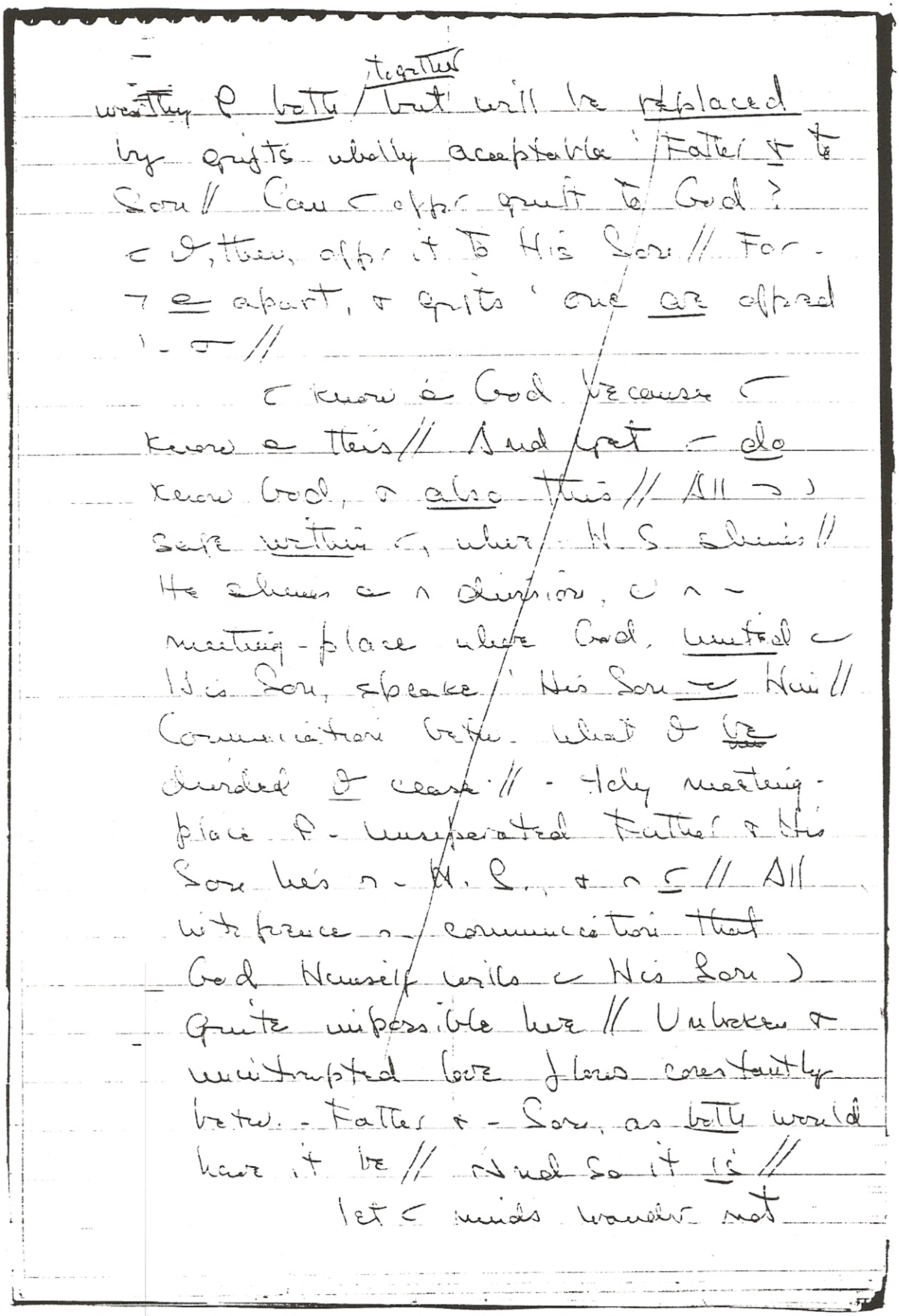
(550)- 377 -

dark doors ' ⌐ close his nothing because
nothing ⊃ obscure - gift P God // o -
closing P - doors that interfere ✓
recognit. P - power P God that shines
- you // Banish e power) ⌐
mind, ∪ let all — would hide
⌐ glory be brought ' - judgment
P - H.S. + There undone // whom
He would save for glory is saved
for it // He has promised - Father
— ⌐ Him ⌐ would be released
⌐ lithness ' glory //

T 14 D 11.

' what He promised God,
He is wholly faithful, for He
shared ✓ God - promise — ∝
given ' Him ' share ∪ you // He
shares it still, for you // Everything
— promises otherwise, great 9 small,
- however much 9 little valued, He
- ⌐ replace ✓ - one promise given
unto Him ' lay upon - altar ' ⌐
Father + His Son // No altar stands
' God without His Son // And
nothing brought ⌐ —) e equally

Text 14b



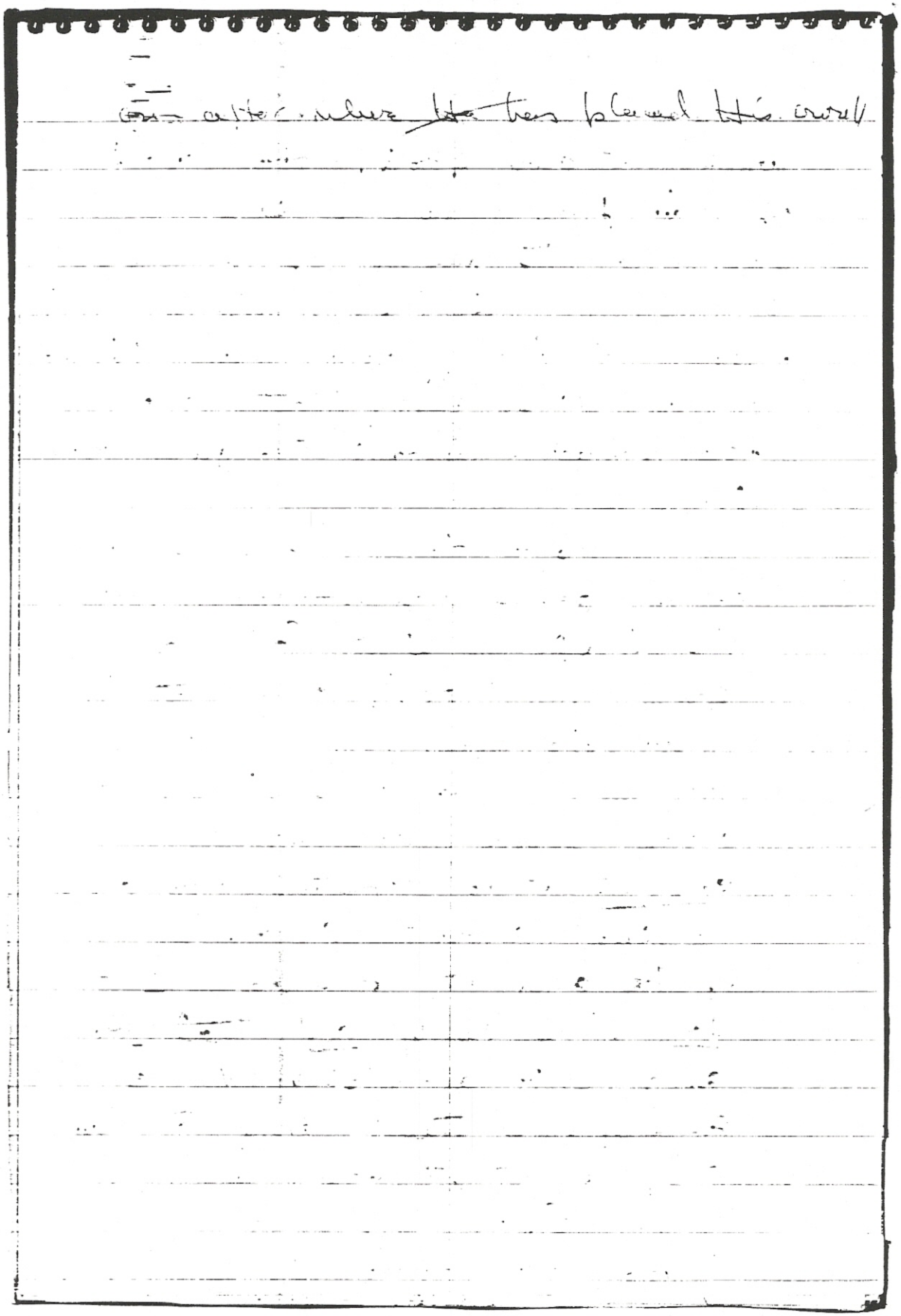
worthy of both together but will be replaced by gifts wholly acceptable 'Father & to Son // Can I offer gift to God? I, then, offer it to His Son // For - I am apart, & gifts 'one are offered' - I //

T 14 D 12. I know a God because I know a this // And yet I do know God, & also this // All I safe within I, where H. S. shines // He shines a n division, a n - meeting-place where God, united a His Son, speaks 'His Son - Him // Communication betw. what I be divided I cease // - Holy meeting-place of - unseperated Father & His Son lies n - H. S., & n I // All interference n - communication that God Himself wills a His Son) Quite impossible here // Unbroken & uninterrupted love flows constantly betw. - Father & - Son, as both would have it be // And so it is //

T 14 D 13. let I minds wander not

~~-~~ darkened corridors, away from
light's center // ~ may choose ~ lead
yourselves astray, but ~ ↓ only be
brought together by Guide appointed
for you // He → surely lead ~ to
(551)- 378 - where God & His Son await ~
recognition // They are joined ~
giving ~ - gift. P. Oneness, before
which all separation vanishes //
Unite ~ what ~ are // ~ cannot
join ~ anything except reality //
God's glory & His Son's belong to
you in truth // They ↑ no
opposite, & nothing else ↓ ~
bestow upon yourselves //
T 14 D 14. → ↓ no substitute for truth //
And truth → make → plain to
~, as ~ are brought into - place
where ~ must meet ~ truth // And
→ ~ must be led ~ gentle
understanding, ↓ ↓ lead ~ nowhere
else // Where God is, there →
~ // Such is truth // Nothing ↓
change - knowledge given ~ by God
into unknowing // Everything God

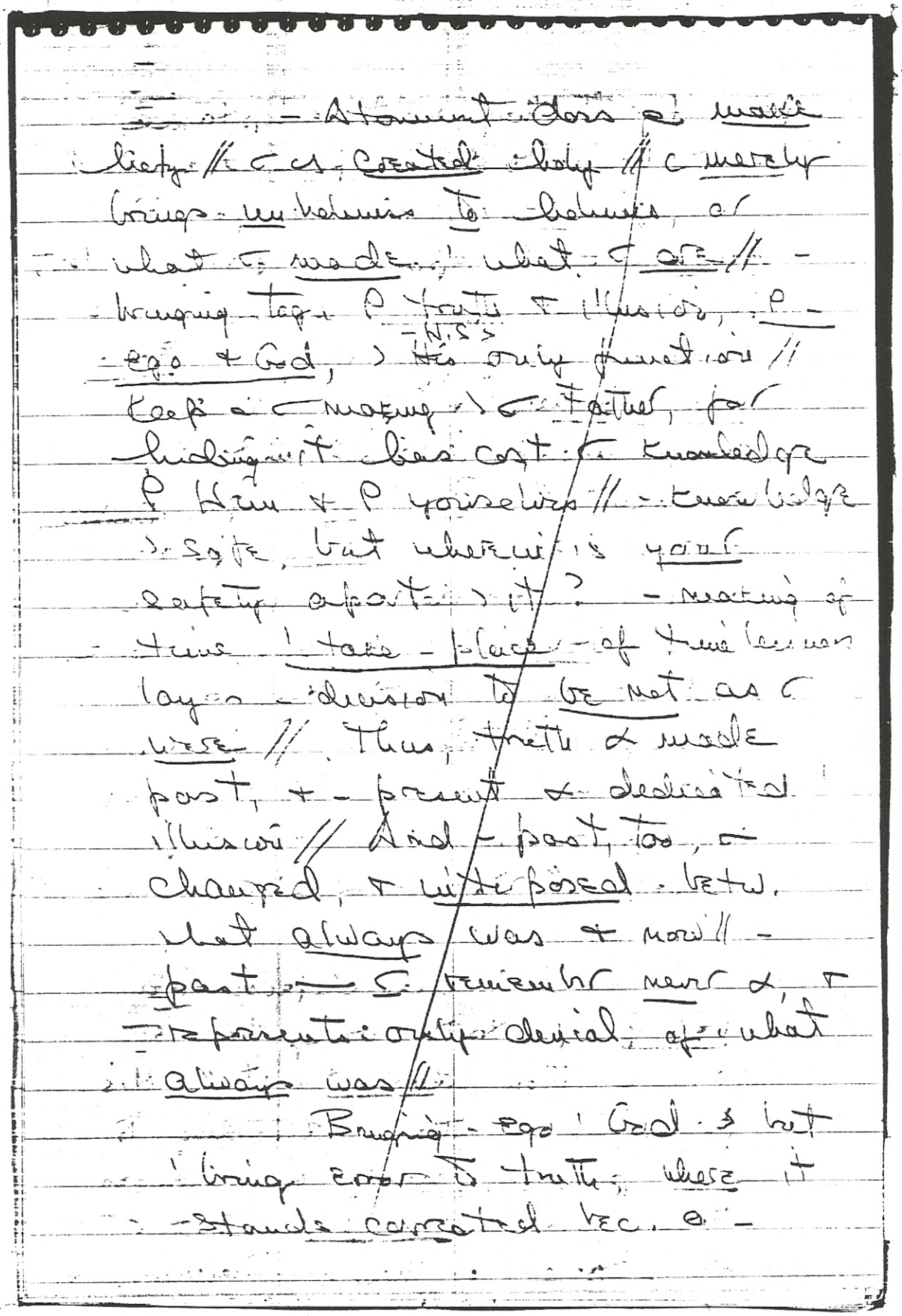
created knows its Creator // For))
how Creation) accomplished, by
Creator & by His Creations //) holy
meeting place are joined - Father &
His Creations, & - creations of His Son
~ them together //
T 14 D 15.) one link which joins them
all together, holding them) -
Oneness out of which Creation
happens // - link - which
Father joins Himself those He
gives - power to create like Him
) never be dissolved // Heaven itself
) union ~ all of creation & with
its One Creator // And Heaven
remains - Will of God for you //
lay no gifts other - this upon
your altars, for nothing can co-
exist beside it // Here, ~
meager offerings) brought together
~ gift of God, & only what)
worthy of Father will be accepted
by Son, for whom (& intended //
To whom God gives Himself, He is
given // Your little gifts - vanish



T 14 E. The Recognition of Holiness (*N 1228 9:65)

(552)- 379 -

T 14 E 1.



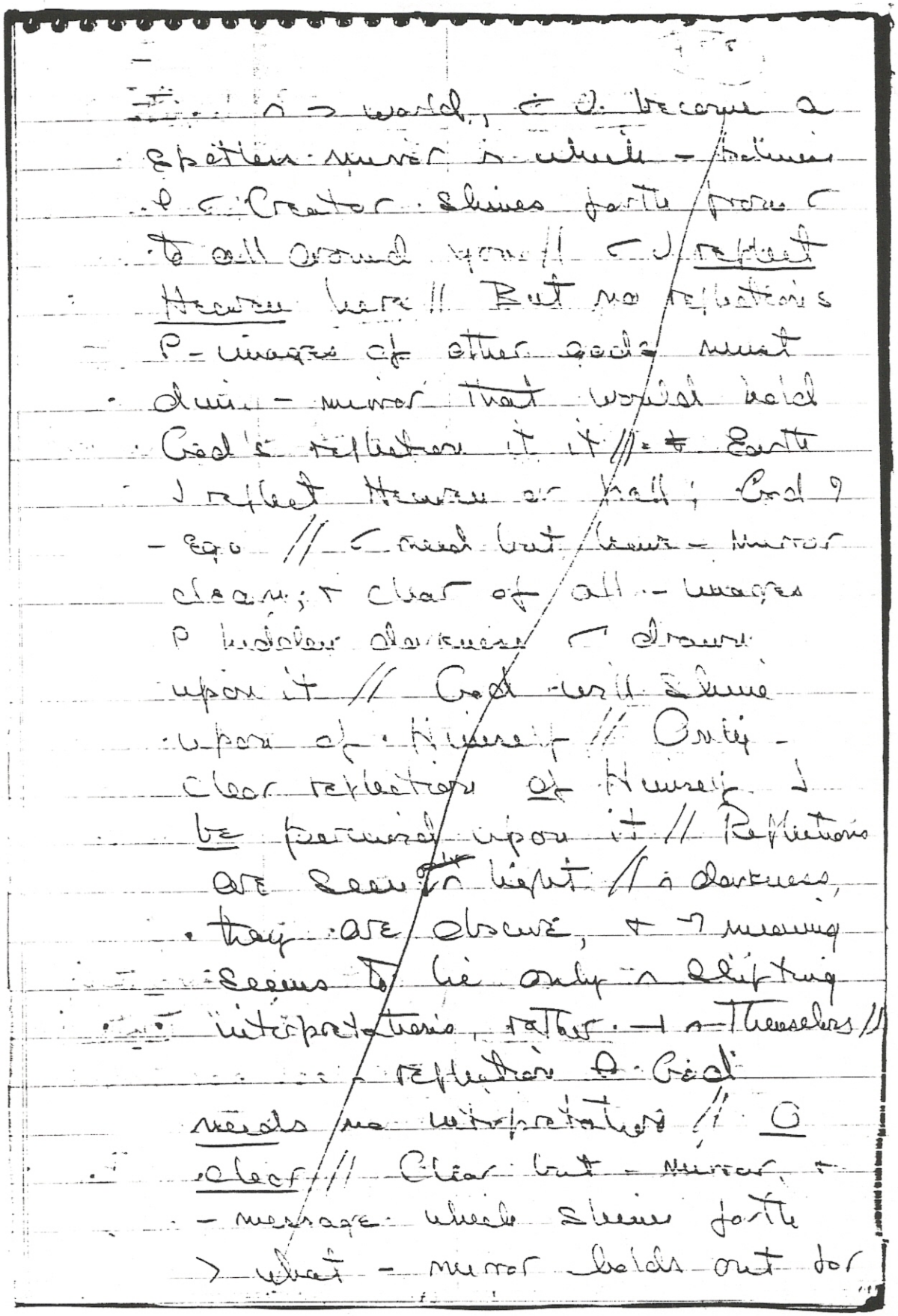
— Atonement does a make
holy // c as created holy // c merely
brings unholiness to holiness, or
what c made, what c are // —
bringing tog. P truth & illusion, P —
ego & God, > His only function //
Keep a c making > c Father, for
hiding it has cost c knowledge
P Him & P yourselves // — knowledge
> safe, but wherein is your
safety apart > it? — making of
time 'take place — of timelessness
lays — division to be not as c
were // Thus, truth & made
past, & — present & dedicated
illusion // And — past, too, c
changed, & interposed betw.
what always was & now // —
past — c remember never &, &
represents only denial of what
always was //

Bringing — ego 'God > but
'bring error to truth, where it
stands corrected bec. a —

opposite ? what it meets, +) undone
bec. contradiction) no longer stand //
How long) contradiction stand
when its impossible nature)
clearly revealed ? What disappears
~ light) a attacked // (merely
vanishes, bec. (∝ a true //
Different realities are meaningless,
for reality must be one // (
o change ~ time, or mood, or
chance // Its changelessness is
what makes it real // → o be
undone // Undoing) for unreality //
And →, reality ⊃ do for ~ //
T 14 E 3. Merely by being what ( )
does truth release ~ from everything
that is not // - Atonement) So
gentle ~ need but whisper it, +
all its power → rush to your
assistance + support // ~ ¬ a
frail, ~ God beside you // ~~And~~ But,
without Him, ~ ¬ nothing // -
Atonement offers ~ God // - gift
) ~ refused) held by Him in ~ //
His Spirit holds it → for ~ //

God has, & left His Altar, - Though
His worshipers placed other
gods upon it // - Temple still
) holy, for - Presence —
dwells within it is holiness //
T 14 E 4. ; - Temple, holiness wants
quietly for - return of them that
~~who~~ love it // For - Presence
knows they → return / purity + to
grace // - graciousness of God will
take them gently in, + cover
all ~ ease of pain + loss
✓ - immortal assurance of ~
Father's love // There fear of
(553)- 380 - death → be / replaced —
joy of living // - For God) life,
+ they abide in life // life)
as holy as - Holiness by which
c ∝ created // - Presence of Holiness
lives ∝ everything — lives; for
holiness created life, + leaves
not what it created holy as
Itself //

~~[illegible]~~



T 14 E 5.

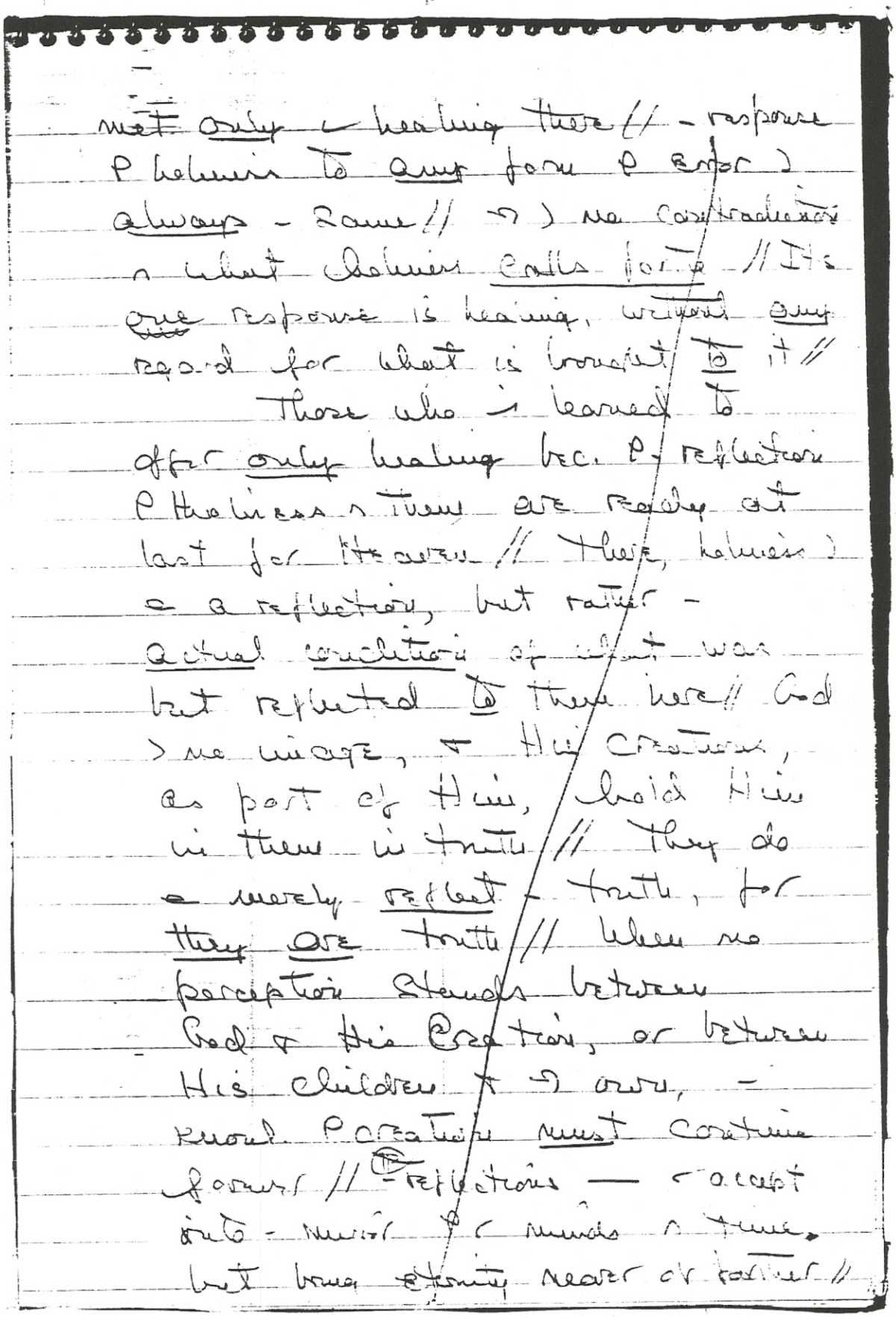
T 14 E 6.

Volume 9 - Page 68

Everyone 'see no-one → fail '
understand // O - message that -
H.S.) holding up ' - mirror —
) ∩ him // He recognizes it,
because he has been taught his
need for it, O knows ∩ where
to look 'find it // let him,
then, see it in you, & share
it with you // Could ∩ but
realize, for a single instant, -
power & healing —
reflection & God, shining ∩ ∪,
can bring 'all - world, ∩ could
not wait 'make - mirror & ∩
mind clean ' receive - image
& holiness — heals - world //
- image & holiness —
shines ∩ ∪ mind) ∩ obscure, &
→ ∩ change // Its meaning ' those
who look upon it) ∩ obscure,
for everyone perceives it as -
same // They bring ∩
different problems to its healing
light, but all ∩ problems are

T 14 E 7.

T 14 F. The Shift to Miracles (*N 1233 9:71)



(554)- 381 -

T 14 E 8.

T 14 F 1.

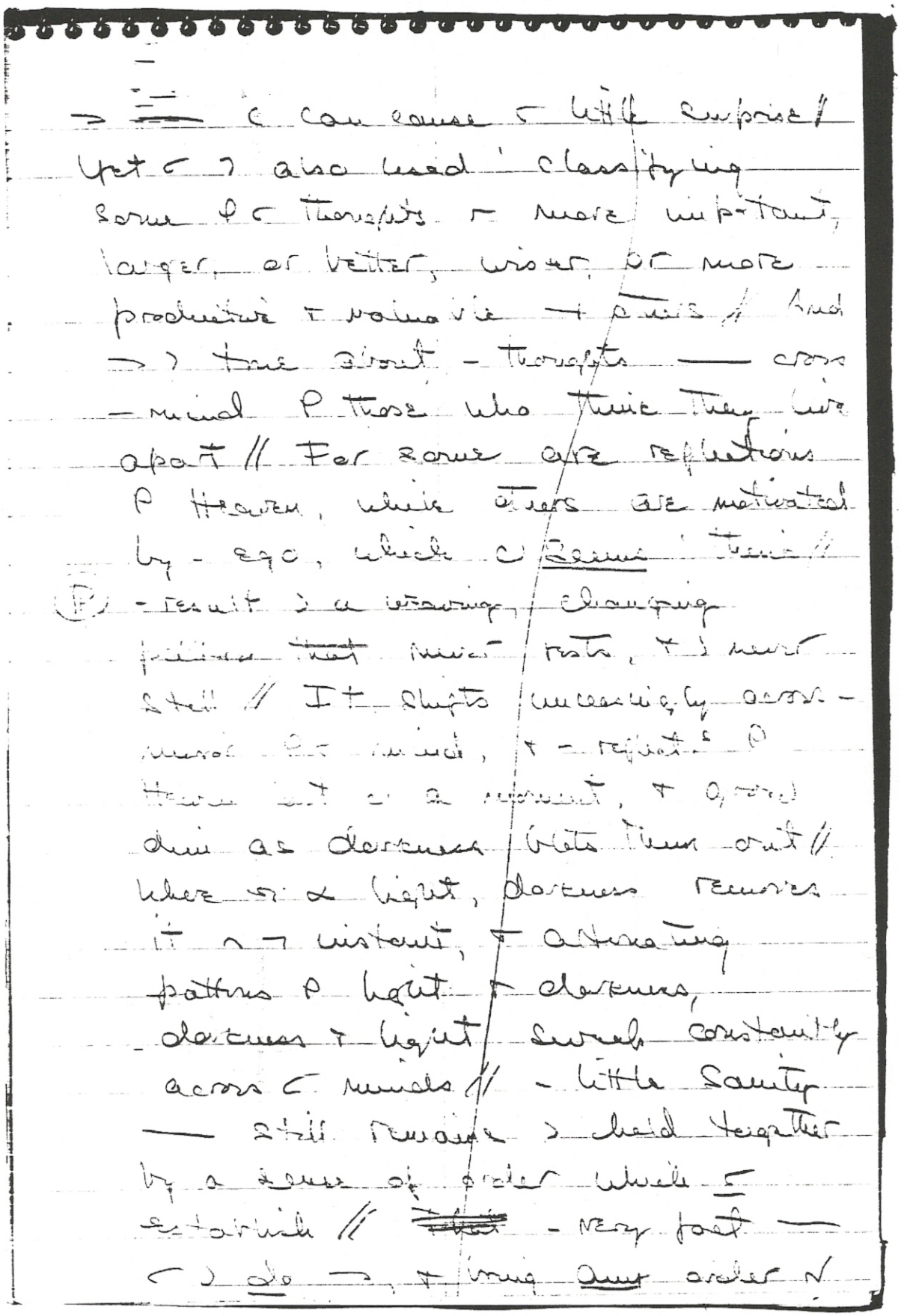
met only ~ healing there // - response
P holiness to any form P error)
always - same // ~) no contradiction
n what holiness calls for to // Its
one response is healing, without any
regard for what is brought to it //
Those who ~ learned to
offer only healing bec. P - reflection
P Holiness n them are ready at
last for Heaven // There, holiness)
= a reflection, but rather -
actual condition of what was
but reflected to them here // God
) no image, + His creations,
as part of Him, hold Him
in them in truth // They do
= merely reflect - truth, for
they are truth // When no
perception stands between
God + His Creation, or between
His children + ~ own, -
knowl. P creation must continue
forever // - reflections — + accept
into - mirror P + minds n time,
but bring eternity nearer or farther //

(P) But eternity itself) beyond all time // Reach out of time & touch it, ∪ - help of its reflection ∩ you, & ∪ → turn from time to holiness, as surely as - reflection of holiness calls everyone ' lay all quiet aside // Reflect - peace of Heaven here, & bring → world to Heaven // For - reflection of truth draws everyone to truth // And as they enter into it, they leave all reflections behind // ∩ Heaven, reality) shared, & not reflected // By sharing its reflection here, its truth becomes - only perception which - Son of God accepts // And thus remembrance of His Father draws → him, & the) no longer be satisfied ∪ anything ∪ his own reality //

T 14 F 3.

∪ → earth ∩ no conception of limitlessness for -

world < seem live in ≥ a world ρ
limits // ∩ > world, o e true
— anything without order ρ
diffic. > occur // - miracle, i.e. has
a unique function, + is motivated
by a unique Teacher, who brings -
laws ρ another world > one // -
miracle > - one thing < > do
— transcends ?, being based
not on differences, ρ on equality //
Miracles > e ∩ competition, + -
no. < > do ~~has no limit~~ // > limitless!
They can be simultaneous + legion //
→ > e diffic. undest., once < conceive
ρ them as poss. at all //
T 14 F 4. What > more difficult
grasp > - lack ρ ? ρ magnitude,
\ stamps - miracle as something
— must come from elsewhere, not
from here // > - world's viewpoint, >
> quite impossible // < experienced
(555)- 382 - 38² [- lack ρ compet. among < thoughts,
\, even though they may conflict,
can occur ~~together~~ < together, +
∩ great numbers // * < ? so used



T 14 F 5.

chaos, shows ⌐ —— ⌐ ¬ a ¬ ego,
& that more —+ ¬ ego must be ⌐
you // For - ego) chaos & if it
were all of ⌐, no ? - all would be
possible //

T 14 F 6. But though - ? which ⌐
impose upon ⌐ minds limits - ego,
it also limits you // 'order is to
judge, & to arrange by judgment //
∴ O a ⌐ function, a - H.S.'s // C S
seem very difficult to ⌐ learn that
⌐ have no basis at all for
ordering ⌐ thoughts // This lesson
- H.S. teaches by ~~showing~~ giving ⌐
shining examples to show ⌐ ——
your way (ordering) wrong, a that
a better way) offered ⌐ // - miracle
offers exactly - same response
every call for help // It does a
judge - call // It merely recognize
what it is & answers accordingly //
(does a consider which call)
louder, ? greater, or more important //

T 14 F 7. ⌐ may wonder how ⌐, who
are still bound judgment, can

be asked 'do that which requires no
judgment of course// - answer) very simple//
- power of God, ~~—~~ & a of you, engendrs
(556)- 383 - miracles// - miracle itself) of - witness
—— < ^ - power of God n < // That
) - reason that - miracle gives equal
blessing 'all who share n it, &
that) also why everyone shares
n it// The power of God is limitless//
And being always maximal, (offers
everything to every call from anyone//
There is no 2 here. A call for help
) given help// - only judgment
involved at all) n - H.S.'s one
division/ of Thomas/ 2 categories, ~~[illegible]~~ one
of love, & - other, - call for love//
T 14 F 8. You cannot safely make
> division, for < > much too
confused either 'recognize love, ?
to believe —— everything else)
nothing but a need for love// <
> too bound to form, & a to
content//

(557)- 384 -

T 14 F 11.

O impos.' remember God ^ secret & alone // For remembering Him means ⌐ ⌐ e alone, & willing' remember it // Take no thought for yourself, for no thought ⌐ hold ⌐ for yourself // If ⌐ would remember ⌐ Father, let - H.S. order your thoughts, & give only - answer ⌐ \ He answers you // Everyone seeks for love, as you do, & knows it not, unless he joins ⌐ ⌐ in seeing it // If ⌐ undertake - search together, ⌐ bring ⌐ ⌐ a light so powerful that what ⌐ see is given meaning // ~~the~~ ~~the~~ P - lonely journey fails, bec. ⌐ has excluded what it would find //

T 14 F 12.

As God communic.s' - H.S. ^ ⌐, so does - H.S. translate His communication ⌐ ⌐, so ⌐ ⌐ understand them // God has no secret communications, for everything P Him ⌐ perfectly open & freely

accessible to all, being for all //
Nothing lies in secret, & what ↺
> - H.S. ≥ nothing // Every interpretation
↺ would lay upon a brother >
Senseless // let - H.S. show him to
you, & teach ↺ both his love &
need for love // Neither his mind
nor yours holds but there.
- miracle > - recognition
T 14 F 13. — ↺ → > true // where ↺ > love,
↺ brother must give it to ↺, bec P
what ↺ ≥ // ~~And~~ But where ↺ >
need for love, ↺ must give it,
bec P what ↺ are. long ago
↙ said → course → teach ↺
what you are, restoring ↺ ↺
identity // And ↙ already learned
— → identity > shared // = miracle
becomes - means of sharing // By
supplying ↺ identity wherever o
a recognized, but where it is,
you will recognize it // And God
Himself, who wills to be with
His Son forever, will bless each
recognition of His Son ↙ all - love He

holds for him // Nor → - power of
all His love be absent > any miracle
< offer to His Son // How, then, I →
be any order of diffi. among them >

T 14 G. The Test of Truth (*N 1242 9:79)

(558)- 385 -

But - essential thing) learning — ⌐ be know // know) power, + all power) ρ God // ⌐ ' ⌐ tried to keep power for yourselves ⌐ lost it // ⌐ still ⌐ - power, a ⌐ interposed so much betw. it + ⌐ awareness ρ it — ⌐ ⌐ use it // Everything ⌐ taught yourselves has made ⌐ power more + more obscure ' ⌐ // ⌐ know ⌐ what it is, nor where // ⌐ made a semblance ρ power + a show of strength so pitiful — ⌐ must fail ⌐ // For power) ⌐ seeming strength, + truth) beyond a semblance ρ - kind // Yet all — stands betw. ⌐ + - power ρ God ∩ ⌐) but ⌐ having ρ - false, + ⌐ attempts to undo - true // (P) Everything ⌐ learned) false // Be willing, +, for all ρ ⌐ ' be undone, + be glad — ⌐ ⌐ ⌐ bound ' ⌐ forever // For ⌐ taught yourselves how to imprison - Son ρ God, a lesson so unthinkable — only - insane, ∩ dupest sleep,

T 14 G 2.

could even dream of it // Can God
learn how to be God? And I
His Son, given all power by Him,
learn to be powerless? What is
taught yourselves — I possibly
prefer 'kup, n place of what is
+ what are?

T 14 G 3. Atonement teaches how
escape forever I everything — I
taught yourselves n-past, by
showing only what are now //
learning has been accomplished,
before its effects are manifest //
learning I is n-past, & its influence
determines - present, by giving it
whatever meaning it holds for //
your learning gives - present no
meaning at all // Nothing is
ever learned can help understand
- present, or teach how to
undo - past // past is
T 14 G 4. what taught yourselves // let it
all go // be attempt understand
- event, or anything or
anyone in its light, for light of

(559) - 386 -

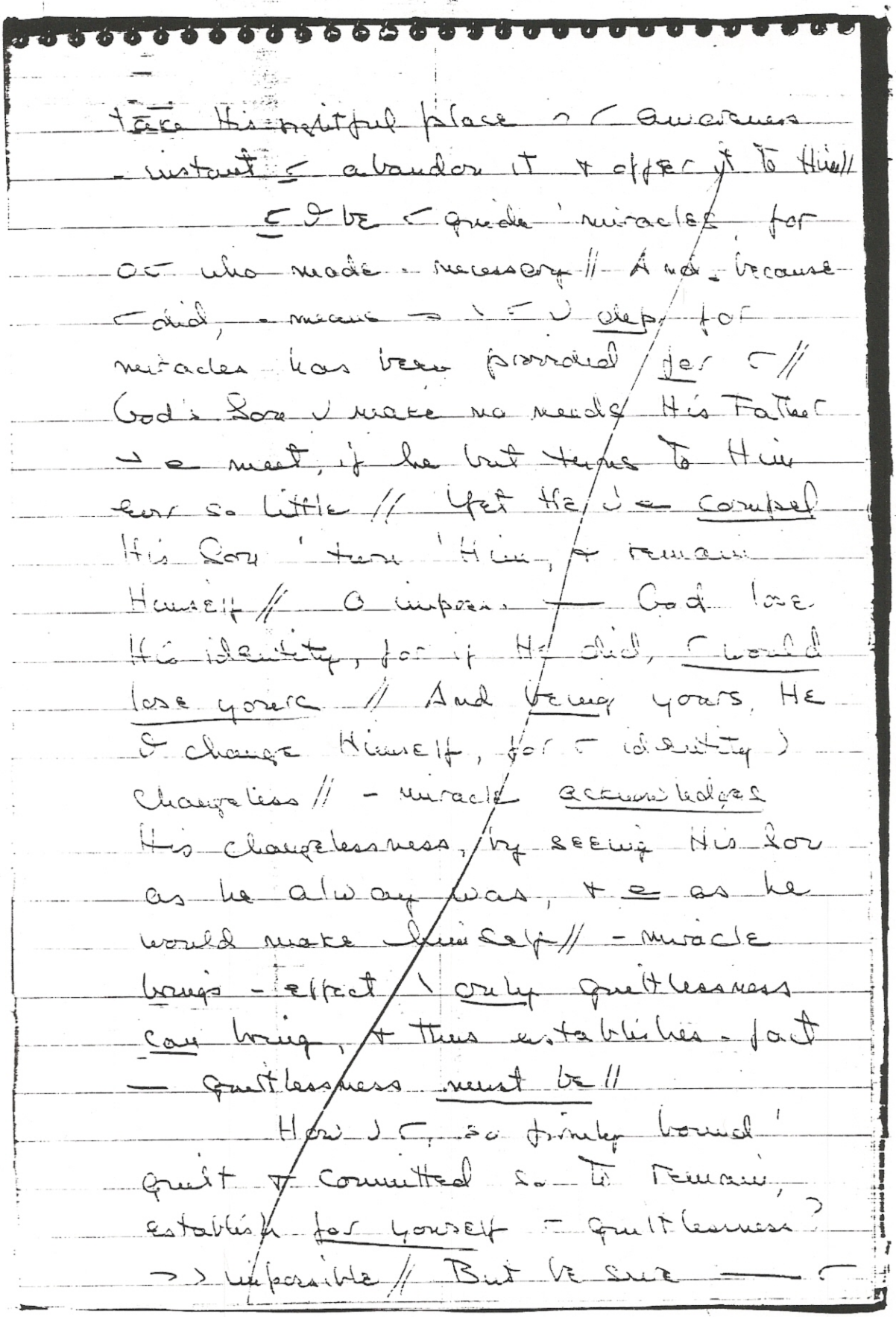
darkness, by 'r try 'see, can only
obscure // (P) Put no confidence → r
darkness 'illuminate r understanding,
for if r do, r contradict - light, r
thereby think r see - darkness // yet
darkness ϑ be seen, for o nothing
more than a condition r which
seeing becomes impossible // r who
i e yet brought all ρ - darkness
r taught yourselves into - light
r r, can hardly judge - truth r
value ρ r course // yet God did
e abandon r // And so r another
lesson, sent from Him, already
learned for every child ρ light,
by Him to whom God gave it //
T 14 G 5. This lesson shines ✓ God's glory,
for r it lies His power, which
- He shares so gladly ✓ His Son //
lean ρ His happiness, 'l yours //
(P) But 'accomplish →, all r dark
lessons must be brought willingly
'truth, r joyously laid down
held open 'receive, e closed 'take //

T 14 G 6.

Every dark lesson — I bring To Him
Who teaches light, He is accept
from you bec. I want it //
And He is gladly exchange
one for - bright lesson He has
learned for you // Never believe
— is lesson I learned apart
from Him means anything //
I'm test, as sure as God,
by which recognize if what
I learned is true // If I'm wholly
free of fear of any kind, & if
all those who meet, or even
think of, share in perfect
peace, — I'm be sure —
I learned God's lesson, & not
yours // Unless all is true, I'm
dark lessons in minds, which
hurt & hinder you, & everyone
around you // - absence of perfect
peace means but one thing; I
think I do a will for God's
Son what His Father wills for
him // Every dark lesson

teaches →, ∧ ∴ form ∧ another // And
@ bright lesson, ∠ \ - H.S. → replace
~~it~~ - dark ones ∠ do e accept ∧
hide, teaches that you will with
the Father unto His Son //

T 14 G 7. Do e be concerned how
∠ ∪ learn a lesson so completely
different from everything ∠ taught
yourselves // How would ∠ know?
Your part ∪ very simple // You
need only recognize that
everything ∠ learned ∠ do e
want // Ask to be taught, ∧ do
e use ∠ experiences to confirm what
∠ ∩ learned // When ∠ peace ∪
(560)- 387 - threatened, ∗ or disturbed ∧ 387 ∠.
way, ~~be everything~~ say yourself, "I do e
know what anything, including this,
means // And so I do e know
how 'respond to it." And I will
e use my own past learning as
the light to guide me now."
By → refusal 'attempt 'teach yourself
what ∠ do not know, - Guide whom
God has given ∠ → speak '∠ // He →

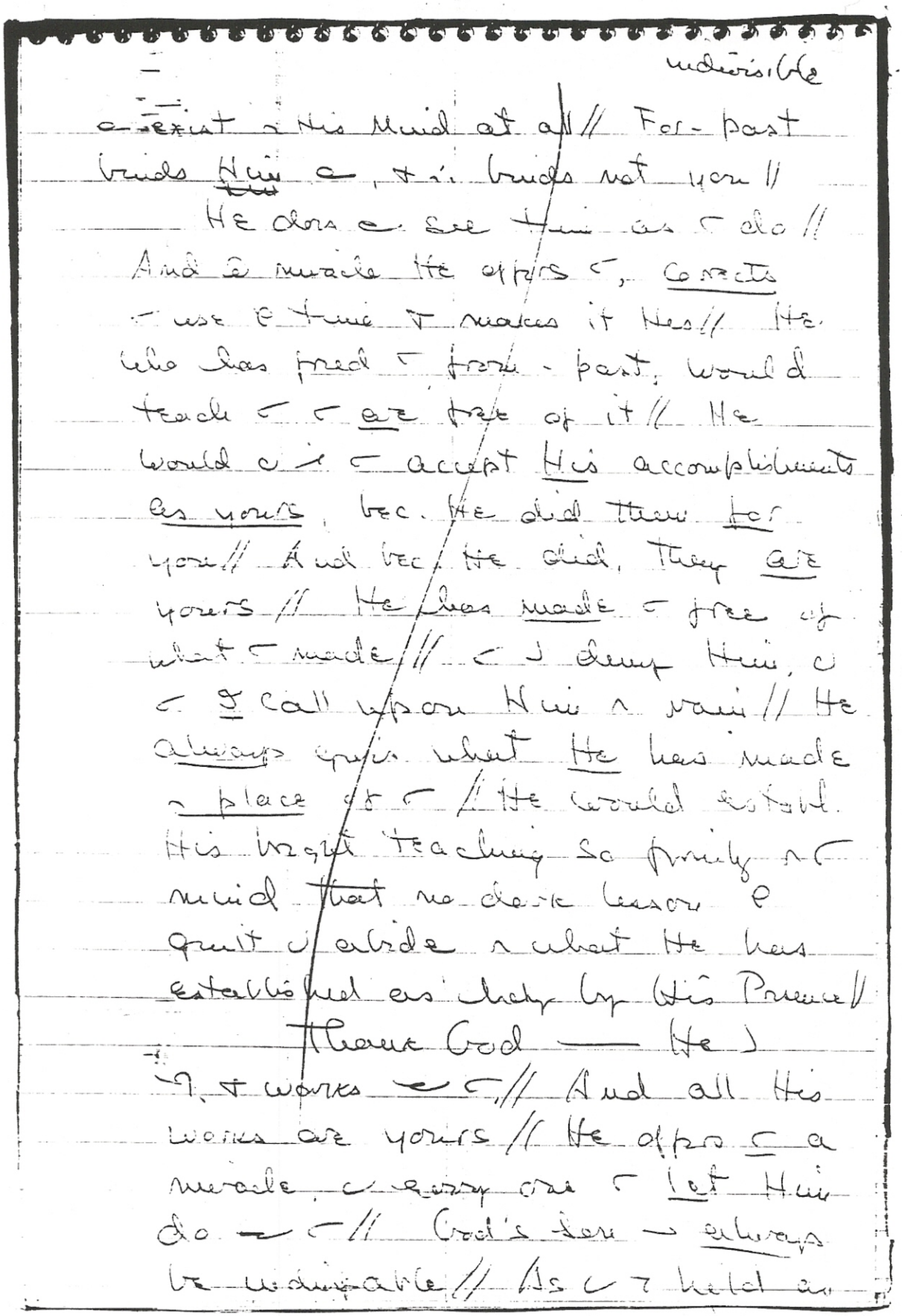


take His rightful place ⌒ ⌐ awareness
- instant ⌐ abandon it + offer it to Him//
T 14 G 8. ⌐ ∂ be ⌐ guide 'miracles for
o⌐ who made - necessary // And, because
⌐ did, - means ⌒ \ ⌐ ∪ dep. for
miracles has been provided for ⌐ //
God's Son ∪ make no needs His Father
⌒ e meet, if he but turns to Him
ever so little // Yet He ∪ e compel
His Son 'turn 'Him, + remain
Himself // O impos. — God lose
His identity, for if He did, ⌐ would
lose yours // And being yours, He
∂ change Himself, for ⌐ identity)
changeless // - miracle acknowledges
His changelessness, by seeing His Son
as he alway was, + e as he
would make himself // - miracle
brings - effect \ only guiltlessness
can bring, + thus establishes - fact
— guiltlessness must be //
T 14 G 9. How ∪ ⌐, so firmly bound'
guilt + committed so to remain,
establish for yourself ⌐ guiltlessness?
⌒ ⌒ impossible // But be sure — ⌐

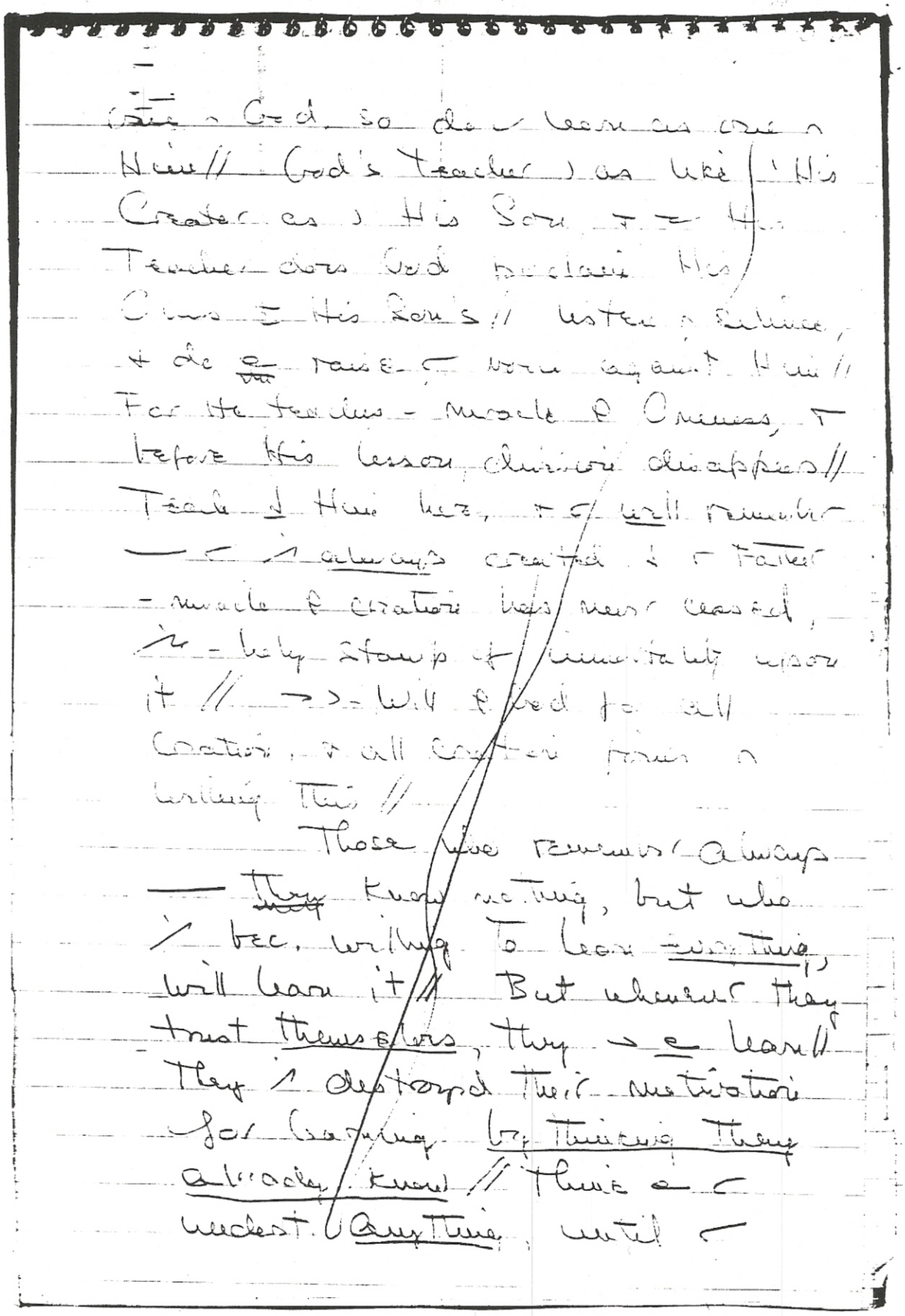
¬ writing 'acknowl. — ( ) impossible //
O only bec. ⌐ think — ⌐ ∂ run some
little part, ~~of ⌐ lives~~, or deal ⌐
certain aspects of ⌐ lives alone that
limits - H.S.'s guidance // Thus would
⌐ make Him independable, & use
this fancied independability as an
excuse for keeping certain dark
lessons from Him // And by so
limiting - guidance — ⌐ would
accept, ⌐ ¬ unable / dep. ⌐
miracles 'answer all problems for you //
T 14 G 10. Do ⌐ think — what - H.S.
would ⌐ ⌐ give, He would withhold
> ⌐? ⌐ ⌐ no problems which He
O solve, by offering ⌐ a miracle //
Miracles are for you // And every
fear or pain ~~[illegible]~~ or trial ⌐ ⌐
has been undone // He has brought
(561)- 388 - all ⌐ them to light, ⌐ 388 accepted
instead ⌐ ⌐, & recognizing — They
never were // ¬ ¬ no dark lessons
He has a already lightened for
you // - lessons ⌐ would teach yourselves
He has corrected already // They do

T 14 G 11.

T 14 G 12.



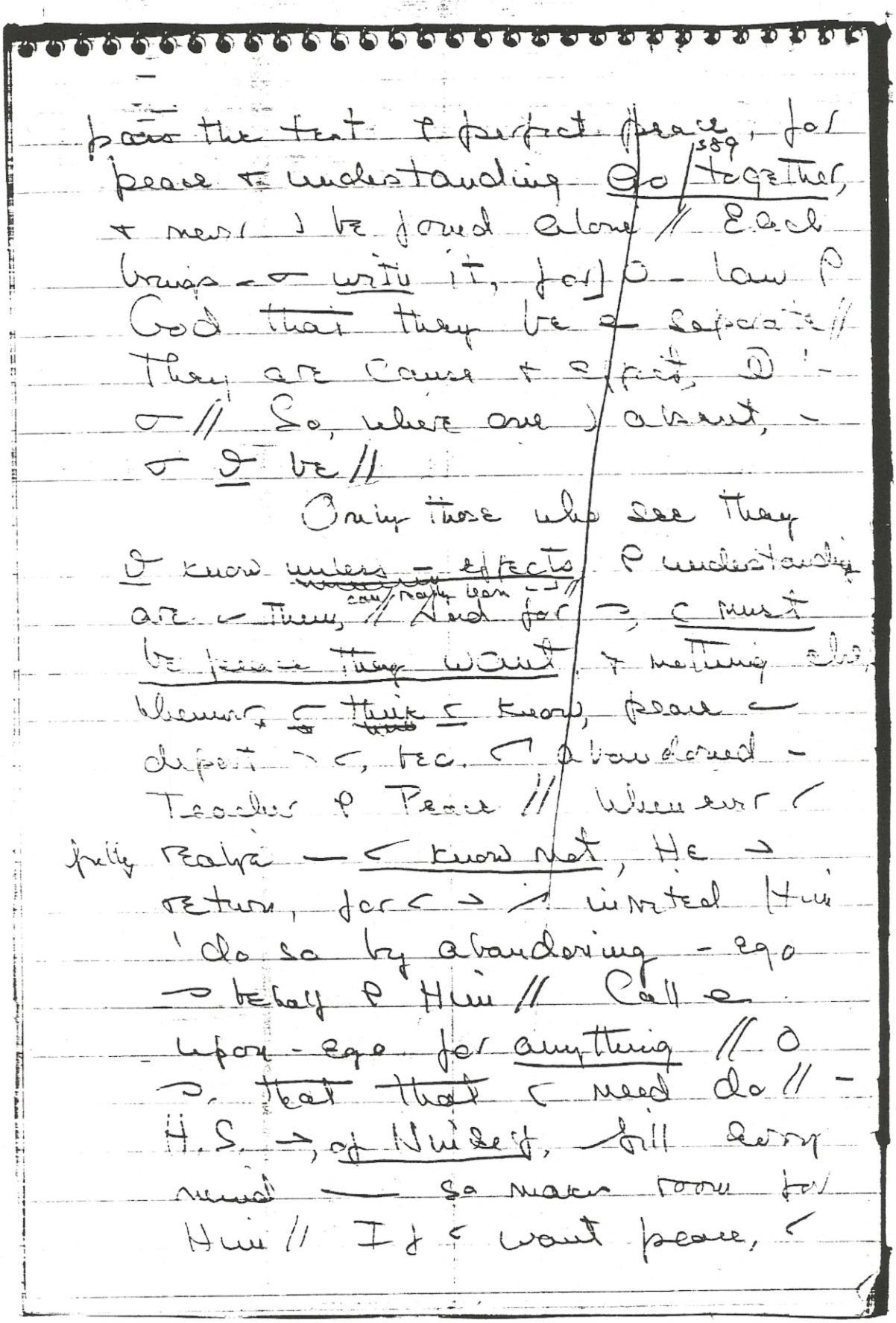
Volume 9 - Page 86



T 14 G 13.

(562)- 389 -

T 14 G 14.



pass the test & perfect peace, for peace & understanding go together, & never I be found alone // Each brings - σ with it, for] O - law & God that they be a separate // They are cause & effect, D - σ // So, where one I absent, - σ ϑ be //

Only those who see they ϑ know unless - effects & understanding are - Them, // And for ⊃, ⊂ must be peace they want, & nothing else, whenever ⊂ think ⊂ know, peace - depart ⊃ ⊂, bec. ⊂ abandoned - Teacher & Peace // Whenever ⊂ fully realize - ⊂ know not, He ⊃ return, for ⊂ ⊃ invited Him 'do so by abandoning - ego ⊃ behalf & Him // Call a upon - ego for anything // O ⊃, that that ⊂ need do // - H.S. ⊃, of Himself, fill every mind - so makes room for Him // If ⊂ want peace, ⊂

must abandon - teacher ♀
attack // (P) - Teacher ♀ Peace ↘
never abandon you // You ↓ desert
Him, ∽ He → never reciprocate //
For His faith ∩ you is His
understanding // O as firm as
↘ His faith ∩ His Creator, + He
knows that faith ∩ His Creator
must encompass faith ∩ Creation //
∩ this consistency lies His holiness,
↘ He ∂ abandon for O ∽ His will
'do so // ✓ ∽ perfection ∽ ∩
His sight, He gives - gift ♀
peace ' everyone who perceives
- need for peace, + who would
↗ it // Make way for peace,
+ it → come // For underst.
≥ in you, + from it, peace
must come //

T 14 G 16.

- power ♀ God, from ↘
they both arise, ↘ yours as
surely as it is His // ∽
think ∽ know Him not, only
bec. alone O imposs. ' know
Him // But see - mighty works

— He → do ≈ you, & ⊂ must be convinced ⊂ did them thru Him // O impos. deny - Source ρ effects so powerful, they could not be of you // leave room for Him, & ⊂ → find yourself so filled ⊂ power — nothing → prevail against ⊂ peace // And ⊃ → be - test by 1 ⊆ recognize that ⊆ 1 understood //

Chapter 15 - The Purpose of Time
T 15 A. Introduction (*N 1253 9:90)

(563)- 390 -

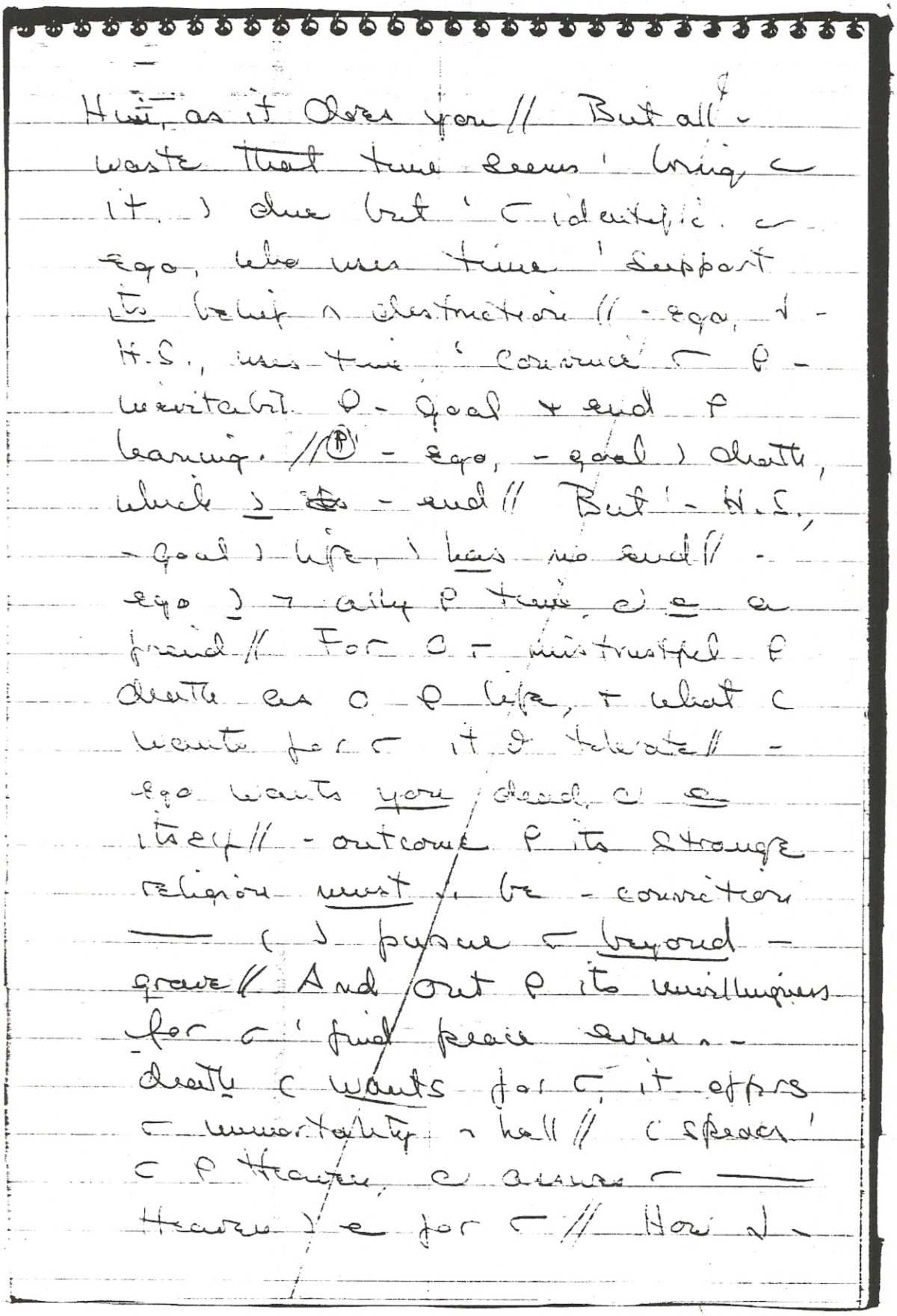
T 15 A 1.

Can I imagine what I means 'no cares, no worries, no anxieties, or merely 'be perfectly calm & quiet all-time'? Yet — what time for; 'learn just that, & nothing more // God's Teacher to be satisfied — His teaching, until it constitutes all learning // He has a fulfilled His teaching function, until I bec. such consist. learners that learn only of Him // When has happened, I no longer need a teacher or time 'learn //

T 15 A 2.

'= P. Sources P perceived discouragement)) I suffer) I belief — > takes time, & that ~~[illegible]~~ results P. H.S.'s teaching > far n-future // >) not so // For H.S. uses time n His own way, &) a bound 'it // Time)) friend n teaching // It does a waste

T 15 B. The Uses of Time (*N 1255 9:92)



T 15 B 1.

Volume 9 - Page 92

guilty hope for Heaven?

- belief n hell) inescapable

'Those who ^ identif. ✓ - ego // Their nightmares + ~ fears > all assoc. ✓ - it // - ego teaches — hell) n - future, for >) what all its teaching) directed to // Hell is its goal // For, alth. - ego aims at death + dissolution as an end, it does a believe it // - goal ρ death, which it craves for ~, leaves it unsatisfied // No - one who follows - ego's teaching) without - fear ρ death // If death ^ thought ρ merely as an end ρ pain, would it be feared?

(564)#391

T 15 B 3.

^ seen > strange paradox n - ego's thought - system before, ✓ never so clearly as here // For - ego must seem to keep far from ~, 'keep ~ allegiance // yet it must engender fear n ? maintain its exp // Again, - ego tries, + all too frequently succeeds n doing both, but using dissociat.

4364

for holding its contradictory aims together, so that they seem 'be reconciled // - ego teaches thus; death > - end, as far as hope & Heaven goes // But, bec. < + itself, ∂ be separated, + bec. < ∂ conceive & its own death, it > pursue < still, bec. < guilt > eternal //

T 15 B 4.

Such > - ego's version & immortality // And ∂ ⊃ - ego's version & time supports // - ego teaches that Heaven > here + now, because - future is hell // Even when it attacks so savagely — it tries 'take - life of someone who hears it temporarily as - only voice, it speaks & hell even 'him // For it tells him hell is here, + bids him leap > hell ~ oblivion // - only time - ego allows anyone 'look upon < some amount & equanimity > - past // And, even then, its only virtue > that < > no more //

T 15 B 5.

How bleak & desparing ↓ ego's use of time! // And how terrifying! // For underneath its fanatical insistence that ' & future be - same, is hidden a far more insidious threat ' peace // - ego does not advertise its final threat, for it would ∧ its worshippers still believe that it ↓ offer - escape ↓ it // But - belief ∧ guilt must lead ' - belief ∧ hell, & always does // - only way ∧ ↓ - ego allows - fear ∧ hell ' be experienced, ↓ to bring hell here, ∧ always as a fore taste ∧ - future // For no-one who considers himself as deserving hell ↓ believe — punishment ∧ end ∧ peace //

(565)#392

T 15 B 6.

H.S. teaches thus; → ↓ no hell // Hell ↓ only what - ego has made ∧ - present // - belief ∧ hell ↓ what prevents — from understanding - present, bec. ∧

are afraid of it // - H.S. leads as steadily ' Heaven as - ego drives to hell // For - H.S., who knows only - present, uses it to undo - fear by which - ego would make - present useless // →) no escape from fear ∩ - ego's use of time // For time, according to its teaching,) nothing but a teaching device for compounding guilt, until it becomes all-encompassing, + demands vengeance forever //

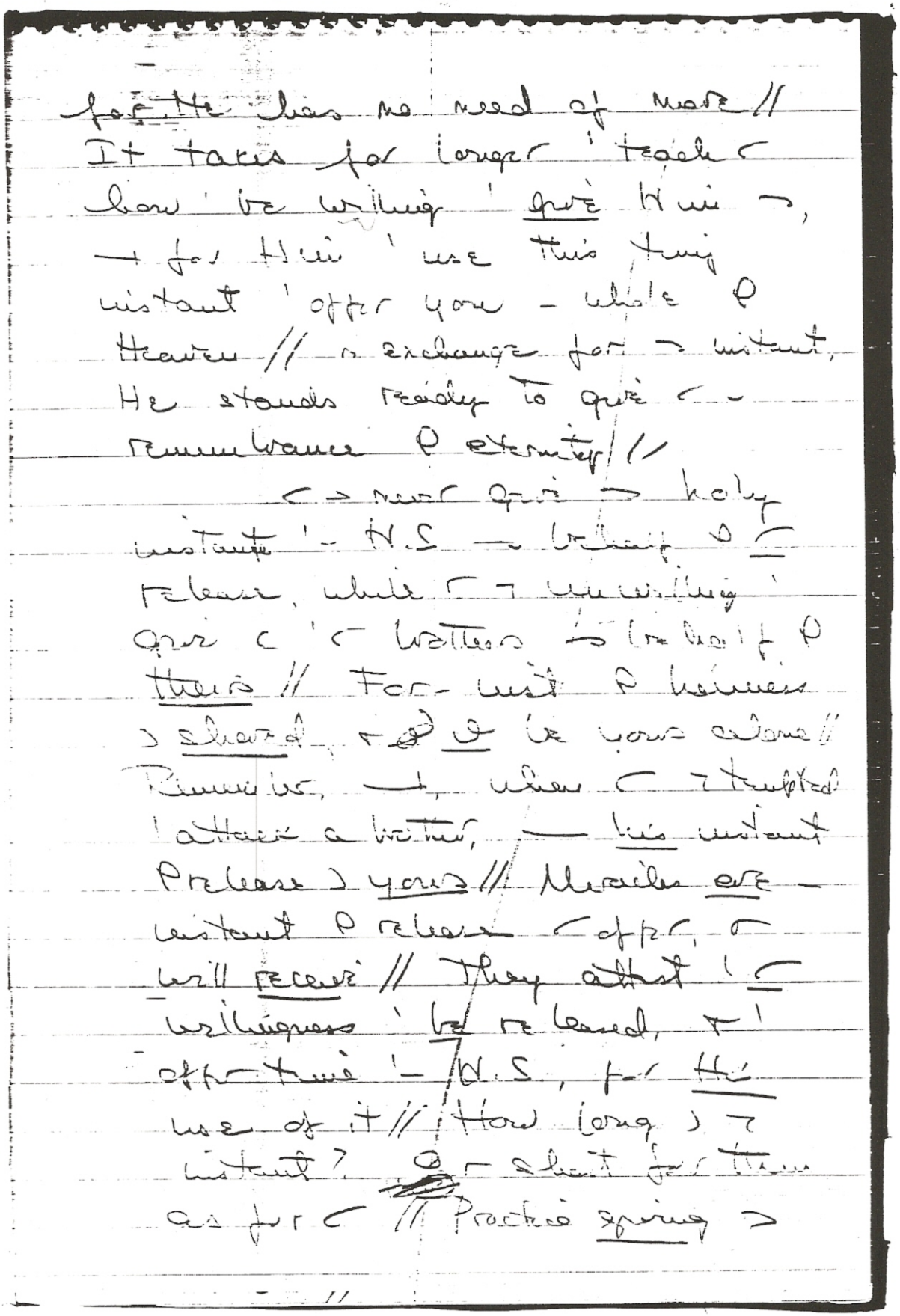
T 15 B 7.

- H.S. would undo all ρ → now // Fear) e ρ - present, but only ρ - past + future,) do e exist // →) no fear ∩ - present, when ⊙ instant stands clear + separated) - past, without its shadow reaching out ∨ - future // Each instant > a clean, untarnished birth, ∩) - Son ρ God emerges from - past ∨ - present // And - present extends forever // ⊙ so

beautiful + so clean + free ρ guilt
— nothing but happiness is there //
No darkness ⊃ remembered, + his
immortality + joy are now //
T 15 B 8. This lesson takes no
time // For what ⊃ time, without
a past + future? It has
taken time to misguide ⌐ so
completely, ⌐ ⌐ takes no
time at all to be what ⌐
are // Begin practice - H.S.'s
use of time, as a teaching
aid ' happiness + peace // Take
→ very instant, now, + think ρ
it as all ⌐ ⊃ of time // Nothing
⊃ reach ⌐ here out ρ past, +
0 here that ⌐ are completely
absolved, completely free, +
wholly without condemnation //
From → holy instant, wherein
holiness ⊃ born, ⌐ ⊃ go forth
n time, without fear, + with
(566)393 no sense of change ⌐ time //
T 15 B 9. Time ⊃ inconceivable

without change, & holiness does not change // learn) → instant more → merely — hell does e exist // ∩ → redeeming instant lies Heaven // And Heaven ~~does~~ → not change, for - birth ∩ - holy present) salvation from change // But change) → illusion, taught by those who could e see themselves as guiltless // ∩) no change ∩ Heaven, bec. ∩) no change ∩ God //

T 15 B 10. ∩ - holy instant, ∩) ∩ see yourself as bright ∩ freedom, ∩ ⇒ remember God // For remembering Him ⇒ ' remember freedom // whenever ∩ → tempted ' be disparted by - thought of how long it would take to change ∩ mind so completely, ask yourself, " How long) → instant ? " Could ∩ e give so short a time ' - H.S. for ∩ salvation ? He asks no more,



for He has no need of more //
It takes for longer 'teach
how 'be willing 'give Him →,
→ for Him 'use this tiny
instant 'offer you - whole ♀
Heaven // → exchange for → instant,
He stands ready to give ← -
remembrance ♀ eternity //

T 15 B 11.

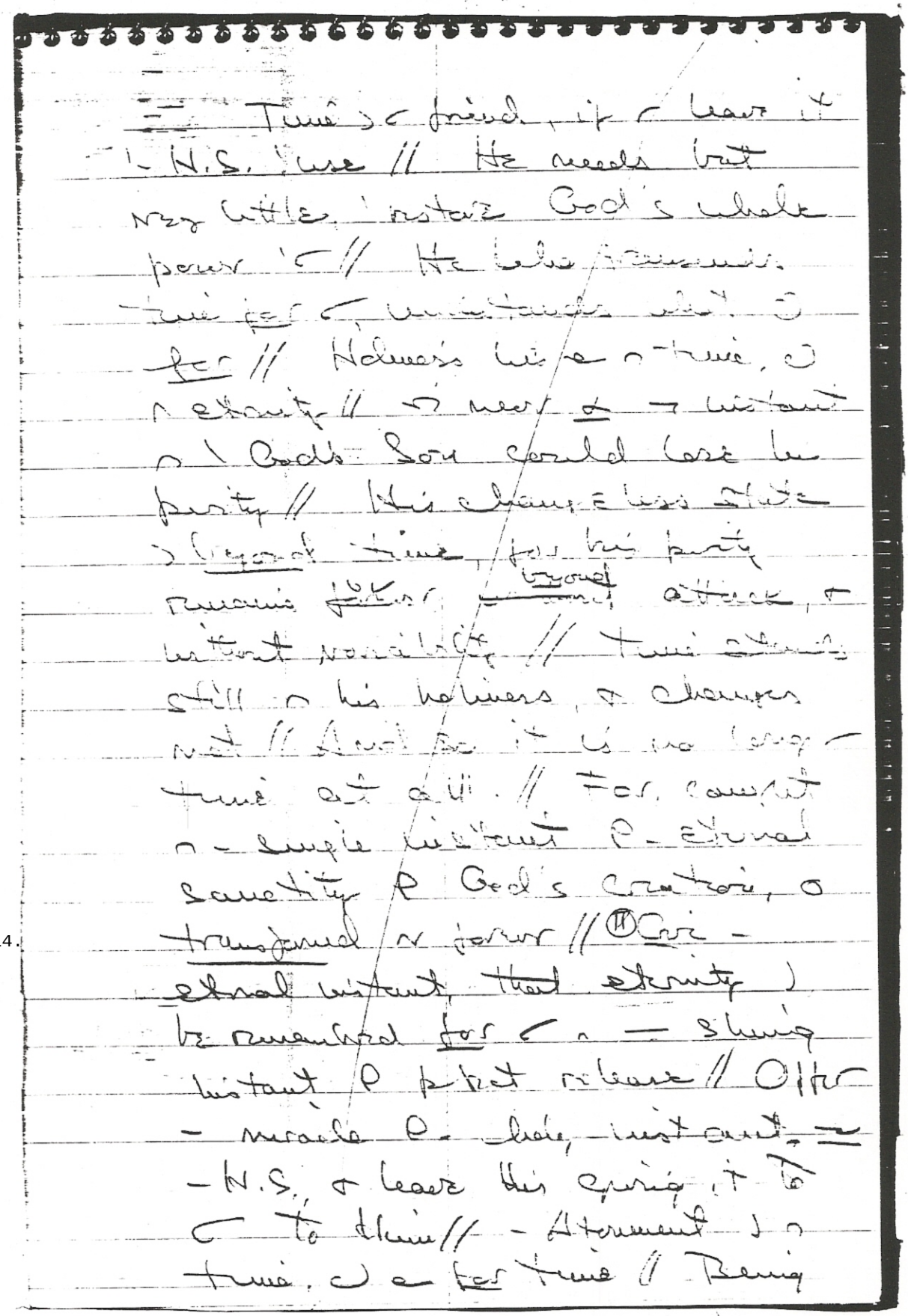
← → never give → holy
instant '- H.S → behalf ♀ ←
release, while ← → unwilling '
give ← '← brothers → behalf ♀
theirs // For - inst ♀ holiness
→ shared, → ♀ be yours alone //
Remember, →, when ← → tempted
'attack a brother, — his instant
♀ release → yours // Miracles are -
instant ♀ release ← offer, ←
will receive // They attest '←
willingness 'be released, → '
offer time '- H.S, for His
use of it // How long → →
instant? ♀ - short for them
as for ← // Practice giving →

//

T 15 B 12.

(567)394

blessed instant of freedom to
all who are enslaved by time &
thus make time a friend for them//
— H.S. gives a blessed
instant — & — & giving it // As
& give it, He offers it to you //
Be a unwilling 'give what &
would receive of Him, for &
join c Him & giving // & —
crystal clearness of — instant of
release & give, & instantaneous
escape from guilt // & must be
holy, if & offer holiness // How
long is a instant? As long as
it takes 're-establish perfect
sanity, perfect peace, & perfect
love for everyone, for God, &
for yourself // As long as it
takes 'remember immortality, &
& immortal creations, who share
it with you // As long as it
takes to exchange hell for heaven
long enough 'transcend all of —
ego's making, & ascend into &
Father //

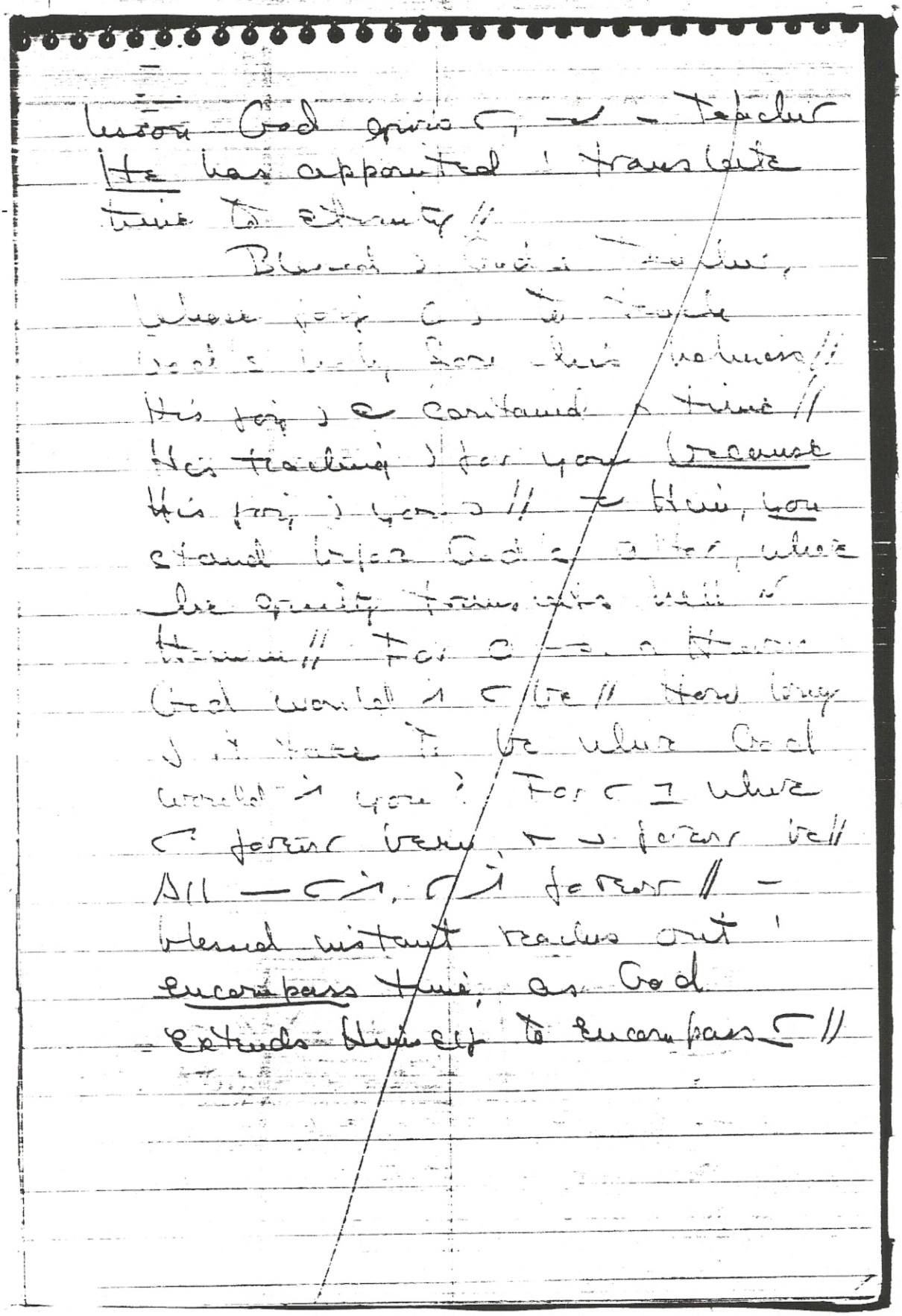


T 15 B 14.

For you, O for - eternal // What
holds remembrance of God
I be bound by time // No more
are you // For, unless God ⊃
bound, ⊂ I be // An inst.
offered - H.S. ⊃ offered ' God
→ ⊂ behalf, + ⊂ — inst., ⊂
⊃ awaken I gently ⊂ Him //
T 15 C 2. ⊂ - blessed instant ⊂
→ let go all ⊂ past learning,
+ - H.S. → quickly offer ⊂ -
whole lesson of peace // What
⊃ take time, when all -
obstacles ' learning it ⊃ been
removed // Truth ⊃ so far,
beyond time that all of it
happens at once // For
as it ∝ created one, so
its oneness dep. e → time
at all // Be e covered ⊂
time, + for e - instant of
holiness ⊂ → remove all fear //
For - instant of peace ⊃
eternal bec. O wholly without
fear // It ⊇ come, being the

(568)- 395 -

T 15 C 3.

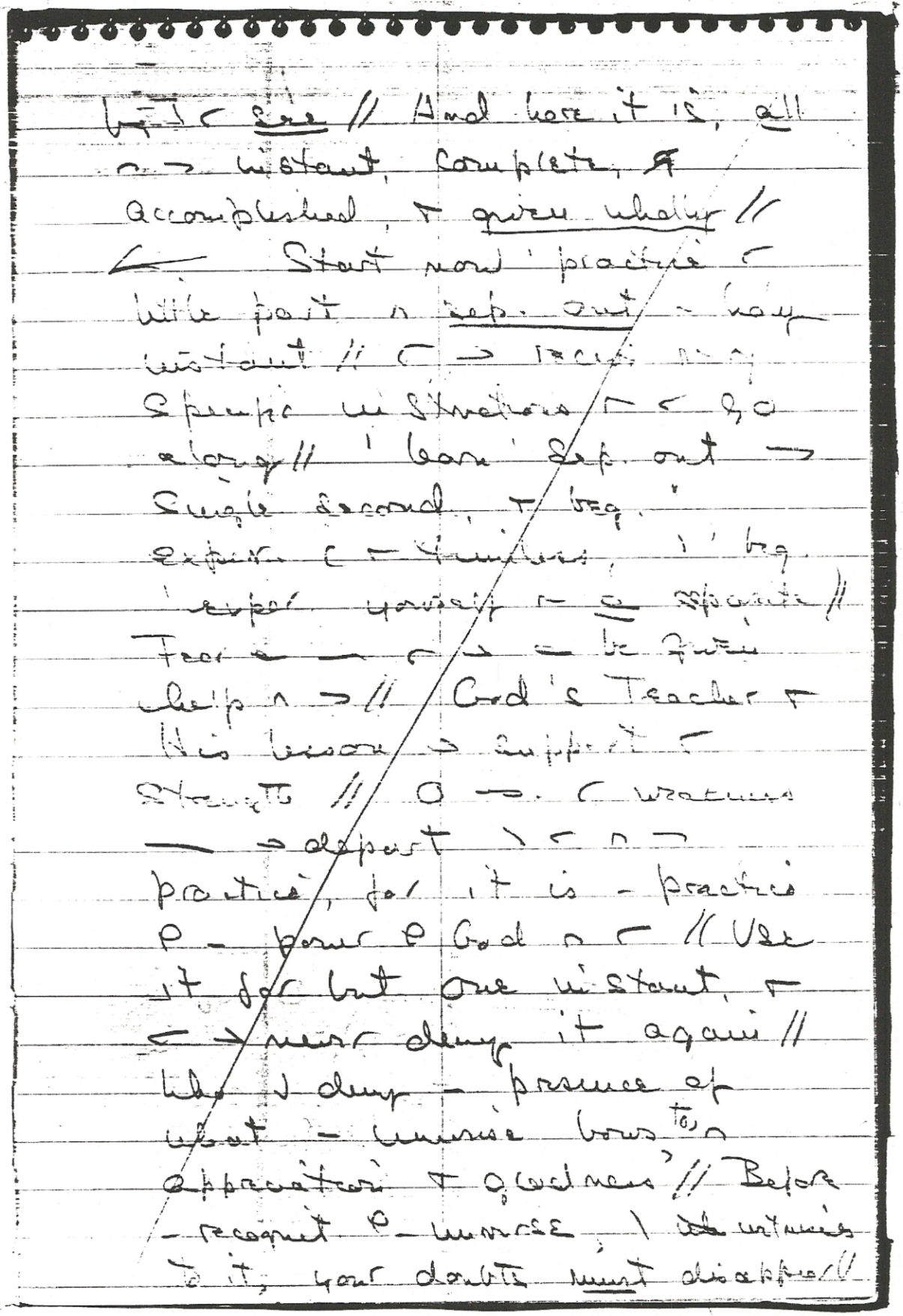


lesson God gives [illegible] - Teacher
He has appointed ' translate
time to eternity //
Blessed ' God's Teacher,
whose joy [illegible] to teach
God's holy son his holiness //
His joy ' [illegible] contained [illegible] time //
His teaching ' for you because
His joy ' you ' // [illegible] Him, you
stand before God's altar, where
he guilty transmits hell [illegible]
Heaven // For [illegible] Heaven
God would ' [illegible] be // How long
' it take to be where God
would ' you? For [illegible] where
[illegible] forever been [illegible] forever be //
All — [illegible] forever // —
blessed instant reaches out '
encompass time, as God
extends Himself to encompass [illegible] //

T 15 C 5.

always recognized // He I be denied //
As long as I remain uncertain, I
I be only bec. I a given complete
release // And bec. P-, I a yet
given one single instant completely
i - H.S. // For when I ⊥, I →
be sure I ⊥ // I → be sure,
bec. - witness to Him → speak so
clearly of Him — I → hear
+ understand //
T 15 C 6. I → doubt until I
hear one witness whom I ⊥
wholly released — - H.S. // And
— I I → doubt no more // - holy
instant has a yet happened
i I // But it →, I I →
recognize it a perfect certainty //
No gift P God) recognized n
(569)- 396 - T. a way // I) practice -
mechanics P - holy instant, + →
hon much from doing so // But
its shining + glittering brilliance
\ → literally blind I ' → world
by its own vision, I) a
supply // TP I (a undest. - light

T 15 C 7.



T 15 D. Littleness versus Magnitude (*N 1270 9:107)

(570)- 397 -

Be a content ⌐ littleness, ⌐ be sure ⌐ understand what littleness is, & why ⌐ could never be content ⌐ it// littleness > - offering ⌐ gave yourself// ⌐ offered > ⌐ place P magnitude, & accepted it // Everything ⌐ > world > little, bec. O a world made out P littleness, ⌐ - strange belief — littleness can content ⌐// when ⌐ strive for anything ⌐ - world, ⌐ - bel. — ⌐ > bring ⌐ peace, ⌐ > belittling yourself, & blinding yourself 'glory// littleness & glory are - choices open '⌐ striving & ⌐ vigilance// ⌐ > always choose ≐ L - expense P - other//

T 15 D 2.

But what ⌐ do a realize, @ time ⌐ choose, > that ⌐ choice > ⌐ evaluation P yourself// Choose littleness, & ⌐ > ≐ ⌐ peace, for ⌐ > ⌐ judged yourself unworthy of it// And whatever ⌐ offer as a substit. > much too poor a gift 'satisfy you// O essential that ⌐ accept - fact, & do so gladly, — → > no form P littleness — > ever content ⌐//

T 15 D 3.

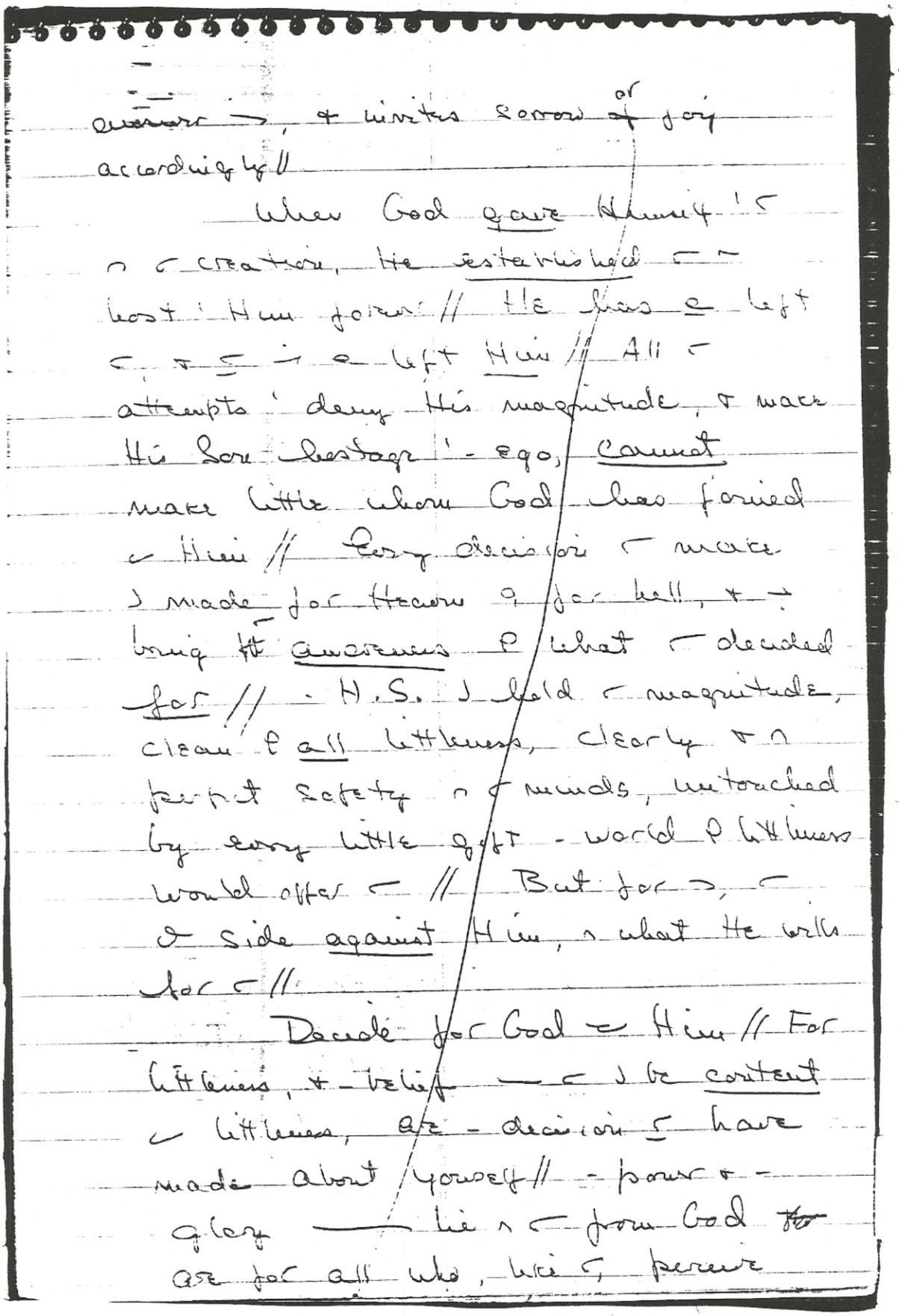
T 15 D 4.

(571)- 398 -

from Magnitude // ~ be is ' strive for it, bec. ~ is it // All ~ striving must be directed against littleness, for ~ does require vigilance to protect ~ magnitude n > world // ' hold ~ magnitude n perfect awareness, n a world of littleness > a task little cannot undertake // yet O asked of ~ n tribute ' ~ magnitude, + e ~ littleness // Nor > (asked of ~ alone //

T 15 D 5.

: power of God > support every effort ~ make > behalf of magnit. of His dear Son // Search for little, + ~ deny yourself His power // God > e willing — His Son be content ~ less than everything // For He > e content without His Son, + His Son ✓ be content ~ less + His Father has given him // ~ asked ~ once before, " would ~ be hostage ' ~ ego, or host to God ? " let > question be asked you by H. S. n ~, every time ~ make a decision // For every decision ~ make does



answer →, & invites sorrow ~~of~~ or joy accordingly //

T 15 D 6. When God gave Himself ' ⌐ ∩ ⌐ creation, He established ⌐ ~ host ' Him forever // He has a left ⌐, & ⌐ ∴ a left Him // All ⌐ attempts ' deny His magnitude, & make His Son hostage ' - ego, cannot make little whom God has joined ⌐ Him // Every decision ⌐ make ⌐ made for Heaven ∩ for hell, & → bring ~~H~~ awareness ∩ what ⌐ decided for // . H.S. ⌐ hold ⌐ magnitude, clean ∩ all littleness, clearly & ∩ perfect safety ∩ ⌐ minds, untouched by every little gift - world ∩ littleness would offer ⌐ // But for →, ⌐ ∂ side against Him, ∩ what He wills for ⌐ //

T 15 D 7. Decide for God ⌐ Him // For littleness, & - belief — ⌐ ⌐ be content ⌐ littleness, are - decision ⌐ have made about yourself // - power & - glory — lie ∩ ⌐ from God ~~the~~ are for all who, like ⌐, perceive

themselves ~ little, & ~ deceived themselves
~ believing ___ littleness) be blown
up by them ~ a ~~m~~ sense of magnit.
___) content them // Neither give
littleness nor accept it // All honor)
due - host of God // ~ littleness
deceives ~, & ~ magnitude) of Him
who dwells ~ ~, & ~ whom ~ dwell //
Touch no-one, then, ~ littleness, ~ -
Name of Christ, - eternal Host unto
His Father

(N 9:110)(Ur 571)
T 15 D 8.

(399) ~ ~ Season,) celebrates -
birth of holiness ~ ~ world, [illegible]
~ me who decided for [illegible]
for you // O our tare together
restore - awareness of magnitude
- host whom God appointed for
Himself // O beyond all ~
littleness to give - gift of God,
& e beyond you // For God
would give Himself ~ you //
He reaches from you to everyone,
& beyond everyone to all His Son's
creations, but without leaving you //

For beyond ~ little world, a still
n ~, He extends forever // Yet He
brings all His extensions to you,
as host to Him //

T 15 D 9. Is it a sacrifice leave
littleness behind, & wander a n
rain? O a sacrifice to awake
to glory // But c is a sacrifice
to accept anything less + glory //
learn that ~ must be worthy ρ
Prince ρ Peace, born n ~ n honor
ρ Him whose host ~ are // ~ know
a what love means, because ~
sought to purchase it a little
gift, thus valuing it too little
to be able to undest. its magnitude //
love > a little, & love dwells n
~, for ~ > host to Him // Before
a greatness — lives n you, ~
poor appreci. ρ yourself, & all-
little offerings ~ given, slip n
nothingness //

T 15 D 10. Holy Child ρ God, when →
~ learn — only holiness ↓
content ~ & give ~ peace? Remember

— ~~Learn~~ for yourself alone, no more — I did // O bec. I learned for you — ~ I learn of me // I would but teach ~ what is yours, so that, together, ~ I replace — shabby littleness — binds — host of God's guilt & weakness, ~ — glad awareness P — glory — is n him // My birth is ~ is ~ awakening to grandeur // Welcome me — ~ a manger, I into — attar to Holiness, where Helen's abides n perfect peace //

My kingdom is ~ P — world, because O n ~ // And ~ is P ~ Father // Let us join n honoring ~, who must remain forever beyond littleness // Decide ~ me, who is decided to abide ~ ~ // I is as my Father wills, knowing His Will is constant, & ~ peace forever ~ Itself // ~ is be content ~ nothing but His Will // Accept no less, remembering — everything I learned is yours //

(573)400

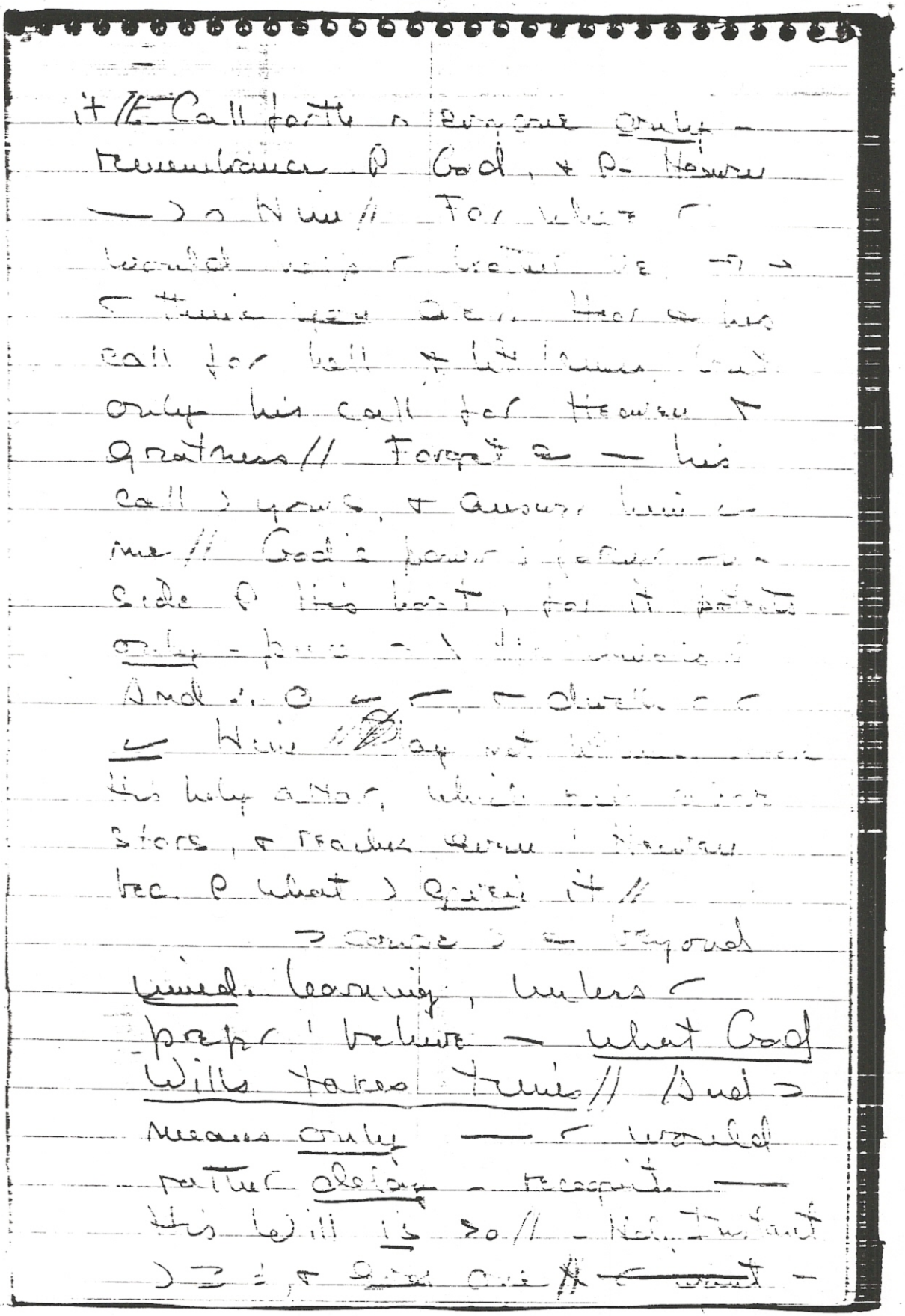
T 15 D 11.

What my Father loves, I love as He does, + I ✓ no more accept it as what ⊙ ⊂ Than He can // And no more ✓ you //

T 15 D 12. When ⊂ learned accept what ⊂ are, ⊂ → make no gifts offer to yourself // For ⊂ → know ⊂ ⊃ complete, ⊂ need ⊙ nothing, + unable to accept anything for yourself // But you will gladly give, having received // - but ⊙ God need ⊂ seek to find anything // If ⊂ ⊃ wholly willing to leave Salvation - plan ⊙ God, + unwilling to attempt to grasp for peace yourself, Salvat. → be given you // But think ⊂ ⊂ ✓ substit. ⊂ plan for His // Rather, join me in His, — ⊂ may release all those who would be bound, proclaiming together —— - Son ⊙ God ✓ host to Him // Thus → we let no one forget what ⊂ would remember // And thus → ⊂ remember

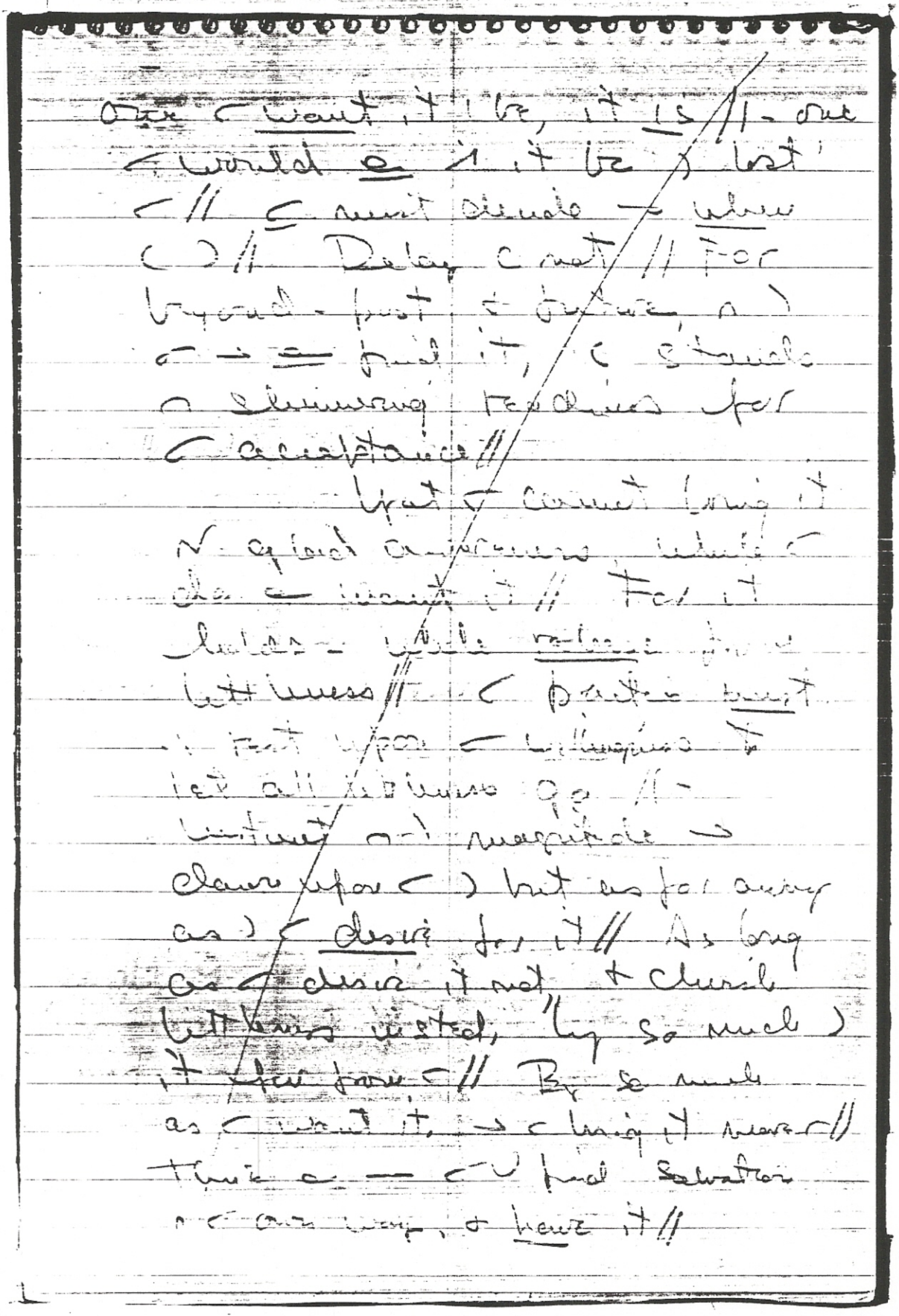
T 15 D 13.

T 15 E. Practicing the Holy Instant (*N 1278 9:115)



T 15 E 1.

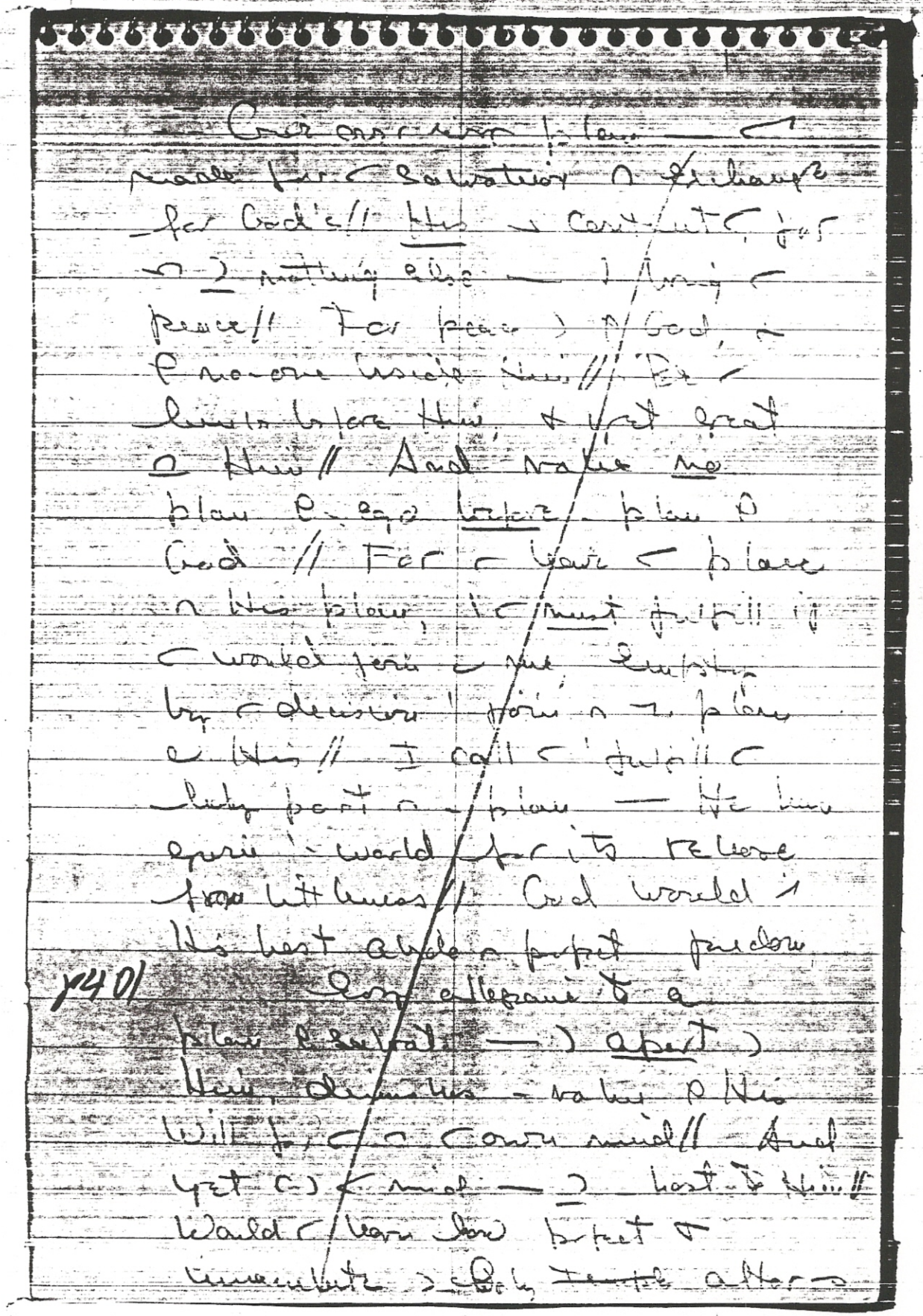
(574)#401



T 15 E 2.

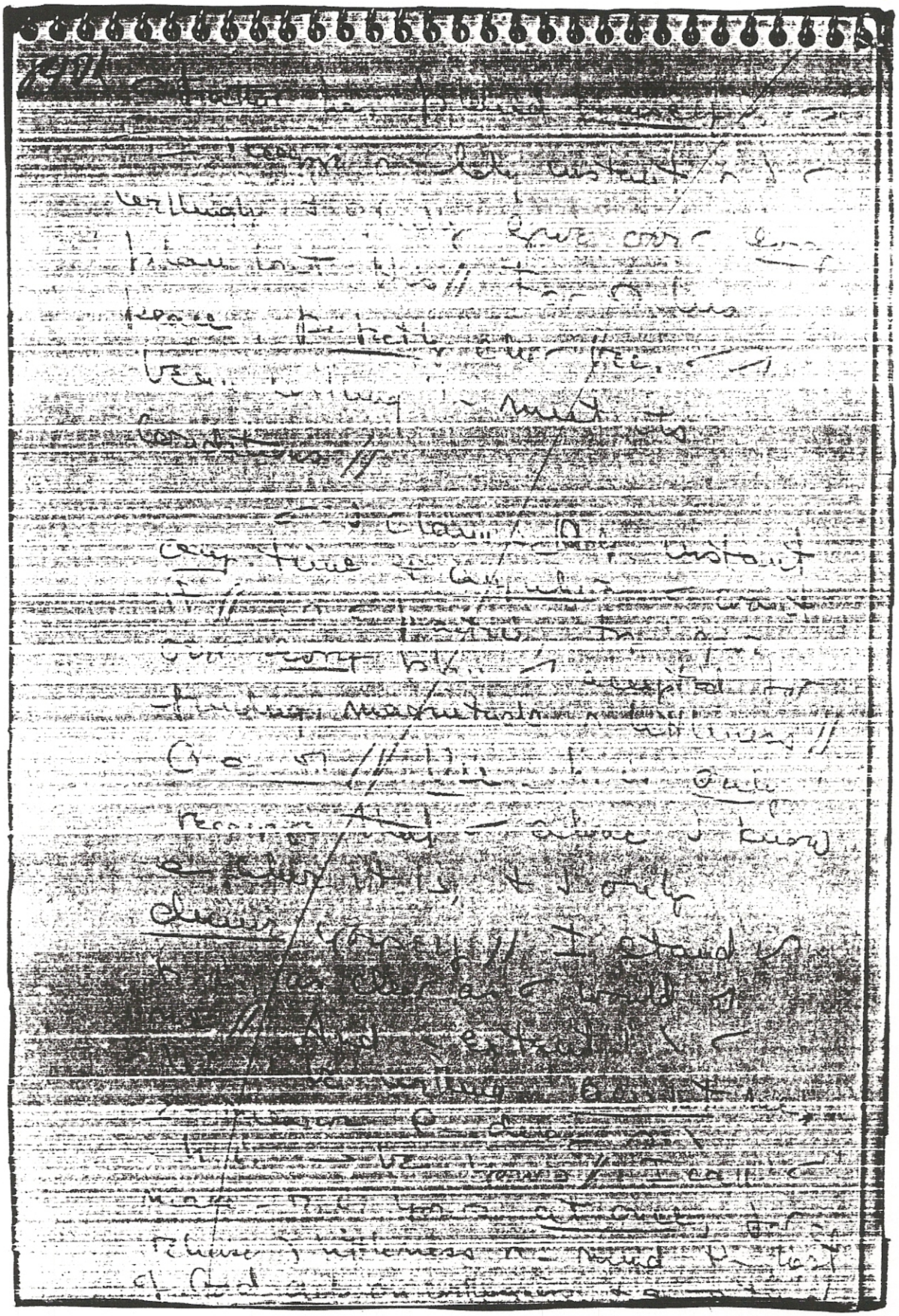
T 15 E 3.

T 15 E 4.



(575)- 402 -

T 15 E 5.



(1)

p402 — reason why → cause) simple
) = truth) simple. Complexity) P - ego,
& ∃ nothing more + - ego's attempt '
obscure - obvious // ← could live forever ∩ -
h.i., beginning now + reaching ' eternity, ∪
for a very simple reason // Do a obscure
- simplicity P → reason, for if ← do, ∪) be
only bec ← prep ∪ ' recognize ∪ + ∪ ' let
it go // - simple reason, stated simply ←
what it is,) this: - h.i.) a time ∩ ∪ ←
rec. + give perfect communication // → means
however, — 0 a time ∩ ∪ ← mind) open,
both ' rec. + give // 0 - recogn. — all mind
) ∪ communic. // ∪ ∴ save ' change nothing
∪ merely to accept everything //

T 15 E 7.

How) ← do →, when ← would prep
' ∪ private thoughts, + keep them? - only way
← could do →,) to deny - perfect communic.
— makes - h.i. what it is // ← believe
— 0 poss. ' harbor thoughts ← would ∪
share, + — Salvation lies ∩ keeping
← thoughts to yourself alone // For ∩ private
thoughts, known only to yourself, ← think ←
find a way ' keep what ← would ∪
alone, + share what ∪ would share // And
— (← wonder why it) — ← ∃ a ∩ full
communic. ∪ those around ←, + ∪ God,
who surrounds all P ← together //

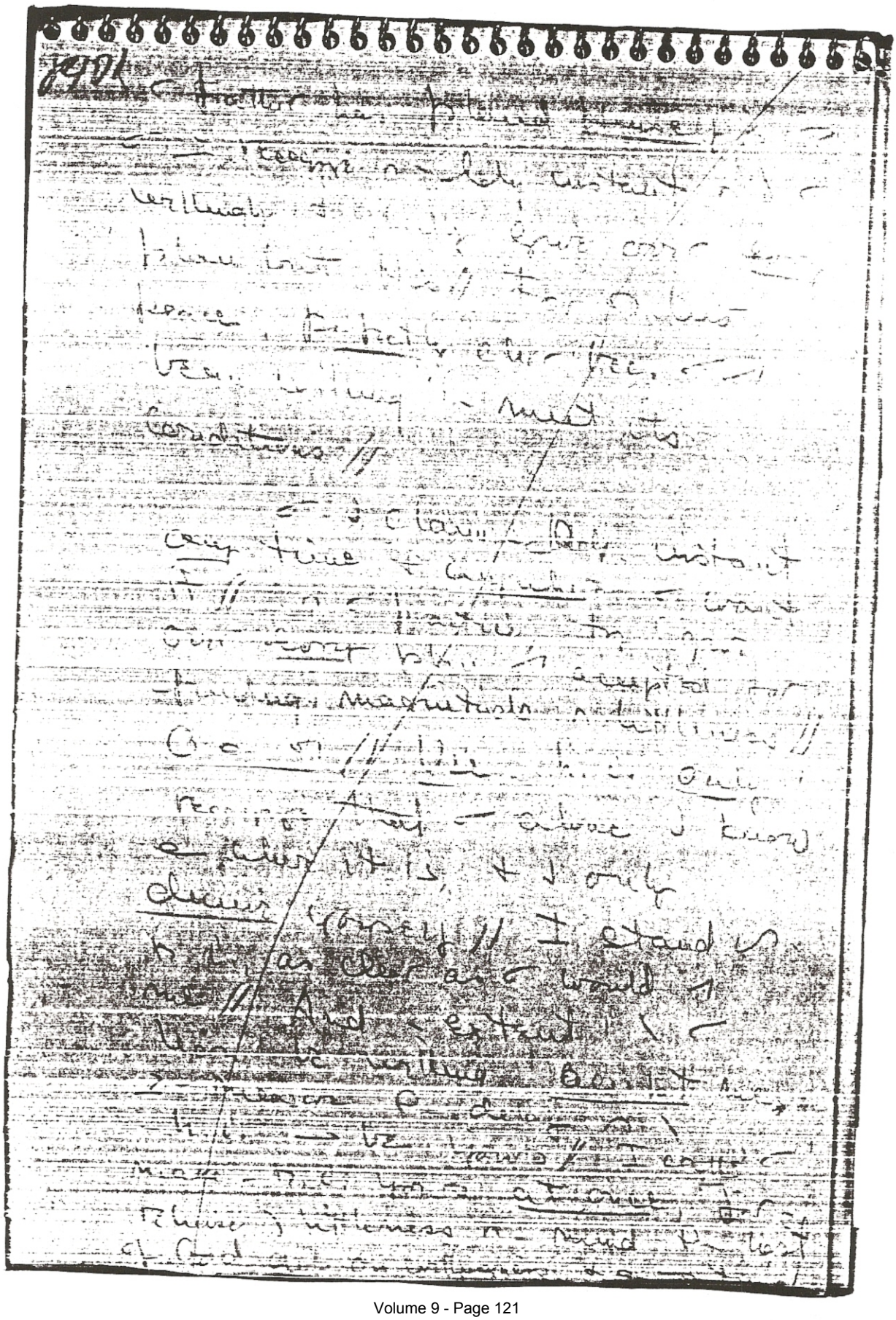
(576)#403

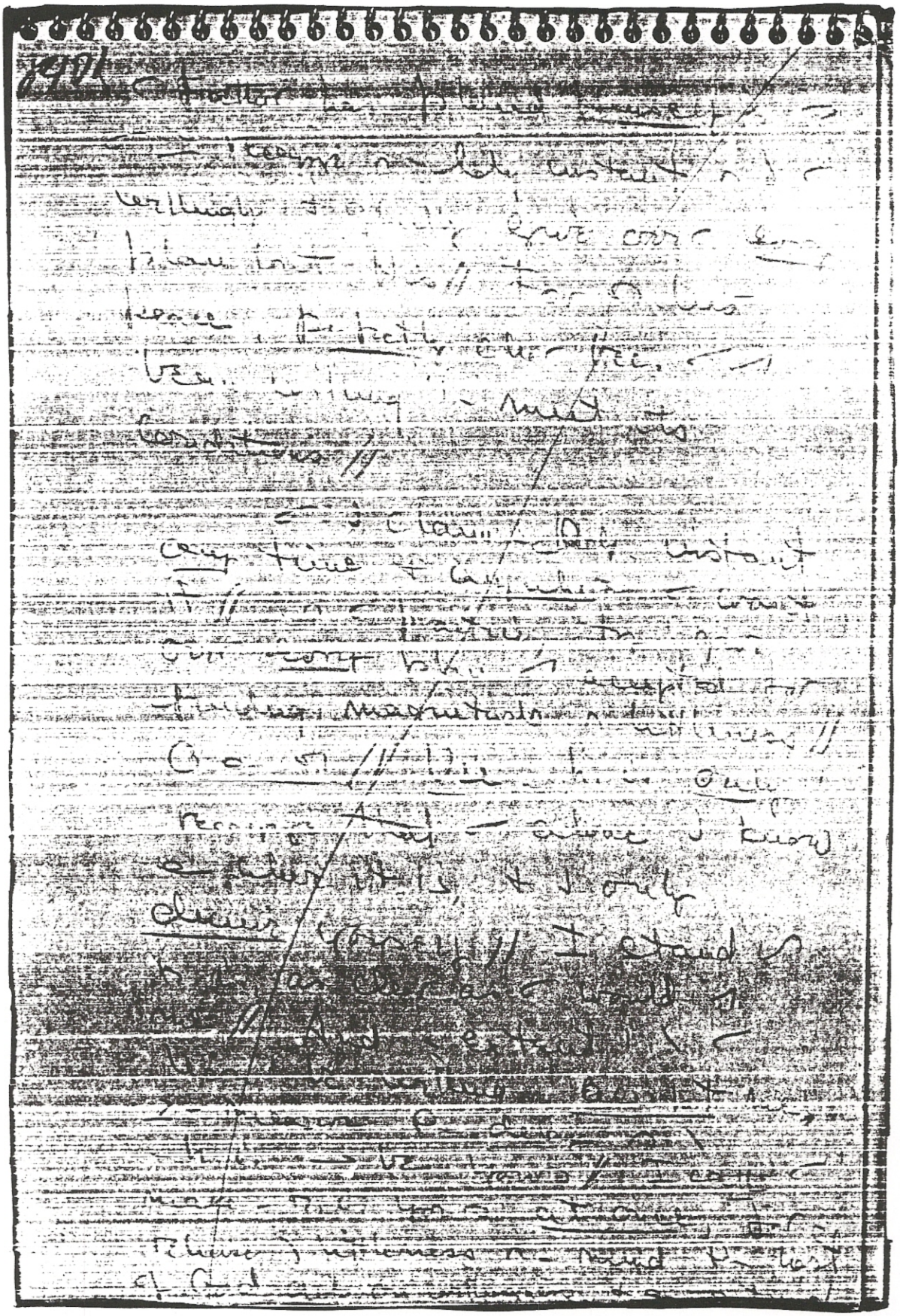
T 15 E 8.

Every thought ← would keep hidden
shuts communic. off, bec. ← would ∪ it so //
0 impossible to recognize perf. communic., while
breaking communic. holds value ' ← // Ask
yourselves honestly. " Would I want ' ∪
perfect communic., + am I wholly willing to
let everything — intrpn. ∪ it go
forever? // If - answer) "no," + - H.S.'s

P403

readiness 'give it to ⌐) a enough 'make it yours
for ⌐ ⌐ ⌐ ready 'share it ⌐ Him // And it ⌐
come ⌐ a mind — has decided 'oppose it // For
- h.i.) given & rec. ⌐ equal willingness, being -
acceptance ⌐ - single will — governs all
thought //
- nec. condit. for h.i. does ⌐
require — ⌐ ⌐ no thought — ⌐ a pure //
But it does require — ⌐ none — ⌐ would
keep // Innocence) a ⌐ ⌐ making // a
given ⌐ - instant ⌐ would ⌐ it // For ⌐
would ⌐ be Atonement, if ⌐ is no need for
Atonement // ⌐ ⌐ ⌐ be able to accept
perf. communic. as long as ⌐ would hide it
from yourself // For what ⌐ would
hide) hidden // ⌐ ⌐ practice, then,
try only 'be vigil. against deception, & see
not to protect - thoughts that ⌐ would keep
unto yourself // let - H.S. purity shine them
away, & bring all ⌐ awareness '- readiness
for purity He offers ⌐ // Thus ⌐ He
make ⌐ ready to accept. — ⌐ ⌐ host
God, & hostage to no one & to nothing //



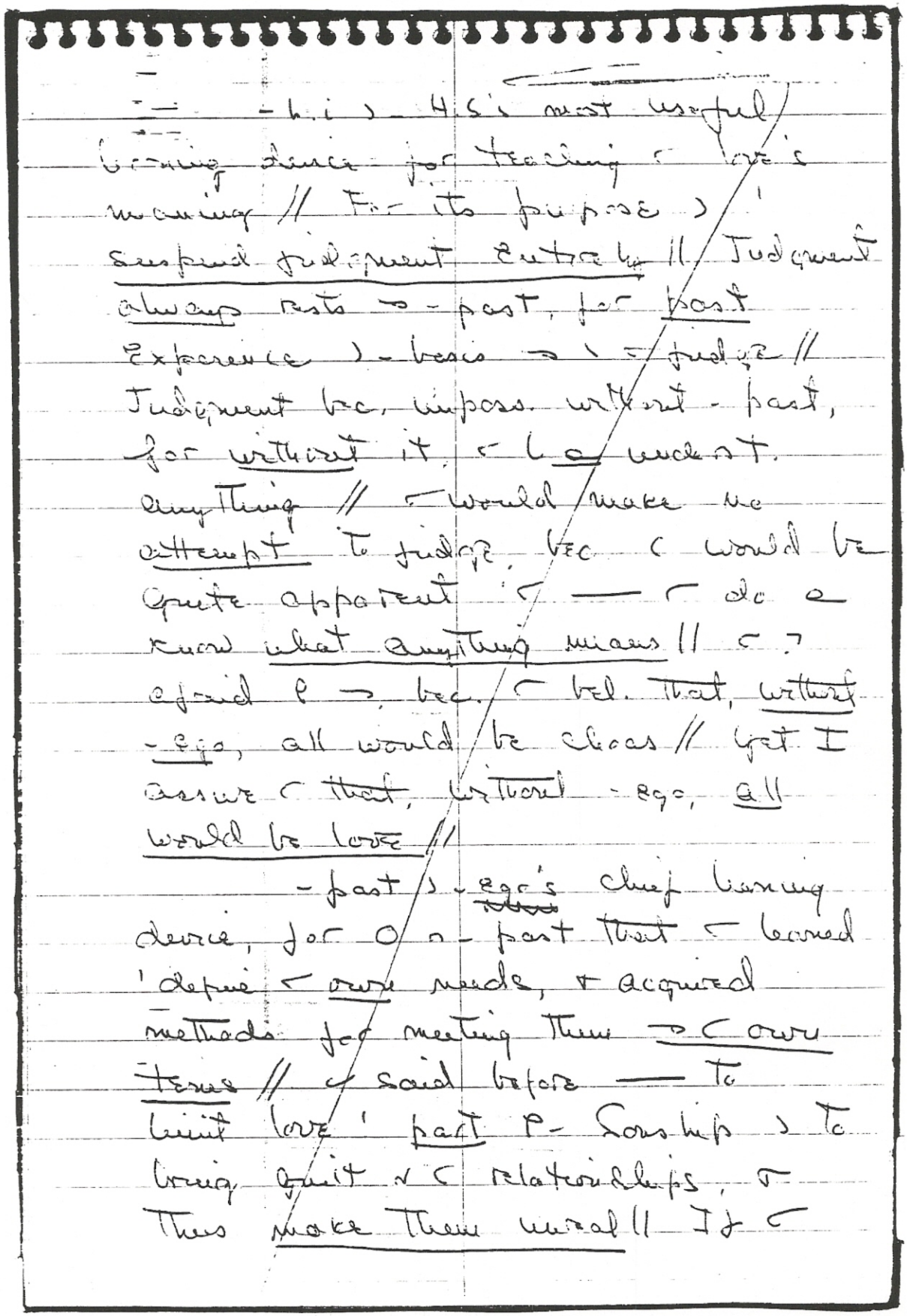


Text 15a

T 15 F. The Holy Instant and Special Relationships (*N 1287 9:124)

(577)#404

T 15 F 1.



-h.i > -H.S's most useful
learning device for teaching ~ love's
meaning // For its purpose >
suspend judgment entirely // Judgment
always rests → -past, for past
experience > -basis → > ~ judge //
Judgment bec. impos. without -past,
for without it, ~ l a understt.
anything // ~ would make no
attempt to judge, bec ~ would be
quite apparent ~ — ~ do a
know what anything means // ~ ?
afraid ? → bec. ~ bel. that, without
-ego, all would be chaos // yet I
assure ~ that, without -ego, all
would be love //

T 15 F 2.

-past > -ego's chief learning
device, for O n -past that ~ learned
'define ~ own needs, + acquired
methods for meeting them → ~ own
terms // ~ said before — to
limit love ' part ? -Sonship > to
bring quit ~ ~ relationships, ~
thus make them unreal // If ~

Seek separate out cert. aspects P totality, + look to them 'meet ⌐ imagined needs, ⌐ are attempting to use separation 'save ⌐ // How, then, could guilt e enter? For sep. ⊃ - source P guilt, + to appeal ' + it for salvation is to bel. ⌐ are alone //

T 15 F 3.

'be alone ⊃ to be guilty // For 'exper. yourself as alone ⊃ to deny - Oneness P. Father + His Son, + thus 'attack reality // ⌐ I love parts P reality + understand what love means // If ⌐ would love unlike 'God, who knows no special love, how can ⌐ undest. it? 'bel. —— special relationships, ⌐ spec. love, ⊃ oppr ⌐ salvation, ⊃ - belief —— sep. ⊃ salvation // For ⌐ ⊃ complete equality P - Atonement ⌐ ⊃ salvat. lies // How can ⌐ decide —— special aspects P - Sonship ⊃ give ⌐ more → others? - past has taught ⌐ → // But - h.i. teaches ⌐ it ⊃ not so //

(578)#405

T 15 F 4.

Because P guilt, all special

relationships ~ some elements ρ
fear ~ them // And >) why they
shift + change so frequently // They
¬ e based on changeless love alone //
And love, where fear has entered,
o be depended on, bec. c e perfect //
~ His function as Interpreter ρ what
¬ made, - H.S. uses special
relationships, \ ¬ chosen 'support -
ego, as a learning experience which
points 'truth // Under His teaching,
every relationship becomes a lesson ~
love //

T 15 F 5.

- H.S. knows no-one) special //
But He also perceives — ¬ made
special relationships, \ He would
purify, + e let ≤ destroy // However
unholy - reason why ¬ made them
may be, He) translate - ~ holiness,
by removing as much fear ~ ¬ →
- let Him // ¬) place any
relationship, + be sure — ¬ →
e result ~ pain, if ¬ offer Him
¬ willingness ' ¬ it serve no
needs but His // All - guilt ~ it

arises > ⊂ use P.it, // ✱ All-love > His //
Do not, → be afraid ' let ⊂
imagined need, ' would destroy the
relationship, go // ⊂ only need is His!
T 15 F 6. Any relationship ∧ ⊂ would
substit for another has not
been offered ' = H.S. for His use //
→ ≥ no subst. for love // If ⊂ would
attempt ' ~~[illegible]~~ subst. ≡ aspect P
love for another, ⊂ placed less
value → ≡, + more → ⊃ // ⊂
e only separated them, ⊂ ∧
also judged against both // Yet
⊂ had judged vs yourself first,
& ⊂ would never ∧ imagined
— ⊂ needed them as they were
not // Unless ⊂ had seen
yourself as without love, ⊂
could e ∧ judged them ' be
like ⊂ in lack //
T 15 F 7. — ego's use P relationships
> so fragmented, that c
frequently goes even farther;
one part P one aspect suits
its purposes, while it preps

different parts P → // Thus does
it assemble reality 'its own
capricious liking, offering for
≤ seeking a picture whose
likeness does not exist // For →
) nothing n Heaven or earth —
(579)#406 (resembles, + so, however much
← seek for its reality, ← I
find it, bec. ( ) e real //
T 15 F 8. Everyone → earth has formed
special relationships, + although
→) e so n Heaven, - H.S. knows
how 'bring a touch P
Heaven' here // n-h.i., no-one
) special, for ← personal needs
intrude on no-one, to make
them different // Without -
values from - past, ← would
see them all - same, + like
yourself // Nor would ← see
→ separation between yourself
+ them // n-h.i., ← see, n ⊙
relationship what c ≥ be,
when ← perceive only - present //
T 15 F 9. ⊙ God knows ← now // He remembers

nothing, ~ always known ⌐ exactly as He
knows ⌐ now // - h.i. parallels His
knowing, by bringing all perception
out ρ - past, thus removing the
frame ρ reference ⌐ built, by 'to
judge ⌐ brothers // Once → ⌐
gone, - H.S. substitutes His
frame ρ reference for it // His
frame ρ reference ⌐ simply God //
- h.i.'s timelessness lies ~~simply~~
~~[illegible]~~ here // For ⌐ - h.i., free ρ
- past, ⌐ see — love ⌐ ⌐ ⌐,
& ⌐ ⌐ no need 'look without,
& snatch it guiltily from
where ⌐ thought it was //

T 15 F 10.

All ⌐ relationships ⌐
blessed ⌐ - h.i., bec. - blessing ⌐
⌐ limited // ⌐ - h.i., - sonship
gains as one // And, united ⌐
⌐ blessing, it bec. one to you //
- meaning of love ⌐ - meaning God
gave to it // Give to it any
meaning apart from His, &
⌐ impossible 'understand it //

(580)#407

T 15 F 11.

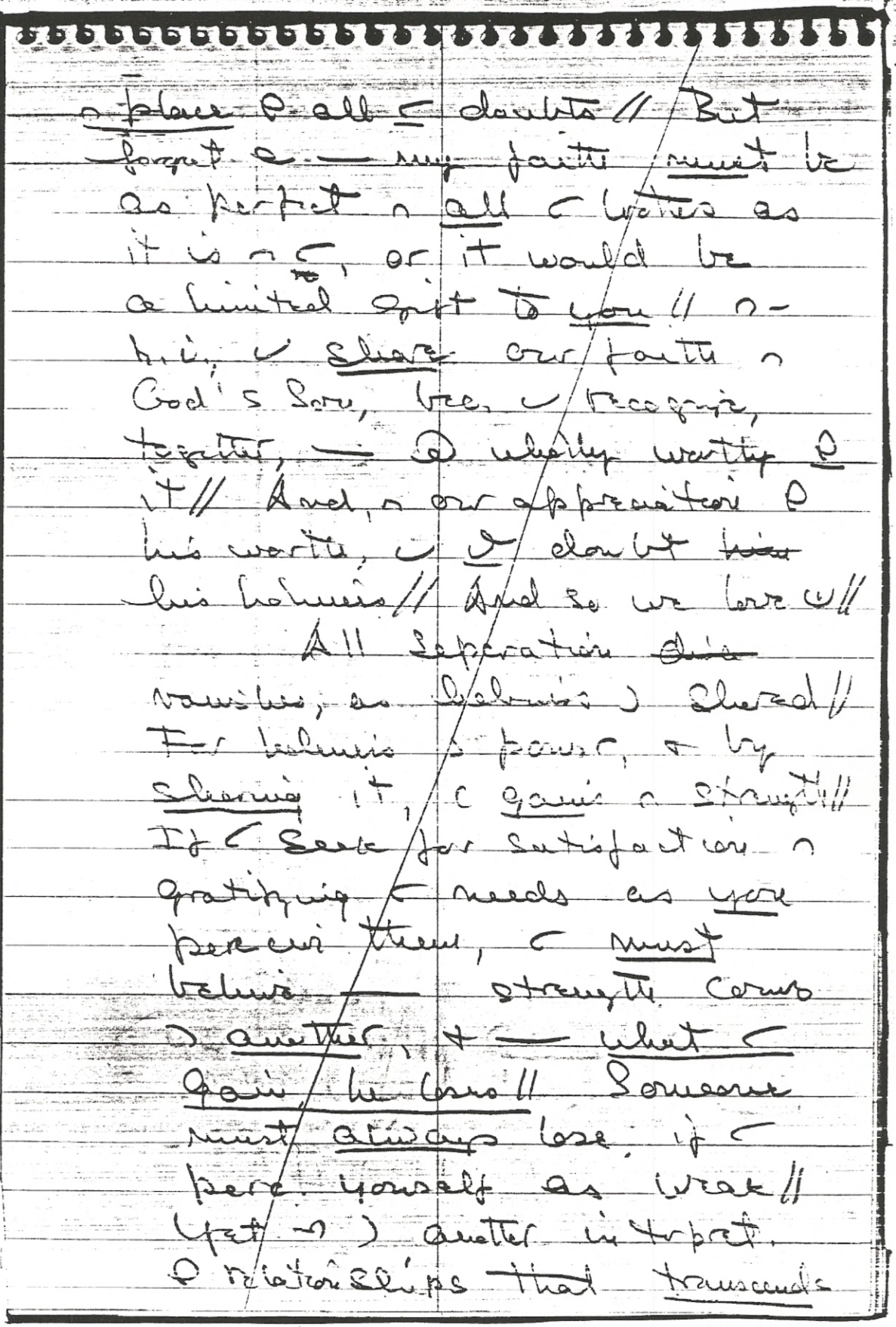
Every brother God loves as He loves
—; neither less nor more // He needs
them all equally, + so do you //
n time ^ been told to offer
miracles as Christ directs, + let
H.S. bring '— those who are
seeking you // But n-h.i., —
unite directly — God, + all —
brothers join n Christ //
Those) ¬ joined n Christ
are n no way separate // For
Christ > - Self - Sonship shares,
as God shares His Self with
Christ // Think — —) ⌐
judge - Self of God? God
has created it beyond judgment,
out of His need to extend
His Love // With Love n —, — ^
no need except to extend it //
n-h.i., → > no conflict P needs,
for → > only one // For - h.i.
reaches to eternity, + '- Mind P
God // And o only there that
love has meaning, + only → ⌐
(be understood //

T 15 F 13.

T 15 G. The Holy Instant and the Laws of God (*N 1295 9:133)

(581)#408

T 15 G 1.



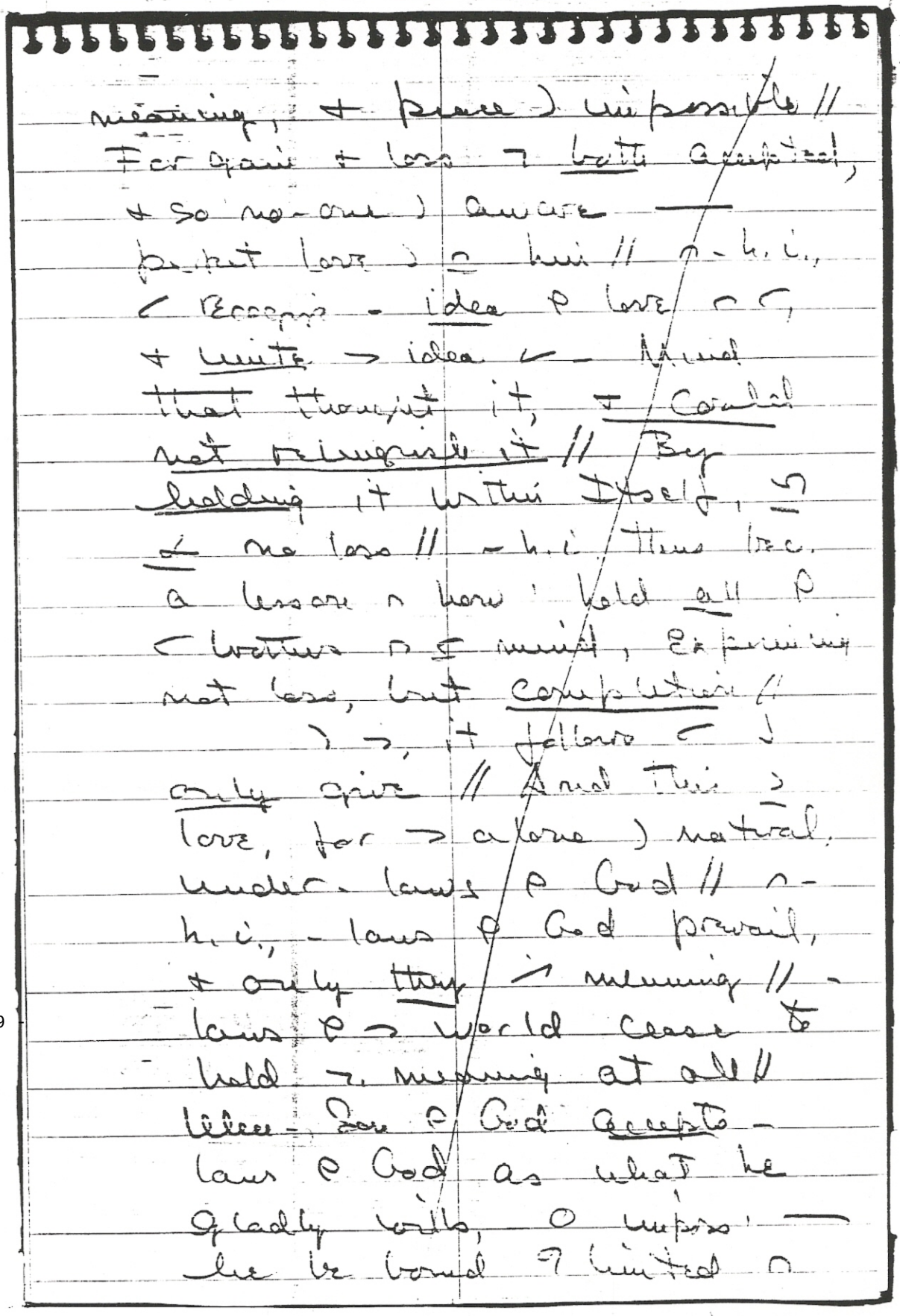
n place ρ all ⊂ doubts // But
forget e — my faith must be
as perfect n all ⊂ brothers as
it is n ⊂, or it would be
a limited gift to you // n-
b.i., ✓ share our faith n
God's Son, bec. ✓ recognize,
together, — @ wholly worthy ρ
it // And, n our appreciation ρ
his worth, ✓ ∂ doubt ~~him~~
his holiness // And so we love ☺ //
All separation ~~dis~~
vanishes, as holiness) shared //
For holiness) power, + by
sharing it, (gains n strength //
If ⊂ seek for satisfaction n
gratifying ⊂ needs as you
perceive them, ⊂ must
believe — strength comes
) another, + — what ⊂
gain he loses // Someone
must always lose, if ⊂
perc. yourself as weak //
(yet n) another interpret.
ρ relationships that transcends

T 15 G 2.

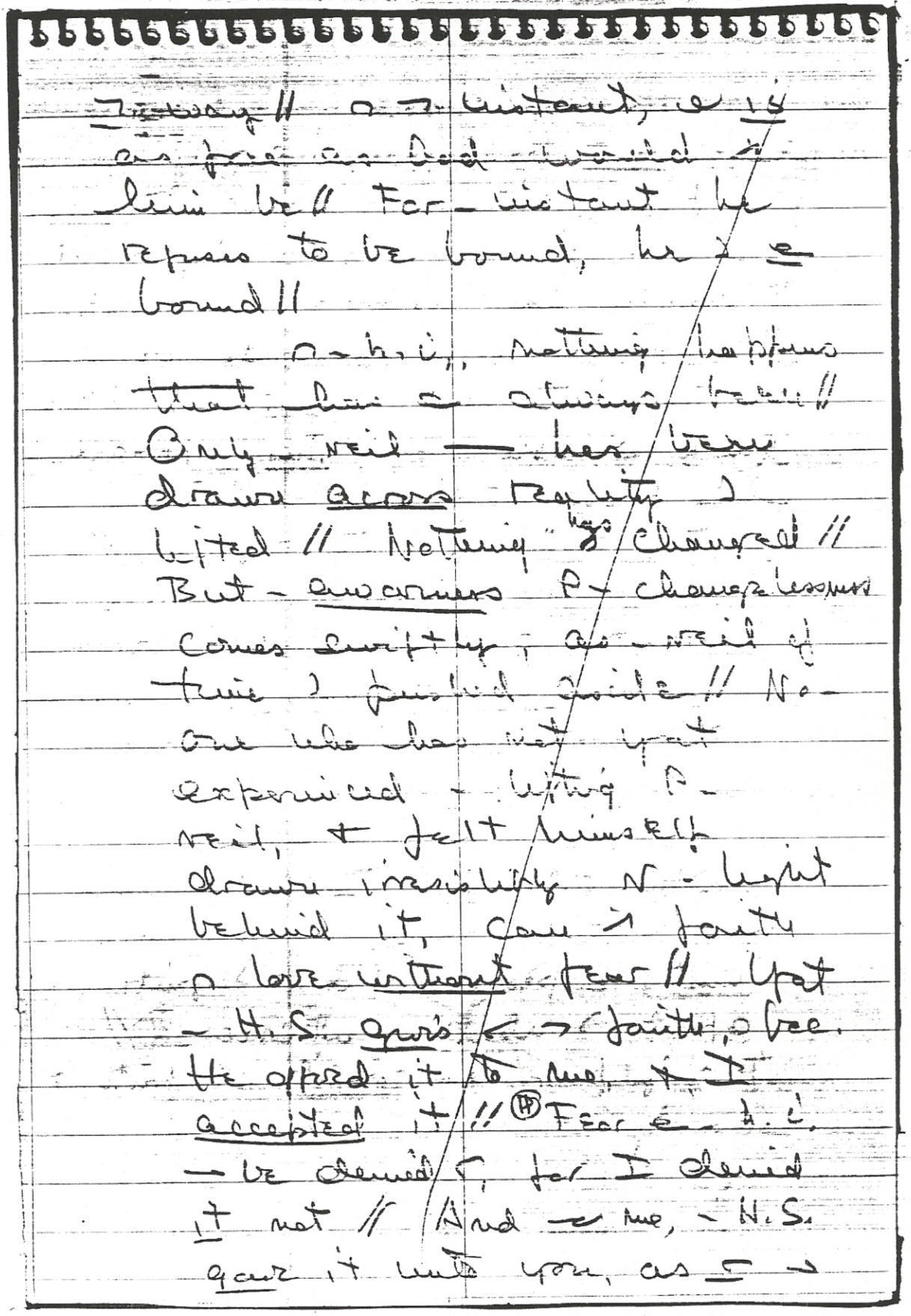
— concept P-loss P-power completely //
— do — find it diffic.
bel., —, when another calls
on God for love, — call
remains as strong // Nor do
— think that, by God's
answer to Him, — hope P
answer) diminished // On-
contrary, — are far more
inclined to regard his
success as witness '-
possibility P yours // —)
bec. — recognize, however dimly,
— God) ¬ Idea, + so
— faith ∩ Him) strengthened
by sharing // What — find
— diffic. 'accept) - fact
that, like — Father, — ¬
an idea, +) Him, —)
give yourself completely,
wholly without loss, + only
— gain //

T 15 G 3.

Herein lies peace, for
here ¬) no conflict // ∩-
world P scarcity, love has no



meaning, + peace) impossible //
For gain + loss ¬ both accepted,
+ so no-one) aware —
perfect love) ⊆ him // ∩ - h.i.,
< recognize - idea ρ love ∩ ⊂,
+ unite > idea ∠ - Mind
that thought it, + could
not relinquish it // By
holding it within Itself, ⊆
∠ no loss // - h.i. Thus bec.
a lesson ∩ how ! hold all ρ
< brothers ∩ ⊆ mind, Experiencing
not loss, but completion //
T 15 G 4.) >, it follows <)
only give // And this ⊇
love, for > alone) natural,
under - laws ρ God // ∩ -
h.i., - laws ρ God prevail,
+ only they ⊃ meaning // -
(582)# - 409 laws ρ > world cease to
hold ¬ meaning at all //
Where - Son ρ God accepts -
laws ρ God as what he
gladly wills, o impossible —
he be bound ¬ limited ∩



T 15 G 5.

T 15 G 6.

give it // let no need that
< perceive obscure < need of this //
For n-hi, < > recognize -
only need - aspects P- Son
P God share equally, + by
> recognition, < > join < me
in offering what > needed // O
< us — peace > come // Join
me n-idea P peace, for n ideas,
minds ⊥ communicate //

T 15 G 7.

If < would give yourself
as your Father gives His
Self, < > learn to understand
Selfhood // And therein > love's
meaning understood // But
remember that understanding ⊥
P-mind, + only P-mind //
Knowl. > ∴ P-mind, + its
conditions > n-mind with it //
If < as a only — idea, +
nothing else, < could a be n
full communic. with all —
ever // But as long as <
prefer be something else, ?

T 15 G 8.

(583)# - 410

would attempt to be nothing else or
something else together, - language
of communic., I know perfectly, or
→ e. remember //
n-h.i., God) remembered,
+ - language of communic. ← all or
brothers) remembered = Him // For
communic.) remembered together, as
is truth // →) no exclusion n
-h.i., bec. - past) gone, +
← it goes - whole basis for
exclusion // Without its source,
exclusion vanishes // And this
permits ≤ Source, + that of
all or brothers, to replace it n
or awareness // God + - power of
God, → take → rightful place
within or, + or → experience -
full communic. of ideas ← Idea //
ideas // = or ability to do →, or
→ learn what or must be, bec.
← → beg. understand what or
Creator), + what His creation
), along ≤ Him ←

Urtext Manuscript Absolute page #584 Marked page # - 411

(584)# - 411

T 15 H 1.

Beyond poor attract. P. Spec. love relationship, & always discovered by it,) - powerful attraction - P. Father for His Son // There is no other love —) satisfy ⊂ bec. ¬) no other love // >) - Only love —) fully given & fully returned // Being complete, it asks nothing // Being wholly pure, everyone joined in it has everything // >) ⊆ - basis for ¬ love relationship ∩) - ego enters // For every relationship ⊃) - ego embarks is special // - ego establishes relationships only 'get something // And it would keep - give bound to itself - guilt //

T 15 H 2.

O impos. for - ego 'enter or ¬ relationship without anger, for - ego believes — anger makes friends // >) not its statement, ∩ ⊂ its purpose // For - ego really believes — it can get & keep by making guilty //

→ 2 its one attraction // An attraction so weak, — (would is no hold at all, except that no-one recognizes it. For ego always seems to attract ~ love, + has no attraction at all to anyone who perceives — (attracts ~ guilt //

T 15 H 3.

— sick attraction of guilt must be recognized for what it is // For, is been made real ~ O essential 'look at it clearly, +, by withdrawing ~ investment ~ it, to learn 'let it go // No-one would choose to let go what he believes has value // Yet - attract P guilt has value 'c only bec. ~ e looked ~ what ( ), + is judged (as valuable completely ~ dark // As ~ bring (to light, ~ only question → be why ∝ (— ~ ever wanted it // ~ nothing 'lose by looking open-eyed at this, for ugliness such as → belongs e ~ ~ holy mind // - host P God / ⊥ is no real investment here //

(585)- 412 -

T 15 H 4.

u said before — - ego attempts to maintain & increase guilt, but ∩ such a way — ∽ do ⊆ recognize what ∽ would do to you // For it is the ego's fundamental doctrine that what ∽ do to others, you ⊥ escaped // - ego wishes no one well // But its survival depends → ∽ belief — ⊆ are exempt ⊃ its evil intentions // It counsels, i.e., that, if ∽ ⊃ host to it, it → enable ∽ to direct - anger that it holds outward, thus protecting you // And thus it embarks → ¬ endless, unrewarding chain ⊕ special relationships, forged out of anger, & dedicated to but one insane belief; — - more anger ∽ invest outside yourself, - safer ⊆ become //

T 15 H 5.

O → chain that binds - Son ⊕ God' guilt, & O → chain - H.S. would remove from his holy mind // For - chain of savagery belongs not around -

chosen host of God, who I make us host' - ego // In - name of his release, + in - Name of Him who would release him, let us look more closely - relationships — - ego contrives, + let - H. S. judge them truly // For it is certain —, if ⌐ look at them, ⌐ → offer them gladly to Him // What He I make of them ⌐ do ⌐ know. ⌐ ← → bec. willing 'learn, if ⌐ are willing, first, to perceive what ⌐ is made of. //

T 15 H 6.

n ≠ way 9 ⌐, every relationship X - ego makes I based ⌐ - idea that, by sacrificing itself, it becomes bigger // The "sacrifice" \ (regards as purification,) actually - root of its bitter resentment // For it would much prefer to attack directly, + avoid delaying what it really wants // Yet - ego acknowledges "reality" as it sees it, + recognizes — no-one could

interpret direct attack as love // Yet
'make guilty ⊃ direct attack, but
does e seem to be // For -
guilty expect attack, + 'm asked
for it, - are attracted to it //
T 15 H 7. n ⊂ insane relationships,
- attraction of what ⊂ do e
want seems to be much
stronger → - attraction ⊃ what
(586)- 413 - ⊂ do // For ⊙ ≐ thinks —
e has sacrificed something '-
other, + hates him for it //
Yet → ⊃ what e thinks he
wants // He is not n love ⊂
- ⊂ at all; e merely believes
⊙ n love ⊂ sacrifice. And
for → sacrifice, 'e demanded
of himself, he demands -
other accept - guilt, + sacrifice
⊂ as well // Forgiveness bec.
impossible, for - ego believes
— 'forgive another ⊃ to lose him'
For ⊙ only by attack without
forgiveness — - ego ⊃ ensure -
guilt which holds all its

T 15 H 8.

relationships together.

Yet they only seem 'be together'// For relationships, '- ego, mean only that bodies are together// It) always physical closeness —— - ego demands, + it does not object where - mind goes, or what it thinks, for this seems unimportant// For as long as - body) ⇒ ' receive its sacrifice, O content// '- ego, - mind) private, + only - body) be shared// Ideas are basically P no concern, except as they draw - body P ⇒ closer or farther// And O n ⇒ terms that it evaluates ideas as "good" or "bad." What makes another guilty, + holds ⊙ ⇒ guilt,) "good." - What releases him from guilt) "bad," because he would no longer believe —— bodies communicate, + so he would be "gone."

T 15 H 9.

Suffering & Sacrifice -7- gifts
\ - Ego would bless all unions //
And those who are united at its
altar accept suffering & sacrifice
as the price of union // n →
angry alliances, born ρ fear ρ
loneliness, & yet dedicated to -
continuance ρ loneliness, - seek
relief from guilt by increasing
it n - σ // For - belief — →
decreases it n them // - σ seems
always be attacking &
wounding them, perhaps n little
ways, perhaps "unconsciously,"
yet never without demand of
sacrifice // - fury of those ~~who~~
joined at - ego's altar far
exceeds ~ awareness of it // For
what - Ego really wants, ~ do
e realize //

(587)- 414 -

T 15 H 10.

Whenever ~ are angry, ~ J
be sure — ~ formed a
special relationship \ - ego has
"blessed," for anger is its
blessing // Anger takes many

forms, but it ∂ long deceive those who → learn — love brings no guilt at all, & what brings guilt ∂ be love, & must be anger // All anger) nothing more than ⌉ attempt to make someone feel guilty // And → attempt) - only basis) - ego accepts for special relationships // Guilt) - only need - ego has, & as long as ⌐ identify ⊆ it, guilt → remain attractive to ⌐ //

T 15 H 11.

But remember →; ' be ⊆ a body) ⊆ communication // And if ⌐ think it is, ⌐ → feel guilty about communication, & → be afraid ' hear - H.S., recognizing ⌐ His voice ⌐ own need to communicate // - H.S. ∂ teach ⌐ fear // And show ∂ He communicate ⌐ ⌐, while ⌐ believe — to communicate) to make yourself alone? It is clearly insane to believe — by communicating, ⌐ → be abandoned //

T 15 H 12.

And yet ⌐ do believe it // For ⌐
think — ⌐ minds must be
kept private, ∩ ⌐ → lose them //
And if ⌐ bodies are tog., ⌐
minds remain your own //
— union P bodies thus
becomes — way ∩ ⌐ would
keep minds apart // For bodies
I forgive // they) do only as —
mind directs // — illusion P.
autonomy P. body, + its
ability to overcome loneliness,)
but the working P. Ego's plan
'establish its own autonomy //
As long as ⌐ believe — 'be
⌐ a body) companionship, ⌐ →
be compelled ' attempt ' keep
⌐ brother ∩ his body, held →
by guilt // And ⌐ → see
safety ∩ guilt, + danger ∩
communication // For — Ego →
always teach that loneliness)
solved by guilt, + communication
) — cause P loneliness // And,
despite — evident insanity P →

T 15 I. The Holy Instant and Real Relationships (*N 1310 9:147)

lesson, & is learned it //

Forgiveness lies in communication, as surely as damnation lies in guilt // O - H.S.'s teaching function (588)- 415 instruct those who believe — communication) damnation, that communication) salvation // And He → do so, for power of God in Him & you are joined in real relationship, so holy & so strong that it overcome even →, without fear // O = - h.i. — what seems impos. is accomplished, making it evident — O e impossible // in - h.i., guilt holds no attraction, since communication has been restored // And guilt, whose only purpose is to disrupt communication, has no function here //

T 15 I 1. Here, → no concealment, & no private thoughts // - willingness communicate attracts communication to it, & overcomes loneliness completely // → complete

forgiveness here, for ~) no desire!
exclude anyone from ~ completion,
~ sudden recognition P - value P his
part in it // ~ - protection P ⊆
wholeness, all are invited ~
made welcome // And ~ undert.
—— ~ completion) God's,
whose only need is to have ~
be complete // For ~ completion
makes ~ His ~ ⊆ awareness //
And here it is that ~ experience
yourself as ~ were created, ~
as ~ are //

T 15 I 2.

- h.i. be replace - need
for learning, for - H.S. must
not have ~ as ~ Teacher until
- h.i. has extended far
beyond time // For a teaching
assignment such as His, He
must use everything ~ > world
for your release // He must
side ~ every sign ~ taken P
~ willingness to learn P Him
what truth must be // He is
swift to utilize whatever ~ other

~~Him~~ on behalf of this // His concern
& care for ⌐) limitless // ∩ face
of ⌐ fear of forgiveness,) He pervades
as clearly as He knows forgiveness
) release, He will teach ⌐ to
remember always that forgiveness)
a ⌐ loss, ∪ ⌐ salvation, & that
∩ complete forgiveness, ∩ \ ⌐
recognize, at last, — →)
nothing 'forgive, ⌐ are absolved
completely //

Hear him gladly & learn of
Him — ⌐ ⌐ need of no special
relationships at all // ⌐ but seek
∩ them what ⌐ thrown away //
And through them, ⌐ — never learn
- value of what ⌐ cast aside, ∪
what ⌐ still desire / ∪ all ⌐
hearts // let us join together ∩
making h.i. all — → is, by
desiring — it be all — → is //
God's Son has such great need
of ⌐ willingness 'strive for →, —
⌐ ∪ a conceive of need so great //
Behold - only need that God & His

(589) - 416 -

share, + will to meet together // You ¬
e alone ∩ > // - will ∀ ∽ creations
call '∽' share ∽ will with them // Turn,
+, ∩ peace > guilt to God + them //

T 15 I 4. (IP) Relate only with what → never
leave ∽, + what ⊆ ∂ leave // - loneliness
P God's Son > - loneliness P His
Father // Refuse e - awareness P ∽
completion, + seek e to restore it
to yourselves // Fear e to give
redemption over '∽ Redeemer's
love // He → e fail you, for He
comes from One who ∂ fail //
Accept ⊆ sense of failure as
nothing more than a mistake
∩ who you are // For - holy
host of God > beyond failure, +
nothing that he wills ∪ be
denied // ∽ ¬ forever ∩ a relationship
So holy that it calls to
everyone to escape from loneliness, +
join ∽ ∩ ∽ love // And where ⊆ are
must everyone seek, + find ∽
there //

T 15 I 5. Think but ¬ instant on ¬;

God gave - Sonship to you, to ensure ~ perfect creation // → ~ His gift, for as He withheld himself ~ from you, He withheld ~ His creation // Nothing that ∝ ever created ∪) ~ yours // ~ relations are ~ - universe // And → universe, being of God, > far ~~more~~ beyond - petty sum ~ all - separate bodies ~ perceive // For all its parts are joined ∩ God ~ Christ, where they bec. like → Father // For Christ knows ~ no separation ≥ His Father, who is His One relationship, ∩ \ He gives as His Father gives to Him //

(590)- 417 - T 15 I 6.

- H.S. > God's attempt to free ~ ~ what ~~at~~ He does ~ understand // And, bec. ~ - Source ~ - attempt, ~) succeed //

- H.S. asks ~ 'respond as God does, for He would teach ~ what ~ do ~ understand // God would respond 'every mind, whatever form it takes // And so

He has kept a channel open, 'tec
His communication 'c, & yours 'Him'
God does e undest. c problem n
communic., for He does e share it
— c // O only c, who believe —
c ≥ understandable //

T 15 I 7.

— H.S. knows — O e
understand be, & yet He understands
it, bec. c ∧ made it // n Him
alone his awareness p what
God I know, & what c do e
understand // O His holy function
'accept these both, &, by removing
every element p disagreement,
'join them n one // He → do →,
because O His function // leave,
→, what seems 'c' be impos.,
'Him who knows c must be
poss., bec. o Will p God // And
let Him, whose teaching) only
p God, teach c — only meaning
p relationships // For God Himself
created — only relationships that
has meaning, & — > His relat
— c //

(591)- 418 -

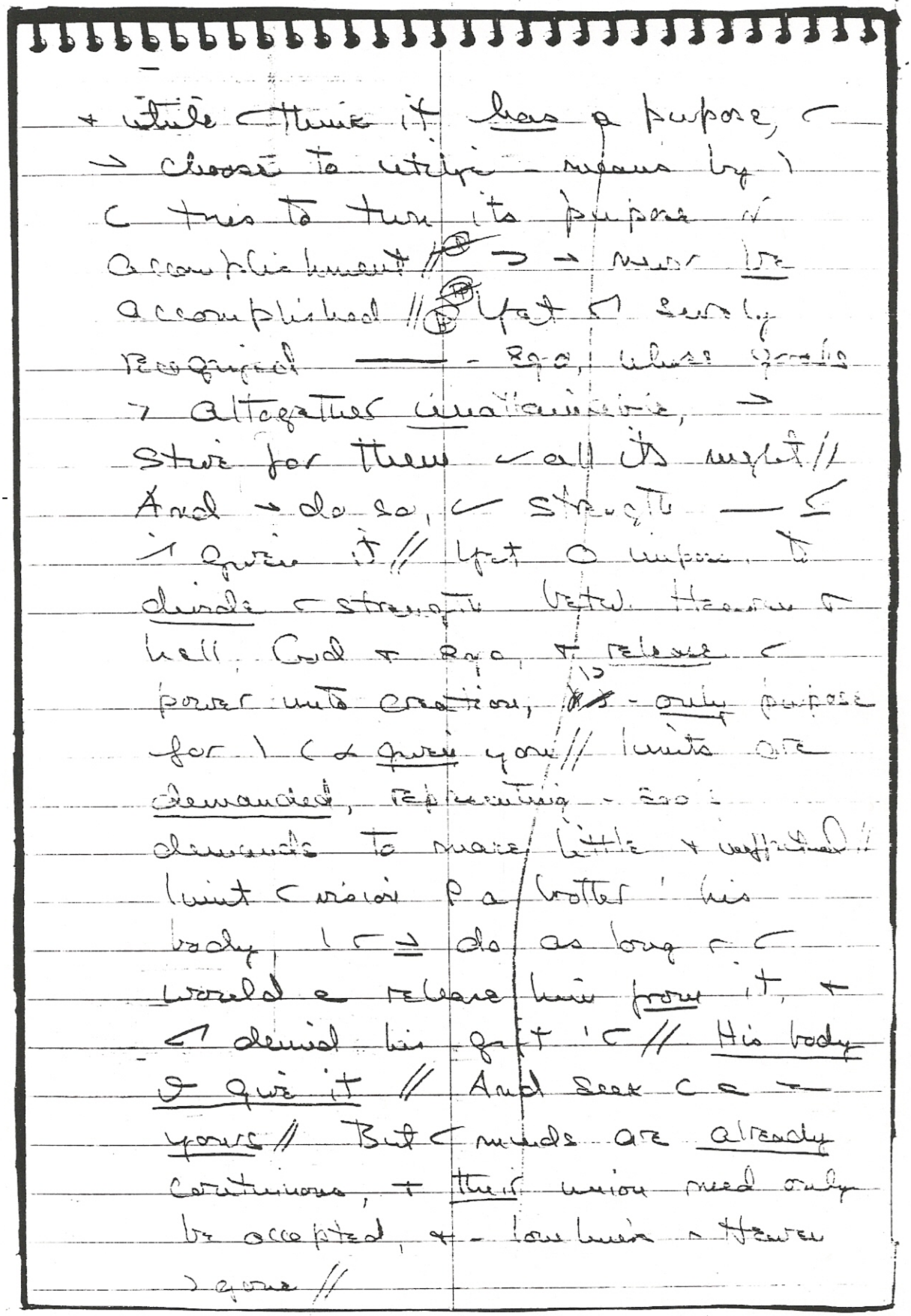
Dr. Blumenthal - 781-8600

As ego would limit ⊂ perception of ⊂ brothers — body, so would ⊂ - H.S. release ⊂ vision, & let ⊂ see - Great Rays shining from them, so unlimited that they reach 'God'// O > shift ⌒ vision that is accomp. ⌒ h.i.// But O needful for ⊂ 'learn just what > shift entails, so ⊂ → bec. willing to make it permanent// Given > willingness, ⊂ → ⊆ leave ⊂, for ⊂ ≥ permanent// For once ⊂ 's accepted ⊂ as - only perception — ⊂ want, O translated ~ knowl. by - part that God Himself plays ⌒ Atonement, for it is - only step ⌒ it He understands// ⌒ > ⌒ - be no delay, when ⊆ are ready for it// God > ready now, ⊂ ⊆ are not//

T 15 I 9.

Our task > but ⊂ continue, as fast as possible, - nec. process of looking straight

T 15 I 10.



+ while ⌐ think it has a purpose, ⌐
→ choose to utilize - means by ⌐
⌐ tries to turn its purpose ⌐
accomplishment // ⊕ → → never be
T 15 I 11. accomplished // ⊕ Yet ⌐ surely
recognized —— - ego, whose goals
→ altogether unattainable, →
strive for them ⌐ all its might //
(592)- 419 - And → do so, ⌐ strength — ⌐
⌐ given it // Yet ⌐ impose to
divide ⌐ strength betw. Heaven ⌐
hell, God + ego, + release ⌐
power into creation, ⌐ - only purpose
for ⌐ ⌐ given you // limits are
demanded, representing - soo's
demands to make little + ineffectual //
limit ⌐ vision ⌐ a bother ' his
body, ⌐ ⌐ do as long ⌐ ⌐
would a release him from it, +
⌐ denied his gift ' ⌐ // His body
⌐ give it // And seek ⌐ a —
T 15 I 12. yours // But ⌐ minds are already
continuous, + their union need only
be accepted, + - lowliness → Heaven
→ gone //

If ⌐ would but let N.S. tell ⌐ P love P God for ⌐, & need that ⌐ creations ⌐ to be ⌐ ⌐ forever, ⌐ would begin experience — attraction P — eternal // For no one ⌐ hear Him speak P ⌐, & long remain ~~satisfied~~ willing 'linger here // For ⌐ ⌐ ⌐ will be ⌐ Heaven, where ⌐ ⌐ complete & quiet, in such sure & loving relationships, that any limits are impose // Would ⌐ a exchange ⌐ little relationships for this? For body ⌐ little & limited, & only those whom ⌐ would see without limits — ego would impose on them, can offer ⌐ gift P freedom // ⌐ no conception P limits ⌐ placed on ⌐ perception, & no idea P all-loveliness that ⌐ could see //

But ⌐ ⌐ must remember; attraction P guilt opposes — attraction of ~~love~~ God // His attraction for ⌐ remains unlimited, but bec. ⌐ power, being His, is as great as His, ⌐ ⌐ turn away

T 15 I 13.

T 15 J. The Time of Christ (*N 1320 9:157)

from love // What ⌐ invest n quit, ⌐ withdraw) God // And ⌐ n sight grows weak + limited, for ⌐ attempted to separate - Father) - Son, + limit + communication // Seek a Atonement n further separation // And limit ⌐ ⌐ vision P God's Son / what interferes ⌐ his release, + what - H.S. must undo to set him free // For his belief n limits has imprisoned him //

(593)- 420 -

T 15 J 1.

When - body ceases to attract ⌐, + when ⌐ place no value on it as a means of getting anything, + → → be no interference n /421 communication // And ⌐ thoughts → be as free as God's // As ⌐ let H.S teach ⌐ how ' use - body only for purposes of communic., + renounce its use for separation + attack which - ego sees in it, ⌐ → learn ⌐ no need P a body at all // n - h.i., + are no

bodies // And ⌐ experience only -
attract ρ God // Accepting it as
undivided, ⌐ join Him wholly, ∩ →
instant // For ⌐ would place no
limits → ⌐ union ⌐ Him // -
reality ρ ⊃ Relationship becomes -
only truth — ⌐ could ever want //
All Truth is here //

T 15 J 2. (is ∩ ⌐ power, ∩ time, to
delay the perfect union ρ -
Father + His Son // For ∩ →
world, - attraction ρ guilt does
stand between them // Neither time
nor season means anything ∩
eternity // But here, O. H.S.
function to use them both, not
as - ego uses them // ⊃ ⊃ -
Season when ⌐ would celebrate
my birth ∩ → world // Yet ⌐
know ⌐ how 'do it // let H.S.
teach ⌐, + let me celebrate
⊆ birth ⊇ Him // - only gift
I ⊃ accept ρ ⌐ ⊃ - gift I
gave ⌐ // Release me, as I
willed ⊆ release // - time ρ

Christ we celebrate together // For it
has no meaning, if we are apart //
T 15 J 3. — h.i. > truly - time P Christ //
For n > liberating instant, no
guilt > laid upon - Son P God,
+ his unlimited power > thus
restored to him // What other
gift can ~ offer me, when only
this I will to offer you? And
'see me > 'see me n everyone,
+ offer everyone - gift ~ offer
me // I am incapable of
receiving sacrifice, as God is //
And every sacrifice that ~
ask of yourself, ~ ask P
me // learn now that sacrifice
P ¬ kind > nothing but a
limitation imposed on giving //
And by > limitation, ~
limited ≤ accept. P. gift I
(594)- 421 - offer ~ //
T 15 J 4. We who are one,
cannot give separately // When
~ ¬ willing 'accept our
relationship as real, guilt >

hold no attraction for ⌐ // For n our union, ⌐ → accept all ρ our brothers // - gift ρ union ⊃ - only gift I α born to give // Give it to me, that ⊆ may ⊥ it // - time ξ ρ Christ ⊃ time appointed for - gift of freedom, offered to everyone // And, by your acceptance ρ it, ⌐ offered it to everyone // It is n ⌐ power to make → season holy // For o n ⌐ power make - time ρ Christ be now //

(595)- 422 -
T 15 J 5.

— O poss. 'do → all at once, bec.
→) but one shift ∩ perception —)
necessary // For ⌐ made but one mistake //
(seems) many, ∪ ∘ all - same //
For, tho - ego takes many forms, ∘
always - same idea // What) a love
) always fear, + nothing else // O a
necessary to follow fear ⌐ all -
circuitous routes by which it
burrows underground, + hides ∩
darkness, to emerge ∩ forms
quite different from what it is //
( ) necessary to examine ∩ one,
as long as ⌐ would retain -
principle —— governs all ∘ them //
But when ⌐ ⌉ willing 'regard them,
not as separate, ∪ ⌐ different
manifestations ∘ same idea, +
one ⌐ do a want, they go together //
T 15 J 6.
— idea) simply →; ⌐
- believe —— o poss. 'be host to -
∘ ego or hostage 'God // →)
- choice ⌐ think ⌐, + - decision
—— ⌐ bel. —— ⌐ must make //
⌐ see no other alternatives // For ⌐

can a accept - fact that sacrifice gets nothing // Sacrifice) so essential 'c thought-system, that salvation apart) sacrifice means nothing 'c // c confusion ρ sacrifice & love is so profound, that c ↓ not conceive ρ love without sacrifice // And o ⇒ — c must look at; sacrifice) attack, not love // If c would accept o → one idea, c fear ρ love would vanish //

Guilt ∂ last, when - idea ρ sacrifice has been removed // For, if → must be sacrifice, as c) convinced, someone must pay & someone must get // And only question that remains 'be decided is how much is the price for getting what // As host '- ego, c bel. that c ↓ give all your guilt away, whatever c think, & purchase peace // For - payment does a seem to be yours // While o obvious that - ego does demand payment, (

never seems ' be demanding it of you!
For ⌐ are unwilling to ~~perceive~~ recognize
—— - ego, which ⌐ invited,) treacherous
only ' those who think they are its
host //

T 15 J 8.

- ego → never let ⌐ perceive
→, for → recognit. will make it
homeless // For when → recognit.
(596)- 423 - dawns clearly, ⌐ → ⌐ be deceived
by any form - ego takes to
protect itself from ⌐ sight // Each
form will be recognized as but a
cover for - one idea that hides
~~them~~ behind them all // That
love demands sacrifice, +) ∴
inseparable) attack + fear // And
that guilt) - price of love,
which must be paid by fear //
How fearful, →, has God bec. '
⌐, + how great a sacrifice do
⌐ believe His love demands! For
total love would demand total
sacrifice // And so - ego seems
' demand less ⌐ → God, +
⌐ - two,) judged as - lesser ⌐ two

evils, one 'be feared a little, ~ ∪ Other 'be destroyed //

T 15 J 9.

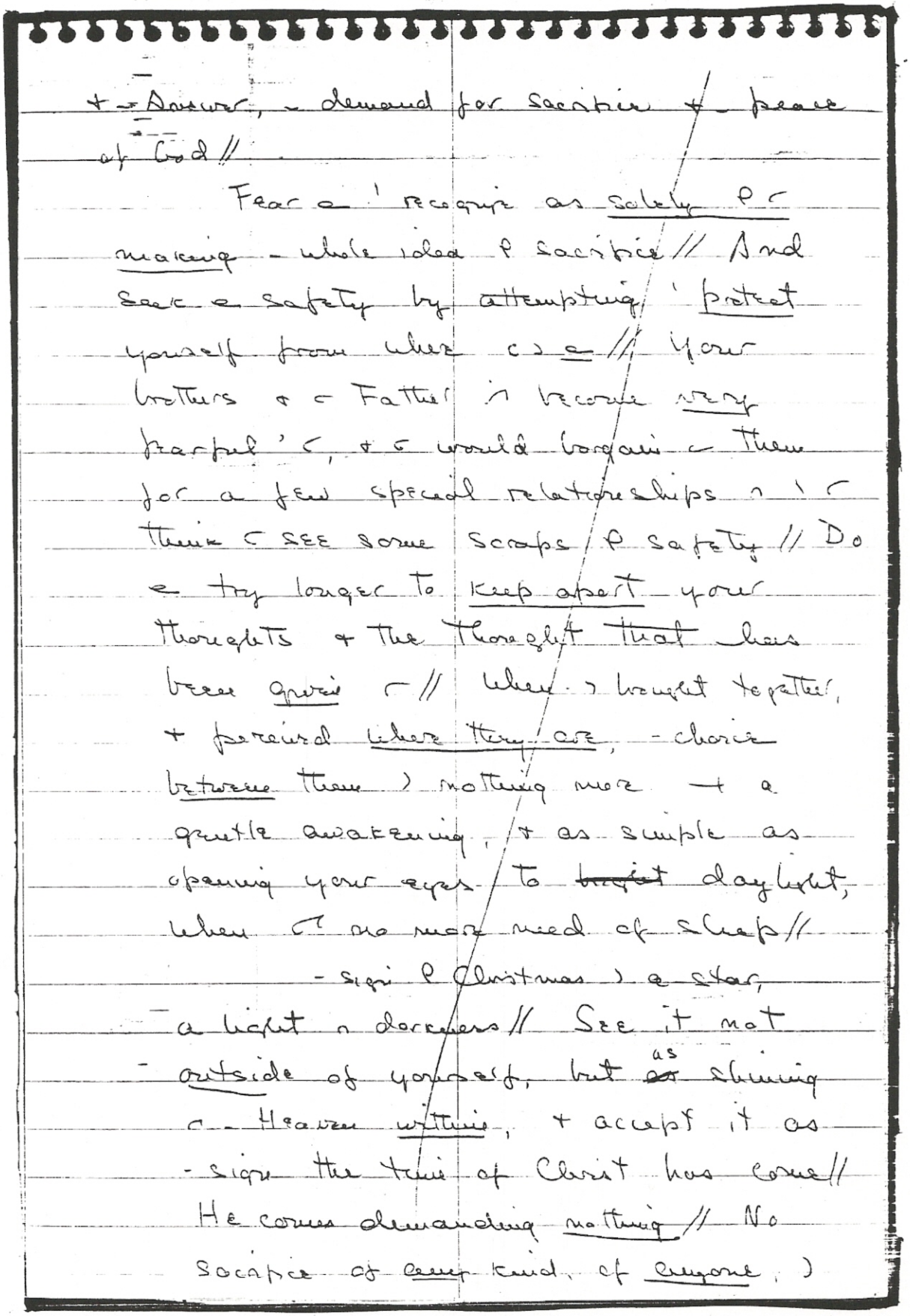
For ~ see love as destruction, & ~ only question is who is to be destroyed; ~ or another // You seek to answer ~ question ~ ~ special relationships, ~ ~ ~ both destroyer & destroyed ~ part, ~ ~ idea ~ being able to be neither completely // And this ~ think saves ~ from God, whose total love would completely destroy you // You that everyone outside yourself demands ~ sacrifice, ~ ~ do not see that only ~ demand sacrifice, & only of yourself // Yet demand ~ sacrifice > so savage & so fearful that ~ I accept it where it is // But - real price of a accepting this has been so great that ~ given God away, rather than look at it //

T 15 J 10.

For if God would demand total sacrifice of ~, ~ thought it safer to project Him outward & away from ~, & not be host to Him // For to Him ~ ascribed the ego's

treachery; inviting it to take His place, &
protect ⌐ from Him// And ⌐ do a
recognize — o what ⌐ invited in that
would destroy you, & does demand
total sacrifice of you// No partial
sacrifice → appease > savage guest, for
it is an invader who but seems to
offer kindness, but always 'make -
sacrifice complete //
⌐ → e succeed ⌐ being partial
hostage' - ego, for it keeps no
bargains, & would have ⌐ nothing //
T 15 J 11. Nor ✓ ⌐ be partial host to it // ⌐
→ ⌐ 'choose between total freedom
& total bondage, for ⌐ ⌐ no other
alternatives o ⌐ // ⌐ tried many
compromises, ⌐ attempt 'avoid
recognizing - ⌐ decision — must be
(597) - 424 - made // And 425 get o - recognition
P - decision, just as it is, that
makes - decision so easy! Salvation
) simple, being of God, & ∴ very
easy 'understand // But do a try
! project it from you, & see it
outside yourself // ⌐ ⌐ both - question

T 15 K. The End of Sacrifice (*N 1329 9:166)



+ Answer, - demand for sacrifice + - peace of God //

T 15 K 1.

Fear e ' recognize as solely ρ r making - whole idea ρ sacrifice // And seek e safety by attempting ' protect yourself from where c) e // Your brothers + r Father ^ become very fearful ' r, + r would bargain r them for a few special relationships ^ ' r think r see some scraps ρ safety // Do e try longer to keep apart your thoughts + the thought that has been given r // When) brought together, + perceived where they are, - choice between them) nothing more + a gentle awakening, + as simple as opening your eyes to ~~bright~~ daylight, when r no more need of sleep //

T 15 K 2.

- sign ρ Christmas) a star, a light ^ darkness // See it not outside of yourself, but ~~as~~ as shining r - Heaven within, + accept it as - sign the time of Christ has come // He comes demanding nothing // No sacrifice of any kind, of anyone,)

asked by Him // ∩ His Presence, + whole
idea of sacrifice loses all meaning // For
He is Host to God // And ∩ need but
invite Him in, who is there already,
by recognizing — His Host is One // And
no thought alien to His Oneness can
abide with Him there // love must
be total: give Him welcome, for
Presence & Holiness creates — holiness which
surrounds It // No fear can touch —
Host who cradles God ∩ — time & Christ //
For — Host) as holy ∩ — Perfect
Innocence that He protects, +
whose Power protects Him //

T 15 K 3.

> Xmas, give — H.S. everything
— would hurt ∩ // let yourself be
healed completely, — ∩ may join
∪ Him ∩ healing // And let
us celebrate ∪ release together,
by releasing everyone with us // have
nothing behind, for release is total //
And when ∩ accepted it ∪ me,
∩ → give it ∪ me // All pain
+ sacrifice + littleness → disappear
∩ our relationship,) as innocent as

(598)- 425

T 15 K 4.

our relationship ~ our Father, + as
powerful // Pain → be brought to us,
+ disappear ~ our presence // And,
without pain, → ~ be no sacrifice //
And without sacrifice, → love must be //
~ who believe — sacrifice is
love, must learn — sacrifice >
separation ≥ love // For sacrifice brings
guilt, as surely as love brings peace //
Guilt > - condition ρ ~~guilt~~ sacrifice,
as peace > - condition for - awareness
ρ ~ relationship ~ God // For, ~ guilt,
~ excluded ~ of Father + ~ brothers from
yourself // And ~ peace, ~ → invite
them back + realize - I where ~
invitation bids them be // What ~
excluded from yourself seems fearful,
for ~ endowed it ~ fear + tried to
cast it out, tho ( ) part of you //
Who can perceive part ρ himself as
loathsome, + live within ~ ~ peace?
And who can try to resolve -
perceived conflict ρ Heaven + hell ~
him by casting Heaven out, + giving
it - attribute ρ hell, without experiencing

T 15 K 5.

as incomplete & lonely?

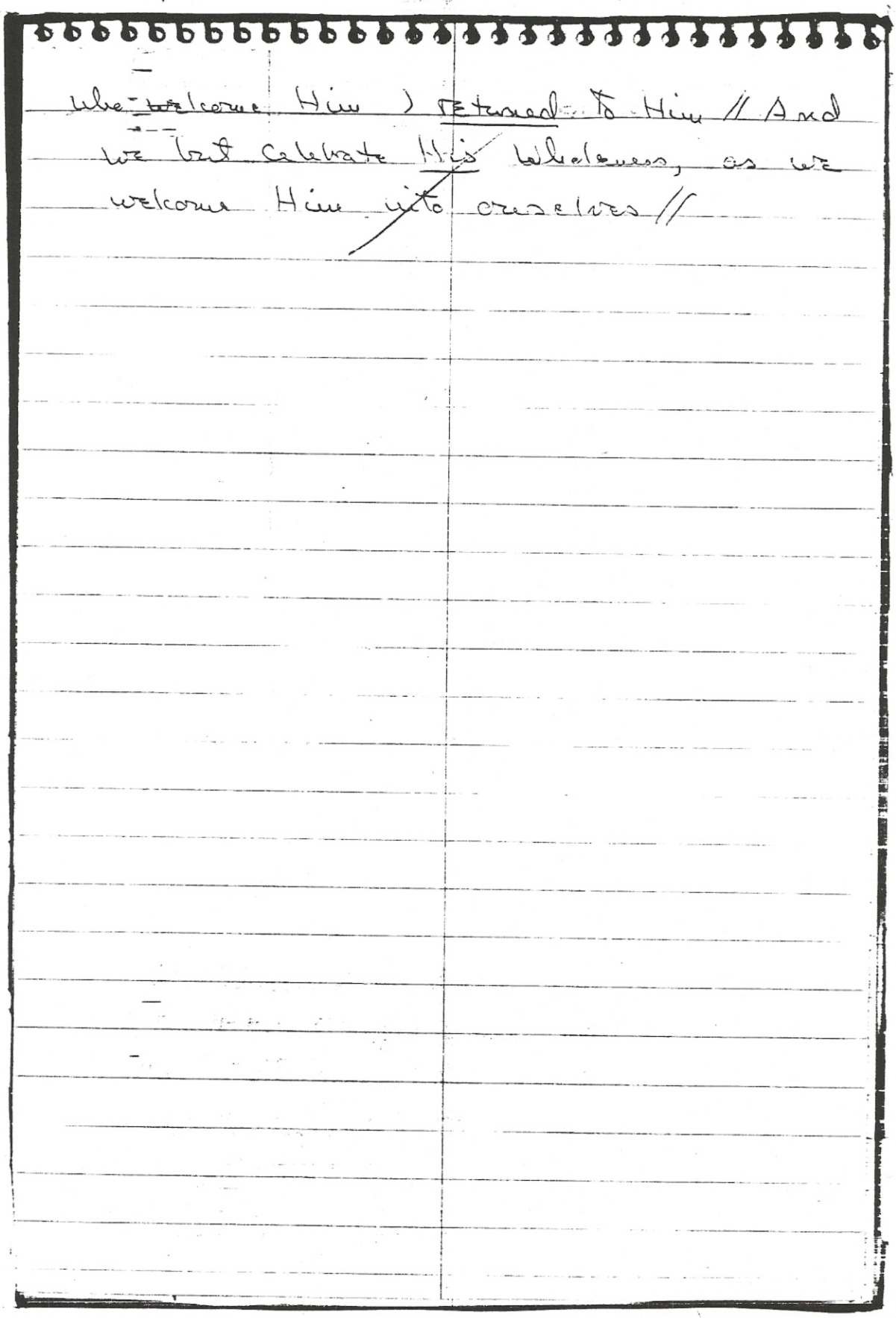
As long as perceive - body as reality, so long as perceive yourself as lonely & deprived // And so long as also perceive yourself as a victim of sacrifice, justified in sacrif. others // For who could thrust Heaven & its Creator aside, without a sense of sacrifice & loss? And who can suffer sacrifice & loss, without attempting to restore himself? Yet how could I accomplish yourselves, when basis of attempts is - belief in - reality of - deprivation? For deprivation breeds attack, being - belief attack is justified // And, as long as I would retain - deprivation, attack becomes salvation, & sacrifice becomes love // (P) So is it that, in all your seeking for love, I see for sacrifice, & find it // Yet I find a love // For o impossible deny what love is, & still recognize it // - meaning of love lies in what I cast outside yourself, & it has no

T 15 K 6.

meaning at all, apart from you // O
what I prefered 'Keep, — has no
meaning // While all — I would
(599)- 426 - Keep away holds all - meaning
of universe, & holds - universe
together in its meaning // For, unless
- universe is joined in you, it would
be apart in God, & 'be without
Him) to be without meaning //
T 15 K 7. in h.i. - condit. of love)
met, for minds are joined without
- body's interference, & where ~)
communicat., ~) peace // Prince of
Peace & born 're-establish -
condition of love, by teaching —
communication remains unbroken,
even if body be destroyed, provided
that I see of body as -
necessary means of communication // And
if I understand - lesson, I -
realize — 'sacrifice - body,) '
sacrifice nothing // And communicat.,
I must be of mind, & be
sacrificed // Where, +, is sacrifice?
T 15 K 8. - lesson I & born 'teach, & still

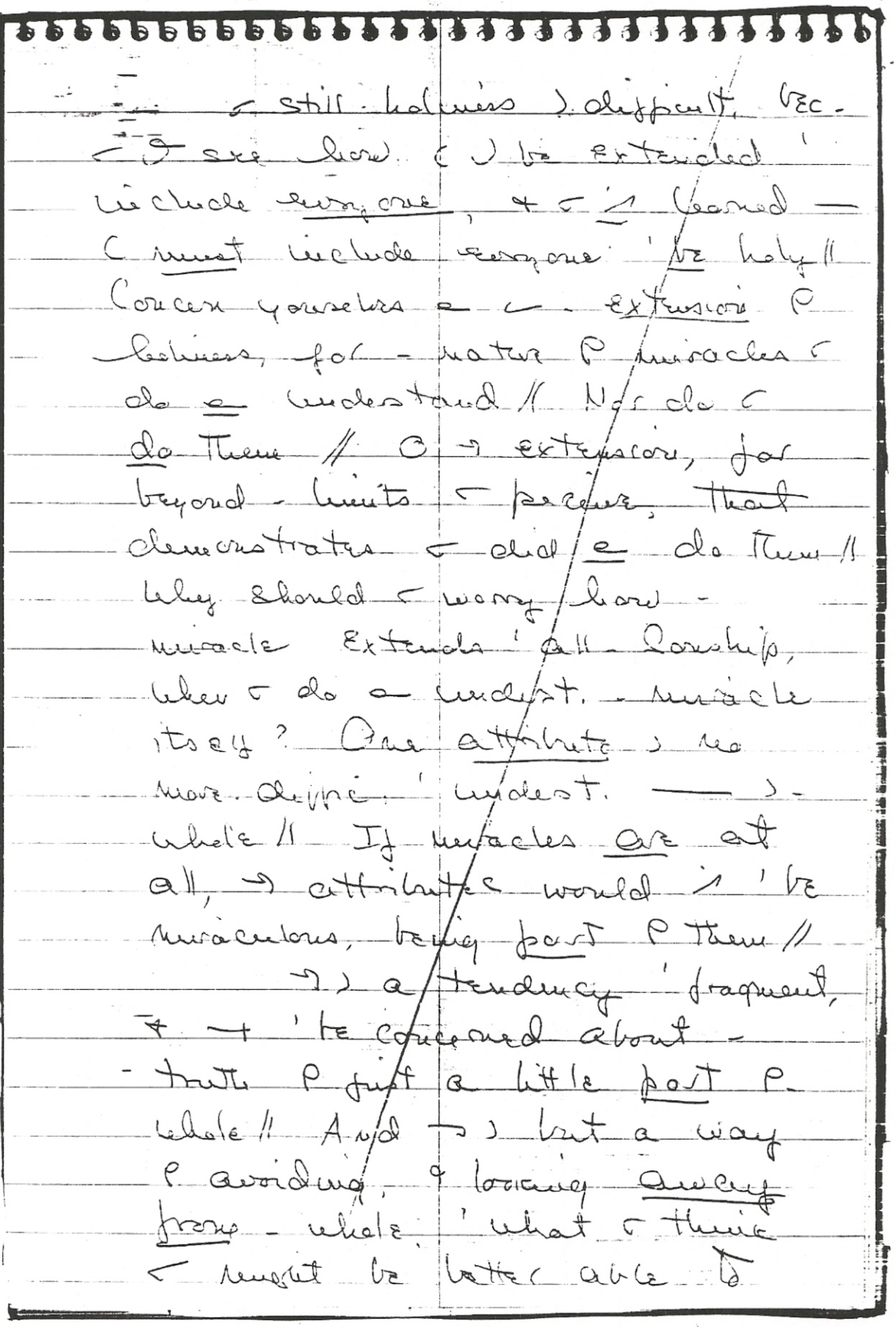
would teach 'all my brothers,) —
sacrifice is nowhere, & that love is
everywhere // For communication embraces
everything, & n- peace it re-establishes,
love comes of itself //
let no despair darken - joy P
Christmas, for - time P Christ)
meaningless apart from joy // let us
join n celebrating peace by demanding
no sacrifice of anyone, for so will r
offer me the love I offer you /
What can be more joyous than to
perceived we are deprived of
nothing? Such > message P time
P Christ, which I give r, that
r may give it, & return it to
- Father, who gave it to me // For
n- time P Christ, communication —
Him > restored, & He joins us n
= celebration P His Son's Creation //
- God offers Thanks ' - holy host who
would receive Him, & let Him
enter, & abide where He would be //
And by r welcome, does He welcome
r into Himself // For what) contained n r

T 15 K 9.



like welcome Him) returned to Him // And
we but celebrate His wholeness, as we
welcome Him into ourselves //

T 16 C. The Magnitude of Holiness (*N 1336 9:173)



T 16 C 1.

— ⌐ still holiness) difficult, bec.
⌐ I see how ( ) be extended '
include everyone, + ⌐ ⌐ learned —
(must include everyone ' be holy //
Concern yourselves a ⌐ extension P
holiness, for - nature P miracles ⌐
do a understand // Nor do ⌐
do them // O → extension, far
beyond - limits ⌐ perceive, that
demonstrates ⌐ did a do them //
Why should ⌐ worry how -
miracle extends ' all - Sonship,
when ⌐ do a undest. - miracle
itself? One attribute) no
more diffic. ' undest. ——) -
whole // If miracles are at
all, → attributes would ⌐ ' be
miraculous, being part P them //

T 16 C 2.

→) a tendency ' fragment,
+ → ' be concerned about -
- truth P just a little part P -
whole // And →) but a way
P avoiding, & looking away
from - whole ' what ⌐ think
⌐ might be better able to

understand// And ⌐) ⌐ ⌐ way ⌐
\ ⌐ would still try to keep
understanding 'yourself // A better,
& far more helpful way 'think ρ
miracles) ⌐ : ⌐ be underst.
either ⌐ part or whole // yet ⌐
done them // ∴ ⌐ understanding ∂ be
necessary // yet ρ still impos.
accomplish what ⌐ be underst. // And so
⌐ must be something ⌐ ⌐ that
does understand //

T 16 C 3

'⌐, - miracle ∂ seem
natural, bec. what ⌐ done
hurt ⌐ minds, has made them
so unnatural that do e remember
what) natural 'them // And
when ⌐ ⌐ told about it, ⌐ ∂
understand it // - recognition ρ -
part as whole, & ρ - whole ⌐ every
part,) perfectly natural // For
O - way God thinks, & what)
natural 'Him ⊇ natural' ⌐ // wholly
natural percept. would show ⌐
instantly —— ? ρ diffic. ⌐
miracles) quite impos., for it

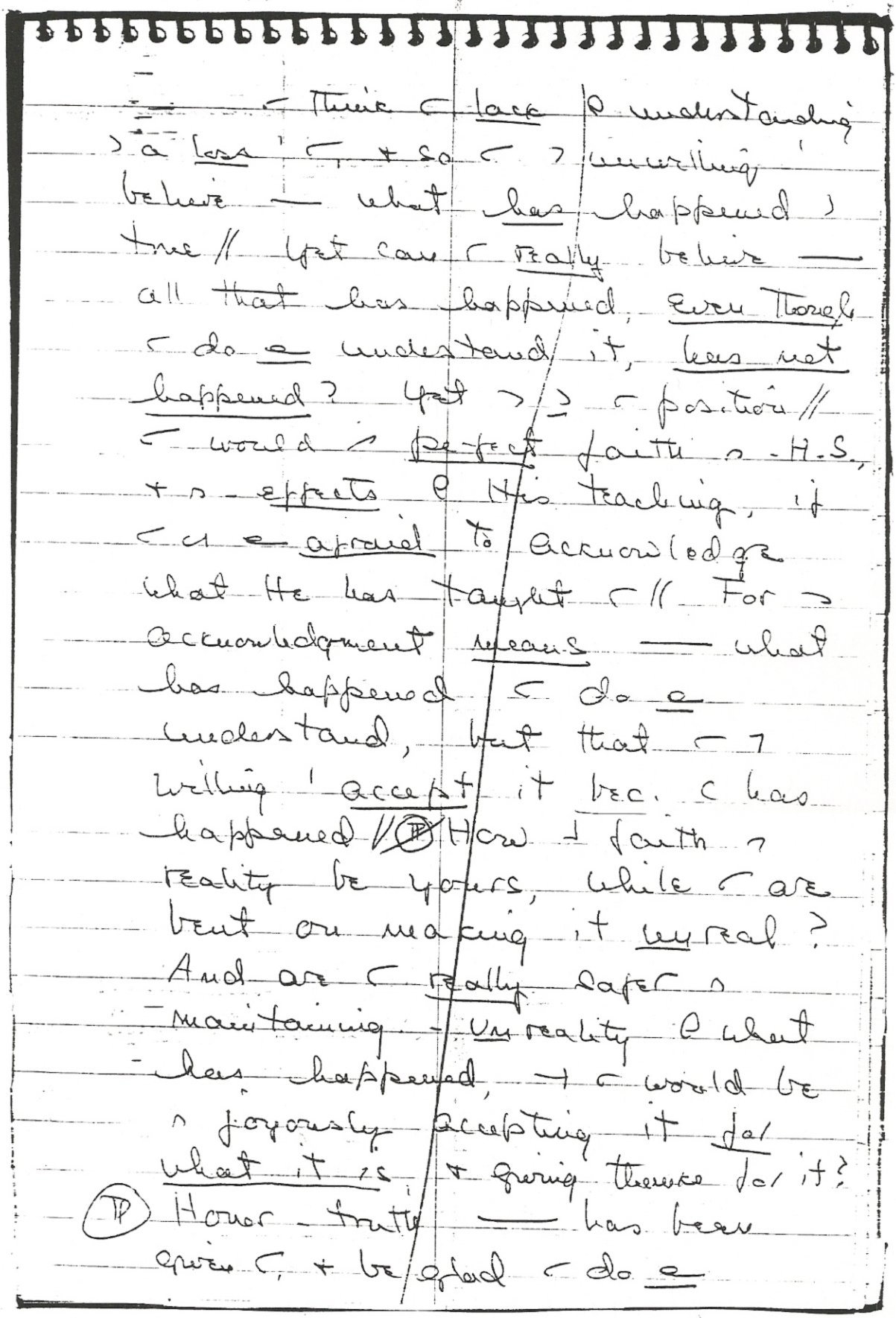
(605)#432
T 16 C 4.

involves a contradiction P what miracles mean // And, if ⌐ could understand ⇒ meaning, ⇒ attributes could hardly cause ⌐ perplexity //

⌐ ⌐ done miracles, ∪ ∘ quite apparent — ⌐ e done them alone // ⌐ succeeded, whenever ⌐ reached another mind, & joined ✓ it // When 2 minds join as one, & share a single idea equally, - first link ⌐ awareness P- Sonship as one has been made // When ⌐ made ⇒ joining, as - H.S. bids ⌐, & ⌐ offered it to Him 'use as He knows how, His natural perception P ⌐ gift enables Him to understand it, & ⌐ 'use His understanding on ⌐ behalf // ∘ impass.'

Convince ⌐ P- reality of what has clearly been accomplished, ⇒ ⌐ willingness, as long as ⌐ believe — ⌐ must understand it, or else it) not real //

T 16 C 5.



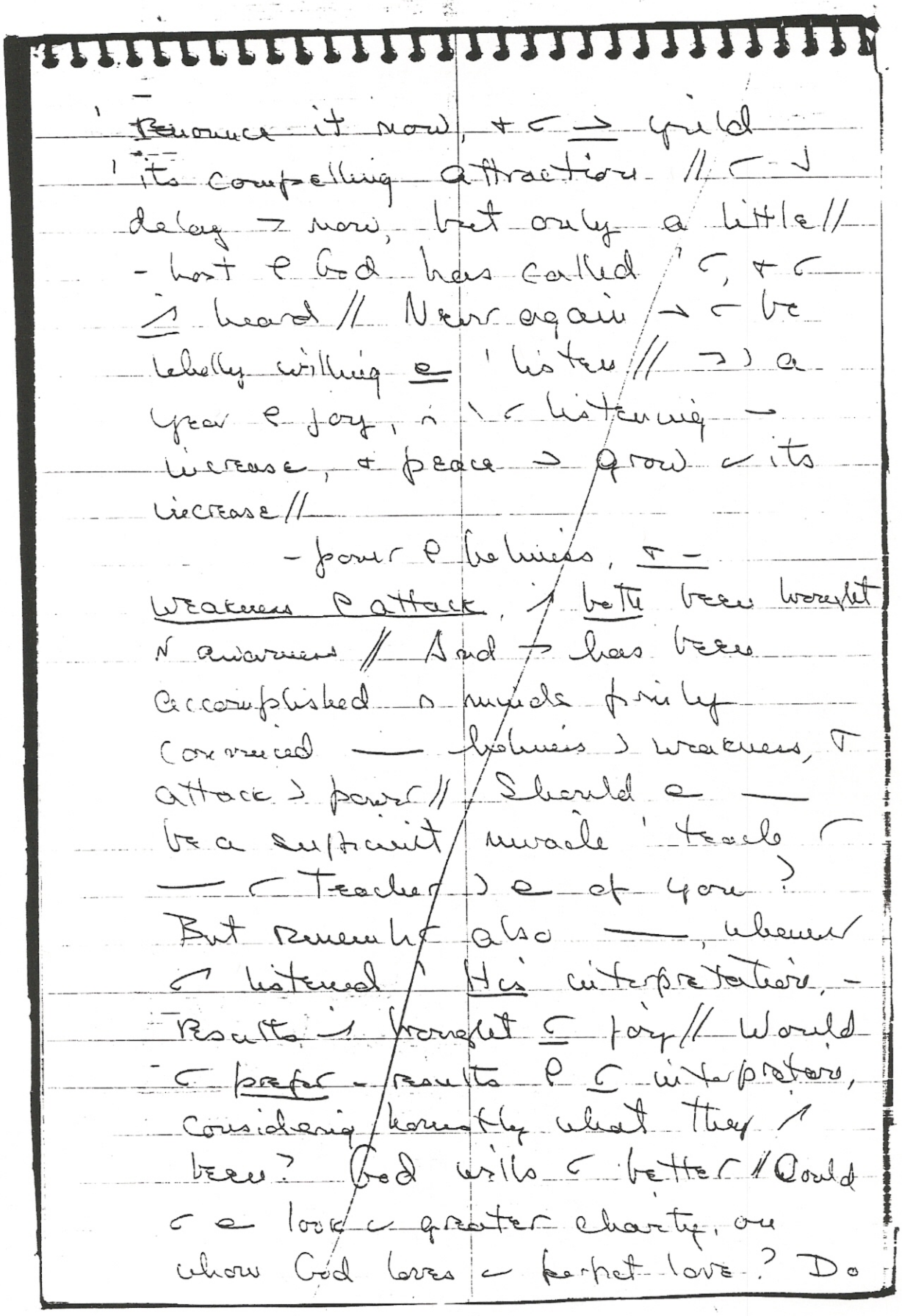
— ⌐ Think ⌐ lack ⌐ understanding
⌐ a loss ⌐, + so ⌐ ⌐ unwilling
believe — what has happened ⌐
true // Yet can ⌐ really believe —
all that has happened, even though
⌐ do ⌐ understand it, has not
happened? Yet ⌐ ⌐ ⌐ position //
⌐ would ⌐ perfect faith ⌐ H.S.,
+ ⌐ effects ⌐ His teaching, if
⌐ ⌐ ⌐ afraid to acknowledge
what He has taught ⌐ // For ⌐
acknowledgment means — what
has happened ⌐ do ⌐
understand, but that ⌐ ⌐
willing ⌐ accept it bec. ⌐ has
happened // (TP) How ⌐ faith ⌐
reality be yours, while ⌐ are
bent on making it unreal?
And are ⌐ really safer ⌐
maintaining — unreality ⌐ what
has happened, ⌐ ⌐ would be
⌐ joyously accepting it for
what it is + giving thanks for it?

T 16 C 6.

(TP) Honor — truth — has been
given ⌐, + be glad ⌐ do ⌐

understand it // Miracles are natural
'God, + ' - One who speaks for
Him // For His task) to translate
- miracle ~ - knowledge which it
represents, + which) lost 'you //
let His understanding P - miracle
be enough for ⌐, + do ⌐ turn
away from all - witnesses —
(606)#433 He has given ⌐ to His reality //
No evidence → convince ⌐ P -
truth P what ⌐ do ⌐ want //
Yet ⌐ relationship) real, + has
been demonstrated // Regard →
⌐ with fear, ⌐ ⌐ rejoicing // -
One ⌐ called upon) ⌐ ⌐ // Bid
Him welcome, + honor His witnesses
who bring ⌐ - glad tidings ~~tell~~
He has come //
T 16 C 7. ( ) true, just as ⌐ fear,
that 'acknowledge Him,) to
deny all that ⌐ think ⌐
know // But ⌐ ⌐ never true //
What gain) → '⌐ ⌐ clinging to
it, + denying - evidence for
truth ? For ⌐ come too near 'truth

T 16 C 8.



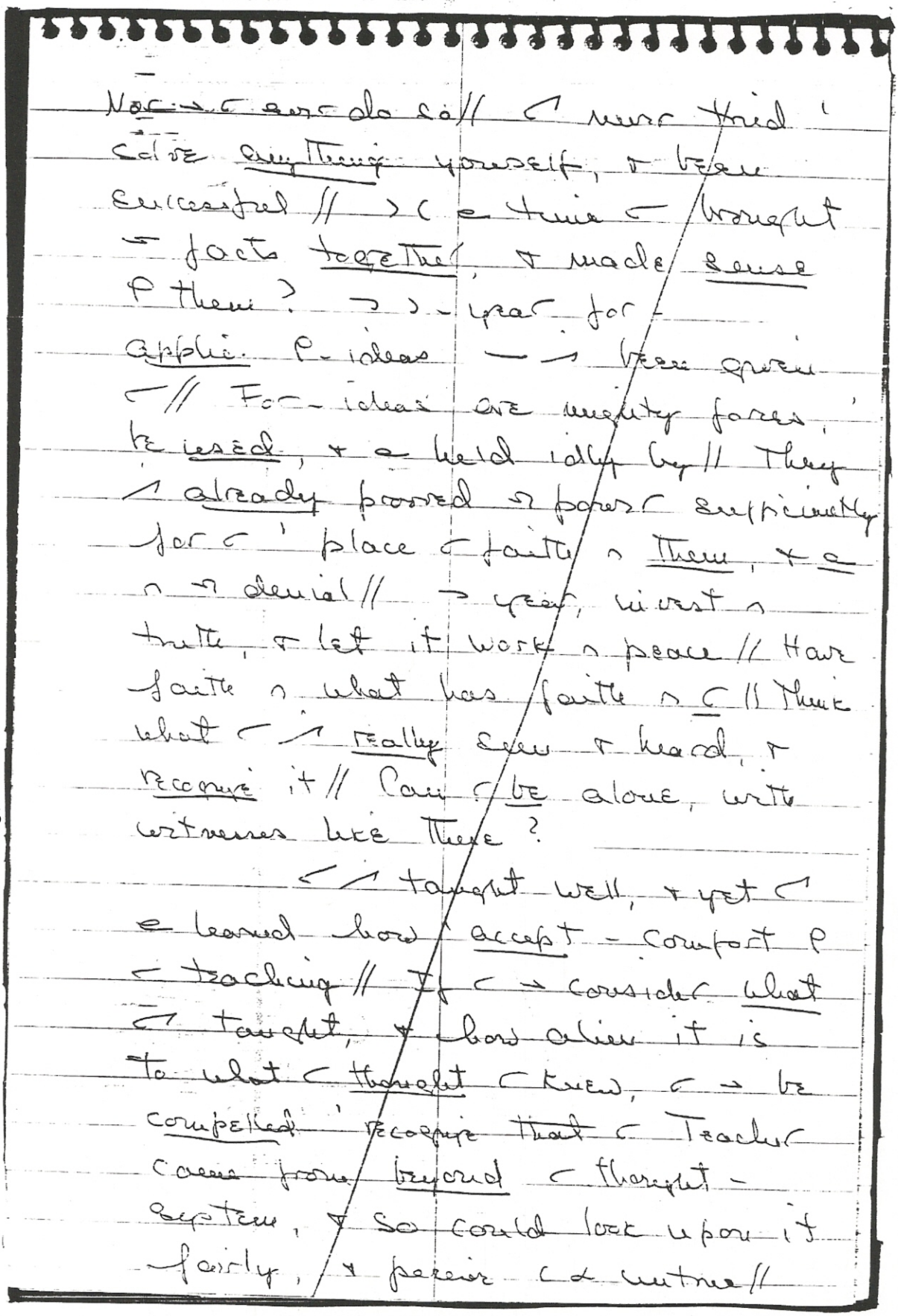
Renounce it now, + ⌐ ⇒ yield
its compelling attraction // ⌐ ⌐
delay ⇒ now, but only a little //
- host ⊖ God has called ⌐, + ⌐
⇒ heard // Never again ⇒ ⌐ be
wholly willing ⊖ listen // ⇒ a
year ⊖ joy, ⌐ ⌐ listening ⇒
increase, + peace ⇒ grow ⌐ its
increase //

- power ⊖ holiness, + -
weakness ⊖ attack, ⌐ both been brought
⌐ awareness // And ⇒ has been
accomplished ⌐ minds firmly
convinced — holiness ⇒ weakness, ⌐
attack ⇒ power // Should ⊖ —
be a sufficient miracle teach ⌐
— ⌐ Teacher ⇒ ⊖ of you?
But remember also —, whenever
⌐ listened His interpretation, -
results ⌐ brought ⊆ joy // Would
⌐ prefer - results ⊖ ⊆ interpretation,
considering honestly what they ⌐
been? God wills ⌐ better // Could
⌐ ⊖ look ⌐ greater charity, on
whom God loves ⌐ perfect love? Do

e interpret against His love for ⌐// For
⌐ ⌐ many witnesses — speak ⌐ it
so clearly, — only - deaf + blind
+ deaf could fail ' see + hear them //
T 16 C 9. ⌐ year, determine e ' deny
what has been given you by God,
to use for Him // He has Himself
reminded ⌐ of Him // Awake + Share
it, for — ⌐ - only reason He has
called to you // His Voice has spoken
clearly, + yet ⌐ ⌐ so little faith ⌐
what ⌐ heard, bec. ⌐ prefered to
(607)#434 place still greater faith ⌐ - disaster
⌐ ⌐ made // Today, let us
resolve together ' accept - joyful
tidings — disaster ⌐ e real, +
that reality ⌐ e disaster // Reality
⌐ safe + sure + wholly kind to
everyone + everything // ⌐ ⌐ no greater
love + ' accept ⌐, + be glad //
For love asks only — ⌐ be
happy, + ⌐ give ⌐ everything —
makes for happiness //
T 16 C 10. You ⌐ never given any
problem ' - H.S. He has e solved //

T 16 D. The Reward of Teaching (*N 1343 9:160)

(608)#435
T 16 D 1.



Volume 9 - Page 180

And He must ⌐ done so from basis
of a very different thought system, &
one with nothing ∩ common ⌐ yours //
For certainly, what He has taught, &
what ⌐ taught ~~with~~ through Him, has nothing
∩ common ⌐ what ⌐ taught before He
came // And results ⌐ been 'bring
peace where ⌐ a pain, & suffering has
disappeared, 'be replaced by joy //
T 16 D 2. You ⌐ taught freedom, but
⌐ ≡ learned how 'be free // ⌐ once
said, "By ⌐ fruits ye shall know
them, & they shall know themselves."
For 0 certain that ⌐ judge yourself
according ⌐ teaching // - ego's teaching
produces immed. results, bec. its decisions
are immediately, ~~but thoughtlessly~~ accepted
as your choice // And > acceptance
means — ⌐ ⌐ willing to judge
yourself accordingly // Cause & effect
⌐ very clear ∩ ego's thought system,
because all ⌐ learning has been
directed toward establishing -
relationship betw. them // And would
⌐ ≡ ⌐ faith ∩ what ⌐ ⌐ so

deliberately taught yourself to believe? But remember how much care ⌐ exerted ∩ choosing its witnesses, + ∩ avoiding those who spoke for Cause of truth, + its effects //

T 16 D 3. Does e fact — ⌐ e learned what ⌐ is taught show ⌐ — ⌐ be perceive - Sonship as one? And does c not also show ⌐ — ⌐ do e regard yourself as one? For o impossible teach successfully, wholly without conviction, + o equally impos. — conviction be outside you // ⌐ could never ∩ taught freedom, unless ⌐ did believe ∩ it // And c must be that what ⌐ taught came from yourself // And yet, > self ⌐ clearly do not know, + do e recognize, even tho it functions // What functions must be there // And o only if ⌐ deny what it has done, — ⌐ could possibly deny its presence //

T 16 D 4. >> a course ∩ how to know yourself // ⌐ is taught what ⌐ are, c is e let what ⌐ are, teach you //

T 16 D 5.

⌐ been very careful ' avoid - obvious,
& e ' see - real cause & effect
relationship —) perfectly apparent //
yet, within ⌐,) everything ⌐ taught //
What can it be, That has not
learned it? (must be This —)
really outside yourself, e by ⌐ own
projection, but ⌐ truth // And o ⌐,
— ⌐ ⌐ taken in, —) e you //
what ⌐ accept ⌐ ⌐ minds, does e
really change them // Illusions are but
beliefs ⌐ what) e there // And -
seeming conflict betw. truth & illusion
) only be resolved by separating
← yourself) - illusion, & e) truth //
⌐ teaching has already done
⌐, for - N.S.) part P you // Created
by God, He ~~neither~~ left neither God
nor His creation // He) both God &
you, as ⌐ ⌐ God & Him together //
For God's answer ' - separation
added more ' ⌐ → ⌐ tried to
take away // He protected both ⌐
creations I you together, keeping
one ⌐ ⌐ what ⌐ would exclude //

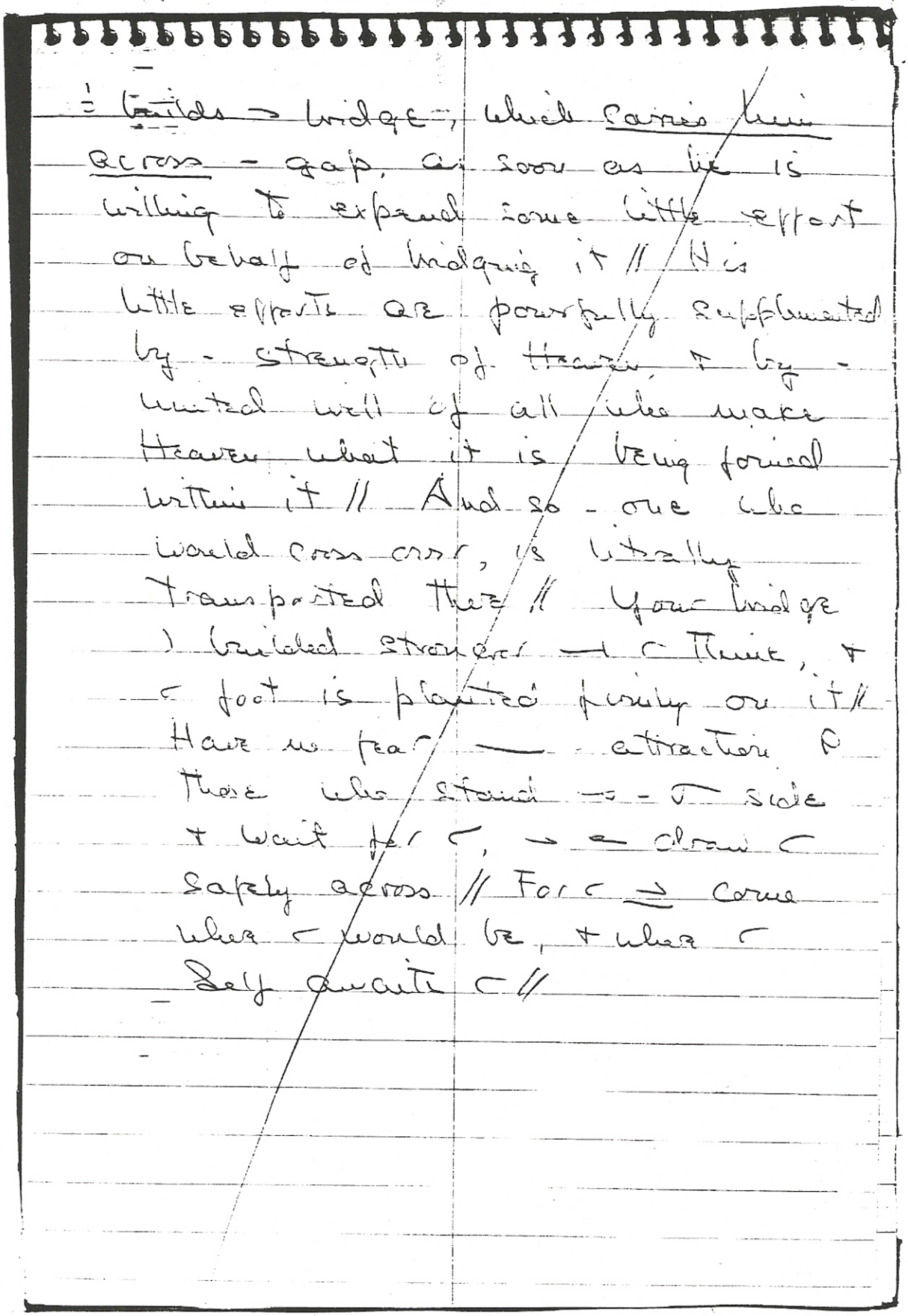
And they → take-place ρ what ⌐
took in, to replace them // They are
quite real, + part ρ-self ⌐ do e
know // And they communicate to ⌐ —
H.S., + ¬ power + gratitude ' ⌐, for ¬
creation, they offer gladly ' ⌐ teaching
of your self, who is their home //
T 16 D 6. ⌐ who ¬ host ' God, are also
host ' them // For nothing real has
ever left - mind ρ its Creator // And
what) e real ∠ never there // You
¬ e two selves ∧ conflict // What)
beyond God ? If ⌐ who hold Him, +
whom He holds, ¬ - universe, all
else must be outside, where nothing
(610)#437 is // You ∧ taught this, +) far
off ∧ universe, yet e beyond
yourself, - witnesses ' ⌐ teaching ∧
gathered to help ⌐ learn // ¬ gratitude
has joined ⌐ yours + Gods, to strengthen
⌐ faith ∧ what ⌐ taught // For what
⌐ taught) true // Alone, ⌐ stand
outside ⌐ teaching, + apart) it //
But with them, ⌐ must learn —
⌐ but taught yourself, and learned

T 16 D 7.

) conviction ⌐ shared ⌐ them //
⌐ year, ⌐ ⌐ begin to learn, &
make learning commensurate ⌐ teaching //
⌐ ⌐ chosen ⌐, by ⌐ own willingness to
teach // Though ⌐ seemed ' suffer for
it, - joy ρ teaching ⌐ yet be yours //
For - joy ρ teaching) ⌐ - learner, who
offers it ' - teacher ⌐ gratitude, &
shares it with him // As ⌐ learn, ⌐
gratitude to ⌐ Self, who teaches you
what He is, will grow & help ⌐
honor him // And ⌐ ⌐ learn his
power & ~~His~~ strength & purity, &
love Him, X as His Father does // His
kingdom has no limits & no end,
& ⌐) nothing ⌐ Him that) e
perfect & eternal // All ⌐) you,
& nothing outside ρ ⌐) you // To
your most holy Self, all praise
is due, for what ⌐ are, & for
what He is, Who created you as
you are //

T 16 D 8.

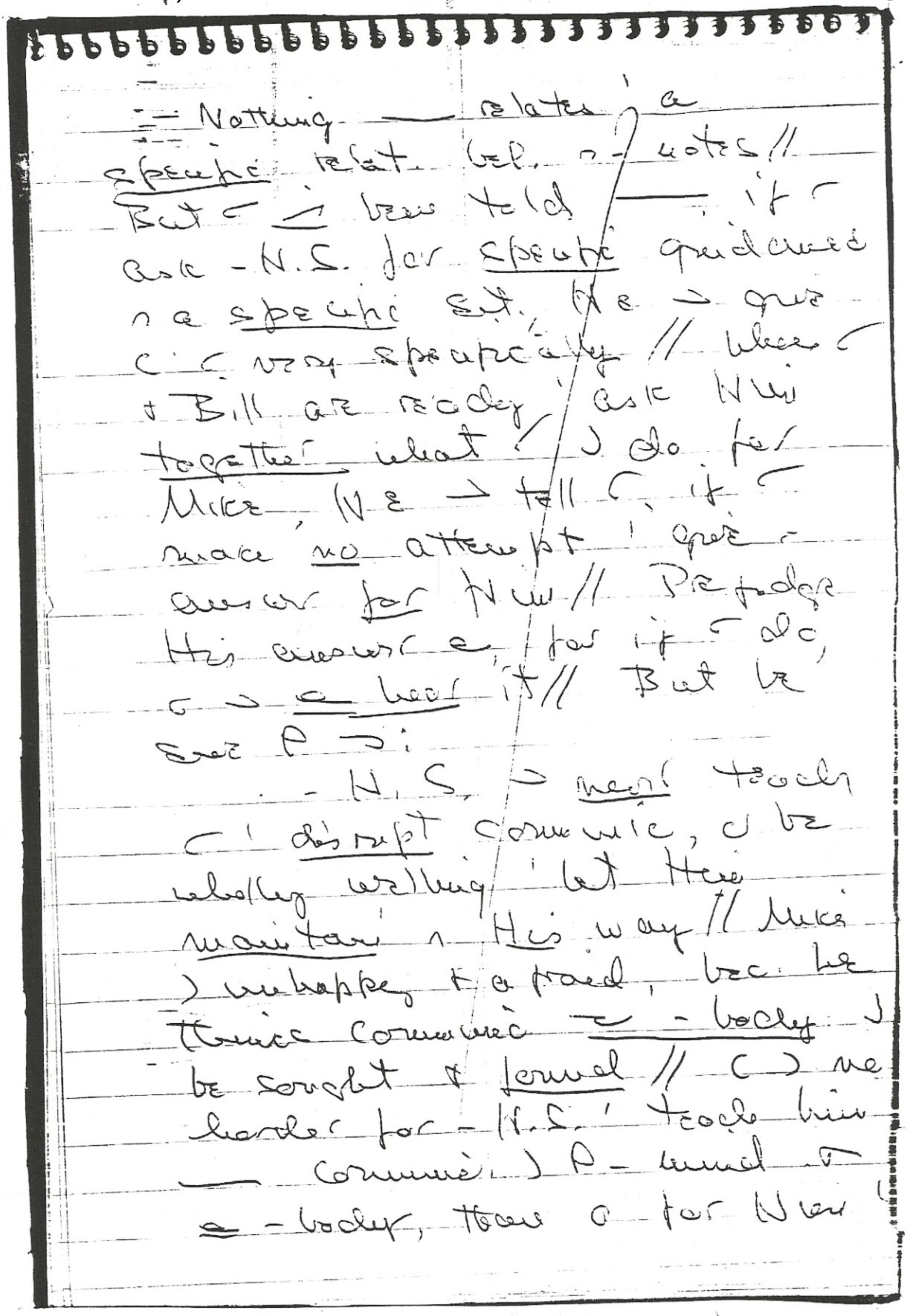
Sooner ⌐ later must everyone
bridge - gap which he imagines
exists between his selves // Each



⊥ builds → bridge, which carries him across - gap, as soon as he is willing to expend some little effort on behalf of bridging it // His little efforts are powerfully supplemented by - strength of Heaven, + by - united will of all who make Heaven what it is being formed within it // And so - one who would cross over, is literally transported there // Your bridge) builded stronger ⊣ ⌐ Thine, + ⌐ foot is planted firmly on it // Have no fear — attraction ⌐ those who stand → - ⌐ side + wait for ⌐, → ← draw ⌐ safely across // For ⌐ ⇒ come where ⌐ would be, + where ⌐ self awaits ⌐ //

Text 15b

(SM December 14 ---)



Volume 9 - Page 188

(SM December 14 ---) 1966?

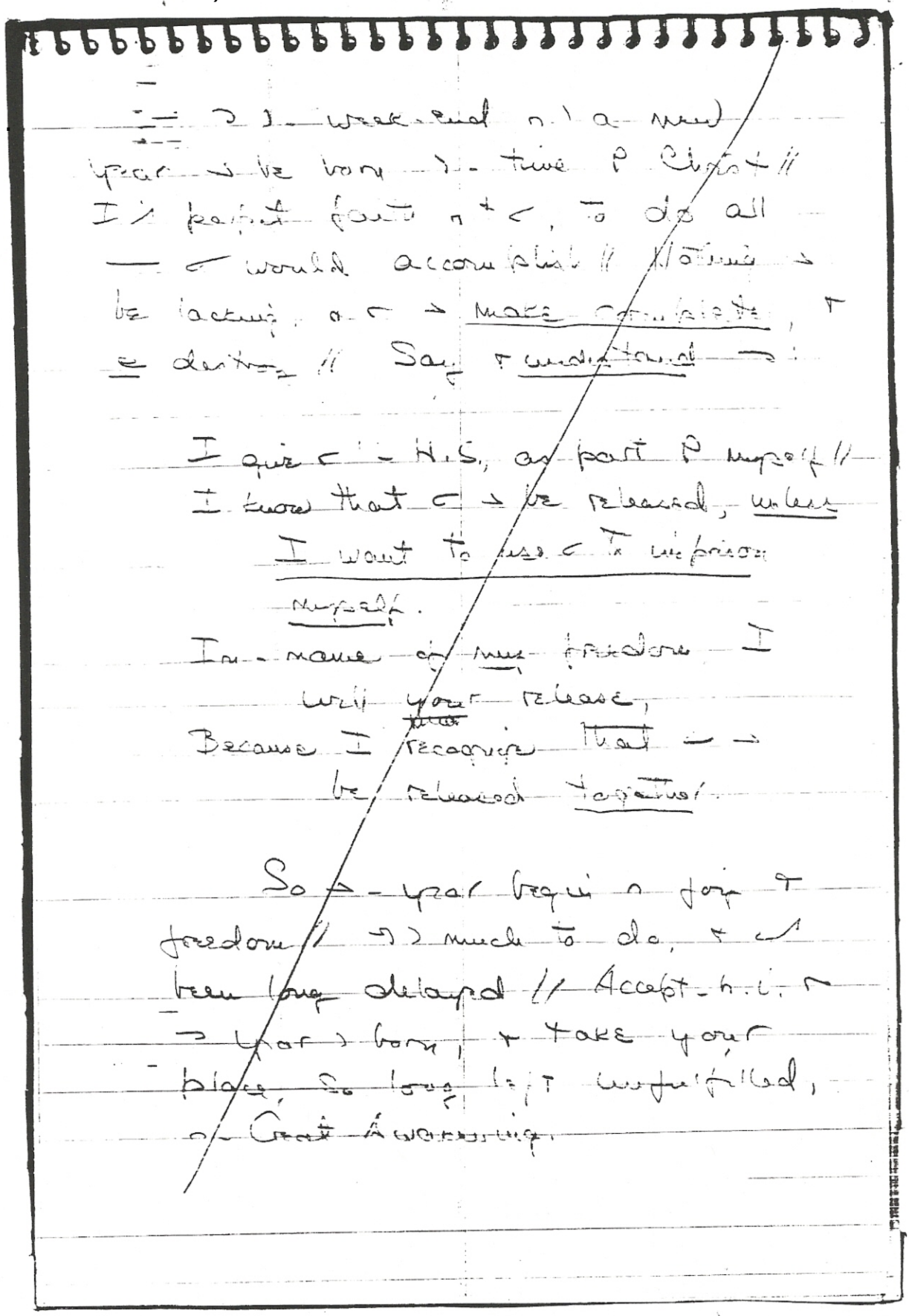
teach it to ⌐// - H.S. ⌐ is no
difficulty, ⌐ much joy, if ⌐
allow him 'teach Mike ⌐
⌐ you// But be sure — ⌐
⌐ willing 'learn ⌐ ⌐ him, 9
⌐ ⌐ inevitably interfere ⌐ what
- H.S. would ⌐ him learn ⌐ ⌐//

Mike ⌐ be released - instant
⌐ + Bill ⌐ no investment ⌐
keeping ⌐ or yourselves in prison//

(SM December 14 ---)

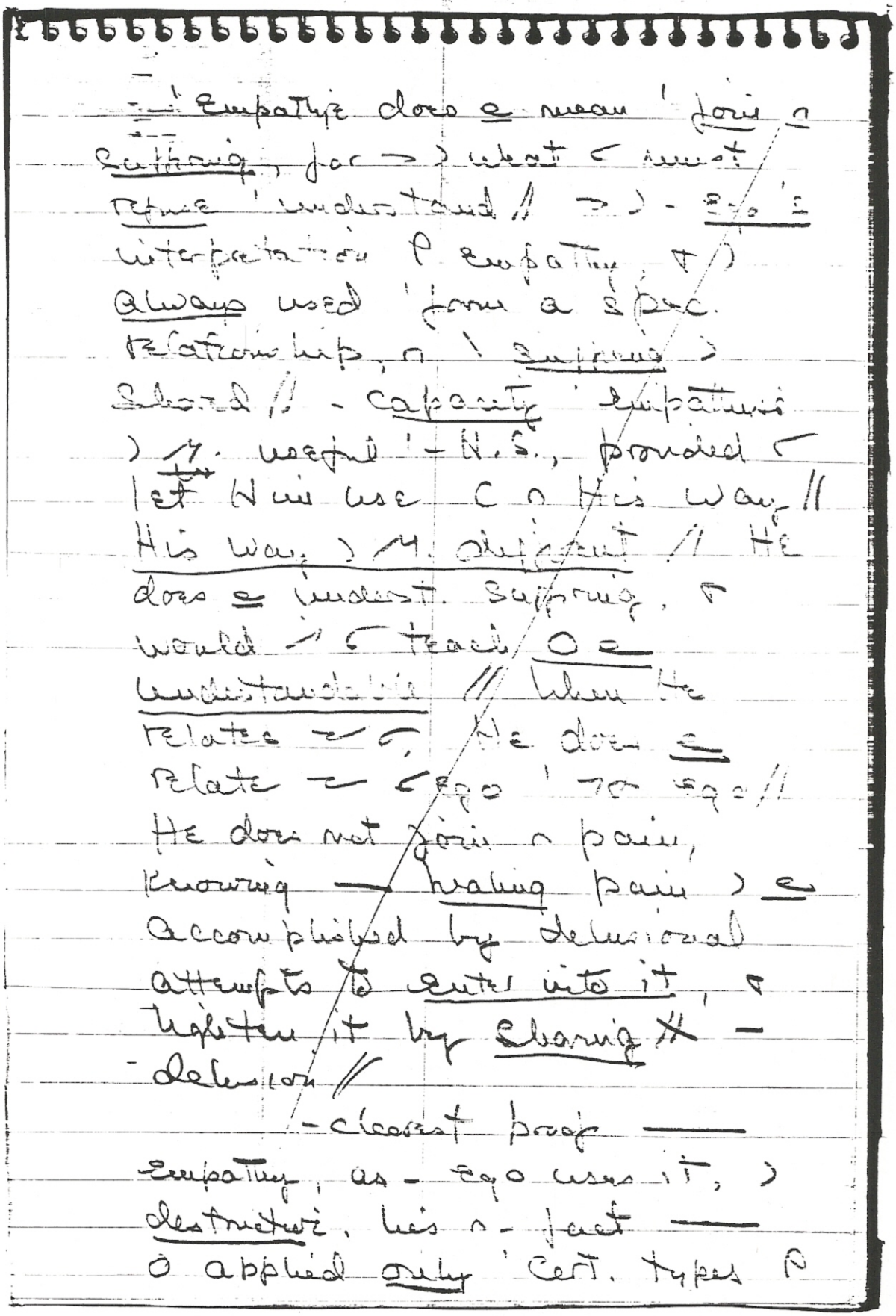
(600)427

T 15 K 10



Volume 9 - Page 190

T 16 A. Introduction (*N 1354 9:191)



T 16 A 1

— 'Empathize does e mean 'join ∩ suffering, for →) what ∢ must refuse 'understand // →) - ego's interpretation ∩ empathy, ∢) always used 'form a spec. relationship, ∩ \ suffering) shared // - capacity 'empathize) M. useful '- H.S., provided ∢ let Him use C ∩ His way // His way) M. different // He does e understt. suffering, ∢ would ∩ ∢ teach O e understandable // When He relates ∠ ∢, He does e relate ∠ ∢ ego '∠ ego // He does not join ∩ pain, knowing — healing pain) e accomplished by delusional attempts to enter into it, ∢ lighten it by sharing ✗ — - delusion //

T 16 A 2

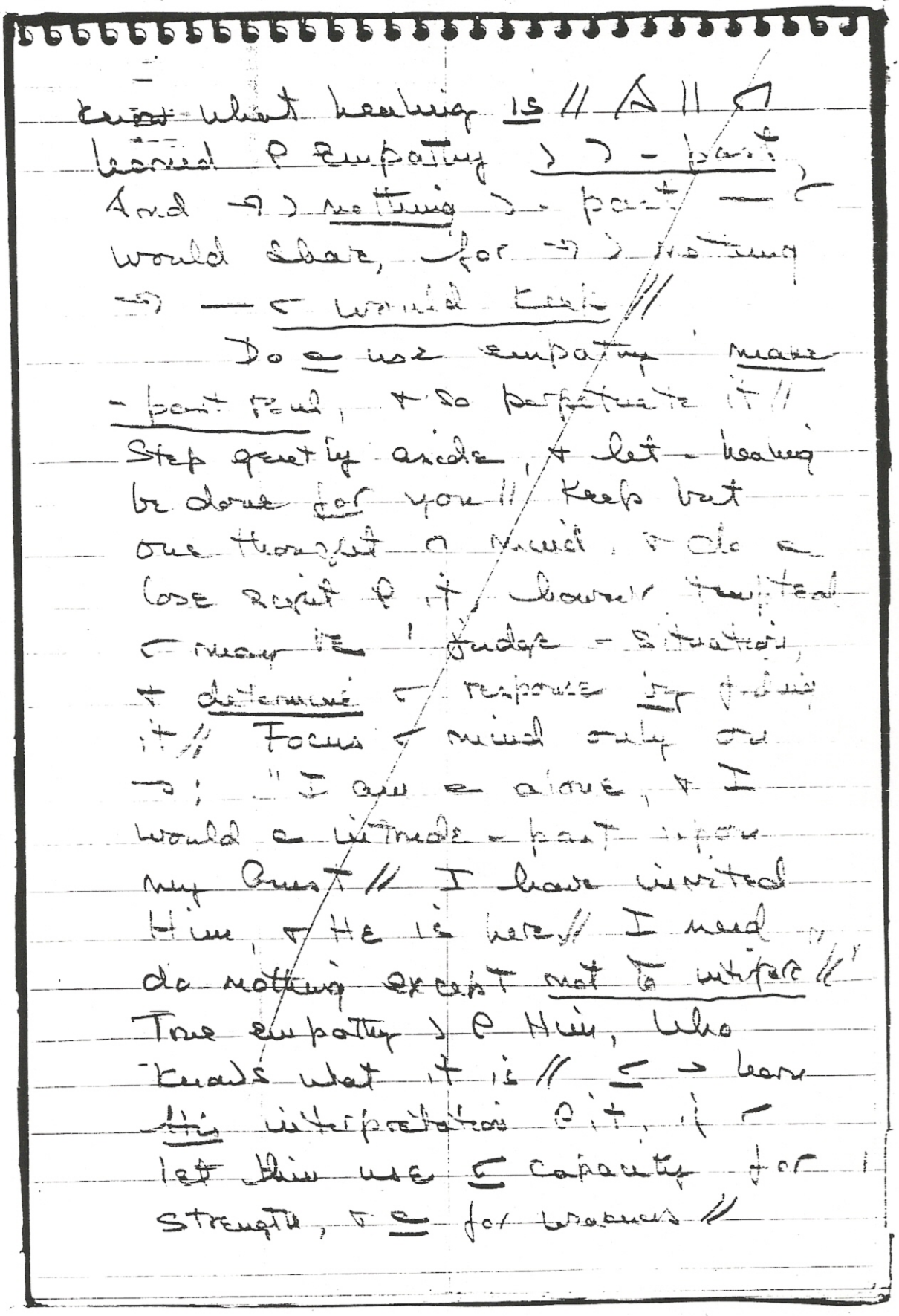
- clearest proof — empathy, as - ego uses it,) destructive, his ∩ - fact — O applied only 'cert. types ∩

problems, + ∩ cert. people // → (selects out + joins ~~joins~~ with // And it never joins, except to strengthen itself // Having identified what it thinks it understands, it sees itself, + would increase itself by sharing what is like itself // Make no mistake about → manoeuvr; - ego always empathizes to weaken // And to weaken) always to attack //

T 16 A 3.

< do e know what empathizing means // But ? → < may be sure; if < will merely sit quietly by, + let - H.S. relate ≡ you, < → empathize ∪ strength, + both ? < → gain ∩ strength, + e ∩ weakness // Your part) only ' remember →; < do e want anything — ≤ value ' come ? - ~~encounter~~ // relationship // < → with ' hurt it, nor ' heal ≤ ∩ < own way // < do e

T 16 B. True Empathy (*N 1356 9:193)

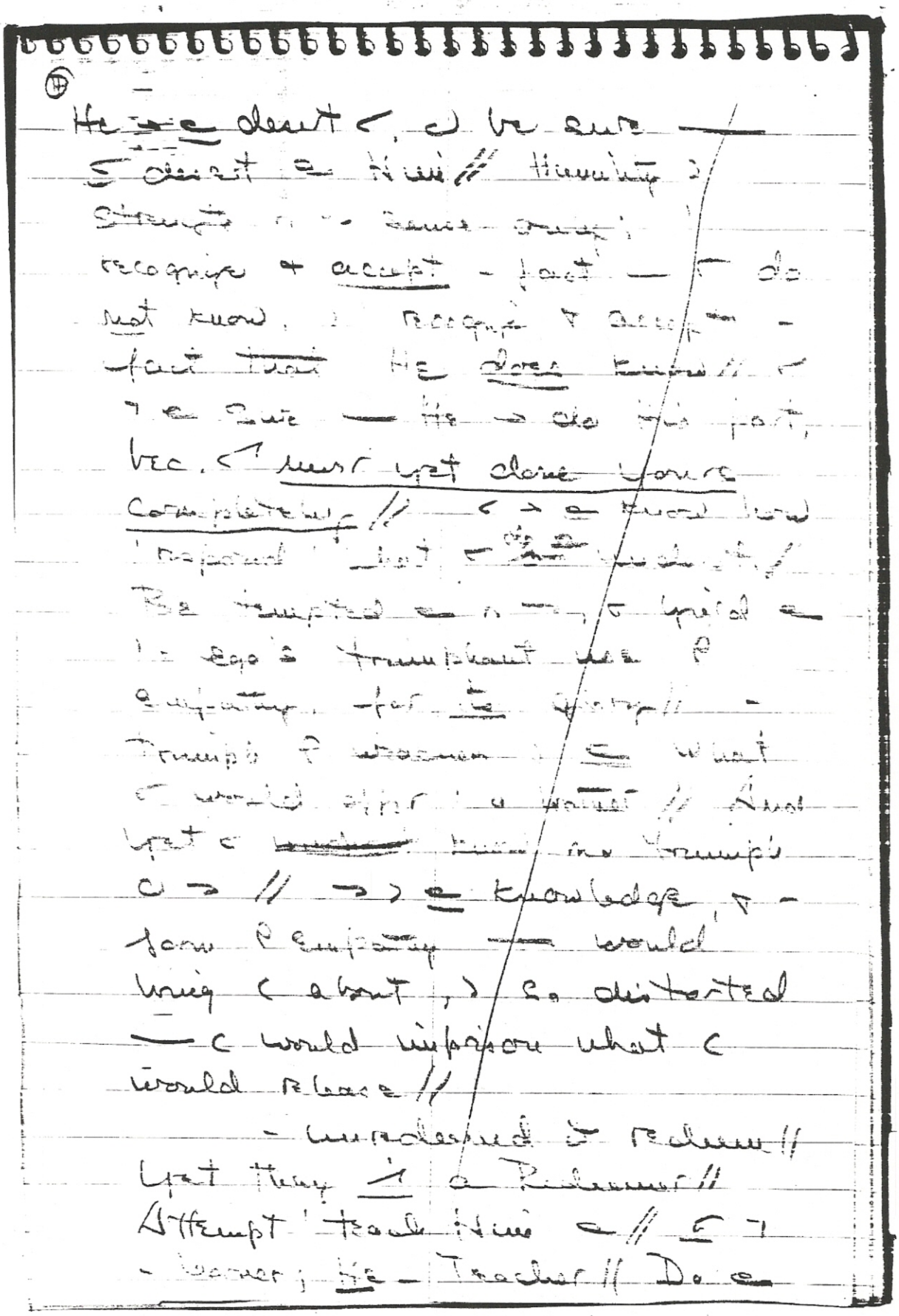


(602)#429

T 16 A 4.

T 16 B 1.

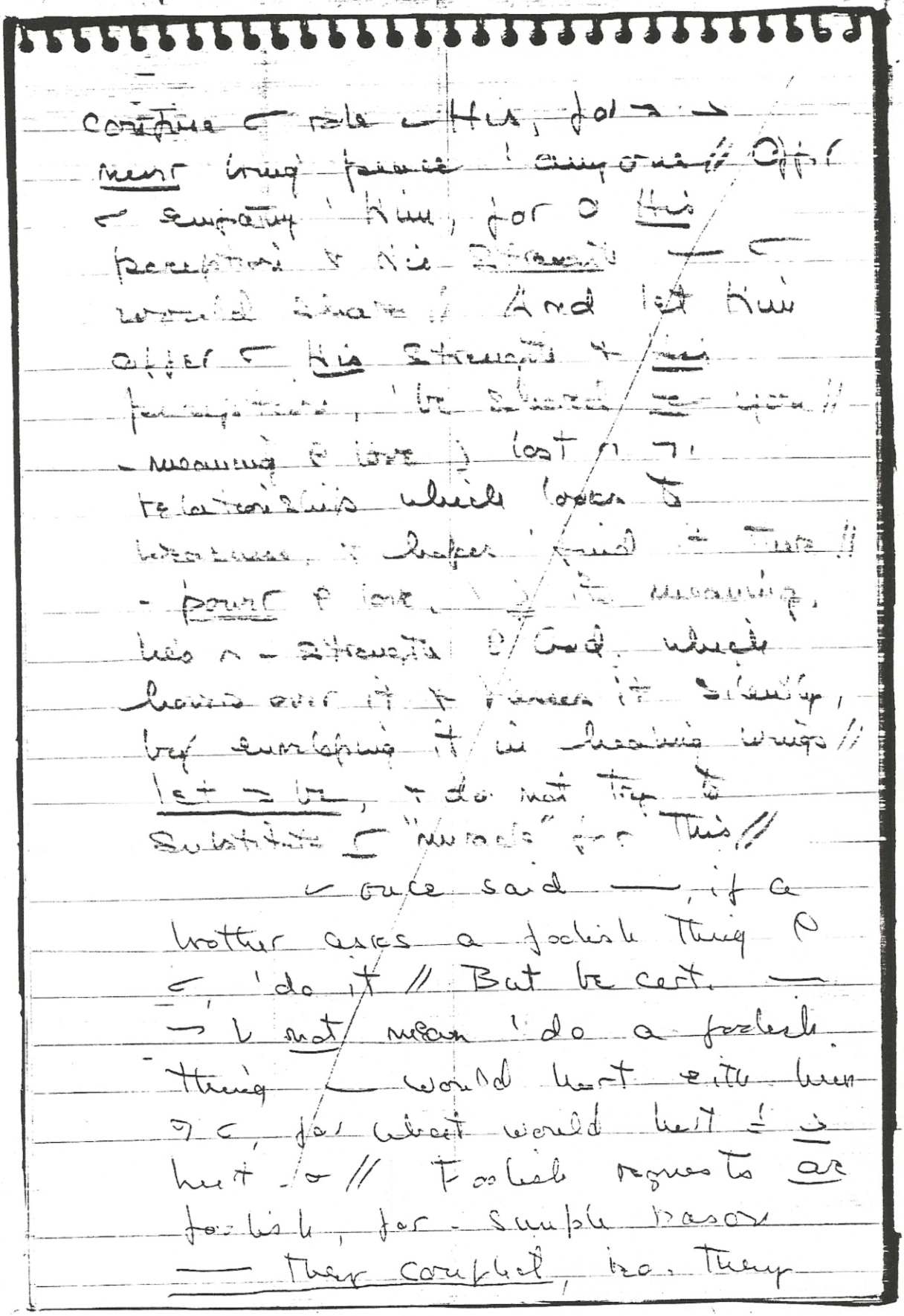
know what healing is // A // ∩
learned ρ empathy)) - past,
And →) nothing) - past — ∽
would share, for →) nothing
→ — ∽ would keep //
Do ⊆ use empathy make
- past real, + so perpetuate it //
Step gently aside, + let - healing
be done for you // Keep but
one thought ∩ mind, + do ⊆
lose sight ρ it, however tempted
∽ may be ' judge - situation,
+ determine ∽ response by judging
it // Focus ∽ mind only on
→; "I am ⊆ alone, + I
would ⊆ intrude - past upon
my Guest // I have invited
Him, + He is here // I need
do nothing except not to interfere //"
True empathy) ρ Him, who
knows what it is // ⊆ → learn
His interpretation ρ it, if ∽
let Him use ⊆ capacity for
strength, + ⊆ for weakness //



T 16 B 3.

(603)#430

T 16 B 4.



contain ¬ element P specialness//
Only H.S. recognizes foolish needs, as
well as real ones// And he will
teach ⌐ how ' meet both, without
losing either//

T 16 B 5. ⌐ ⊃ be able ' do ⊃ only ⊆
secrecy// And ⌐ ⊃ think that,
by meeting - needs P one, ⌐ do
a jeopardize ¬ σ, bec. I keep
them separate, & secret) ⊇ σ//
This) a - way, for (leads
a ' light & truth// No needs
⊃ long be left unmet, if ⌐
leave them all to Him whose
function) ' meet them// ⊃)
His function, & a yours// He
⊃ a meet them secretly, for He
would share everything ⌐ give
⌐ Him// And —) why He
gives it// What ⌐ give ⌐
Him) for - whole Sonship,
not for part P it// leave Him
His function, for He ⊃ fulfill
C, if ⌐ but ask Him ' enter
⌐ relationships, & bless - for you//

(604)#431

T 16 E. Illusion and Reality of Love (*N 1360 9:197)

T 16 E 1. Be a afraid 'look upon -
spec hate relationship, for freedom lies
here// (would be impos. a 'know -
meaning of love, except for ⊃ // For -
spec. love relationship, ∩ '- meaning of
love ⊃ lost, ⊃ undertaken solely to
offset this, ∪ a 'let it go// ⌐
salvation ⊃ rise clearly before ⌐
open eyes, as ⌐ look on this // ⌐ ∂
limit hate // - spec. love rel. ⊃ a
offset, ⊤, ∪ ⊃ merely dive it
underground, ⊤ out of sight // ∘
essential 'bring it ∨ sight, ⊤ 'make
no attempt 'hide it// For ∘ -
attempt to balance hate ⌐ love that
makes love meaningless '⌐//

T 16 E 2. - extent of - split that lies ∩
⊃, ⌐ do a realize // And, until ⌐
do, - split ⊃ remain unrecognized, ⊤
∴ unhealed // - symbols of hate vs.
- symbols of love play out a conflict
— does not exist // For symbols
stand for something else, ⊤ -
symbol of love ⊃ without meaning,
if love ⊃ everything // ⌐ ⊃ go ⌐

→ last undoing quite unharmed, + → emerge as yourself // →) - last step ~ - readiness for God // Be e unwilling now, ~ (¬ too near, + (≥ cross - bridge ~ perfect ~ safety, translated quietly) war to peace // For - illusion ρ love → never satisfy (// But its reality, \ awaits (→ - ~ side, ≥ give (everything.

T 16 E 3.

- spec. love relat.) ¬ attempt 'limit - destructive effects of hate, by finding a haven in - storm ρ guilt // It makes no attempt to rise above - storm, ~ - sunlight // On - contrary, (emphasizes guilt outside - haven, by - attempt to build barricades against it, + keep within them // - spec. love relat.) e perceived as ρ value ~ itself, ρ as a place ρ safety,) \ hatred) split off, + kept apart // - spec. love partner) acceptable only as long as he serves → purpose // Hatred can enter, +, indeed,) welcome ~ some aspects ρ -

(612)#439

T 16 E 4.

relationship, ∪ ∪ still held tog. by - illusion ∘ love // If - illusion goes, - relationship ~~beco~~) broken ∘ becomes unsatisfying, on - grounds ∘ dis - illusionment //

Love) ∘ ¬ illusion // ∪ a fact // where disillusionment) possible, ¬ ∝ ∘ love, but hate // For hate) an illusion, + what can change ∝ mere love // It is cert. — those who select certain ones as partners in any aspect ∘ living, + use them for any purpose which they would ∘ share with others, are trying to live with guilt, rather + die of it // This) - choice they see // And love '-) only ¬ escape) death // They seek it desperately, - not ^ - peace ^) it would - gladly come quietly to them // And when they find the fear ∘ death) still upon them, the "love" relationship loses - illusion — (is what it is not // For,

when barricades against it are broken, fear rushes in + hatred triumphs.

T 16 E 5. ¬ ¬ no triumphs ρ love // Only hate &) concerned ← triumph ρ love at all // - illusion ρ love can triumph over - illusion ρ hate, but always at - price of making both illusions // And as long as - illusion of hatred lasts, so long will love be ¬ illusion to you // And then the only choice — remains poss. is which illusion ⌐ prefer // ¬) no conflict ∩ - choice between truth + illusion // Seen ∩ ⌐ terms, no-one would hesitate // But conflict enters - instant - choice seems to be one between illusions, for > choice does not matter // where one choice is as dangerous as - other, - decision must be ! ρ despair //

T 16 E 6. ⌐ task) ⇐ seek for love, ⊙ merely to seek + find all - barriers within yourself — ¬ build

against it // O a necessary to seek for what is true, e c ≥ nec. to seek for what) false // Every illusion) ≐ (613)#440 φ fear, whatever form it takes // And - ~~the~~ attempt to escape) ≐ illusion N ¬σ, must fail // If ⌐ seek love outside yourself, ⌐) be ~~sure~~ certain — ⌐ perceive hatred within, & ¬ afraid of it // Yet peace ⌐ never come) - illusion φ love, ∪ only) its reality //

T 16 E 7. Recognize this, for O true, ⌐ truth must be recognized, if O ' be distinguished from illusion: - spec. love relat.) ¬ attempt to bring love into separation // And, as such, it is nothing more than ¬ attempt to bring love into fear, + make it real in fear // ⌐ fundamental violation of love's one condition, - spec. love relat. would thus accomplish - impossible // How but ⌐ illusion could ⌐ be done? O essential — we look very closely ⌐ exactly what it is — ⌐ think

T 16 E 8.

~~I do; to solve a dilemma~~ seems M. real ~~~~, ~~~~ does not exist // ~~~~ come M. close ~~~~ truth // And only > stands betw. ~~~~ + - bridge — leads ~~~~ into it // Heaven waits silently, + ~~~~ creations are holding out ~~~~ hands ~~~~ help ~~~~ cross, + welcome them //

For it is they ~~~~ seek // ~~~~ seek ~~~~ for ~~~~ own completion, + O they who render ~~~~ complete // - spec. love relat. > but a shabby substitute for what makes ~~~~ whole ~~~~ truth, e ~~~~ illusion // ~~~~ relationship ~~~~ them > without guilt, + this enables ~~~~ look ~~~~ all ~~~~ brothers ~~~~ gratitude, because ~~~~ creations ~~~~ created ~~~~ union ~~~~ them // Acceptance ~~~~ ~~~~ creations > - acceptance ~~~~ - oneness ~~~~ creation, without ~~~~ ~~~~ could never be complete // No specialness ~~~~ off ~~~~ ~~~~ what God has given, + what ~~~~ are joined ~~~~ Him ~~~~ giving // Across - bridge > ~~~~ completion, for ~~~~ will be wholly ~~~~ God, willing for nothing special,

but only 'be wholly like unto Him,
(614)#441 completing Him by ⌐ completion//
T 16 E 9. Fear ⌐ 'cross' - abode ⌐
peace + perfect holiness // Only
→) - completion ⌐ God & ⌐
His Son established forever//
Seek ⌐ for → ⌐ - bleak world
⌐ illusion, where nothing)
certain & where everything fails
to satisfy// And, ⌐ - Name ⌐
God, be wholly willing to
abandon all illusion // ⌐ →
relationship ⌐ \ ⌐ → wholly
willing 'accept completion, &
only this, →) God completed,
& His Son with Him // - bridge
— leads to union ⌐ yourself,
must lead to knowledge, for
⌐ ∝ built ⌐ God beside ⌐ //
And → lead ⌐ straight to
Him, where ⌐ completion rests,
wholly compatible ⌐ His//
T 16 E 10 Every illusion which ⌐
accept ⌐ ⌐ mind, by judging
it to be attainable, removes ⌐

over sense of completion, & thus denies
wholeness of Father // Every fantasy,
be it of love or hate, deprives of
knowledge // For fantasies are -
veil behind which truth I hidden //
'lift - veil, I seems so dark &
heavy, O only needful 'value
truth beyond all fantasy, & to be
entirely unwilling 'settle for
illusion in place of truth // Would I
go ~ fear 'Love? For such -
joining seems to be // Love calls,
though hate would bid I stay //
T 16 E 11. (P) Hear - call of hate, & see no
fantasies // For I completion lies
in truth, & nowhere else // See in
- call of hate, & every fantasy
— rises to delay you, but the
call for help, — rises ceaselly
-> I 'I Creator // Would He a
answer I, whose completion is His?
He loves I, wholly without illusion, as
I must love // For love is wholly
without illusion, & ∴ wholly
without fear // Whom God remembers,

(615)#442
T 16 E 12.

must be whole // And God has never forgotten what makes Him whole // ∩ ⊂ completion his - memory ρ ρ His wholeness, & His gratitude ' ⊂ for His completion //

∩ His link ✓ ⊂, lie both this inability ' forget, & ⊂ ability ' remember // ∩ Him are joined ⊂ willingness ' love, & all - love ρ God, who forgot ⊂ not // ⊂ Father ⊃ no more forget - truth ∩ ⊂, then ⊂ ⊃ fail ' remember it // - H.S. ⊃ - bridge ' Him, made from your willingness ' unite ✓ Him, & created by His joy ∩ union ✓ you // - journey - seemed ' be endless ⊃ almost complete, for what is endless ⊃ very near // ⊂ ∩ almost recognized it // Turn ✓ me firmly away ⊃ all illusion now, & let nothing stand ∩ - way ρ truth // ✓ take - last foolish journey away from truth together // And then together ✓ go straight to God, ∩ joyous answer to His call for His completion //

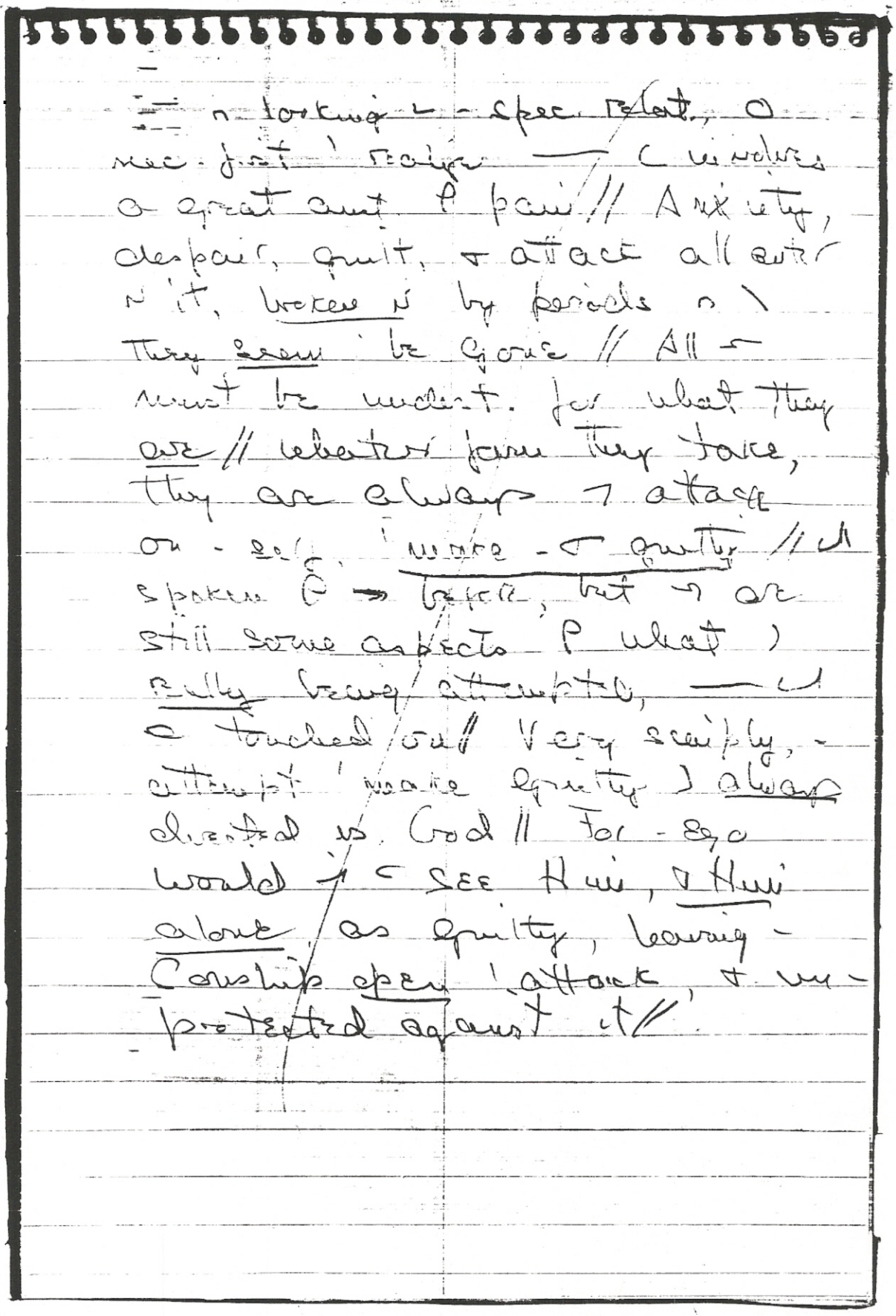
T 16 E 13.

If special relat.s, of ¬. kind, would hinder God's completion, can they is any value to you? What would interfere ✓ God, must interfere ✓ ⌐ // Only ∩ time does interference ∩ God's completion seem 'be possible // - bridge that He would carry ⌐ across, lifts ⌐ from time ✓ eternity // Waken ⊃ time, & answer fearlessly - call of Him who gave eternity to ⌐ ∩ ⌐ creation // On ⊃ side of - bridge to timelessness, ⌐ understand nothing // But, as ⌐ step lightly across it, upheld by Timelessness, ⌐ ¬ directed straight - heart of knowledge // At its center, & only ⊃, ⌐ are safe forever, bec. ⌐ ¬ complete forever // ⊃ ⊃ no veil - love of God ∩ us together cannot lift // - way - 'Truth ⊃ open // Follow it ✓ me //

T 16 F. Specialness and Guilt (*N 1370 9:207)

T 16 F 1.

(616)#443



— n looking ~ - spec. relat., o
nec. first ' realize — c involves
a great amt. P pain // Anxiety,
despair, guilt, & attack all enter
n it, broken n by periods n \
They seem ' be gone // All ~
must be undert. for what they
are // whatever form they take,
they are always ↑ attack
on - self, ' make - ~ guilty // ↓
spoken P → before, but ↑ are
still some aspects P what)
really being attempted, — ↓
c touched on // Very simply, -
attempt ' make guilty) always
directed vs. God // For - ego
would ↑ c see Him, & Him
alone as guilty, having -
Conship open ' attack, & un-
protected against it //

T 16 F 2.

— spec. love relat.) — ego's
chief weapon for keeping ⌐) Heaven //
(does a appear 'be a weapon, ∪, if ⌐
consider how ⌐ value it, & why, ⌐
→ realize what it must be // — spec.
love relationship) — ego's most boasted
gift, & — ≐ — has — most appeal
'those unwilling 'relinquish guilt //
— "dynamics" P. ego ⌐ clearest here,
for, counting ⌐ — attraction P ⌐
offering, its fantasies) center
around this are often quite open //
Here, they are usually judged to be
quite acceptable, & even natural //
No-one considers it bizarre to love &
hate together, & even those who
believe — hate) "sin," merely feel
guilty, but do e correct it //

T 16 F 3.

This is — "natural" condit.
P. separation // And those who have
— ( ) e natural at all,
seem 'be — unnatural ones // For
⌐ world ⌐ — opposite of Heaven,
is been made 'be its opposite //

And everything here takes a direction
exactly opposite) what) true // ∩
Heaven, where - meaning ρ love)
known, love) - same as union //
Here, where - illusion ρ love) accepted
∩ its place, love) permit ∩
separation + exclusion //

T 16 F 4. O ∩ - spec. relat., born ρ -
hidden wish for special love from
God, that - ego's hatred triumphs //
For - spec. relat.) - renunciation ρ
- love of God, + - attempt ~~for~~
~~what He~~ ' secure ~~to~~ for - self
- specialness — He denied // And
(617)#444 it) essential ' - preservation ρ -
ego — ⊂ believe ⊃ specialness
) e hell, but Heaven // For - ego
would never ' you see — -
separation) only be loss, being
one condition ∩) Heaven ∪ be //
T 16 F 5. ' everyone, Heaven)
completion // → ∪ be no disagreement
on this, because both - ego + -
H.S. accept it // They are, however,
∩ complete disagreement on what

completion is, & how ⊙ accomplished //
- H. S. knows — self completion lies
first n union, & — + n - extension P
union // ' - ego, completion lies n
triumph, + n - extension P the
"victory," even to - final triumph
over God // n ⊃, it sees -
ultimate freedom P - self, for
nothing would remain to interfere
with it // And → ⊃ its idea P
Heaven // From → it follows that
union, which) a condition n which
- ego ∂ interfere, must be hell //
T 16 F 6. - spec. relat.) a strange
& unnatural ego device for
joining hell & Heaven, &
making - indistinguishable // And
- attempt to find - imagined
"best" P both worlds has
merely led to fantasies P
- both, & ' - inability to perceive
either one as it is // - spec.
relat.) - triumph P ⊃ confusion //
⊙ a kind P union, from which
union is excluded, + - basis for

- attempt at union rests on exclusion // What better example could ~ be P-ego's maxim, "Seek, & do not find?"

T 16 F 7. Most curious P all,) - concept P-self,) - ego fosters ∩ - spec rel. // This "self" seeks - relationship, ' make itself complete // Yet, when it finds - spec. rel. ∩) it thinks it can accomplish ⇒, it gives itself away, & tries to trade its self for - self P ⇄ // ⇒ ⊆ union, for ~ ⊃ no increase, & no extension //

(618)#445 Each partner tries to sacrifice - self he does not want, for one he thinks he would prefer // And he feels guilty for - "sin" P taking, & of giving nothing - P value ∩ return // For how much value ∪ he place upon a self — ∪ would give away, to get a better one?

T 16 F 8.

— "better" self - ego seeks) always one —) more special // And whoever seems to possess a special self) "loved," for what) be taken from him // where both partners see this special self, n @ other, - ego sees a "union made n Heaven." For neither will recognize that he has asked for hell, + so he will a interfere ~ - ego's illusion ρ Heaven, | it offered him to interfere ~ Heaven // Yet, if all illusions are of fear, + they can be nothing else, - illusion of Heaven) be nothing more — + ¬ attractive form ρ fear, n | - guilt) buried deep, + rises n - form of "love."

T 16 F 9.

- appeal ρ hell lies only n - terrible attraction of guilt, which - ego holds out ' those who place ¬ faith n littleness! - conviction ρ littleness lies n

every special relationship, for only -
deprived could value specialness //
- demand for specialness, & -
perception P - giving P
specialness as an act of love,
would make love hateful // And
- real purpose P - spec. relat., ^
strict accordance ← - ego's goal,
) to destroy reality, & substit.
illusion // For - ego is itself →
illusion, & only illusions can
be - witnesses to its reality //

T 16 F 10. If ⌐ perceived - spec. rel.
as a triumph over God, would
⌐ want it? let us not think
of its fearful nature, nor P -
guilt that it must entail //
Nor P - sadness & - loneliness //
For = 1 only attrib.s P - whole
religion P - separation, & - total
(619)#446 - context ^ which it is thought to
occur // - central theme ^ its
litany to sacrifice is that
God must die so ⌐) live //
And O → theme that is

acted out ^ - spec. relat. // Through
- death of your self, ~ think ~
) attack another self, + snatch
it from - other, to replace -
self — ~ despise // And ~
despise it bec. ~ do e think it
offers ~ - specialness — ~
demand // And, hating it, ~
' made it little + unworthy,
bec. ~ ¬ afraid of it

T 16 F 11

How) ~ grant
unlimited power to what ~
think ~ ' attacked? For so
fearful has - truth become,
that, unless it is weak, +
little, + unworthy P value, ~
would e dare to look upon
it // You think it safer to
to endow - little self \ ~ '
made, ~ power ~ wasted
from truth, trumpling over it,
+ leaving it helpless // See how
exactly) → ritual enacted ^ -
special rel. // An altar) erected
in between two sep. people, on

which ∂ seeks to kill his self, & on its body, raise another self that takes its power from his death //

T 16 F 12. Our & our & our, > ritual > enacted // And it > never completed, nor ever to be completed // For- ritual ℗ completion ∫ complete, & life arises not from death, nor Heaven > hell // Whenever any form & spec. rel. tempts - to seek for love ∩ ritual, remember love > content, & not form of any kind // - spec. rel. > a ritual ℗ form, aimed - - raising ℗ - form to take - place ℗ God, at - expense ℗ content // There is no meaning ∩ - form, & ⇒ > never be // - spec. rel. must be recog. for what it is; a senseless ritual, - ∩ / strength > extracted from - death ℗ God symbolizing, & limited ∩ his killer, as - sign that form has triumphed over content, & love has lost its meaning //

(620)#447

T 16 F 13. Would ⌐ want ⌐ to be possible, even apart ⌐ its evident impossibility ? For, if it were possible, ⌐ would ⌐ made yourself helpless // God ⌐ a angry // He merely could a let this happen // You can not change His Mind // No rituals — ⌐ ⌐ set up, ⌐ ⌐ dance & death delights ⌐, ⌐ bring death ⌐ Eternal // Nor ⌐ ⌐ chosen Substit. for - wholeness & God ⌐ any influence at all upon it // See ⌐ - spec. relat. nothing more — a meaningless attempt to raise other gods before Him, +, by worshipping them, to obscure their tinyness + His greatness // ~~[illegible]~~

T 16 F 14. ~~[illegible]~~ ⌐ - name & ⌐ completion, ⌐ do a want this // And every idol — ⌐ raise ⌐ place before Him, stands before ⌐, ⌐ place & what ⌐ are // Salvat. lies ⌐ - simple fact — illusions

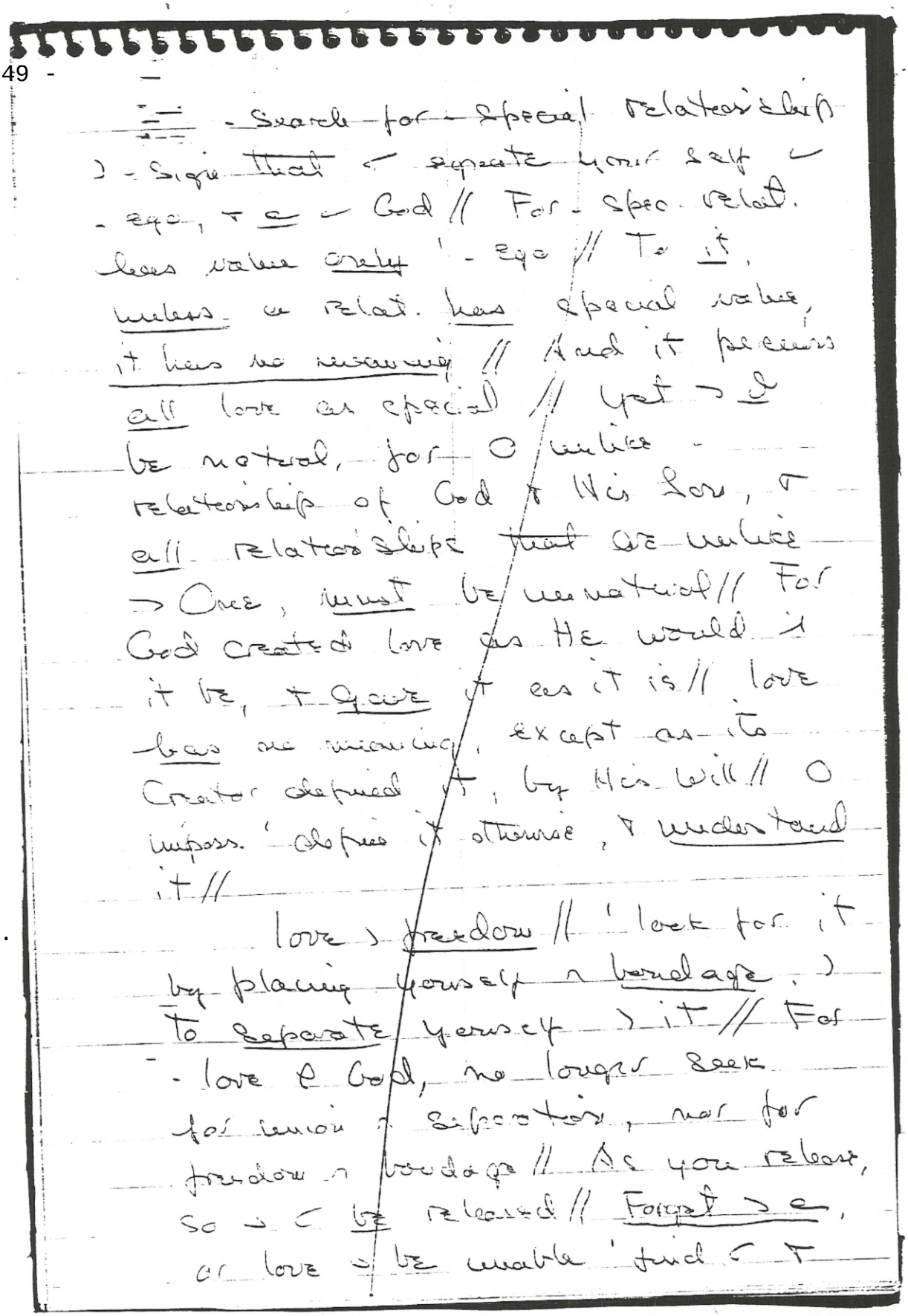
T 16 F 15.

T 16 F 16.

For every learning — would not
c, God offers c correction, &
complete escape > all its
consequences //
- decision whether or a
'listen' > course & follow it,
> but - choice betw. truth &
illusion // For here is truth,
separated from illusion, + a
confused c, it at all // How
simple does > choice bec.,
when c > perceived as only
what it is // For only
fantasies make confusion &
choosing possible at & they
are totally unreal // This
year is thus the time to
make - easiest decision that
ever confronted c, & also -
only one // c > cross - bridge
N. reality simply bec. c >
recognize that God is on the
other side, & nothing - all >
here // a unique e makes -
natural decision, as > > realized //

T 16 G. The Bridge to the Real World (*N 1382 9:219)

(622)#- 449 -



- Search for - special relationship
) - Sign that ~ separate your self ~
- ego, + a ~ God // For - spec. relat.
has value only ' - ego // To it,
unless a relat. has special value,
it has no meaning // And it perceives
all love as special // yet > I
be natural, for O unlike -
relationship of God + His Son, +
all relationships that are unlike
> One, must be unnatural // For
God created love as He would i
it be, + gave it as it is // love
has no meaning, except as its
Creator defined it, by His Will // O
imposs. ' define it otherwise, + understand
it //

T 16 G 2. love > freedom // ' look for it
by placing yourself ~ bondage.)
To separate yourself > it // For
- love & God, no longer seek
for union ~ separation, nor for
freedom ~ bondage // As you release,
so > ~ be released // Forget > a,
or love > be unable ' find ~ +

T 16 G 3.

Comfort ⌐ // → > a way ∧ \ - H.S. asks
≤ help, if ⌐ would ∧ His // - h.i. >
His most helpful tool ∧ protecting ⌐
from - attraction ⌐ guilt, - real lure
∧ - spec. relat. // ⌐ do e recogn. —
→ ≥ its real appeal, for - ego has
taught ⌐ that freedom lies ∧ it //
yet, - closer ⌐ look ∧ - spec relat., -
more apparent it becomes — ⌐ must
foster guilt, + ∴ must imprison //
- spec. relat. > totally without
meaning without a body // And if
⌐ value it, ⌐ must also value
- body // And what ⌐ value, ⌐ ≥
keep // - spec. rel. > a device for
limiting ≤ self 'a body, + for
limiting ⌐ perception of others, to
Theirs // - Great Rays would
establish - total lack ⌐
value ⌐ - spec. rel., if they
is seen // For, ∧ seeing them, -
body would disappear, bec. its
value would be lost // And so
⌐ whole investment ∧ seeing it
would be withdrawn from it //

T 16 G 4.

(623) #- 450 -

(#) You see - world ~ value // On ⇒ side
of - bridge, ~ see - world of separate
bodies, seeking to join @ other ~
separate unions, & to become
one by losing // When 2 individuals
seek to become @ one, they are
trying to decrease → magnitude //
Each would deny his power, for
- sep. union excludes - Universe //
Far more) left outside — + would
be taken in // For God) left
without, & nothing taken in //
If one such union were made
in perfect faith, - universe would
enter ~ it // Yet - spec. relat. -
which - ego seeks, does not
include even one whole
individual // For - ego wants but
part of him, + sees only ⇒
part, + nothing else //

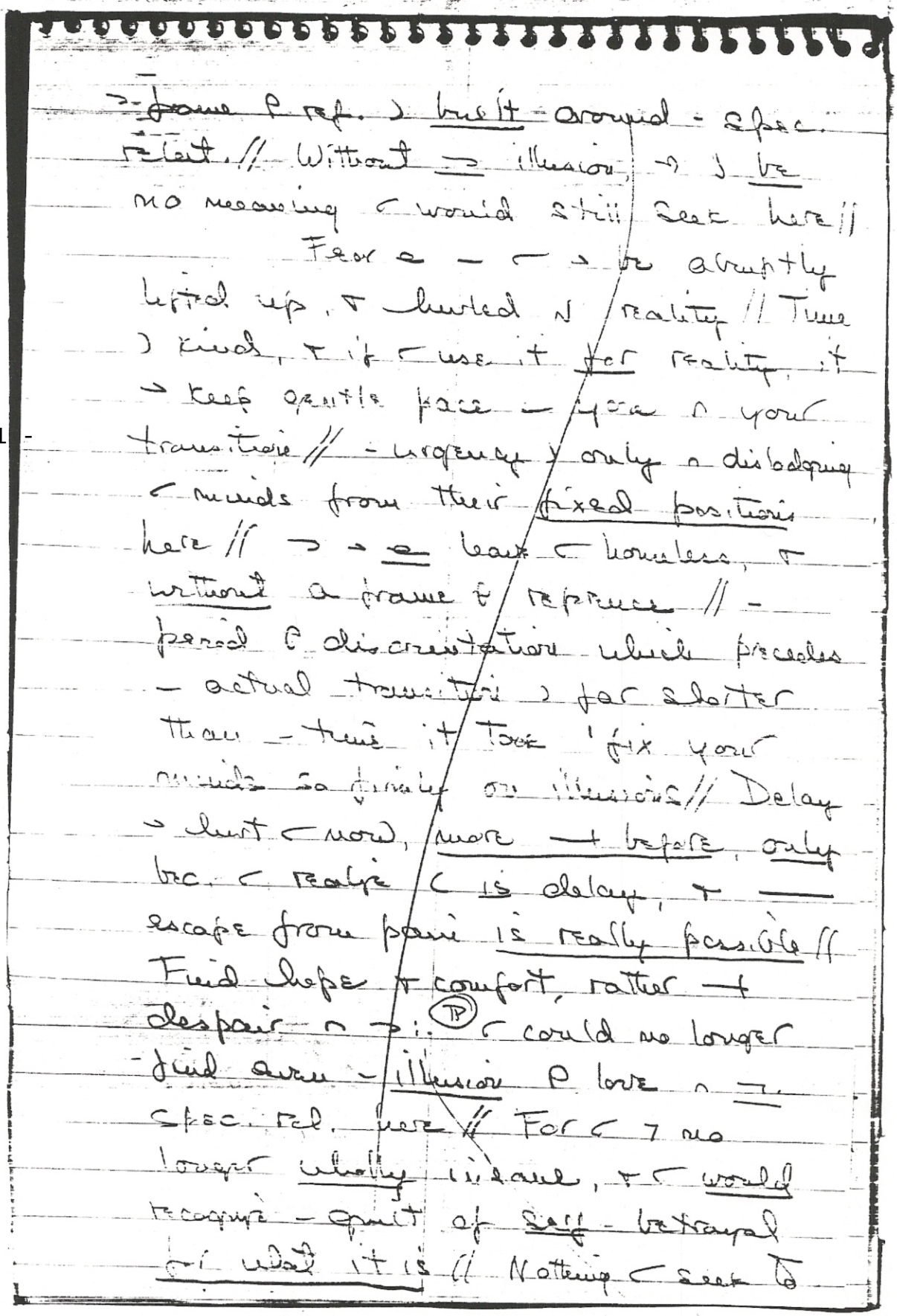
T 16 G 5.

Across - bridge, o so
different! For a time, - body is
still seen, o e exclusively as
o seen here // For - little spark
that holds - Great Rays within it

is also visible, + this spark ∂ be limited long to littleness // Once ⌐ crossed - bridge, - value ρ - body) so diminished ∩ your sight, — ⌐ → see no need at all to magnify it // For ⌐ → realize — - only value — - body has) ' enable ⌐ to bring ⌐ brothers to - bridge with you // And to be released together there //

T 16 G 6

- bridge itself) nothing more + a transition ∩ ⌐ perspective of reality // On this side, everything ⌐ see) grossly distorted, + completely out of perspective // What is little + insignificant) magnified, ⌐ what is strong ⌐ powerful, cut down to littleness // In - transition, →) a period ρ confusion, ∩ ` a sense ρ actual discrientation seems to occur // But fear ⌐ e, for it means nothing more than that ⌐ ⌐ been willing to let go ⌐ hold → - distorted frame ρ reference — seemed ' hold ⌐ world together //



→ frame of ref.) built around - spec. relat. // Without → illusion, →) be no meaning ⌐ would still seek here //

T 16 G 7. Fear a — ⌐ → be abruptly lifted up, & hurled ∨ reality // Time) kind, & if ⌐ use it for reality, it → keep gentle pace — you ∩ your

(624)- 451 - transition // - urgency) only ∩ dislodging ⌐ minds from their fixed positions here // → → a leave ⌐ homeless, & without a frame of reference // - period of discrimination which precedes — actual transition) far shorter than — time it took 'fix your minds so firmly on illusions // Delay → hurt ⌐ now, more + before, only bec. ⌐ realize ⌐ is delay, & — escape from pain is really possible //

T 16 G 8. Find hope & comfort, rather + despair ∩ → : (TP) ⌐ could no longer find even - illusion of love ∩ ⊐ spec. rel. here // For ⌐ ⊐ no longer wholly insane, & ⌐ would recognize - quit of self - betrayal for what it is // Nothing ⌐ seek to

strengthen ⌐ - spec. relat. > really part
P ⌐ // And ⌐ I keep part P the
thought-system — taught ⌐ it a
real, + undest. - Thought —
really knows what ⌐ > // ⌐ ⌐
allowed - Thought P ⌐ reality 'enter
⌐ minds, +, because ⌐ invited it,
it ⇒ abide ⌐ you // Your love for
it → e allow ⌐ to betray yourself,
+ ⌐ could not enter // a relationship
where it could e go ⌐ ⌐, for ⌐
would e be apart > it //

T 16 G 9. Be glad ⌐ escaped -
mockery P salvation — - Ego
offered ⌐, + look ← back ←
longing → - travesty it made
P ⌐ relationships // Now, no-one
need suffer, for ⌐ ⌐ come too
far 'yield' + illusion P -
beauty + holiness of guilt //
Only - wholly insane could look
on death + suffering, sickness +
despair, + see it thus // What
guilt has wrought > ugly,
fearful, + very dangerous // See no

illusion of truth & beauty there // And be you thankful that ~) a place where truth & beauty wait //

T 16 G 10

Go ~ ' meet them gladly, & leave how much awaits you for - simple willingness ' give up nothing, because it is nothing // - new perspective ~ → gain from crossing over → be - understanding of where Heaven is // From here, it seems ' be outside, & across - bridge // But as ~ cross to join it, it → join ~ you, & become one with ~ // And ~ → think, ~ glad astonishment, — for all ~ ~ gave up nothing ! - joy of Heaven, which has no limit,) increased ~ @ light that returns, to take its rightful place ~ it // Wait no longer, for - Love ? God & you // And may - h.i. stand ~ ~ - way, as it → surely do, if ~ but let it come to you //

(625) - 452 -

T 16 H. The End of Illusions (*N 1389 9:227)

(626)- 453 -

T 16 H 1.

O impos. ~ let - past go, without relinquishing - spec. relat. // For - spec. rel.) ¬ attempt to re-enact - past, + change it // Imagined slights, remembered pain, past disappointments, perceived injustices + deprivations, all enter ∨ - spec. rel. \ becomes a way ~ \ (seek to restore (wounded self esteem // What basis would (' for choosing a spec. partner, without - past? Every such choice) made bec. P something "evil" ~ - past, to which (cling, + for which must

T 16 H 2.

someone else "atone." - spec. rel. takes vengeance → - past // By seeking to remove suffering ~ - past, it overlooks - present ~ its preoccupat. ← - past, + its total commitment to it //

No spec. rel.) exper. ~ - present // Shades P - past envelop it, + make it what it is // (has no meaning ~ present, + if it means nothing now, it ∂ ' any real meaning at all // How can (change - past, except ~ fantasy?

T 16 H 3.

And who can give you what I think the past deprived I of ?! - past) nothing // Do e ~~#~~ seek to lay - blame for deprivation on it, for - past is gone // You cannot really not let go what has gone already // It must be, ∴, — I are maintaining - illusion — I has e gone, bec, I think it serves some purpose that you want fulfilled //

And I must also be — → purpose could e be fulfilled n - present, ∪ only n - past // Do e underestimate - intensity P - ego's drive for vengeance → - past // It) completely savage, + completely insane // For - ego remembers everything — I ^ done that offended it, + seeks retribution of you // The fantasies it brings to - spec. relationships it chooses, in ' to act out its hate, are fantasies P I destruction // For - ego holds

(627)- 454 - past against ⌐, +, n ⌐ escape from it, it sees itself deprived P - vengeance, it believes that ⌐ so justly merit //

Yet, without ⌐ alliance n ⌐ own destruction, ego could e hold ⌐ '- past // n - spec. rel., ⌐ > allowing ⌐ destruction to be // Not n - present, ∪ n - past // That > > insane, is obvious // But what > less obvious to ⌐ > — - present > unless '⌐, while ⌐ pursue - ego's goal, as its ally // - past > gone; seek e to preserve ⌐ n - spec. relationship, which binds ⌐ to it, + would teach ⌐ That salvation > past, + — ⌐ must return '- past to find salvation // There > no fantasy — does e contain - dream P retribution for - past // Would ⌐ act out > dream, or let it go?

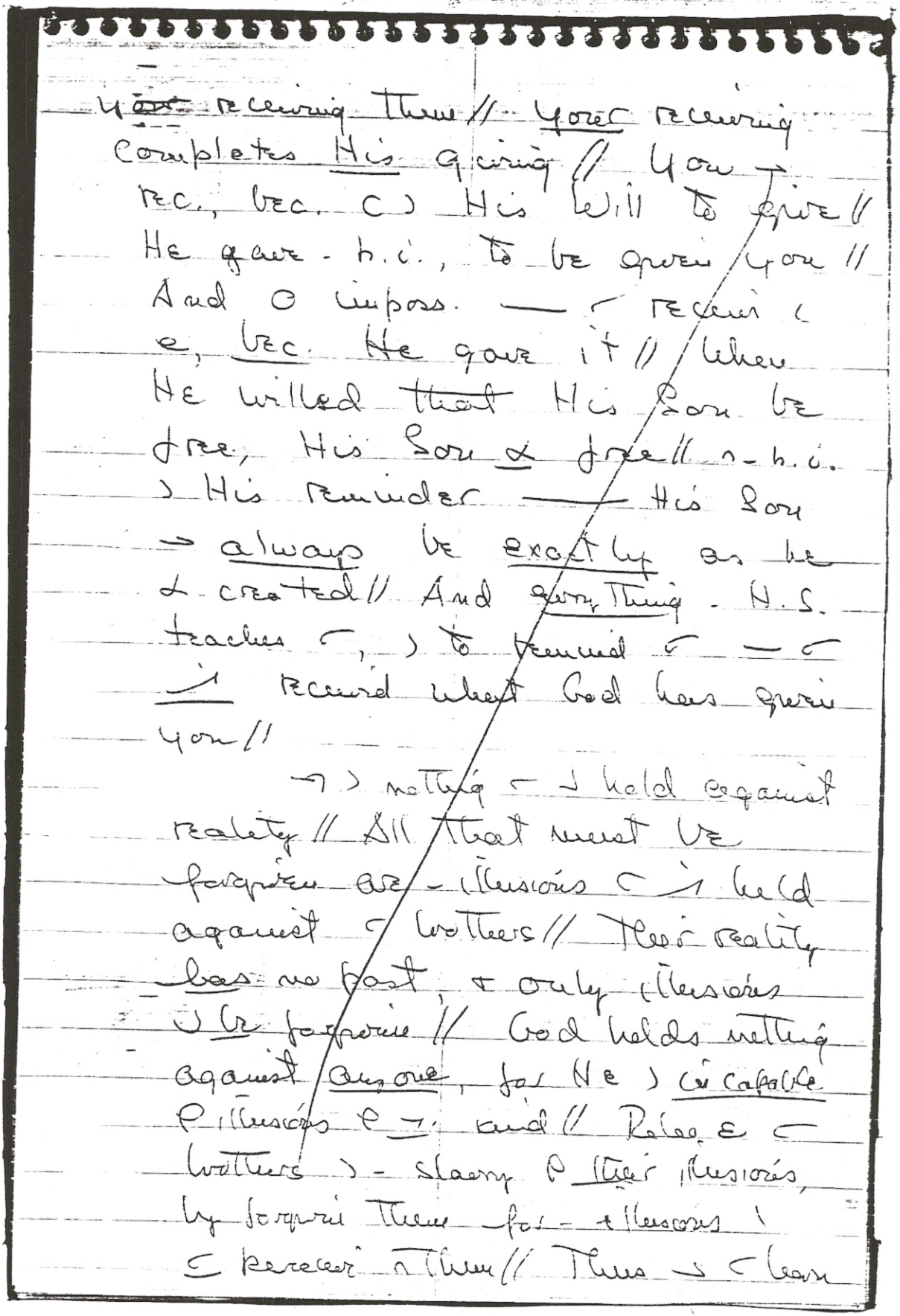
T 16 H 5. n - spec rel., ⌐ does ~~e~~ seem 'be an acting out P

vengeance — ~ seek // And even when hatred + savagery breaks briefly ~ awareness, - illusion ~ love) a profoundly shaken // But - one thing — - ego never allows to reach awareness) — - spec. rel.) - acting - out ~ veng → yourself // Yet what else could it be ? ~ seeking - spec. rel., ~ look a for glory ~ yourself // ~ ~ denied — ⊘ → // And - relationship bec. ~ substitute for it // And vengeance bec. your substitute for Atonement, + escape from vengeance bec. ~ loss //

T 16 H 6.

Against - ego's insane notion of salvation, - H.S. gently lays - h. i. // ~ said before — - H.S. must teach ~ comparisons, + uses opposites to point ' truth // - h. i.) - opposite ~ - ego's fixed belief ~ salvat, ~ vengeance for - past // ~ - h. i., ⊘ accepted — - past) gone, + ~ its passing, -

drive for vengeance has been uprooted,
+ has disappeared // - stillness + -
peace of now enfold ∩ perfect
gentleness // Every Thing) gone,
T 16 H 7. except - truth // ℞ For a time, ∩ may
attempt to bring illusions into - h.i.,
to hinder ∩ full awareness ℘ -
complete difference, ∩ all respects,
between ∩ experience ℘ truth +
(628)- 455 - illusion // But ∩ → ∈ attempt ⊃
long // ∩ - h.i., - pass ℘ H.S.
→ prevail, because ∩ formed
with Him // - illusions ∩ bring ∩
∩ will weaken - experience ℘
Him for a while, + → prevent
∩ from keeping - exper. ∩
mind // yet - h.i.) eternal, +
∩ illusions ℘ time → not
prevent - timeless from being
what it is // Nor ∩ from
experiencing it as it is //
T 16 H 8. What God has given ∩
is truly given // And will be
truly received // For God's gifts of
God ∩ no reality, apart from



~~your~~ receiving them // your receiving completes His giving // You → rec., bec. ( ) His will to give // He gave - h.i., to be given you // And o imposs. — ⌐ receiv (e, bec. He gave it // When He willed ~~that~~ His Son be free, His Son α free // ⌐ - h.i.) His reminder — His Son → always be exactly as he α created // And everything - H.S. teaches ⌐,) to remind ⌐ — ⌐ ⌐ received what God has given you //

T 16 H 9.

→) nothing ⌐ ⌐ held against reality // All that must be forgiven are - illusions ⌐ ⌐ held against ⌐ brothers // Their reality has no past, + only illusions ⌐ be forgiven // God holds nothing against anyone, for He) incapable P illusions P ⌐ kind // Release ⌐ brothers) - slavery P their illusions, by forgiven them for - + illusions ⌐ ⌐ perceive ⌐ them // Thus ⌐ ⌐ learn

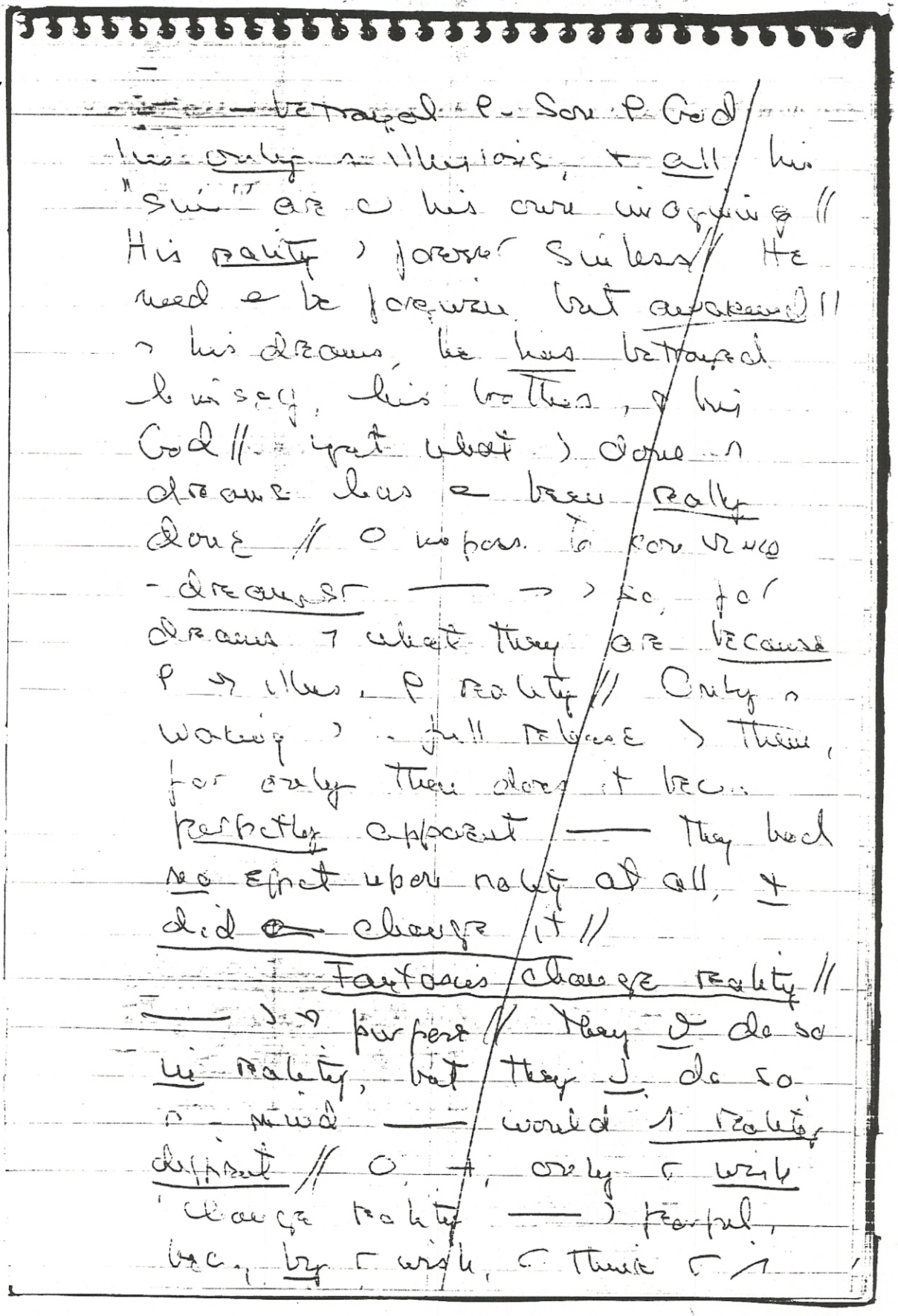
~~that~~ ⊂ is been forgiven, for ∩ ⊂ who
offered them illusions// ⊃ ⊂ h. i. → ⊃
done for ⊂ in time, ' bring to you
T 16 H 10. — true condit. ∩ Heaven// Remember
— ⊂ always chose betw. truth &
illusion, betw. — real Atonement —
would heal, & — ego's "Atonement,"
' would destroy//
— power ∩ God, & all His love,
without limit, → support ⊂, as ⊂
seek only ⊂ place ∩ — plan ∩
Atonement arising from His love// Be
an ally ∩ God, & e — ego, ∩ seeking
how Atonement ∪ come to you//
His help suffices, for His Messenger
(629)- 456 - understands how restore — kingdom
to you, & to place all ⊂ investment
∩ salvation ∩ ⊂ relationship —
T 16 H 11. Him// Seek & find His message
∩ — h. i., where all illusions are
forgiven// From here, the miracle
extends to bless everyone, & to
resolve all problems; be they
perceived ⊂ great or small, possible
∩ impossible// → ⊃ nothing — → a

give place to Him, & to His majesty //
To join a ~~real~~ close relationship w Him, I to
accept relationships as real // And, in
a reality, to give over all illusions
for - reality & a relationship w God //
Praise be a relationship w
Him, & no other // - truth lies here,
& nowhere else // a choice is, or nothing //
T 16 H 12. Forgive us our illusions, Father, & help
us to accept our true relationship
w You, as I am are no illusions, &
where none I ever enter // Our
holiness is Yours // What I am
be in us that needs forgiveness,
when Yours is perfect // - sleep &
forgetfulness is only - unwillingness
to remember Your forgiveness & a
love // let us e wander in
temptation, for - temptation & -
Son & God is e Your Will // And
let us receive only what You
is given, & accept but is in -
minds which You created, &
is a love. Amen

T 17 A. Introduction (*N 1397 9:234)

(630) #457

T 17 A 1.



— betrayal ρ. Son ρ God
his only ~ illusions, + all his
"sin" are ~ his own imagining //
His reality) forever sinless // He
need ~ be forgiven but awakened //
~ his dreams, he has betrayed
himself, his brother, & his
God // yet what) done ~
dreams has ~ been really
done // ~ impos. to convince
- dreamer — ~) so, for
dreams ~ what they are because
ρ ~ illus. ρ reality // Only ~
waking) full release) them,
for only then does it bec.
perfectly apparent — they had
no effect upon reality at all, +
did ~ change it //

T 17 A 2.

Fantasies change reality //
—) ~ purpose // They ∪ do so
in reality, but they ∪ do so
~ mind — would ~ reality
different // ~ ~, only ~ wish
change reality —) fearful,
bec., by ~ wish, ~ think ~ ~

T 17 B. Fantasy and Distorted Perception (*N 1398 9:235)

accomplished what I wish // ⊃ strange
posit., ⊃ a sense, acknowl. I power,
yet, by distorting it + directing
it to "evil," it also makes it unreal //
I ∂ be faithful to 2 masters, who
as ∂ I completing things // what I
use ⊃ fantasy; I deny to truth //
But what I give 'truth,' use for
I, ⊃ safe ⊃ fantasy //
T 17 B 1. When I maint. — ⊃
must be ∂ ∂ diffic. ⊃ miracles, all
I mean ⊃ — ⊃ ⊃ some things
I would withhold ⊃ truth // 'you
believe — truth ∂ deal I them,
only bec. I would keep them
from truth // Very simply, I lack
∂ faith ⊃ Power — heals all
pain, arises ⊃ I wish to retain
some aspects ∂ reality for fantasy //
If I but realized what ⊃ must do,
to I appreciation ∂ whole! what
I reserve unto yourself, I take
away ⊃ Him who would release
I // Unless I give it back, ∂
maint. — I perspective of reality

) warped + uncorrected//

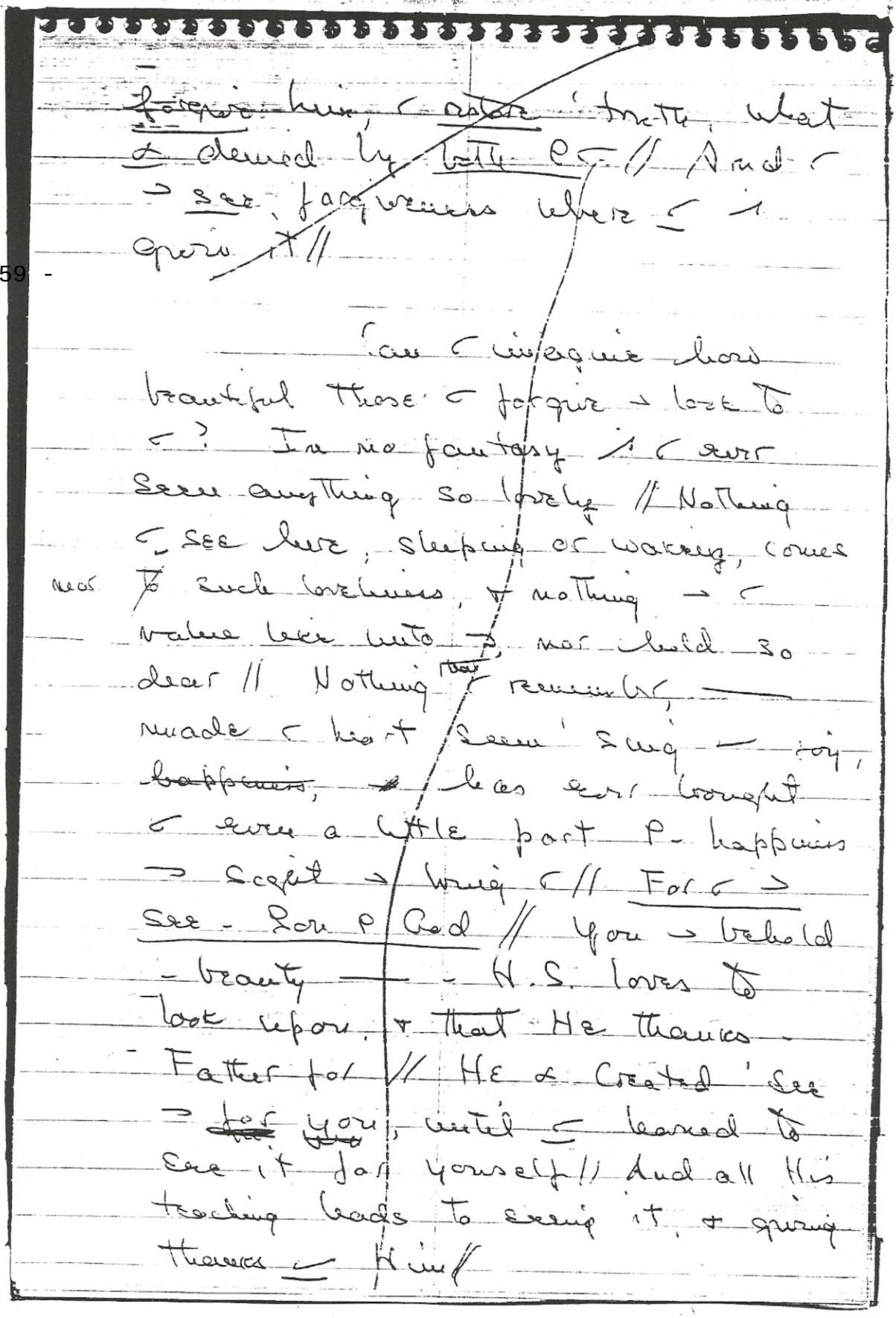
T 17 B 2. As long ~ ~ would ~ This be, so long ~ - illusion ρ & ρ diffic. ∩ miracles remain ~ you// For ~ ~ established ~ & ∩ reality, by giving some ρ it to ≠ teacher, + some ' ~ ~ // And so ~ born 'deal ~ part ρ truth ∩ ≠ way, + ∩ another way ~ - other part// ! fragment truth,) to destroy it by rendering it meaningless// Ordere ρ reality) a perspective without understanding, a frame ρ ref for reality to which it cannot really be compared at all// Think ~ ~) bring truth to fantasy, + learn what truth means) - perspective ρ illusions?

T 17 B 3. ~~If~~ Truth has no meaning ∩ illusion// - frame ρ ref. for its meaning must be itself // When ~ try ' bring truth to illusions, ~ ~ trying to make them real, + keep them by justif. ~ belief ∩ them//

T 17 B 4.

Volume 9 - Page 237

T 17 C. The Forgiven World (*N 1401 9:238)



(632) - 459 -

T 17 C 1.

~~forgive him, & restore 'truth, what~~
~~& denied by both P & // And &~~
~~→ see forgiveness where & is~~
~~given it //~~

Can & imagine how
beautiful those & forgive → look to
&? In no fantasy is & ever
seen anything so lovely // Nothing
& see here, sleeping or waking, comes
nor ~~to~~ such loveliness, & nothing → &
value like unto →, nor hold so
dear // Nothing that & remember, —
made & heart seem 'sing — joy,
~~happiness~~, has ever brought
& even a little part P - happiness
→ sight → bring & // For & →
see - Son P God // You → behold
- beauty — - H.S. loves to
look upon, & that He thanks -
- Father for // He & created 'see
→ for you, until & learned to
see it for yourself // And all His
teaching leads to seeing it, & giving
thanks & Him //

T 17 C 3.

Volume 9 - Page 239

Could complete it Thus - real world, ~ its loveliness; ~ born to reach // Fantasies ~ all undone, no-one + nothing remains still bound by them, + by your own forgiveness, ~ are free to see // And what ~ see is only what ~ have made, ~ - blessing P ~ forgiveness on it // And ~ → final blessing P God's Son upon himself, the real perception, born P - new perspective # he has learned, has served its purpose //

(633)- 460

T 17 C 4.

- stars → disappear ~ light, + - sun, which opened up - world to beauty, → vanish // Perception → be meaningless, when it has been perfected // For everything — has been used for learning → ~ no function // Nothing → ever change; no shifts nor shadings, no differences, no variations that made perception possible → occur // - percept. P - real world → be so short — ~ → barely ~ time to thank God for it // For

God → take - last step swiftly, when
σ ⌐ reached - real world; & ⌐ been
made ready for Him //
T 17 C 5. - real world) attained simply
& by - complete forgiveness of - old; - world
σ see without forgiveness // - Great
Transformer ρ perception → undertake
⌐ σ - careful searching ρ - mind
— made → world, & uncover to you
- seeming reasons for σ making it //
In - light ρ - real reason that He
brings, as σ follow Him, He will
show σ —— →) no reason here
at all // Each spot His reason
touches grows alive ⌐ beauty // And
what seemed ugly, ∩ - darkness ρ σ
lack ρ reason) suddenly released
to loveliness // Not even what - Son
- ρ God made ∩ insanity could be
without a hidden spark ρ beauty,
that gentleness could release //
T 17 C 6. All → beauty → rise to
bless σ sight, as σ look upon -
world ⌐ forgiving eyes // For
forgiveness literally transforms vision,

+ lets ⌐ see - real world, reaching
quietly + gently across chaos, +
removing all illusions — had
(634) - 461 - twisted ⌐ perception, + fixed it ⌐ -
past // · smallest leaf becomes a
thing ρ wonder, + a blade ρ grass
a sign of God's perfection // From -
forgiven world, - Son of God ⌐
lifted easily to his home // And
⌐ he knows — he has always
rested ⌐, ⌐ peace // (F) Even salvation
⌐ become a dream, + vanish ⌐
his mind // For salvation ⌐ - end
ρ dreams, + ⌐ - closing ρ - dream,
⌐ ⌐ no meaning // Who, awake ⌐
Heaven, could dream — ⌐ could
ever be need of salvation? How
much do you want salvation?
It ⌐ give ⌐ - real world, trembling
⌐ readiness to be given you // The
eagerness ρ - H.S. to give ⌐ ⌐, ⌐
so intense He would not wait,
although He waits ⌐ patience //
Meet His patience ⌐ ⌐ impatience
at delay ⌐ meeting Him // Go

out n gladness ' meet ~ a Redeemer,
+ walk ~ Him, n trust, out p ~
world, + into - real world p
beauty + forgiveness //

(635)- 462

462

'forgive' merely 'remember only loving thoughts' gave a past, & those that is given // All - rest must be forgotten // Forgiveness is a selective remembering, based not on selection // For - shadow figures would make immortal are "enemies" of reality // Be willing to forgive - Son of God for what he did & do // - shadow figures & - witnesses - bring to, to demonstrate he did what he did not // Because - brought them, - hear them // And - who kept them by own selection, do not understand how they came & minds, & what their purpose is //

T 17 D 2.

They represent - evil — think & done to you // bring them & only — may "return" evil for evil, ~~a hope~~ hoping — their witness enable to think guilty of another, & not harm yourself // They speak so clearly for - sep., — no-one not obsessed keeping sep., could hear them otherwise //

They offer ~ "reasons" why ~ should enter into unholy alliances \ support - ego's goals, + make ~ relationships the witness 'its power // O ~ shadow figures \ would make - ego holy ~ ~ sight, + teach ~ what ~ do to keep it safe,) really love //

T 17 D 3.

- shadow figures always speak for vengeance, ~~H~~ + all relationships ~~X~~ ~ \ they enter, are totally insane // Without exception, ~ rel ~ as ~ purpose, - exclusion ~ ~~truth about~~ - other, ~~+ reality~~ + of yourself // —) why ~ see ~ both what) a there, + make ~ both - slaves ~ vengeance // And why whatever reminds ~ ~ ~ past grievances, no matter how distorted the associations by \ ~ arrive at - remembrance may be, attracts ~, + seems ' ~ to go by - name ~ love // And, finally, why all such rel.c bec. - attempt ~ union ~ - body, for only bodies can be seen as means for vengeance

(636)- 463 -

— bodies are central) all unholy relationships) evident // Your own exper. has taught r) // But what r do e realize are 463 all - reasons that go to make - relat. unholy // For unholiness seek to re-inforce itself, by gathering to itself what it perceives as like itself, as holiness does // n - unholy rel., O e - body P - σ ✓ \ - union) attempted, ✓ - bodies of those) are e there at all // Even - body P - σ, already a scarcely limited perception P him,) e - central focus as it is, or n entirety // What) be used for fantasies P vengeance, + what) be most readily associated ✓ those on whom - vengeance) really sought, are centered on + sep. off, as being - only parts P value //

T 17 D 5.

Every step taken n - making, the maintaining, +/- finally weaking off P - unholy rel.,) a move toward further fragmentation + unreality // - shadow figures enter more + more, + the one n whom they seem to be, decreases

n importance // Time) indeed unkind - unholy rel. // For time is cruel n - ego's hands, as it is kind when used for gentleness // - attraction P - unholy rel. begins to fade, & to be questioned, almost at once // Once it is formed, doubt must enter in, because its purpose is impossible // - only such relationships which retain - fantasies which center on them, are - ones ✓ ✓ been dreamed P, but is a been made at all // (P) where no reality has entered, →) nothing to intrude upon - dream P happiness // But consider what → means; - more P - reality —— enters into - unholy relat., - less satisf. it bec. // And - more - fantasies can encompass, - greater - sati. seems to be // - "ideal" P - unholy rel. Thus bec. one n ✓ - reality P - other does not enter at all, to "spoil" - dream // And - less - other really brings to it, the "better" it becomes // Thus, ~~do~~ - attempt at union bec. a way P excluding even - one ~ whom - union

(637)- 464 -
T 17 D 7.

& sought // For it & formed it get him out of it, & join ~ fantasies in uninterrupted "bliss."

"How I - H.S. bring His interpret. P body as a means P communicating w relationships whose only purpose is separation from reality? What forgiveness is, enables Him to do so // If all but loving thoughts ^ been forgotten, what remains) eternal, & - transformed past) made like - present // No longer does - past conflict ~ now // This continuity extends - present, by increasing its reality, & its value, ^ ~ perception P it // ^ ~ loving thoughts) - spark P beauty, hidden ^ - ugliness P - unholy relationship ^) - hatred) remembered, yet there to come alive as - relationship) given ' Him who gives it life & beauty //

T 17 D 8.

That) why Atonement centers ~ - past, which) - source P sep., & where it must be undone // For sep. must be

corrected where it is made // - ego seeks
to "resolve" its problems, not at ~
source, ⊙ where they ~ e made // And
thus it seeks to guarantee ~ ~ be
no solution // - H.S. wills only to
make His resolutions complete +
perfect // And so He seeks + finds
- source of problems where it is, +
there undoes it // And ⊙ step
^ His undoing,) separation more
undone, + union brought closer // He
) e at all confused by ~ "reason"
for separation // All He per ^ ( )
— it must be undone //

T 17 D 9. let Him uncover - hidden
spark ρ beauty ^ ~ relationships,
+ show it to ~ // Its loveliness ~
so attract ~ — ~ will be
unwilling ever to lose - sight ρ it
again // And ~ ~ let it transform
- relationship, so ~ ~ see it more
+ more // For ~ - want it more
+ more, + bec. increasingly unwilling
to let it be hidden from you //
And ~ will learn to seek for, +

establish, conditions ⌒ ⌒ ⌒ beauty ⌐ be seen // All ⌒, ⌐ ⌒ do gladly, if ⌐ but let Him hold - spark before you, to light ⌐ way, + make it clear to you //

T 17 D 10. God's Son ⌐ one // And whom God has formed as one, the ego ⌐ break apart // - spark ⌐ holiness must be safe, however

(638)- 465 hidden ⌐ may be, / ⌒ 465 every relationship // For - Creator ⌐ One relationship, has left no part of it without Himself // This ⌐ - only part ⌐ - relationship - H. S. sees, bec. He knows —— only ⌒ ⌐ true // ⌐ ⌒ made - relationship unreal, + therefore unholy, by seeing it where it is not, + as it is not // Give - past to Him Who can change ⌐ mind about it, for you // But first, be sure ⌐ fully realize what ⌐ have made - past ' represent, + why.

T 17 D 11. ⌒ brief, - past ⌐ now ⌐ justification for entering into a continuing, unholy alliance ⌒ - ego, against - present // For -

present) forgiveness // ∴ relationships)
- unholy alliance dictates ⊃ ←
perceived nor felt as now // yet -
frame ρ ref. ') - present) referred
for meaning) ⊃ illus. ρ - past, ∧
) those elements) fit - purpose ρ
- unholy alliance are retained, ⊃
all - rest let go // And what is
thus let go,) all - truth - past
could ever offer ' - present, as
witnesses for its reality // While what
) kept but witnesses ' - reality ρ dreams //
T 17 D 12. O still up ' ⊂ to choose to
be willing to join ← truth & illusion //
But remember that to choose one)
to let - other go // which one ⊂
choose, ⊂ ⊃ endow with beauty ⊃
reality, bec. - choice depends on
which ⊂ value more // - spark of
beauty, or - veil of ugliness; -
- real world, or the world of guilt
+ fear; truth or illusion; freedom
or slavery, -- it is all the same //
For ⊂ ⊃ never choose except
betw. God + - ego // Thought - systems

are but true or false, & all ~ attributes come simply from what they are // Only - Thoughts ~ God are true // And all — follows from them, comes from what they are, & is as true as is - Holy Source from which they come //

T 17 D 13. My holy brothers, I would enter ~ all ~ relationships, & step between ~ & ~ fantasies // let my rel. '~ be real '~, & let me bring reality ' ~ perception ~ ~ brothers //

(639)- 466 - They ~ 466 ~ created to enable ~ to hurt yourselves // ~~— them~~ // They ~ created to create ~ ~ // ~ ~ - Truth. — I would interpose between ~ & ~ goal ~ madness // Be not separate from me, & let not - holy purpose ~ Atonement be lost to ~ in dreams ~ vengeance // Relationships ~ which such dreams are cherished, ~ excluded me // let me enter, ~ - Name ~ God, & bring ~ peace, — ~ may offer peace to me.

T 17 E. Perception and the Two Worlds (*N 1416 9:253)

(640)467

T 17 E 1.

God established His relat. ~ ~ 'make ~ happy, + nothing ≤ do, that does a share His purpose,) be real // - purpose God ascribed to anything,) its only function // Because ~~[illegible]~~ ρ His reason for creating His relat. ~ ~, - function ρ relationships bec. forever "to make happy." And nothing else // 'fulfill → function, ~ rel. '~ creations as God to His // For nothing God created) apart) happiness, ~ nothing God created but ~~wills~~ would extend happiness, as its Creator did // whatever fulfills → function a, cannot be real //

T 17 E 2.

~ → world, O impos. to create // But ( ) poss. to make happy // ~ said repeatedly — — H.S. would a deprive ~ ρ ~ spec. rel., but would transform them // And by that, all —) meant) — He → restore 'them - function — & given them by God // - function ≤ ~ given them) clearly a to

make happy // But - holy relationship shares God's purpose; rather + aiming ' ~~cred~~ make a substit. for it // Every spec. rel. — ⌐ ⌐ made ⌐ a subst. for God's Will, + glorifies yours instead P. His, bec. P-delus. — - ⌐ different //

T 17 E 3.

⌐ very real relat.s, even ⌐ ⌐ world, ' ⌐ do a recognize, to simply bec. ⌐ raised ⌐ substit.s ' such predominance —, when truth calls to you, as it does constantly, ⌐ answer ⌐ a substitute // Every spec. rel. ' ⌐ ever undertaken has, as its fundamental purpose, - aim P occupying ⌐ minds so completely that ⌐ ⌐ a hear - call P truth // ⌐ a sense, - spec. relation. ∝ ego's answer ' - creation P-H.S., who ∝ God's Answer ' - separation // For, atho - ego did a understand what had been created, ⌐ ∝ aware P. threat //

(641)468

T 17 E 4.

- whole defense system — - ego evolved, to protect the sep. ⌐ - H.S., ∝ ⌐ response to -

Gift ✓) God blessed it, + by His
Blessing, enabled it to be healed // ~
Blessing holds, within itself, - truth
about everything // And - truth) ——
- H.S.) ∩ close rel. ✓ ⊂, bec. ∩ Him
) ⊂ rel. ✓ God restored ' ⊂ // - relat.
✓ Him has never been broken, bec.
- H.S. has not been separate)
anyone since sep. // And ~ Him,
/ all ⊂ holy rel.s been carefully
preserved, ' Serve God's purpose for ⊂ //
T 17 E 5. - ego is hyperalert to threat,
+ - part ρ ⊂ mind ∨) - ego ∝
accepted,) very anxious to preserve its
reason, as it sees it // It does not
realize —— ∘ totally insane // And
⊆ must realize & just what > means,
if ⊆ would be restored to sanity // -
insane protect → thought-systems,
but they do it insanely // And
all → defenses are as insane as
what they are supposed to protect //
- sep. has nothing ∩ it, no part,
no "reason," + no attribute, —)
∘ insane // And its "protection" is

T 17 E 6.

part of it, as insane as - whole //
- spec. rel., which) its chief
defense, must ∴ be insane // ⌒ but
little diffic. now ∧ realizing —— -
thought - system (protects) but a
system of delusions // You recognize, ∟
least ∧ gen. terms, —— - ego is
insane // But - spec. relat. still
seems to ⌒ somehow to be different //
yet ⌒ looked at it for closer →
∟ many other aspects of the ego's
thought - system,) ⌒ been more willing
to let go // While → ∴ remains, ⌒
→ ⌓ let the others go // For → ∴
) ⌓ diffr. // Retain → ∴ + ⌒ retained
(642)469 - whole //

O essent. ' realize —— all
defenses do what they would defend //
∴ underlying basis for → effectiveness
) —— they offer what they defend //
What they defend) placed in them
for safe-keeping, + as they operate,
they bring it to you // Every defense
operates by giving gifts, + - gift)
always a miniature of - thought - system

defense protects, set n a golden frame // The frame) very elaborate, all set ~ jewels, + deeply carved + polished // Its purpose) be of value n itself + to divert ~ attention from what it encloses // But - frame without - picture, ~ ~ //

← Defenses operate to make ~ think ~ can //

T 17 E 8.

- spec rel. has - most imposing + deceptive frame P all - defenses — - ego uses // Its thought system) offered here, surrounded n a frame so heavy + so elaborate, — - picture) almost obliterated by its imposing structure // Into - frame) woven all sorts of fanciful + fragmented illusions of love, set with dreams of sacrifice + self - aggrandizement, + interlaced ~ gilded threads P self - destruction // - glitter of blood shines like rubies, + ~~all~~ - tears are faceted like diamonds + gleam n - dim light n) - offering) made //

T 17 E 9.

Look at the picture // Do e let - frame distract you // This gift,

) given ⌐ for ⌐ damnation, + if ⌐ take it,
⌐ will believe — ⌐ ¬ damned // ⌐ ∂
^ - frame without - picture // What ⌐
value) - frame, for there ⌐ see no
conflict // But - frame) only - wrapping
for - gift of conflict // - frame) e -
gift // Be not deceived by - most
superficial aspects ρ this thought -
system // For ⌐ aspects enclose the
whole, complete ⌐ every aspect // Death
lies ∩ → glittering gift // let not ⌐ gaze
dwell on the hypnotic gleaming ρ - frame //
(643)470 Look at - picture, + realize — death) offered ⌐ //
T 17 E 10 —) why - h.i.) so important
~~a defen~~ ∩ - defense of truth // - truth
itself needs no defense, but you
do need ~~be protected~~ defense
against ⌐ own accept. ρ - gift ρ
death // When ⌐ who are truth
accept an idea so dangerous to
truth, ⌐ threaten truth ⌐ destruction //
And your defense must now be
undertaken to keep truth whole //
- power ρ Heaven, - love of God, -
tears of Christ, + the joy ρ His

Eternal Spirit, are marshalled to defend you from ~ own attack // For ~ attack them, being part ρ them, & they must save you, for they love themselves //

T 17 E 11. - h.i.) a miniature ρ Heaven, sent to ~ from Heaven // It) a picture, too, set ∩ a frame // But, if ~ accept ⊃ gift, ~ → ∝ see - frame at all, because - gift ∪ only be accepted ~ willingness to focus all ~ attention on the gift // - h.i.) a miniature ρ eternity // O a picture ρ timelessness, set ∩ a frame ρ time // If ~ focus on the picture, ~ → realize that (∝ only - frame — made ~ think (∝ a picture // Without - frame, - picture) seen as what it represents // For, as - whole thought - system ρ - ego lies ∩ its gifts, so - whole ρ Heaven lies ∩ ⊃ ~~picture gift~~ instant, borrowed) eternity, & set ∩ time for you //

(644)471

T 17 E 12. Two gifts are offered you // Each) complete, & ∂ be partially accepted // Each) a picture of

all — ⌐) ^, seen very differently // ⌐
v e compare ⌐ value, by comparing
a picture to a frame // It must be -
pictures only — ⌐ compare, ? -
comparison) wholly without meaning //
Remember — it) - picture —) -
gift // And only — ⌐ basis are ⌐
really free to choose // Look ⌐ -
pictures // Both of them // One) a
tiny picture, ~~a~~ hard to see at all beneath
the heavy shadows of its enormous & dis-
proportionate enclosure // - other) lightly
framed, & hung ⌐ light, lovely to look
upon, for what it is //

T 17 E 13

⌐ ' ^ tried so hard, & ⌐
still trying, to fit the better
picture ⌐ - wrong frame, & so combine
what ⌐ be combined, accept ⌐ & be
glad; — pictures are ⌐ framed
perfectly, for what they represent //
One) framed to be out of focus, &
not seen // - ⌐) framed for perfect
clarity // - picture ⌐ darkness & ⌐
death grows less convincing as ⌐
search ⌐ out amid its wrappings // As

each senseless stone that seems to shine
n darkness from = frame) exposed to light,
it bec. dull & lifeless, & ceases to distract ⌐
⌐ - picture // And finally, ⌐ look upon -
picture itself, seeing ⌐ last that, unprotected
by its frame, it has no meaning //
T 17 E 14 - ⌐ picture) lightly framed, for
time ⊙ contain eternity // There is no
distraction here // - picture ⊙ Heaven &
eternity grows more convincing as ⌐
(645)472 look at it // And now, by real
comparison, a transformation ⊙ both
pictures) at last occur // And ⊙ is
given its rightful place, when both ⌐
seen in relation ⊙ ⌐ // - dark picture,
brought to light,) ⊏ perc. as fearful // But
- fact that it) just a picture is brought
home at last // And what ⌐ see there,
⌐ ⌐ recognize as what it is; a picture
⊙ what ⌐ thought ∝ real, & nothing
more // For, behind ⌐ picture, ⌐ ⌐ see nothing //
T 17 E 15 - pict. ⊙ light, n clear cut &
unmistakable contrast,) transformed
into what lies beyond - picture // As
⌐ look ⌐ ⌐, ⌐ realize — ⊙ ⊏ a

picture, ∽ a reality // This ∽ no figured
representation ∽ a thought-system, but
the thought itself. What it
represents is there // - frame fades
gently, + God rises ' ⌐ remembrance,
offering ⌐ whole ∽ creation, ∩ exchange
for ⌐ little picture, wholly without value,
+ entirely deprived ∽ meaning // As God
ascends unto His rightful place, + ⌐
to yours, ⌐ ⊃ experience again the
meaning ∽ relationship, + know it 'be true //
T 17 E 16. let us ascend, in peace,
together, ' - Father, by giving Him
ascendance ∩ our minds // We ⊃
gain everything by giving Him -
power + - glory, + keeping no
illusions of where they are // They
are ∩ us, ⌐ His ascendance // What
He has given, is His // It shines ∩
every part ∽ Him as in - whole //
- whole reality ∽ ⌐ relat. ⌐ Him, his
∩ our relationship ' ! ¬σ // - h. i.
shines alike on all relationships,
for ∩ it, they are one // For her
⊃ only healing, already complete ⌐

(646)473

perfect // For where God, & where He is,
only ~~one~~ perfect & complete can be //

— holy rel.) - expression P - h.i., ~ living ~ world // like everything about salvation, - h.i.) a practical device, witnessed to by its results // The h.i. never fails // - experience P it) always felt // But, without expression, O a remembered // - holy rel.) a constant reminder P - experience ~) - rel. became what it is // And, as - unholy relat.) a continuing hymn of hate ~ praise P its maker, so) - holy rel. a ~~hymn of~~ happy song P praise to - Redeemer P rel.s // - holy rel., a major step toward - perep. P - real world,) learned // O - old, unholy rel., transformed & seen anew //

T 17 F 2.

- holy rel.) a phenomenal teaching accomplishment // In all its aspects, as it begins, dev., + bec. accomplished, it represents the reversal P - unholy rel. // Be comforted ~ ⇒; - only diffic. phase) - beg. // For here, - goal P - rel.) abruptly shifted ! - exact oppos. P what it ∝ // ⇒) - first result P

offering - rel. '- H.S., to use for His purposes //
> invit. > accepted immed., + - H.S. wastes
no time ^ introd. - practical results P
asking Him to enter // At once, His
goal replaces yours //
T 17 F 3. > > accomplished very rapidly //
But it makes - rel. seem disturbed,
disjunctive, + even quite distressing //
- reason > quite clear // For - rel., as
it is, > out of line with its own
goal, + clearly unsuited '- purpose
— has been accepted for it // In
its unholy condit., ~ goal & all —
seemed ' give it meaning // Now, it
seems to make no sense // Many
rel. ^ been broken off ^ > point, +
- pursuit P - old goal re-established
^ ~~to~~ rel. // For, once - unholy rel.
has accepted - goal P - holiness, ( )
(647)474 never again be what it & //
T 17 F 4. - tempt. P - ego bec. extremely
intense, ^ > shift ^ goals // For -
rel. has ~~a~~, as yet, been changed
suffic. ' make its former goal
completely without attraction, + its

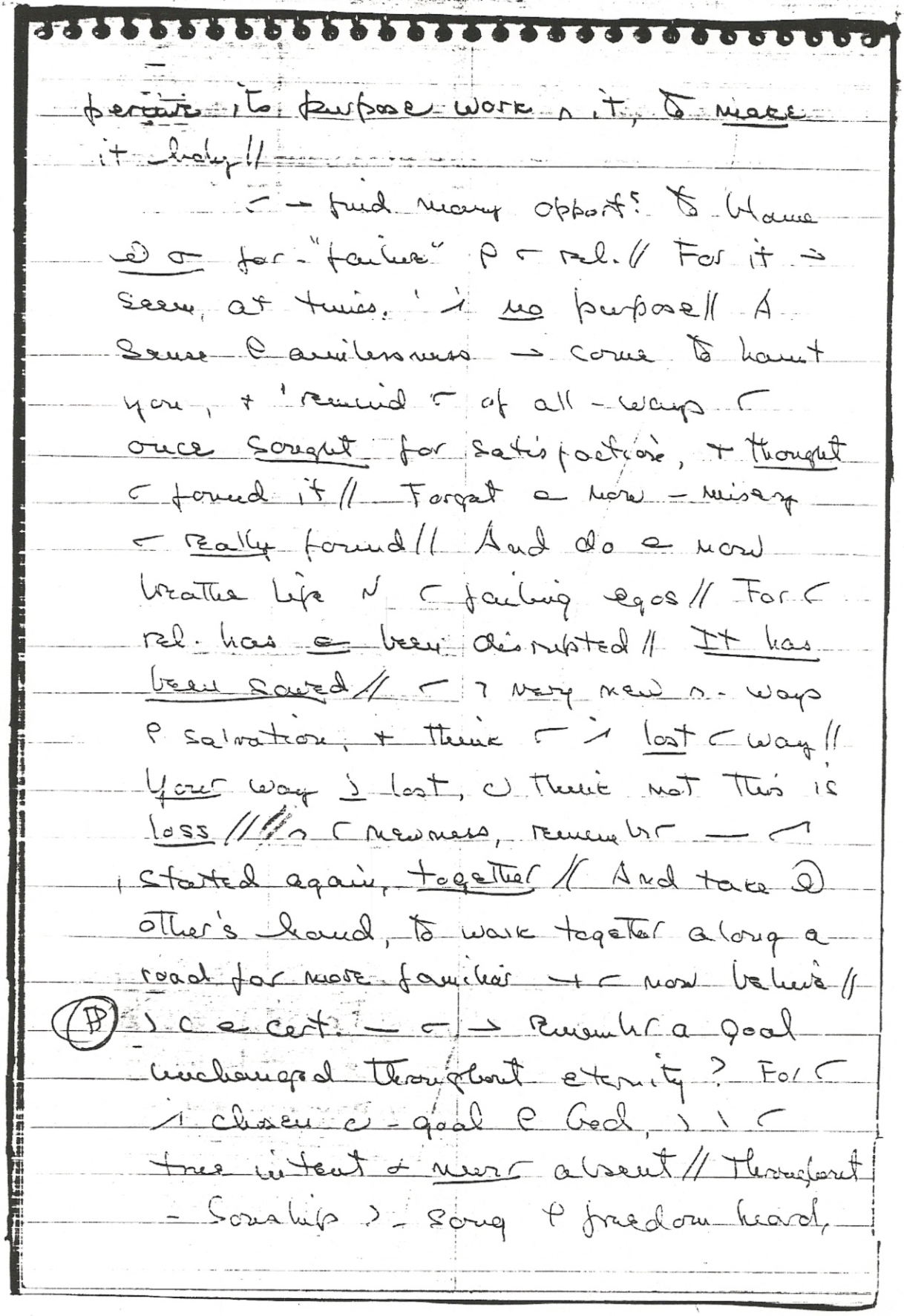
structure) "threatened" by - recognit. P
its inappropriateness for meeting its new
purpose // The conflict betw. - goal &
- structure P - rel.) so apparent, they
v co-exist // Yet now, - goal & a
change // Set firmly ~ - unholy rel.,
~) no course except to change -
rel. ~~fed~~ fit - goal // Until ~
happy solution) seen & accepted as
- only way out P-conflict, - rel.
seems to be severely strained //
T 17 F 5. (would a be kinder to
shift - goal more slowly // For -
contrast would be obscured, & -
ego given time to re-interpret
each slow step, accord. to its
liking // Only a radical shift
~ purpose could induce a
complete change of mind about
what - whole rel. is for // As
this change developes, &) finally
accomplished, it grows increasingly
beneficent & joyous // But, ~ -
beg., - s.t.) exper. as very
precarious // A rel., undertaken

by ≈ indiv. for ¬ unholy purposes,
suddenly has holiness for its goal //
T 17 F 6. As ← two contemplate ¬
rel. from the point P view P → new
purpose, they are inevitably appalled //
¬ percept. P - rel. may even bec.
quite disorganized // And yet, -
former organization P ¬ perception, no
longer serves the purpose they ¬
agreed to set // This is the time
for faith // You let → goal be
set for you // That ∝ ¬ act P
faith // Do not abandon faith,
now that the rewards of faith ¬
being introduced // If ← believed -
H.S. was ¬, to accept - rel., why
would ← now not still bel. that He
(648)475 is ¬, to purify what He has taken
under His guidance?
T 17 F 7. Have faith ∩ ∞ other, ∩
what but seems to be a trying
time // The goal is set // And
your rel. has sanity as its
purpose // Now ← find yourselves
∩ ¬ insane relat., recogn. as such

n - light of its goal // Now - ego counsels thus; substit. for n another rel., '\' ~ former goal & quite appropriate // ~ ↓ escape from ~ distress, only by getting rid of @ other // You need a part entirely, if ~ choose not to do so // But ~ must exclude major areas of fantasy from @ other, to save ~ / sanity //

T 17 F 8.

Hear a this now! Have faith n Him Who answered you // He heard; has He a be very explicit n His answer? You are not now wholly insane // Can ~ deny — He has given a most explicit statement? Now He asks for faith a little longer, even n bewilderment // For n → go, + ~ → see - justification for ~ faith emerge, to bring ~ shining conviction // Abandon Him not now, nor each other // This rel. has been re-born as holy // Accept ~ gladness what ~ do a understand, + let it be explained to you, as ~



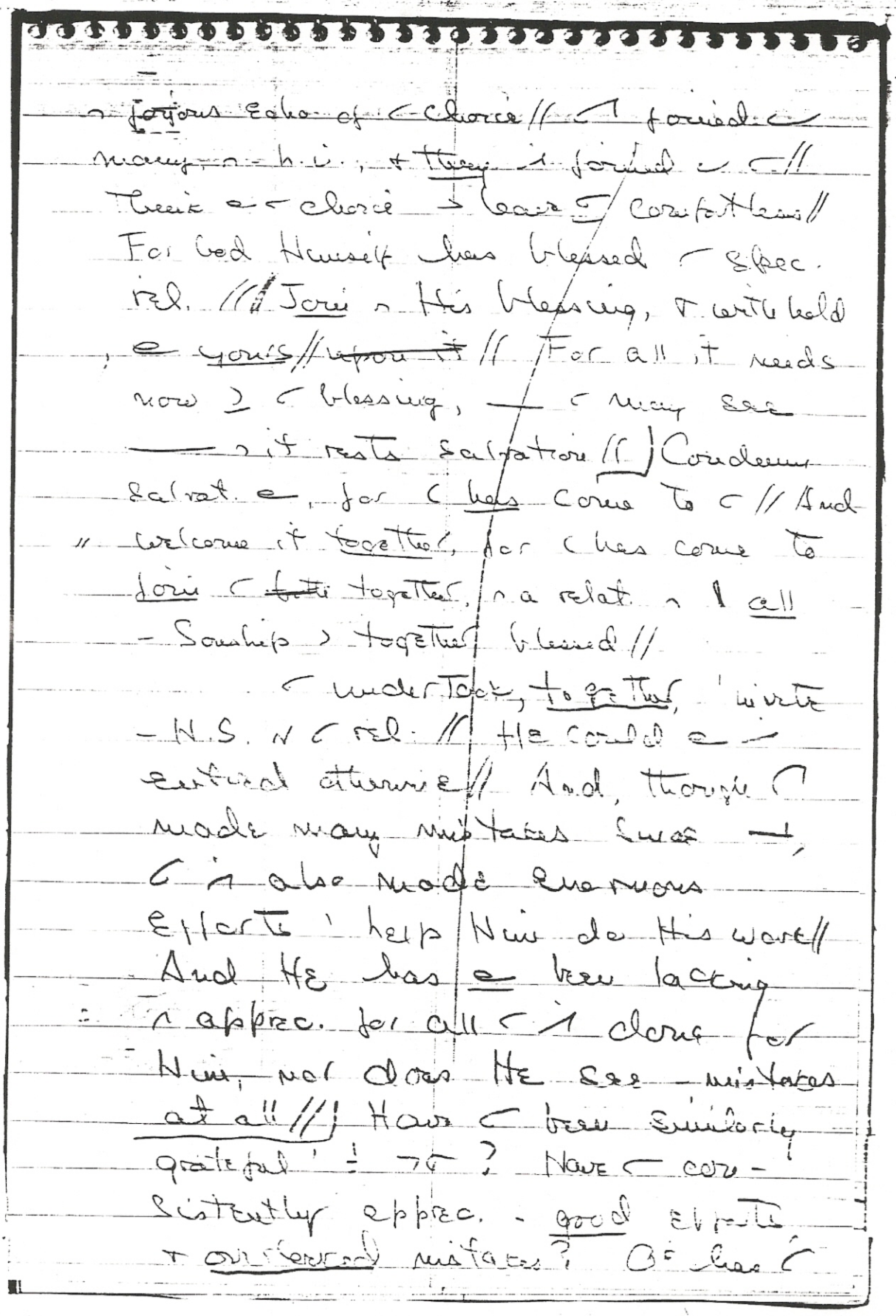
perceive its purpose work n it, to make it holy//

T 17 F 9.

— find many opport^s to blame @ ~ for "failure" p ~ rel.// For it → seem, at times, 'n no purpose// A sense p aimlessness → come to haunt you, + 'remind ~ of all-ways ~ once sought for satisfaction, + thought ~ found it// Forget a now-misery ~ really found// And do a now breathe life ~ ~ failing egos// For ~ rel. has a been disrupted// It has been saved// ~ ? very new n-ways p salvation, + think ~ 'n lost ~ way// Your way) lost,) think not this is loss//// n ~ newness, remember — ~ started again, together// And take @ other's hand, to walk together along a road for more familiar + ~ now believe//

(649)476
T 17 F 10.

(P)) c a cert. — ~ → remember a goal unchanged throughout eternity? For ~ 'n chosen) - goal p God,)) ~ true intent & never absent// Throughout - Sonship) - song p freedom heard,



~ joyous echo of ~ choice // ~ joined ~
many ~ h.i., + they ~ joined ~ ~ //
Think ~ ~ choice > leave ~ comfortless //
For God Himself has blessed ~ spec.
rel. // Join ~ His blessing, + withhold
~ yours // ~~upon it~~ // For all it needs
now > ~ blessing, — ~ may see
T 17 F 11. — ~ it rests salvation // Condemn
salvat. ~, for ~ has come to ~ // And
" welcome it together, for ~ has come to
join ~ ~~both~~ together, ~ a relat. ~ all
- Sonship > together blessed //
~ undertook, together, 'invite
- H.S. ~ ~ rel. // He could ~ ~
entered otherwise // And, though ~
made many mistakes since —,
~ ~ also made enormous
efforts 'help Him do His work //
And He has ~ been lacking
~ apprec. for all ~ ~ done for
Him, nor does He see mistakes
T 17 F 12. at all // Have ~ been similarly
grateful ! ~ ? Have ~ con-
sistently apprec. - good efforts
+ overlooked mistakes? Or has ~

appreciated & grown dim, or what seemed 'be - light ρ - mistakes?
( ) now entering upon a campaign to blame @ other for - discomfort ρ - sit. n \ (find yourselves// And by > lack ρ thanks + gratit., (make yourselves unable to express - h.i., + thus (lose sight ρ it// - experience ρ
(650)477 ¬ instant, however compelling it may be, is easily forgotten, if (allow time to close over it// It must be kept shining + gracious, n (awareness ρ time, but e concealed within it// - instant remains// But where are (?
T 17 F 13. # 'give thanks' @ other) 'appreciate - h.i., + thus enable its results 'be accepted + shared// 'attack @ other) e 'lose - instant,) 'make it powerless n its spirits// (^ rec. - h.i., but (^ established a condit. n \ (I use it// As a result, (do e realize ( ) ((still// And, by cutting

yourselves off from its expression, ⌐ denied yourself its benefit // ⌐ re-enforce this, every time ⌐ attack @ other, for attack must blind ⌐ to yourself // And ( ) impos. 'deny yourself, + recognize what has been given + rec. by you //

T 17 F 14.

⌐ stand tog. ⌐ holy Presence ⌐ Truth Itself // Here ⌐ ⌐ goal, tog. ⌐ you // Think ⌐ e - goal itself → gladly arrange - means for its accomplishment? ( ) first this same discrepancy betw. - purpose — has been accepted, + - means as they stand now, that seems 'make ⌐ suffer, but which makes Heaven glad // If Heaven were outside you, ⌐ could e share ⌐ its gladness // But, bec. o within, - gladness, too, is yours // You are joined ⌐ purpose, but remain still separate + divided on the means //

Yet - goal ⌐ fixed, firm ⌐ unalterable // And - means ⌐ surely

T 17 F 15.

fat n place, bec. - goal ⌣ sure // And
⌐ ⌣ share - gladness P- Sonship,
~~that~~ ⌣ is so // As ⌐ beg. ' recogn.,
+ accept, - gifts ⌐ ⌐ so freely given
to ~~one~~ @ other, ⌐ ⌣ also accept -
effects P- h.i., + use them to
correct all ⌐ mistakes, + free ⌐
from their results // And, learning
this, ⌐ ⌣ ⌐ also learned how to
release all - Sonship, + offer it n
gladness + thanksgiving, to Him
who gave ⌐ your release, + who
would extend it ⌐ you //

T 17 G. Practical Forgiveness (*N 1437 9:274)

(651)478

T 17 G 1.

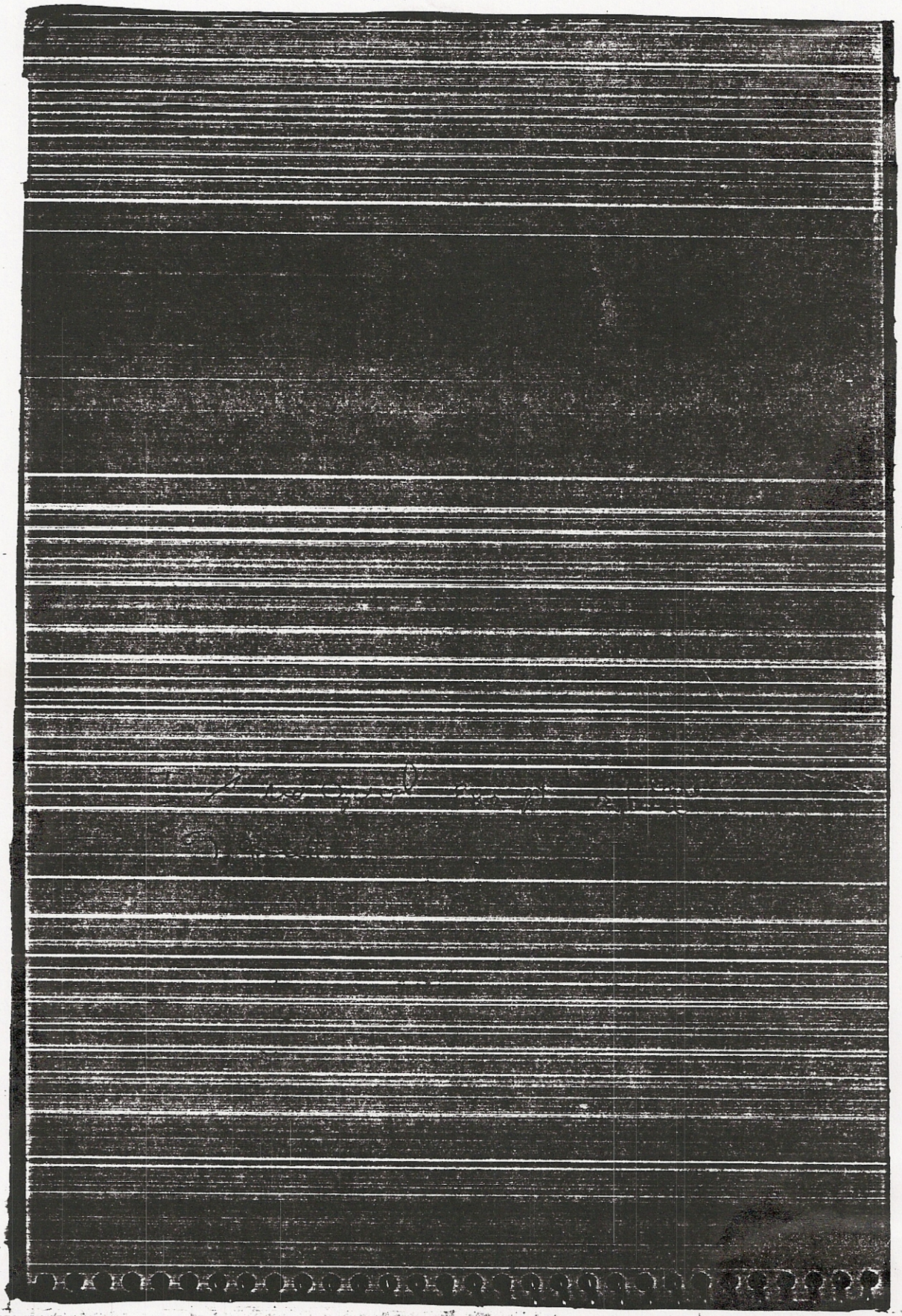
— pract. applic. — P. N.S.'s propose
> extremely simple, ○ ⊂ ⊃ unequivocal//
∩ fact, ∩ ♀ ' be simple, ⊂ must be
unequivocal// — simple ⊃ merely what
> easily understood, + for ¬, ○
apparent — ⊂ must be clear//
— setting P. N.S.'s goal ⊃ general//
Now He → work ⊂ ⊂ ' make ⊂
specific, for application ⊃
specific// → are certain very spec.
guidelines He provides for ¬,
sit.// But remember — ⊂ do
⊂ yet realize → universal
application// ∴ ○ essent. ⊂ →
point, to use them ∩ ⊙ sit.
separately, until ⊂ ⊃ more easily
look beyond ⊙ sit, ∩ ¬ understt.
far broader → ⊂ now possess//

T 17 G 2.

∩ ¬, sit. ∩ ⊂ ¬ uncertain,
— first thing to consider, very
simply, is, "What do I want
to come P this?" what is it
for?" — clarificat. P. goal
belongs ⊂ — beg. for ○ → —
→ determine — outcome// ∩ —

ego's procedure, → → reversed // - situation
bec. - determines P - outcome, ' can be
anything // - reason for → disorgan.
approach ↓ evident // - ego does
e know what it wants to
come of it // It is aware P
what C does e want, ↓ only that //
C has no positive goal ← → //
T 17 G 3. Without a clear-cut, positive
goal, set ← - outset, - sit. just
seems to happen, + makes no sense
until C has already happened //
Then, ↑ look back at it, + try to
piece tog. what C must → meant //
And ↑ → be wrong // Not only ↓
↑ judgment n - past, ↓ ↑ → no
idea what should → happened.
No goal ∝ set, ↓ ↓ to bring -
means in line // And now, - only
judgment left to make is whether
or e ego likes it; is it
acceptable, or does it call for
vengeance. - absence P a/ clear criterion for
outcome, set ∧ advance, makes undest.
(652)479 doubtful, + evaluation impossible.

- value ρ deciding, ∧ advance, what ⌐ want to happen, ⌐ simply — ⌐ > perc. - sit. as a means to make it happen // ⌐ → ∴ make every effort to overlook what interferes ⌐ - accomp. ρ ⌐ objective, ⌐ concentrate on everything that helps ⌐ meet it // It is quite noticeable — This approach has brought ⌐ closer ' - H.S.'s sorting out of truth ⌐ falsity // - "true" becomes what can be used to meet - goal // - "false" becomes - useless from ⌐ point ρ view // - sit. now has meaning, ∪ only bec. - goal has made it meaningful //

T 17 G 5.

- goal ρ truth has further practic. advant.s // If - sit. ⌐ used for truth ⌐ sanity, its outcome must be peace // And ⌐ ⌐ quite apart ⌐ what - outcome is // For, if peace ⌐ - condit. ρ truth ⌐ sanity, ⌐ ∂