

**Unpublished Writings of Helen Schucman
Volume 11**

**Text
Notebook - 18a,b; 19a,b**



Text 18a

T 22 E. The Branching of the Road (*N 1628 11:3)

T 22 E 5.

And so I stand, here in holy
 place, before veil of sin. ^{hangs} ~~stands~~
 between I & face of Christ // let it
 be lifted! Raise it together, for a bit
 a veil stands between you // Enter
 alone -> see I as a solid block,
 no: raise ^{here} this - drapery -
 separator - now // yes, it is almost -
 over, a awareness // And peace has
 reached I even ^{here} before - veil //
 Think what -> happens after! - love of
 Christ - light of faces, & shine -
 them in a darkened world - needs
 - light. And, from -> holy place, He -
 returns I, not leaving it nor you /
 I -> become His messengers,
 returning Him into Himself // Think of
 - love ^{business} - I -> see, who work
 in Him! And think how beautiful
 -> I of a look! - other! Now happy
 I -> be - be together, after ^{such a} long
 & lonely ~~or~~ journey, where I waited
 alone! The gates of Heaven open
 now for I, -> you now open to the
 Son of God // And more who look upon

T 22 E 6.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Christ & but > rejoice // How beautiful
 - sight & saw beyond veil, which &
 > long ' heart tired eyes & those
 as weary now as once & were // How
 beautiful they > be ' see & come among
 them, offering Christ's forgiveness & dispel
 their faith & love //
 Every mistake & error - other >
 gently & corrected for you // For n i
 sight & loveless I his salvation,
 I & would protect from harm // And
 I > be - other's strong protector from
everything that seems ' rise between
 & // So shall & walk world & me,
 whose message has & yet been
 given everyone // For & I here ' let it
 be received // God's offer still >
 open; yet it waits acceptance // From
 & who I accepted it, I it received //
 And & joined hands & safely given //
 For & who share it & be it's willing
 guardians & protectors //
 ' all who share love & God &
 grace & given ' be - give & what I
 rec. // And so they bear - & their

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 22 E 7.

(810)629

T 22 E 8.

~~forever~~ // All barriers disappear before
 coming, - as every obstacle was finally
 surmounted - seemed' rise & block
their way before // - veil & lift together
 opens - way ' truth ' more - to you //
 Those who would let illusions be lifted
 -> -> -> -> world's Saviors, walking
 - world -> -> Redeemer, & carrying his
 message of hope & freedom & release
 from suffering ' everyone who needs a
 miracle to love him

T 22 E 9.

How easy is it to offer ->
 miracle ' everyone? No-one who has
 received it for himself could find it
 difficult // For, by rec it, he learned
 it & -> give him above // Such -
 fruit / P a holy relationship; to
receive together, & give as & received //
 Standing before - veil, it still seems
 difficult // But hold out & joined
 hands, & touch -> heavy - seeming
 block, & -> ease how easily &
 fingers slip through its nothingness //
 It is no solid wall // And only an
 illusion, stands between - & - holy Self

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

~~Share~~

(811)630

T 22 F 1.

How does i overcome illusions?
 Surely e by force or anger // Nor by
 opposing them in any way // Merely by
 letting reason tell - contradict
 reality // They go against what must
 be true // - opposit. r them, r e reality
 Reality opposes nothing // what merely
 needs no def, r opps none // Only
 illusions need defense, bec p weakness //
 And how can it be difficult 'wake-
 way p truth when - weakness
 interferes? You - strong ones ->
 seeing conflict // And need no
 defense // Everything - needs defense
 " do e want // For anything - needs
 defense -> wake you //

T 22 F 2.

Consider what ego wants
 defenses for // Always justify what
 goes against - truth, flies in face p
 reason, it makes no sense // Can -> be
 justified? What U -> be, except -
 limitation 'wisdom', save - from -
 truth? And what would - be saved

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

~~from~~ but what is fear? Belief in sin
 need great defense, & at enormous cost //
 All — H.S. efforts must be defended
against & sacrificed // For sin is carved
 into a block out of your peace, &
 laid between & its return // Yet how
 can peace be so fragmented? It is
 still whole, & nothing has been taken
from it //

See how — means & material of
 evil dreams are nothing! In truth, &
 stand together, with nothing in between //
 God holds & hands, & what can sep.
 when He has joined as one &
 Now? O & Father blow & would
 defend against // Yet & remains
 unposs' keep love out // God rests
 & & quiet, undefended & wholly
 undefending // For & quiet state
 above & strength & power // Here
 is no weakness enter, for here is
 no attack, & is no illusion // love
 rests in certainty // Only weakness
 is be defensive // And all uncertainty
 & doubt about yourself //

T 22 F 3.

 1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(812) 631

T 22 F 4.

How weak & fearful, how little
 & how meaningless. How insignificant
 before - quiet strength P - whom
 love has found! -> "enemy" a
 fractured mouse which would
 attack - unwise // How likely C
 -> C -> success? Can C be
 deific - disregard its feeble squeaks
 that tell P its omnipotence & would
 drown out - hence P praise its
 Creator - every heart throughout
 - unwise forerunners as one?
 which? - stranger? O -> tiny
 mouse, or anything - God created?
 " -> found tog. by - mouse, but
 by - Will P God. And can a
 mouse betray whom God has found?
 If C -> ~~recalls~~ recalls how little
 stands betw. C & omnipotence P
 unwise! - Be deceived by - illusions
 it presents P size & thickness, weight,
 solidity, & firmness P foundation //
 Yes, - body's eye it looks like ->
 enormous, solid body, immovable as
 a mountain // Yet, within C, ->

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 22 F 5.

a force / no illusions can resist // → body
 only seems 'be' immovable // → force
) irresistible n truth / what, +,
must happen when - v together? Can
 - illusion P immovability be long
 defended for what) quietly passed
) z, + gone beyond?

Forget e, when ← feel - need
 arise 'be' depressive about anything,
 ← identified your self ← →
 illusion // And : feel - ← → weak,
bec. ← → alone // → - cost P all
 illusions // Not = but rests on -
 belief — ← → separate // Not =
 that does e seem 'stand',
 heavy & solid & immovable, betw.
 ← & ← water // And e = — truth
 can pass over lightly & so easily
 — must be considered, in spite P
 what ← thought ex, — ← & nothing //
 If ← forgive / other, → must happen //
 For it) ← unwillingness to overlook what
 seems 'stand' betw. ← — makes it
 look impenetrable, + depends - illusion P
 its immovability //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 22 G. Freedom and the Holy Spirit (*N. 1635 11:10)

(813)632

T 22 G 1.

Do I want freedom of body? of mind? For = value of I // which do I value? which is goal? For = see as means; - or end / end = must serve - or + lead 'its freedom, increasing its importance by diminishing its own // Means serve - end, I as - end) Reached, - value of - means decreases, + eclipsed entirely when they are recognized as functions // No one but yearns for freedom, + tries ' find it // But e -> seek for it when he believes it is, + can be found // He -> believe it possible of mind or body + e -> make - other serve his choice, as means find it //

When freedom of body has been chosen, - mind is used as * means, whose value lies in its ability ' continue way ' achieve body's freedom // yet freedom of body has no meaning // And so - mind is dedicated ' serve illusions //

-> a situation so contradictory + so impossible - anyone I chooses -> has no idea of what is valuable // yet even so -> confusion, so profound (I

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 22 G 2.

be described. H.S. wants a gentle patience,
 as certain P - outcome as He > sure P
 His Creator's love // He knows > mad
 decision & made by one as clear ' his Creator
 as love is to Itself //

T 22 G 3.

Be a disturbed at all ' think
 how He can change - rate P means &
 end so & easily & what God loves, &
 would it free forever // But be C, rather,
 grateful — I can be - means ' serve
 His end // > P - only service which
 leads ' freedom // ' serve serve > end -

(814)633

body must be perceived as evilless,
because - goal & evillessness // - lack P
 contradiction makes - soft transition from
 means ' end as easy as > shift
 from hate ' gratitude before focusing
 eyes // you > be sanctified by one
 another, using & bodies only ' serve -
 evilless // And C > be impossible for C '
 hate what serves what C would heal //

T 22 G 4.

> holy rel, lovely & its unlovely,
 mighty & strength, & playing with a
 light for lighter — > see which
 lights - say I see, & closer P & Father

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

as a means for His Own plan // Be thankful
 I sense yours not at all // Nothing
 entrusted it can be misused // And
 nothing gives it, but will be used // →
 holy rel. has power to heal all pain
regardless of its form // Neither P
 alone can sense at all // Only n
form will does healing well // For here,
 healing is, + here → accept
 Atainment // And n healing - Sushik
 healed, because r wills are formed //

T 22 G 5.

Before a holy relationship, →
 no SW // - form P error I no longer
 see // And reason, joined love, looks
 quietly on all confusion, observing
 mealy, " → was a mistake " And I
 - some Atainment I accepted n
 rel. corrects - error, & lays a part P
 Heaven in its place // How blessed are
 I, who let → gift be given! Each
 part P Heaven that - bring, I give
 I // And every empty place n
 Heaven → filled again -
 Eternal light you bring shines now
 on you // - means P children can

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 22 G 6.

(815)634

T 22 G 7.

Know the fear, bec. they carry only love -
 Children of peace, light love
 come // - light - bring - do a
 receive, + yet - remember it // who
 can deny himself - vision - he
 brings to others? And who would feel
 receive a gift he let be laid in
 Heaven - himself? - gentle service
 - (give - N.C.) service 'yourself //
 You who are now this means must
 love all - He loves // And what
 (bring) - remembrance of something
 -) eternal // No trace of anything -
 time can long remain - minds -
 serve - timeless // And no illusion can
 disturb peace of a relat. I has become
 - means of peace //
 when I looked upon I other
 - complete forgiveness, from no
 error - excluded - nothing kept hidden,
 what mistakes can I be anywhere -
 can not overlook? What form of
 suffering could block your sight,
 preventing - from seeing past it?
 And what illusion could there be

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

~~- I recognize as a mistake; a shadow
 - I walk completely undismayed? God
 would let nothing interfere with these
 whose wills are His // And they
recognize → wills are His, because they
serve His will // And serve it willingly //
 How can it be theirs? And could
 remembrance of what they are be long
 delayed?~~

T 22 G 8.

- → see your value - each
 other's eyes, & I → released as
 he beholds his Savior in place P-
 attacker who he thought & → // = →
 releasing I - would released // →)
 = part a bringing peace / For
 I asked what I function here,
 & → bring answer // See a
 change it, I was / substit another
 goal // = I purpose & only //
 Accept → =, & serve it willingly,
 for what - H.S. does - I - gifts
 I give & other, I whom I
 offer - & when - I when, I up

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Hui//

He -> bestowed - where - 7
 received - welcomed // He -> use
 song = P. for peace // Nor -> =
 little smile or willingness
 overcame - twisted mistakes be
 lost anyone // what can it be
 but universal blessing look on
 what Father loves -> charity?
 P. for wisdom - N.S.'s
 questions // leave -> Hui//
 let -> concern be only ->
 give -> blue that which can
 be extended // Love no dark
 secrets -> a it use // But
 offer Hui -> tiny gifts He ->
 extend forever

He -> take every one, &
 make P. it a potent force for
 peace // He -> withheld no
 blessing from it, nor limit it
 a any way // He -> join to it
 all-power -> God has given
 Hui, more each little gift
 a love a source of healing for

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 22 G 10

for everyone // Each little gift / 'dpr'
 to other lights up - world // Be
 concerned & darkness; look away
 & it & toward to other // And let
 -darkness be dispelled by him who
 knows - light, & lays it gently on
 a gentle smile of faith & con-
 fidence & which & bless to other //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(817)636

T 22 G 11.

On learning, & depends -
 we face P = world // And C only
 arrogance — would deny - power
 P = world // Think — Will (God)
 power less? — > humility? — do e
 see what — belief has done //
 See yourself as vulnerable,
 frail, & easily destroyed // And
 L - mercy of countless attackers
 more powerful — // let us look
 straight — how — error came
 about, for here his buried - heavy
 anchor — seems ' keep - for P
 God's place, unmovable & solid as
 a rock // while — remains, so — C
 seem 've //

T 22 G 12.

Who can attack - Son of God,
 & e attack his Father? How can
 God's Son be weak & frail &
 easily destroyed, unless his Father
 is? — do e see — every lie &
 every condemnation I perceive &
 justify — attack upon — Father //
 And — > why (has e happened,
 nor could be real // — do e see —

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

228-967 1/2

~~→ attempt - because - Father & Son
 are separate // And I must think
 are separate, bec I fear // For it
 seems safe to attack another &
 yourself, → attack - great Creator
 I - universe, whose power I know //
 If I were = Him, I
 recognized → Oneness, I would know
 His power & yours // But I do
 remember → while I believe attack
 I = kind means anything // I
 unperturbed → any form, because
 I has no meaning // - only way I
 could be justified & if I or
 were separate & other, & all
 I separate & Creator // For only
 I would be poss. to attack a
 part I - Creation without -
 whole; - Son without - Father // And
 'attack another, without yourself;
 I but yourself, without - other
 feeling pain //~~

T 22 G 13.

T 22 G 14.

And → belief, I want // yet
 wherein lies its value, except -
 desire to attack & safety? Attack)

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

~~write safe not dangerous // Q impossible //
 And \rightarrow so, because - unwise \rightarrow one //
 - would a close attack on its
 reality, if C is essential attack
 'see it separate \rightarrow its Creator And
 Thus it seems as if Love could
 attack, + become fearful // Only
 - different can attack // So conclude
because - V attack + must be
different // yet does - A.S. explain
 \rightarrow differently // Because C + + different,
you can't attack~~

(818)637

T 22 G 15.

Either position is a logical
 conclusion, if only - diff. V can attack's
 Either could be maintained, but
never both // - only question 'be
 answered 'decide which must be
 true \rightarrow whether C are different // \rightarrow -
 position P what C understand, F seem
 - be // And + can attack // P.
 alternatives; \rightarrow seems more natural,
 \rightarrow more a line + + experience // And
 \rightarrow O rec. + + other experiences,
more a line + truth, 'teach + what
+ natural + true // \rightarrow - must P

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

help - relat // For what one - things, -
other -> experience with him about
Can -> mean, except -> mind or one?

T 22 G 16.

look -> feel upon ->

happy fact & think -> - it lays
a heavy burden on - // For, when
-> accepted it -> gladness, ->
Realize -> - rel.) a repetition P

union P - Creator & His Son //)

losing much, ->) no separation //

And every thought n = brings
gladness - other, - bec. -> - sound

Joy -> union, because @

shining thought of love extends

to Being, & creates more P

Itself // ->) no diff. anywhere

within It // For every thought)

// like Itself //

T 22 G 17.

- light - joins -> shines

throughout - universe // And,

- bec. it joins -> so, it makes

one -> - Creator // And, n

How, -> all creators joined //

would -> regret -> I fear alone,

when -> rel can also teach -

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(819)638

~~power of love) ->, I makes all feel
 impossible? Do a attempt 'keep
 a little P-ego < -> gift // For it
 < given 'be used, & e obscured //
 what teaches < -> cannot separate,
denies ego // let truth decide
 if < be diff. or same, & teach
 < which is true //~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 A. Introduction (*N 1647 11:22)

T 23 A 1.

~~= D. e see - opposite P
 frailty + weakness > swiftness?
 Innocence > strength, & nothing else
 > strength // - swiftness cannot for //
 And for P - need > weakness // -
 slow P strength attack would use
 cover frailty conceals it e // For
 how can - usual be hidden? No-
 one > strong who has > enemy //
 And no-one could attack unless
 e thinks e has // Belief & enemies
 > i - belief & weakness // And what
 > weak > e - will P God // Being
 opposed 'It' O Its "enemy." And
 God > feared, as an opposing will //
 How strange wicked vec. >
 war against yourself // < -> believe
 - everything < use for sin can
 hurt <, & vec. < enemy // And
 < -> fight against it, & tap
 weakness it, because P > // And <
 -> think - < succeeded, &
 attack again // O as cert. < ->
 fear what < attack, as O sure
 - < -> love what < perc. < swiftness~~

T 23 A 2.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

He walks a peace like path
 sincerely along way love shows
 him // For love walks ← him →,
 protected him & all // And a → see
 // only - sincere, who can not attack //
 Love & joy, & head
 held high, & for no self // -
 innocent are safe, & free. show →
 innocence // Nothing - see & harmful,
 for → awareness P. truth releases
everything & illusion P. beautifulness //
 And what seemed harmful now
 stands chiming & their innocence,
 released from sin & fear, & happily
 returned to love // They show
 strength & love because they looked
 on innocence // And every error
 disappeared, bec. they saw it not //
 who looks for joy finds it where
 it is // where could it be but a
innocent?

T 23 A 3.

(820) 639

! at a little nuances &
 interprets pull & toward littleness //
 → can be no attraction & quit &
 innocence // Their what a happy

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

World - work - truth beside you! Do
 - give up -> world & freedom, for a
 little sign & seeming sin, nor for
 a tiny stirring & spirit's attraction //
 World - for all - little & meaningless
 distractions, lay Heaven aside? &
 destiny & purpose are far beyond them,
 - clear peace where little ones does
 - exist // - purpose -> - variance -
 little ones -> kind // And so -> -
 " variance -> sin //

let us - let little ones had
 God's Son into temptation // His
 glory is beyond it, measureless &
 timeless as -> eternity // Do - let
 time intrude upon -> spirit P //
 leave us - frightened & alone ->
 temptation // But help us rise
 above it, & perceive -> spirit P
 I -> a part // -> innocence ->
 light - way ' his, & so -> yours
 protected, & kept -> awareness //
 For who can know his glory, &
 perceive - little & - weak about
 him? who can walk trembling on a

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 A 6.

fearful world, & realize that Heaven's glory
 shines & shines?
 Nothing around < but > part
 of // look on it brightly, & see -
 light of Heaven in it // So -> come
 understand all -> even you'll
 find forgiveness - world sparkle &
 shine, & everything < once thought
 sinful now be re-interpreted as
 part of Heaven // How beautiful a
 walk, clean & redeemed &
 happy, - a world in bitter need
 of redemption - innocence
 bestows upon it! What can <
 value more than this? For here
 is salvation & freedom // And it
 must be complete, if you would
 receive it //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 B. The Irreconcilable Beliefs (*N 1652 11:27)

(821) 640

- memory of God comes - just
 mind // It cannot v. where - conflict,
 for a mind at war as itself remembers
 a Eternal Gentleness // - means of war
 - means of peace // And what -
 warlike world remembers - love // War
 is impossible unless belief in victory is
 cherished // Conflict within - must
 imply - believe - ego has power
 to be victorious // Why else would it
 identify - it? Surely - realize -
 ego is at war - God // Certain it is
 it has no enemy // But just as
 certain is its fixed belief it has
 an enemy that it must overcome &
 will succeed //

Do I realize a war as
 yourself would be a war on God? Is
 victory conceivable? And, if it were, is
 a victory - would want? - death
 of God, if it passes, would be death //
 is a victory? - ego always wishes
 defeat, because it thinks - triumph
 over - possible // And God thinks
 otherwise // is no war // Only - mad

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 23 B 2.

belief - Will P God can be attacked +
 overthrown // - You may identify ->
 belief, but never will it be more +
 madness // And fear -> fear a madness, +
 -> seen -> ~~replaced here~~ //
 -> - conflict's purpose // And those who
 think - O possible, - means seen fear //

T 23 B 3.

Be certain - O imposs.

God + ego, or yourself + it, -
not meet // - seen meet, + make
 - strange alliances, on ground - +
 no meaning // For - beliefs converge
 upon - body, - ego's chosen home, +
 believe > yours // - meet - ~~find~~ P
 a mistake, = an error a - self-
 appraisal // - ego joins -> illusion
 P yourself, - share - it // And yet,
 illusions cannot join // They are -
 same + they -> nothing // Their joining
 has a nothingness; two) as meaningless
 as one, or as a thousand // - ego joins
 - nothing, being nothing // - victory it
 seeks) meaningless as is itself //

(822)#641

T 23 B 4.

Battles, - war against yourself
) almost over // - journey's end) - -

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

- place of peace // Would I not now accept
 - peace offered here? → seeing I fought
 as an intruder on I peace, I here
 transformed before I sight n. gift of
 I peace // I "seeing" a God Himself,
 where all conflict, triumph, & attack I
any kind are all unknown // He
 loves you, perfectly, completely, &
 eternally // - Son I God I war I his
 Creator I a condition as ridiculous
 as nature roaring I wind n anger, &
 proclaiming — (is part I itself no
 longer //

T 23 B 5.

Could nature poss. established →
 & make it true? Nor is it up I
 ' Say what shall be part I I
 what I kept apart // - war n
 yourself a understatement ' teach. Son
 I God — he I e himself, & e
 his Father's Son // For >, - memory
 I his Father must be forgotten // It
 I forgotten n - body's life, & if I think
 I are a body, I → believe a 1
 forgotten it // But truth can never
 be forgotten by itself // And I is e

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

forget the what are // Only a strange illusion
 of yourself, a wild 'triumph over what
 // are, remembers not //

T 23 B 6.

- war vs. yourself) but - battle
 of 2 illusions, struggling ' make them
diff.) @ other, a belief = which
 conquers → be true // → no conflict
 between them & truth // Nor are they
 diff.) @ other // Both are not true //
 And so it matters a what for so they
 take // what made them is useless, &
 they remain part of what made
 them // Madness holds out no
 menace ' reality, & has no influence
 upon it // Illusions cannot triumph
 over truth, nor do they threaten it a
 way // And ' reality ' they deny '
 = a part of them //

(823)#642

T 23 B 7.

what remembers a part of
 // For must be as God created
 // Truth does a fight against illusion,
 nor do illusions fight against truth //
 Illusions battle only themselves //
 Being fragmented, they fragment // But
 truth is indivisible, & far beyond →

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

little Teach // - -> remember what I know
 when I learned you cannot be a
 conflict // One illusion about yourself &
 can battle another, yet - war is
 illusions - a state where nothing happens //
 & no victor, & no victory // And truth
 stands radiant, apart & conflict, untouched
 & quiet, is peace of God //

T 23 B 8.

Conflict must be between 2
forces // I do exist between one
 power & nothingness // & nothing I
could attack - & apart from I //
 And, by attacking it, I make 2
 illusions of myself, a conflict & I
 other // And > occurs whenever I
 look on anything - God created
 with anything but love // Conflict is
 fearful, for I - with a fear // yet
 what is base of nothing cannot win
 Reality is battle // why would I fill
 world with conflicts & myself? let all
 madness be undone for I, & turn to peace
 - remember because of God, still shining in
 a quiet mind //

T 23 B 9.

See how - conflict of illusions

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

disappears, when a wounded 'truth' / For
 it seems real only as long as it
 is seen as war between conflicting
 truths, - conqueror 'be the true, -
more real, the vanquished P-illusion
 - a less real, made an illusion by
 defeat // For conflict > - choice betw.
 illusions, one 'be crowned as real,
 - other vanquished & despised // Here
 - Father must be remembered // Yet
no illusion can invade His home, &
 drive Him out of what He loves
 forer // & what He loves must be
 forer quit & at peace, because O
 His love // And & who are beloved
 P Him & no illusions, being as true
 & holy as Himself //

(824)#643

T 23 B 10

- Stillness P - certainty P
 Him & P yourself > home ' both P
 O, who dwell as one, & e apart //
 Open - doors P His most holy home,
 & let forgiveness sweep away all
 trace P. belief & sin - keeps
 God homeless, & His Son with Him //
 You & e stranger & - house P God //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Welcome - better - home where God
 has set him - security & peace, &
 dwells - him // Illusion is no place
 where love abides, protecting &
everything -) & true // - dwell a piece
 as limitless as its Creator // And
 // everything) gives those who would
 remember him //

T 23 B 11

One's his home H.S. watches
 see - its peace I must be
 disturbed // ^{How} can resting place of God
 tear on itself, & see ' overcome -
 One who dwells there? And think
 what happens when - house of
 God perceives itself divided // -
 altar disappears, - heart grows
 dim, - temple of Holy One
 becomes a house of sin // And
 nothing I remembered, except
 illusions // Illusions can conflict,
 bec. & forms = different // And they
 do battle only ' establish which
 // form) true //

T 23 B 12

Illusion meets illusion;
 truth itself // - meeting of illusions

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

lead to war // Peace being on itself
extends itself // War - condition
 a / peace / love + grows + seeds of
 dominate // Peace - state where
 love abides, + seeds of love
 itself // Conflict + peace + opposites;
 where one abides, - other of us //
 where either goes, - I disappear //
 So - memory of God obscured in
 minds that - become illusion's
 battleground // Yet, far beyond -
 senses war, it shines, ready to
 be remembered when you side - peace //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 C. The Laws of Chaos (*N 1660 11:35)

(825)#644

T 23 C 1.

= "Laws of Chaos" & be would
 light, the new understood // Chaotic
 laws & hardly meaningful, & i
 out a reason's & plus // Yet they
 appear constitute an obstacle
 reason & truth // let us, —,
 look upon them calmly, that —
 may look beyond them, understand
 what they are, & what they
 would maintain // (is essent. (c
 be under what are for, b.c. o
 → purpose make meaningless, &
attack - truth // Here 7 laws
 — rule world — made // And
 yet, they govern nothing, & need
not be broken; merely looked
 upon & gone beyond //
 — first chaotic law —
 = truth & different for everyone //
 ↓ all → principles, → maintain
 — o) separates, & has a
 different set of thoughts which
 sets u off & others // = principles
 evolves & belief → a hierarchy
 of illusions; some → more valuable

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 23 C 2.

+ ∴ true // And ∴ established → for
himself, ∴ makes it true by
his attack on what another
 values // → justified bec
 values differ // And these who
 hold ∴ seems 'be unlike, ∴
enemies //

T 23 C 3.

Think how this seems
 interfere ← first principle of
 miracles // For → established
 degrees of truth among illusions,
 making it appear that some are
harder to be overcome + others.
 If it were realized — they are all
 same + equally untrue, it would
 be easy, then, to understand that
 miracles apply to all of them //
 Errors ∴ kind can be corrected,
bec they are untrue // When brought
 'truth' instead of to each other, they
 merely disappear // No part of nothing
 can be more resistant ∴ truth
 than can another //

(826)#645

T 23 C 4.

- Second law of chaos, clear
 indeed 'every worshipper of sin, I

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

that ~~is~~ one must sin, & therefore deserves
 - attack & death // -> principle, & closely
 related - first, 1 - demand that
 errors call for punishment & e
 correction // For - destruction P - one
 who makes - error places a beyond
 correction, & beyond forgiveness // what
 he has done) Thus interpreted
 as -> irrevocable sentence on himself,
 which God Himself / powerless to
 overlook // Sin cannot be remitted,
 being - belief - Son of God can
 " make mistakes for which his own
 destruction becomes inevitable //

T 23 C 5.

Think what > seems do
 - relationship betw. - Father & -
 Son // Now & appears - they
 can never be One again // For
 One must always - be condemned,
 & by - Other // Now as they
 different, & seem // And their
 rel.) : of opposition, just as -
 sep. aspects P - Son meet only
 conflict, but e 'for' // One bec.
 weak, - other strong by his defeat //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

And fear of God, & of other, now
 appears as sensible, made real by
 what - Son of God has done, both
 " himself and his Creator //

T 23 C 6.

- a room on which - laws
 of chaos stand could be more
 apparent - & sings here // Here)
 a principle which would define
 what - Creator & reality must be;
 what HE must think, & what HE
 must believe; & how HE must
 respond, believing it // It is not
 seen as see necessary - HE
BE asked about - truth & what
 has been established for His
 belief // His Son can tell Him
 this, & HE has but - choice
 whether to take his word for it,
 or BE mistaken //

T 23 C 7.

> leads directly - third
 proposition belief that seems 'make
 chaos eternal // For, if God
 cannot be mistaken, then HE
 must accept His Son's belief &
 what he is, & chates him for it //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

See how fear of God is reinforced by
 → Third principle // Now it has
 become impossible for Him for help &
 misery // For now He has become
 "enemy" who "caused" it & to
 whom appeal is useless // Nor can
 salvation lie within - Son, whose
 every aspect seems to be at war
 with him, & justified in its attack //

(827)#646

T 23 C 8.

And now a conflict made
 inevitable, & beyond help of God //
 And now salvation must remain
 impossible, because Satan has
 become enemy // & can be no
 release & no escape // Attainment
 thus becomes a myth, & negligence,
 & ignorance, & will of God //
 & where all begins, & no
 sight of help - can succeed //
 Only destruction can be outcome //
 And God Himself seems to be siding
 with it, to overcome His Son // There
 is no escape & no way to find escape
 & what it wants // That is - the chain
 of course, & does a new what

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

~~Exp = Character~~

- ego values only what it
taxes // -> leads to 4th law P
 class which, if - others not accepted,
must be true // -> seeing law -
 belief < is what < - taxes // By
 -> another's loss bec. < gain &
 thus fairly entirely reciprocal - <
 can never "take away," save &
yourself // Yet all - other laws
 must lead to // For enemies do
not give willingly - no, nor would
 - see & share - things they value //
 And what < enemies would keep
 from < must be worth <, just
 bec. they keep < hidden & secret //
 All P mechanisms P
 insanity madness & see emerging
 here // - "enemy" made strong by
 keeping hidden - valuable inheritance
 - I should be yours; < justified
 possession & attack for what has
 been withheld; & - inevitable loss -
 enemy must suffer, 'save yourself' //
 Thus do - guilty ones protest ->

T 23 C 10.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

existence // were they a forced n /
 foul attack by - unscrupulous beh. p
 - enemy, they would respond
 only kindness // But, n a savage
 world - and can a survive // So
 they must take, or else by take
grow //

T 23 C 11.

And now there is a vague,
 unanswered ?, not yet "explained."
 what ? -> precious thing, this
 precious pearl -> hidden secret
 treasure, 'he wanted a righteous
 warrior -> most treacherous &
 cunning enemy? It must be
 what I want, & now found //
 And now I "understand" - reason
why I found it not // For I
take) & by - enemy, & hidden
where I would - think to look //
 He hid it n) body, making it -
 hid care for his guilt; - hiding
 place for what belongs 'you' //

(829)#648

T 23 C 12.

Now must) body be
 destroyed & sacrificed, that I
 may find that which belongs 'you' //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

His teaching demands death — I
 may live // And I attack only a self-
 defense // But what do I want, —
 needs death? Can I be sure a
 murderous attack is justified, unless
 I know what it is for? And here
 a final principle of chaos comes —
 "rescue." It holds → a substitut for
 love // → "magic" — will cure
 all PC pain; — missing factor a
 madness — magic I saw // This
 is reason why I must attack // Here
 // what makes a vengeance justified //
 Behold, unveiled, — ego's
 secret gift, torn from I's body;
 hidden there a motive & a hatred for
 — one whose gift belonged // He
 would deprive I of — secret
 ingredient which would give meaning
 to life // — substitut for love, loss of
 I's security, one another, must be
 salvat. // It has no substitute, &
 there is only one // And all
 rel.^s → but — purpose of seeing
 it, & making it your own // New

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 23 C 13.

) ← possessor - made complete // And must
 - bother cease his own attack on ε
 for what ε stole // Nor will God send
 His vengeance upon both, for, in His
 madness, HE must ε → exist. for
 His love, + kill ε both //

T 23 C 14.

ε will behave ε walk on
sanity, ← feet on solid ground, ε
 - a world where meaning can be
 found, consider this: these are -
 laws on which ε "sanity" appears
 'RAT // ε are principles I make
 - ground beneath ε feet seem solid //
 And it is here ε look for meaning //
 These 7 - laws ε made for ε
 salvation // They held a place -
 Subst. for Heaven — ε prep // →
) → purpose; they is made for → //
 →) on point asking what they
mean // →) apparent // - mean a
 madness must be wise // Are ε as
 certain that ε realize - goal) madness?

(830)#649

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

No one wants madness, nor does
 anyone cling to madness if he sees —
 → what it is // what protects madness
 > - belief — O true // O function of
 insanity take place of truth // must
 be seen as truth, 'be believed' // And, if
 (> - truth, → meet its opposite, which
 < - truth before, be madness now // Such
 a reversal, completely turned around,
 ✓ madness sanity, illusion true,
 attack a kindness, hatred love, &
 murder benediction, 2 - goal - laws of
 chaos seen // ← 1 - means by which
 - laws of God appear 'be reversed' // Here
 do - laws of sin appear 'held love
 captive, & let sin go free //
 → do a seen be laws of
 chaos // For, by a great reversal, they
 appear 'be laws of order // How
 could it a be so? - Chaos &
 lawlessness, & has no laws // 'be
 believed, its seeming laws must
 be perceived as real // → goal of
 madness must be seen as sanity //
 And fear, with ashen lips & scabrous

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 23 C 16.

eyes, blued + terrible look upon,
 I lifted - those of love, its dying
 conquest, its substitute, - savior from
 salvation // How lovely do - laws of
 fear make death appear! Give thanks
 " unto - live on love's throne, who send
 - Son of God for fear + death //

T 23 C 17.

And yet, how can it be
 that laws like - can be believed?

→ a strange device - makes
 → pass // Nor is it unfamiliar; ✓
 → seen how it appears' function
 many times before // In truth, I do
 a function, yet a dream, where
 only shadows play - major roles, it
 seems most powerful // No law of
 chase could compel belief, but
 for - emphasis on form, I disregard
 P content // No one who thinks that
 one of these I true sees what it
 says // Some focus it takes seen
 " 's meaning, & that is all //

(831)650

T 23 C 18.

How can some focus of
 murder not mean death? Can a
 attack a - form be love? What form

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

a condemnator -> a blessing? - who makes his
 Lawless powerless, & finds Salvation?
 let a form of attack on him deceive
 you // I see 'charm' & be
 saved // who can find Safety
 attack by turning on himself? How
 can it matter what form -> madness
 takes? It's a judgment
 deports itself, condemning what it
 says it wants to save // Be a deceiver
 when madness takes a form (think)
 lovely // what's intent -> destruction,
 & a friend //

T 23 C 19.

I would want, & think it
 true, - I do believe such
 senses laws, not act upon them //
 And, when I look at what they
 say, they I be believed // Brothers,
 I do believe them // For how else
 could I perceive - form they take, &
 content such as this? Can I
 form of -> be tenable? // Yet I
 believe them for - form they take,
 & do recognize - content // It
 new choice // Can I paint my life

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

upon a skeleton, dress it in loveliness,
 pet it & pamper it, & make it live?
 " And can I be content w/ illusion
 — I am living?

T 23 C 20.

→ no life outside P
 Heaven. Where God created life, →
 life must be // state a part)
 Heaven, life & illusion // At best, it
seems I live; at best, live clearly //
 yet both are judgments on what I
am life, equal & → uncertainty &
 lack of meaning // life in Heaven
 is impossible, & what I am in Heaven
 is anywhere // Outside P Heaven,
 only - conflict of illusions stands;
 senseless, impossible, & beyond all
 reason, & yet perceived as an
 eternal banner 'Heaven' // Illusions
 are but forms // → content I never true //
 - laws of class govern all
 illusions // → forms - conflict, making
 (seem quite possible - value some
 above - others // yet I one rests
 as surely on - belief - laws of
 class are - laws of P, as do - others //

(832)651

T 23 C 21.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Each ~~T~~ upholds → laws completely, offering
 a certain witness — → laws are true //
 - Seeming gentle form P- attack)
 no less certain & its witnessing, or
its results // Certain it) illusious →
 being fear, because P- beliefs —
 they imply, not for their form // And
 lack P faith, & any for a love, &
 7. form, attests 'class as reality //
) - belief & sin, - faith &
 class must follow // It is because
 it follows that it seems to be a
 logical conclusion, a valid step
 in ordered thought // The steps to
~~class~~ ^{class} ~~terror~~ do follow neatly from a
 starting-point // Each) a different
 form & progression P truth's
 reversal, leading still deeper &
 terror, & away) truth // There
 not one step) smaller →
 another, nor that from one
 return is easier // - whole descent
) Heaven lies n @ one // And
 when thinking starts, → must
 it end //

T 23 C 22

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 23 C 23.

~~Code:~~

Butters, take a step -
 descent 'hell' // For, being taken
 =, c → recognize - others for what
 they are // And they ⇒ follow // Attack
 n ⇒ you has played your part
 upon - twisted stairway - leads
from Heaven // Yet, any instant,)
) pass. 'i' → all undone // How
 can c know whether c close -
 stairs 'Heaven' 9-way 'hell'?
 Quite easily // What do c feel?)
 peace n c awareness? Are c certain
 which way c go? And are c sure
 - goal of Heaven can be reached?
 // If not, c walk alone // Ask, then, c
 Friend 'join' c - c give c certainty
 of where c go //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 D. Salvation Without Compromise (*N 1674 11:49)

(833)652

T 23 D 1.

T 23 D 2.

O e true - do Recognize
 after some p - forms attack - how
 face? If O true attack n - form
 -> but, n -> do so put as much
 as n -> form 1 - do Recognize, -
 (must follow - do is always
Recognize - serve p pain // Attack n
 -> form > equally destructive // Its
purpose does change // Its sole
 intent > murder, + what form p
 murder ~~can~~ serves to convict - measure
 guilt + frantic for p punishment -
 murderer must feel? He may deny
 e > a murderer, + justify his savagery
 - smiles as he attacks // Yet he -
 suffers, + -> look on his intent n
 nightmares, where - smiles as gone, +
 where - purpose rises ' meet his hunched
 awareness, + ^{to} paralyze him still // For no one
things p murder, a escape - guilt -
thought entails // If - intent > death,
 what matter - form it takes? -> death
 n any form, however lovely + seem
 charitable it may seem 'be, a blessing
 + a sign - voice for God speaks = C'

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

matter? - wrapping does a make - gifts /
 give // An empty box, however beautiful &
 gently given, still contains nothing // And
 matter - receive not - just > long obscured //
 Withhold forgiveness > - matter, + attack
 him // You give him nothing, + receive a
 him but what < give //

T 23 D 3.

Sabat.) no compromise & -
 kind // 'compromise > 'accept but
part of what < want; 'take a little
 + give up - rest // Salvation gives up
 nothing // It > complete for everyone //
 let - idea of compromise but enter, &
 - awareness of salvation's purpose >
 lost, bec c> e received // It is
denied where compromise has been
 accepted // For compromise > - belief
salvation > impossible // It would
 maintain < / attack a little, lose a
 little, + know - difference // Thus, it
 would teach a little of - same can
 still be different, + ^{not?} - same remain intact,
 as one // Does > make sense? Can it
be understood?

(834)653

T 23 D 4.

> course > easy just bec. it

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

~~moves no compromise // yet I seem diffi-
 these who still believe that compromise is
 possible // They do see that if it
 * is, salvation is attainable // yet it is
 certain ~~that the belief~~ ^{to the belief} salvation is impossible can
 not ~~be~~ uphold a quiet, calm assurance
 it has come // Forgive me I be withheld
 a little // Nor is it possible to attack
 for this & live for that, & understand
 forgiveness // World can want 'recognize'
 assault upon your peace & form,
 if only this does it become impossible
 that I lose sight of it? It can be
 kept shining before your vision, forever
 clear & near out of sight, if I defend it, ~~not~~
 those who believe — peace
 can be defended, & attack is justified
 on its behalf, can perceive it
 lies within them // How could they
 know? Could they accept forgiveness
 side by side with belief that
 murder takes some form by which
 their peace is saved? Would they
 be willing 'accept' fact → save
 purpose is directed against themselves?~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 23 D 5.

No one invites enemies, nor is there a purpose // And no one compromises
 → enemy but hates him still, for what he kept from him // Mistake is
 " true for peace, nor compromise for
 escape & conflict //

be released & conflict means
 — O over // — door is open; — is left
 — battleground // you is engaged there
 & covering hope, etc. — guns are still
 → instant — fear that haunts —
 place of death & apparent, that
 → return // — no place of safety
 & battleground // — look down on it
 & safety from above, & be touched //
 But, & writing (, & can find no
 safety // Not one tree left standing
 still → shelter // And not one
 illusion of protection stands against
 force & murder // Here stands — body,
 & force between / — natural desire 'communicate,
 & — no natural intent to murder & die //
 Think — force — murder takes
 can offer safety // Can spirit be
 absent & a battlefield? To remain

T 23 D 6.

(835)654

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 23 E. The Fear of Life (*N 1678 11:52)

T 23 E 1.

a conflict; for \rightarrow no war without attack //
 - fear of death, fear of life, \neq fear of death //
 Yet He remains - only place of safety //
 In Him, no attack, & no illusion \rightarrow
 \rightarrow form stake Heaven // Heaven is wholly
 true // No difference enters // And
 what is all - some cannot conflict //
 You are not asked 'fight against your
 will' murder // But are asked to
 realize - form it takes course -
some intent // And $0 =$ fear, &
 // $=$ form //

T 23 E 2.

what is \neq love \neq murder //
 what is not loving must be \rightarrow attack //
 - Every illusion is an assault on truth //
 And every one does violence ^{to} ~~on~~
idea of love, because it seems to
 be of equal truth // what can be
equal - truth, yet different? Murder
 & love are incompatible // yet, if
 they both are true, \rightarrow must they
 be - same, & indistinguishable -
 = another // So \Rightarrow they be, 'those
 who see God's Son a body // For
 $0 =$ body that is like - Son's

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Creator // And what I believe cannot
be - Son of life //

How can a body be extended
'hold - universe? Can it create,
+ be what it creates? And can
it eff its creation all - it is,
+ never suppr loss? God does a
share His function a body // He
gave function 'create unto His
Son, because a) His own // a
swifed 'believe - funct. p. Son)
murder // But it) in sanity //
what) - same can ≠ no different
function // Creation) - means for
God's extension // And what) His
must be His Son's as well // Either
- Father - Son are murderers, or
neither is // life makes a death,
creating life if self //

- body light a rel.)
- love of God // It I yet assume
- body function - God gave His
Son, for a forgiveness p. another
) or not complete as yet // And
so it cannot be extended ' all //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(836)655

all-creator // Each form P-murder &
 attack that still attacks you, & -
 do a response for what it is, limits
 - healing & - miracles are - power
 'extend' all // Yet does - W.S.
 understand how 'increase' little gifts,
 & make them mighty // Also does He
 understand how - real > raised
 above - battleground, is it no more //

T 23 E 5.

>> = part; 'realize' are
 under a ? form & will // - overlook
 P - battleground > now you possess // Be
 lifted up, & from a higher place,
 look down upon it // From there -
 perspective be quite different // There
 a - murder P, it does seem real //
 Here < - choice 'be part of it' // Here
 murder > - choice // Yet, from above, -
 choice & miracles, instead - P murder //
 And perspective coming from ->
 Choice shows < - battle & real, &
 easily escaped // Bodies may battle, but
 - clash P forms & meaningless // And it
 > over, when & realize (never a begin) //

T 23 E 6.

// How can a battle be perceived

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

as ~~attainment~~ when ~~engage~~ it? How
 can true of miracles be recognized, if
 murder & choice? when tempt. attack
 rises, mind & mind darkened &
 murderous, remember I see battle
 above // Even in forms do recognize,
 - some know // a stab of pain,
 a twinge & quit it, & above all, a loss
of peace // know well when it occurs,
 leave a place or body, but quickly
 choose a miracle instead // ~~of murder~~ //
 And God Himself & all lights &
 Heaven ~~to Him~~, gently leave you,
 // & hold up // For is chosen remain
 where the world is you // And no illusion
 can attack - peace & God together - His Soul

See no one - battleground,
 for no look or no nowhere // no
reference point // no look, where
 meaning I be given what I see //
 For only bodies could attack &
 murder, and, if no purpose, then
must be out there // Only a purpose
 and those who share a purpose is a mind as one //
unified // body has no purpose of
itself, & must be solitary // From

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(837)656

T 23 E 7.

below it cannot be surmounted // From above,
 - limits it exerts on those in battle etc,
 as gone & not perceived // - body stands
 between - Father & - Heaven He created for
 // His Son // Because it has no purpose //

T 23 E 8.

Think what I give those who
 share → Father's purpose, & who know
 — O their! They want for nothing //
 Sorrow & → kind & inconceivable // Only
 light they love & awareness, & only
 love shines ^{upon} their faces // It & →
 past, & present, & → future // Always -
 same, eternally complete, & wholly
 shared // (And) they know it is imposs.
 — → happiness could ever suffer
 change & → kind // Perhaps - their -
 battleground can offer something that you
 can win // Can it be anything that
 offers - a perfect calmness, & a sense of
 love so deep & quiet that no touch of
 doubt can ever mar - certainty? And
 that - last forever?

T 23 E 9.

Those ← - strength of God & →
 awareness could never think of battle //
 What could they ~~lose~~ but loss of →

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

perfection? - For everything forest for or -
 background -) of body; something it
 seems ' offer or to our // No one who
 knows — he has everything could seek
 for limitation, nor could he value
 - body's offerings // senseless P
 concept) quite opposite) - quiet
 sphere above - battle ground // what
 can conflict & everything? And
 what) → that offers less, & could
 be wanted more? like, & - love P God
 // upholding him, could find - choice for
 miracles or murder, what's there?

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(838)657

T 24 A 1.

Forget e — = motif for /
 course — attainment — keeping P —
 state of peace // Give — state, — mind
 > quiet, — condition — God — remembered
 > attained // O e nec. 'tell Him what'
 do // He — = fail // where He can
 enter, — He — already // And can it
 be He can e enter where He will
 be? Peace — be yours bec. O His will //
 Can I believe a shadow can hold back
 — light — holds — universe secure? God
 does — wait upon illusions 'let Him
 be Himself // No more His Son // They
are // And what illusion that idly seems
 'drift betw. them has power to defeat
 what — their will?'

T 24 A 2.

'learn — course begins willingly
 ' ? every value — — held // Not = can
 be kept hidden & obscure, but it
 — perfect — becoming // No belief —
 mental; every one has power to
 dictate a decision — make // For a
 decision — a conscious, based on
everything — — believe // O — outcome
 of belief, — follows it as surely as does

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Suffering follows ^{guilt} ~~and~~ freedom ~~is~~ ^{is} ~~less~~ ^{less} //
 → 2nd no substit. for peace / what God
 wants has no alternatives // - truth
 arises & what He knows // And I dec.^s
 come & believe as certainly as all
 Creation rose in His Mind bec. of what
 He knows //
 love ≥ extension // withhold -
 smallest gift & I know love's purpose //
 love offers everything forever // Hold back
 but one belief, one offering, & love &
 gone bec. & around a substit. ' take
 its place // And now must war, -
Secret for peace, come with - '
 attract. — & can choose for love //
 & choosing it has given it all -
 reality it seems // Belief & must
openly attack & other, bec. conflicting
 outcomes are impossible // But 7
unrecog. / belief & a decision ' war & secret,
 where - result of conflict are kept unknown
 // & new words ' reason, ' be considered
 sensitive of not //
 And many senseless outcomes
 ≥ been reached, & meaningless decisions

T 24 B 1.

(839)#658

T 24 B 2.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

/ ~~been made~~ + → kept hidden /
 become beliefs now given power / before
 direct all subsequent decisions // ~~D~~
 / ~~e~~ ~~bridge~~ - power P → hidden
 woman's 'disrupt' & peace // For it is
 at → mercy (believe) ^{as long as debate} leave it there //
 - secret enemies P peace, - least decisions
 'close attack' ^{with P love,} ~~with P~~ ~~enemies~~ ~~that~~
 Swift 'challenge' & 'combat' & violence
 for more inclusive → & think, are →
 by your election // Do a day → presence,
 nor their terrible results // All — can
 // be denied → reality, ~~e~~ → outcome //
 All — → ever cherished as
 a hidden belief, ~~we~~ ~~depended~~
 though ~~we~~ ~~know~~, → parts & specialness //
 → takes many forms, but always
 clashes ← - reality P God's creation,
 + ← - ~~gender~~ - ~~He~~ gave His love //
 what else could justify attack? For
 who could hate someone whose ~~love~~
 self is his, & which he knows? Only
 special could → enemies, for they are
 different, + ~~e~~ - same // And difference P
 any kind imposes order & a need to

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 B 3.

judge — I be escaped // what God created
 I be attacked, for I, nothing — universe
 I believe itself //

T 24 B 4.

But what I diff. calls for
 judgment, & — must come from someone
 "better" — someone incapable of being like
 what he condemns, "above" it, unless
by comparison — it // And thus does
 Specialness bec. a means & end at
 once // For Specialness not only sets
 apart, but serves as grounds for
 attack on those who seem "beneath" —
 special one — "natural" & "first" —
 special ones feel wear & frail because
 of differences // For what would make
 special is — enemy // And yet protect
 its enmity, & call it "friend." On its
 behalf, they fight — universe, for nothing
 — world they value more //

(840)#659

T 24 B 5.

Specialness — great dictator
 of wrong decisions // Here — grand
 illusion of what I am & what I
 water is // And here is what must
 make body dead, & waste praising //
 Specialness must be defended // Illusion

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Text 18b

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

~~body as a source of strength~~ // what
 plans do & make — do involve
 its comfort or protection or support
 a "some way"? → makes it an
 end & a means & interpret,
 & → always means < still find
sin attractive // No one accepts
 statement for himself, who still
 accepts sin as his goal // →
 thus a met < = responsibility //
 statement > = welcomed by those
 prefer pain & destruction //
 → made involk persons, & are
 really trying to make still more & →)
 = things → never done; a for =
 instant & < utterly forgotten —
 body // C has faded at times
 > < sight, but C has a yet
completely disappeared // < & e
 raised later → happens for more &
 < instant, & e is → instant —
 minute & statement — happens //
 afterwards, → see body again,
 but never quite same // And why

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

instant — ← spend without awareness
 P. it gives a different view of it.
 when I return //

At no single instant does
 body exist at all // It is always
 remembered or anticipated, but never
 experienced just now // Only its
 past & future make it seem
 real // Time controls it entirely //
 For sin > never present // In a
single instant, - attract. P. pain
 would be experienced as pain,
 & nothing else, & would be
 avoided // It has no attraction
now // Its whole attract >
 imaginary, & it must be thought
 P > - past, & n - future //

O imposs. accept a h.i.
without recreation, unless, for just
1 instant, ← I writing 'see no
 past or future' // ← I prepare
 for it without placing a
future // Release & give
instant & describe it // Many
 spend a lifetime in preparation, &

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

→ indeed achieved their intentions &
 Success // → course does a attempt
 ' teach more → they learned a
 time // But it does aim at
saving time //

← attempting ' follow a
 very long road ' - goal is
 accepted // It is extremely difficult
 ' reach attainment by fighting
 against sin // enormous effort
 expended a - attempt to make
 body what is hated & despised //
 Not a lifetime of contemplation,
 & long periods of meditation aimed
 at detachment & body use. //

All such attempts → ultimate
 success, but purpose // But
 - means are tedious & very time
 consuming, for all of them look
to future for release from a
 state of present unworthiness &
 weariness //

← way → be different //
 Not a purpose, a means, a body
 tel. → a means of saving time //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

One instant spent together restores
 universe - but - prepared //
 Now, I need but remember - I need
do nothing // I would be far
 more profitable now merely to
 concentrate on this, - consider
 what I should do.

When peace comes at last
 these who wrestle - temptat.
 + fight against going in to
 sin; when - light comes at
 last - mind given to
 contemplation, or when - goal
 I finally achieved by anyone,
 it always comes - just one
 happy realization, - "I need do
 nothing." Here I - ultimate release
 - someone - one day find
 a way, at one time //
 We do a need - time // Time
 has been saved for I, her, & I
 together // - special means
 - course - using, 'save' - time //
 - making use of -
 course if I insist - using

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

means - I served other well,
 requesting what I made for you //
 Love time for me by only -
 = preparation + practice doing
nothing else // "I need do
 nothing" is a statement of
 allegiance, a truly individual
 loyalty // Believe it for just
 one instant, + < -> accomplish
 more - + give a century
 of contemplation, or of struggle
 against temptation //
 I do anything unless
 body // And if I receive I need
 do nothing, I withdraw -
 body's value > I need // Here -
 quick + open door through which
 I slip thru centuries of effort,
 + escape > time // -> - ways
 I lose all attractions
right now // For here I time
 demand, + past + future
 gone // Who need do nothing
 has no need for time //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

'do nothing' rest, & make a
 place within which activity of
 body ceases "demand attention"
 > place - H.S. comes & - & absent
 H. = remain unless forget, & -
 body's activity returns occupies
 consciousness // But - > always
 be > place of rest, & & ↓
 returns // And > be more aware
 of state just center of storm -
 all its rising activity // This great
 center, & "do nothing" > remain
 & giving rest in midst of
 every busy doing or & > rest //
 for, > center, & & be elevated
 how use - body's substance // O
 > center, & & - body > absent,
 & > keep it so, & awareness of
 it //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 C 1.

Comparison must be a device for love makes none // Specialness always makes comparisons // O estab. by a lack seen in another, & maintained by searching for & keeping clear in sight of all faces it can perceive // This does it seek, & > c looks upon // And always whom it thus diminishes would be a Scourge, had a clear ' make P a instead a tiny measure of specialness // Against - littleness (see n v, < stand as tall - & stately, clear & honest, pure & unswayed by comparison < what I see //

T 24 C 2.

Nor do I understand of yourself - I diminish them / Perseus P spec. I always c cost P peace Who can attack his Scourge, & cut v down? & recognize his strong support? Who can detract I his competence, & clear his path? And who I see his as - change P littleness, & be released > hints? < is a function

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

a solution // Its present ^{is} long &
 joy // But - present - P spec. ^{is} ~~present~~
 long & pain // Here ^{is} a ^{good} purpose -
 would defeat salvation, & thus we
 count - will P God // value & spec
 & esteem - & also will, & ^{is} ~~valorous~~
 P yourself are clear - ^{is} ~~for God~~
 Spec. - idea P sin made
 real // Sin > imposs. sin 'imagine,
 without - base // For sin rose from
 it, out P nothingness, - end firm
 < no roots at all // Here I - self -
 made sword, - creator who creates
like - Father, & ~~who~~ which made
 His Son like 'itself, & is like
 unto Him // His special sons are
 many, near one, & = an exile >
 himself & Him P whom they are
 a part // Nor do they love - One
 which created them as One & Him //
 They close & spec. instead P Heaven,
 & instead P peace, & wrapped it
 carefully in sin, 'keep it "safe" & truth //
 You are special // If & think
 < are, & would defend < spec. against

T 24 C 3.

(843)#662

T 24 C 4.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

< truth & what & really are, how can I
 know - truth? what answer - H.S.
 quiz can reach & when O & spec.
 I & listener, - which asks & answers?
 It's my answer, soundless - melody
 which pours > God 'you' eternally
 & loving pause & what & are, & all
 & listener to // And that vast song
 & lower & & love for what & are
 seems silent & unheard before
 its magnificent // & strain & ears 'hear
 its soundless voice, & yet - call &
 " God Himself & soundless 'you' //
 You can depend your spec.,
 but never - & hear - voice of God
 beside it // They speak a diff. language,
 & they fall on diff. ears // 'every
 spec. = a diff. message, & = & diff.
 meaning & truth // yet how can
 truth be diff. & be D - ? - spec.
 messages - spec. hear converse then they
 are different, & apart; & his spec.
 sees, & safe & love, which does &
 see his spec. at all // Christ's vision
 is their enemy, for it sees & what

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 C 5.

What ~~they~~ would look upon // And it
would show them -- spec. they
= think they see -- Illinois //

T 24 C 6.

What would they see instead?
The shining radiance of Son of God,
so like his Father that memory of
Him springs instantly 'mind // And
memory -- Son remembers his
own creators, as like Him as
e -- his Father // And all-world
e made, & all his specialness, & all
- suis he held in its defense
against himself, & vanish as his
mind accepts - truth about himself, as
it ~~takes~~ 'take -- place // -- only
"cost" of truth // -- no longer see what
near &, nor hear what makes no
sound // Is it a sacrifice 'give up
nothing, & receive -- love of God forever?

T 24 C 7.

... who is claimed -- Son of
God, & give it his place, remember
--; he has a lost power 'forgive
-- all - suis -- there -- place between
him & function of salvator's grace him
for you // Nor -- change his function,

(844)#663

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

any man can change truth
 him + yourself // But be you certain
 that - truth is just - same as love // It
 gives no diff. messages, & has one
 meaning // And o = o love can
 understand, & which brings release
 'love' // He stands as brother, -
 key - Heaven in his hand, held out
 to you // let not - dream of specialness
 remain betw. // What is one - joined
 a truth //

T 24 C 8.

Think of love - o -
 See within yourself, when o is looked
 on him as on a friend // He is -
 enemy of spec., but only friend
 what is real to you // Not = attack
 a thought made on him has
 taken from him - gift that God
 would give you // His need
 is as great as yours
 is it // let o forgive all spec.,
 & make your whole mind, & one
 a him again // He wants for
 forgiveness only that you may return it
 unto you // O a God who has

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

~~condemned His Son // But only you!~~
~~Save his spectators, & kill his Self //~~

T 24 C 9.

// You i come far a long way of truth; too far ' faith / now // Just one step more, & every vestige P - fear & God will melt away & love // Your teacher's spec. & yours are enemies, & bound & hate ' kill @ other, & deny they are - same // Yet O illusions that i reached -> final obstacle that seems make God & His Heaven so remote that they can e be reached // Here, a holy place, does truth stand waiting ' rec - with a silent blessing, & a peace so real & so encompassing that nothing stands outside it //

T 24 C 10.

leave all illusions of yourself outside -> place ' which < come a hope & honesty // Here > < Savior, from a spec. // He is a need: P & acceptance of himself as part of you, as < for his // You are alike ' God as God & is like ' Himself // He is not //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(845)#664

T 24 C 11.

a special for. He would keep one
 part of what He is into Himself;
a given His Son, but kept for
 Him alone // And a fear, for if
 He is spec, — He would His Son
 be like Him, & a brother of His //
 Not special, but possessed of everything,
including you //

God's love but what he
 has, remembering God gave Himself
 'love of you a equal love, that
 both might share — yours — His
 who chose that love could never
 be divided & kept separate from
 what it is & must forever be // You
are your brother's; part of love & a
denial of him // But can it be that
 you is lost bec. he is complete?
 What has been given him makes
complete, as it does him //
 God's love gave — him, & him
 you bec. He gave Himself // What's
 // same as God is One — Him // And
only spec. could make the truth of
 God & as One seen anything but Himself //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T. 24 C 12.

+ / hope of peace at last / secret //
 Spec. -) - seal - P. traitor upon
 - gift P love // whatever sense C
 purpose must be given / kill //
 No gift - has its seal but
 offers traitor's gift & receiver //
 Not once glance from eyes +
 veils but looks on secret P
 death // Not one behavior w. C
 potency but seeks for bargains
 + for compromise that would
 establish - sin - love's substitute, &
 serve it faithfully // And no rel.
 - holds its purpose dear but
 cheaply - murder as safety's weapon,
 + - great defender P all becomes
 // - "threat" P love //

T. 24 C 13.

- hope P spec. makes it
 seem poss. God made - body
 as prison - house which keeps
 His Son -) / in // For it demand
 a spec. place God cannot enter,
 + a hiding place where none
 welcome C - try self // Nothing
 is sacred here but unto you, & C

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(846)#665

T 24 C 14

< alone, apart, = separate -> all
 < brother; safe -> all-intrusive P
 Safety upon illusion // Safe & God,
 & safe for conflict everlasting //
 Here we - gains P hell & closed
 upon yourself, rule a mad man
 // + lawless & special kingdom,
apart & God, away & truth & -> salvat //
 - key < ~~turn~~ Answer God
 gave - water, whose holy
 hands would offer it, where
 < a body - accept His plan
 for & salvat, - plan & yours //
 How could -> madman be reached
 par = - sign P all misery,
 & - awareness & plan has failed, &
 -> former fail - bring & peace &
 joy P any kind? -> despair
 < travel now, yet a bit illusion
 P despair // - death P spec.)
 e < death, & < awaking into
 life eternal // < but emerge ->
 // illus. P yourself P what & are
 - accept P yourself as God created &

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 D. The Forgiveness of Specialness (*N 1704-11:79)

(847)#666

T 24 D 1.

T 24 D 2.

~~Forgiveness - end of specialness
 Only illness I be forgiven, + + + + +
 Forgiveness - release - all illness, + - - - - why
 O imposs. but partly 'forgive' No-one
 who clings to one illness can see himself
 as sick, for he holds = error to
 himself as lovely still // And so he
 now calls it "unforgivable" + makes
 it sin // How can we then give
his forgiveness lovely, when he
 would a rec. c for himself? For
 it is sure he would rec. it
 lovely, - instant - - - - - a give it
 so // And thus his secret guilt
 // would disappear, forgive by himself //
 whatever form of spec. - cherish,
 - - - - - made a sin // I write it
 stands, strongly depended - all -
 - - - - - bump against - Will of God //
 - - - - - And thus it stands against
yourself, your every, not
 God's // - So does it seem 'split
 - - - - - off - - - - - God, + make - separate
 - - - - - him as its dependant // you
 would protect what God created not //~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

And yet - idd - that seems - give -
 point has taken it away // For
 - I give your mother's birthright
 it, leaving him alone + unforgiven,
 // + yourself + sue beside him, both
 in misery, before - idol - I save + not //

T 24 D 3.

O e - - I so vulnerable +
 open' attack - just a word, a
 little whisper - - a lie, a
 circumstance - suits to e, or -
 event - - a anticipate upsets
 - world, + kind it + cheer // Truth
 - a trail // Illusions leave it
 perfectly unmoved + undisturbed //

But spec. - - truth + you'll
 It can be thrown off-balance
 by any thing // What rests on
 nothing new can be stable //

T 24 D 4.

However large + overblown it seems
 to be, it still must rock + turn
 // + what about - every breeze // Without
 foundation nothing is secure // Would
 God I left His Son - such a
 state, where safety has no meaning?
 No, - His Son is safe, resting on

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(848) #667

T 24 D 5.

How O - specialness - attacked
 by anything - wares + wretches, or
 Crepe or Crawls, or even lies at all
 Nothing is safe to its attack, & it
 safe from nothing // (- forever
 more be unforgiving, for - is what
 it is // A secret now - what
 God wants for - never be, &
 - will oppose His forever // Nor
 () possible - two can ever be -
 // Same again, while specialness stands
 like a flaming sword of death
 between them, & makes enemies //
 God asks for forgiveness // He
 would no separator, like an alien
 will, rise between what He wills for
 you, & what is will // They are -
 same, for neither one will spec. //
 How could they will - death of love
 itself? Yet they are powerless
 make attack upon illus. // They are
 e bodies, as One Mind they wait
 for all illusions 'be brought' them,
 + left behind // Satan challenges e
 even death // And God Himself,

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

Who knows that death is your will, must say, "they will be done," because you think it is //

T 24 D 6.

Forgive - great Creator of universe, - Source of life, of love + holiness, - perfect Father of a perfect Son, for illusions of specialness // Here - hell of chase to home // See a Father here // He chose to go for you // Ask & He enters this // - way of barred love + salvation // Yet if it would release, (brother) - depths of hell, & forgive Him whose will it is - rest forever - a time of peace, a perfect safety, & without - heat & malice of one thought of specialness nor rest // Forgive - Holy One - specialness He could give, & yet made instead //

T 24 D 7.

Spec. ones are all asleep, surrounded by a world of loneliness - to see // Freedom + peace + joy stand there, beside - bed on which they sleep, & call them ' come forth & to waken from a dream of

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

death // yet they hear nothing // they are
 lost a dream of specialness // They hate
 - call that world awake them // And
 they curse God bec He did a make a
 dream reality // Curse God & die, but
 a by Him who made a death, but
 only a dream // Open eyes a little;
 see - Savior God gave you -
 might look on him, & give him back
 his white right // It is yours // - slava
 & spec. - yet be free // Such - Will P
 God, & P His Son // Would God condemn
 himself 'hell' & 'damnation' // And do
 you will ~~not~~ be done into your
 Savior? God calls 'a from him
 'for His Will' save a both hell //
 'look on - print P nails upon his
 hands that he holds out for
 forgiveness // God asks a mercy upon
 His Son, & on himself // - Deny them
 not // They are of you but -
 - will be done // They see a love
 - a may love yourself // love a
 a spec instead P them // - print nails
 as a hands as well // Forgive a Father

(849)#668

T 24 D 8.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 E. Specialness and Salvation (*N 1709 11:84)

~~C + this will - I be crucified //~~

(850)#669

T 24 E 1.

Spec. I a love of trust in
 anyone except yourself // Faith I
 mistrust in yourself alone // anything
 else bec. I am afraid, feared &
 attacked, deadly & dangerous,
 hated & worthy only of destruction //
 whatever goodness it offers is but
 deception, but its hate is real //
 a danger of destruction, I must
 kill // And I am drawn to it, to
 kill it first // And such is
 your attraction // Here I
 death entered as a signal;
 Crucif. I now redemption & salvat.
 can only mean destruct. of
 world, except yourself //

T 24 E 2.

What could - purpose of body
 be but - spec? And a - man
 it frail & helpless in its own
 defense // (I concerned make a frail
 + ^{helpless} - goal of sep.) its own //
 But bodies it is a goal // Purpose
 I a - mind // And needs can

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

change, as they desire // what - are, +
 all → attitudes, & change // But
 what they hold as purpose can
 be changed, & body states must
 shift accordingly // Of itself, - body
 I do nothing // 'See it as means'
 but → a hurt // See it as means
 "I heal, & O healed //

You can but hurt
 yourself // → has been oft repeated,
 but is difficult 'grasp as yet //'
 mind intent on spec, - O
 impossible // But 'those who wish
 'heal + an attack, O quite obvious //
 - purpose of attack) n - mind, + its
 effects are felt but where it is //
 Nor mind limited; so must it
 be that harmful purpose hurts
 - mind as one // Nothing could
 - make less sense // spec // Nothing
 - could make more sense to
 miracles // For miracles are merely change
 // of purpose from hurt to healing //
 This shift in purpose does
 "endanger" spec, but only n

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(851)#670

- sense - all illus. are "threatened"
 by truth // They - a stand
 before it, yet what comfort has
 ever been - then that I would keep
 - gift - Father asks from Him, &
 give it there instead? Given to
 Him, - sense is yours // Offered
 them, no gifts can be returned //
 What I give spec. has left
 you bankrupt, & of treasure-house
 barren & empty, - open door
 inviting everything - would disturb
 // - peace - enter & destroy //
 long ago - said consider
 e - means by (Sabat.) attained
 or how reach it // But do
 consider, & consider well, whether it
 be a walk - might see
 water, sinless // 'spec. - answer
 - must be "no" A sinless brother is
 its enemy, while sin, if it were
 possible, would be its friend // your
 brother's "sin" would justify itself,
 & open its meaning - truth
 denies // All -) real proclaims his

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 E 5.

Suileness // All — I false proclaims I
 suis as real // If he is sinful, then
 I is reality not real, but just a
 dream & spec. I lasts 7 instant, crumbling
 n dust //

T 24 E 6.

Do e defend — senseless dream,
 n I God is best of what He loves,
 + you remain beyond salvat. // Only
 — I certain, n — shifting world I
 has no meaning n reality: when
 peace I e — entirely, + when I
 suffer pain P any kind, I behold
 some sin within your water, I
 rejoiced at what I thought n there //
 your spec seemed safe bec. of it //
 And then I sawd what I appointed
 as I holy savor, + crucified — one
 whom God has given I instead //
 So are I bound n him, for I are one
 // I him // And so is spec. his
 enemy — + yours as well //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 F. The Resolution of the Dream (*N 1713 11:88)

(852)#671

T 24 F 1.

~~- Christ - < > my - still // He looks
 on what He loses, - + knows (as Himself)
 And thus does He rejoice at what
 He sees, bec. He knows - O one
 ✓ Him, + c His Father // Spec, too,
 takes joy in what it sees, although O
 e true // Yet what I see for is
 a source of joy, as I conceive it //
 What I wish is true for you // Nor
 O poss. that I wish for something
 + lack faith that O so // Wishing
makes real, as surely as does
 Will create // - power of a wish
 upholds, thus as strongly as does
 // love extend Itself // Except that
 one deludes; the other heals //
 → me draw e spec, however
 hidden or disguised its form, however
 lovely it may seem to be, however
 much it delicately offers the hope
 of peace + - escape from pain, in
 which I suffer not your condemnation!!
 O draws effect + cause + inter-
 changed, for her - maker P -
 dream believes that what he made~~

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 F 2.

happening to him // He does & says
 he picked a thread from here, a scrap
 from there, & wove a picture out of
 nothing // For - parts do a belong
 together, & whole contributes nothing
 to - parts 'give them meaning //

Where could your peace
 arise but in forgiveness? - Christ & I
 loves only - truth, & sees no
 condemnation that could need
 forgiveness // He is at peace because
 He sees no sin // Identify - Him,
 & what has He that I do not?

He is eyes, ears, hands, &
 feet // How gentle are - sights He
 sees, sounds He hears // How
 beautiful His hand that holds
 His brother's, & how lovingly He
 walks beside him, showing him
 what can be seen & heard, & where
 if he - see nothing, & I - no sound' heart //

Yet let a spec direct his
 way, & you - follow // And both
 walk in danger, - intent, in dark
 forest / P - Sightless, unlit but

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(853) #672

T 24 F 4.

by shifting, they please — speak —
 instant — first his P. Sin & — go
 out, — lead — other 'a & nameless
 precipice. & but him over it // For
 what can spec. delight n but 'kill?
 What does it see for but — sight
 P death? but does it lead but to
 destruction? Yet think — that it
 looked upon — butter fast, nor hated
 him before it hated you // — see its
 eyes behold n him, & love ' look upon,
 it saw n —, & looks on still — joy //
 Yet — it joy ' look upon
 decay & madness, & believe —
 cooing thing, with flesh already
 loosened — bone, & sightless holes
 for eyes, & like yourself? Perceive
 — no eyes — ' see; no ears
 ' listen, & no hands ' hold, nor
 feet ' guide // Be of God —
 only Christ can lead n His, while
 — need of them // They are
 illusions, too, as much as you //
 And yet, bec. they serve a different
 purpose, The structure — purpose holds

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 F 5.

I give them // And what they see &
 hear & hold & lead I give light,
 that I may lead as I were led //
 - Christ is still // He
 knows where I'm going, & He leads
 I there in gentleness & blessing all-
 way // His love for God replaces
 all fear & thought of sin ⁱⁿ //
 His holiness shows I Hisself in him
 whose hand I hold, & whom I lead
 to Him // And what I see is like
 yourself // For what but Christ I
 see to see & hear & love & follow
 home? He looked upon I first, but
 recognized I as a complete // And
 so He sought for I completion & a
 living thing that He beholds & loves //
 // And seeks it still, that I might
 offer I - love of God //

T 24 F 6.

(854)#673

T 24 F 7.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

& sings ' them o' Heaven, that their ears
 may hear no more - sounds o' battle & (-
 call) o' death // He reaches & them, holding
 out His hand, that everyone may bless
 all living things, & see their holiness // And
 He reforms — — — spirits are yours, to
 look upon — — — how & share His joy // His
 perfect lack o' specialness He offers
 " you, that — — — may save all living
 things from death, receiving from I =
 - gift o' life — — — forgiveness offered — — — self //
 - spirit o' Christ > all — — —) to see //
 - song o' Christ > all — — —) to hear // - hand
 o' Christ > all — — — is to hold // — — — no
 journey o' wait — — — how // — — — who would be
 content — — — specialness, & see salvation —
 a war & love, & consider this; - holy
 lord of Heaven has Himself come down
 ' — — — offer o' your own completion // what
 I = His is yours, bec. n your completion
 > His Own // He who willed — — — be
 without His Son could never will —
 — — — be Brotherless // And would He give
 a Brother unto you except he be
 as perfect as yourself, & just as like

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 F 8.

T 24 F 9.

To Him - humans as you must be?
 → must be doubt before → can
 be conflict // And every doubt must be
 about yourself // Christ has no
 doubt, +) His certainty His
 Quiet comes // He → exchange His
 certainty for all - doubts, if
 agree that He) = ∞, + -
 → Oneness) ^{forever} endless, timeless, +
 within ∞ grasp bec - hands or
 His // He) within you, yet He
 walks beside you, + before,
 leading - way - He must go
 find Himself complete // His
 quietness bec - certainty // And
 // when is doubt, when cert. has
 come?

(855)#674

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 G. Salvation from Fear (*N 1719 11 94)

T 24 G 1.

- Before God's creation
 World & hell, & peace descends on it
 & gentleness & blessing so complete
 — not one trace of conflict
 remains — but God's
 He is a warrior — dream of terror
 — being of — same of —
 fear — what is — scatter —
 wind & turn dust // a line &
 assurance God is here & — now //
 while he is what he is, — can be
 sure — God is knowledge & —
 be known // For he could never
 lose his own creation // And — see
 — — so his is a total offering —
 — all doubts about yourself may
 disappear before his love //

T 24 G 2.

See a line God's creation //
 For a y His Father waits for
 acknowledgment — He created —
 as part of Him // Without —
 would be a lack of God, a heaven
 incomplete, a son without a father //
 — could be no universe & no reality //
 For what God wills is whole & part

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

P. Him bec. His Will & One // Nature
 alive — & a part of Him, & nothing
 & that is alive & Him // — Father's
 likeness slow & — God & One &
 him and you; — what he has
 & yours bec. & a sep. & him or &
 // his Father //

T 24 G 3.

Nothing & but ^{no} all —
 unwise // Nothing — God created
 has the perfect law before &
 roughly, as you point // And
 no thought within His Mind
 about & — mind // & His Will &
 share His love for & & love upon
 yourself as lovingly as He conceived
 & before - world began, & as He
 knows & still // God changes & His
 Mind about His Son & passing
 circumstances while has no
 meaning & eternity where He abides,
 & with Him // & what is as He
 // created him // And & — that same
 & & a world — He created not //

(856)#675

T 24 G 4.

Forget & — healing &
 God's Son & all - world & for //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

) - only purpose - N.S. sees w/ it, &
 thus - only one it has // Untd r
 see - healing p - Son as all wish
 ' be accomplished by - world by time,
 & all appearance c - & know
 Father of yourself // For c - us -
 world for what & is its purpose,
 & - & escape its law & violence &
 death // Yet is it possible to be beyond
 its laws in all respects, in every way, &
every circumstance; in all temptations
 because what & is there, & all belief
 " God's Son can suffer pain bec. he
 sees c as he is not //

T 24 G 5.

look - a better & behold in
 - whole reversal of laws - see
 " rule - world // See in & freedom
yourself for evil // let a
 his spec. obscure - truth in him, for
 not = law - p' death - bind w - to -
escape // And a = sin c see in
 w - but keeps c in hell // Yet
 - & perfect in release c
 both, for holiness & quite impartial,
 - = judgment made for all it looks

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

upon // And — I made, & of it self,
but — voice — speaks for God &
everything — lives & shares His Being //

T 24 G 6.

(P) It is His sinlessness — see —
see can look upon // I see —
they see n everything // And a He
they look for regularity, & find no
sight or place or time where He is
not // Within a brother's holiness —
perfect frame for a salvation &
world's, I set — showing memory of
Him a beloved brother live &
along a line // let your eyes be
blinded by — veil & eyes — under
— face of Christ you live & as
well // And let — for a word no longer
held — vision & was meant 'see'
// & // a brother's body shows a Christ //
He is set forth within his holiness //

T 24 G 7.

(857)#676

Choose, & I body of I holiness
as what I want 'see', & which I
choose — your see // look upon // yet
will I choose n countless situations //
& a time which seems n no end,
until — time be your decision // For

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

clarity & repaired by still one more
 denial of Christ - him // And where is
 your salvation, if he is but a body?
 where is peace, but in his beliefs?
 And where is God Himself, but a
 part of him He set forth
 as a teacher's beliefs, - I might see
 truth about yourself set forth at
 last a form you recognized & understood?

T 24 G 8.

You water's beliefs & sacrament
 & benediction into you // His errors
 can not withhold God's blessing &
 if not - who see in unity // His mistakes
 can cause delay, which it is given
 you to face from him, but truth
 may end a journey that has never
 been begun, & needs no end // What
 new? & I am a part of you // yet
 - I think it is, until I realize
 - One a part of him who
 stands beside you // He is mirror
 of yourself, wherein I see judgment
 & laid on both of us // - Christ
 - beholds his beliefs // - spec-
 ularly - body, & beholds him not //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 24 G 9.

See u as what he is, that
 & deliverance may e be long // &
 senseless wandering, without a purpose
 & without ^{purpose} achievement P. Final)
 all - other choice I offer you //
 Futility P junction e fulfilled -
 haven't u which u brother has asleep,
 'til what has been assigned u is
 done, & he is risen u - past // He
 who condemned u, & u as well, is
 quiet u ' save from condemnation,
 along u // And both shall see
 God's glory in His Son, whom u
 mistook as flesh, & bound u law
 // u ^{the} power over u u at all //

T 24 G 10.

Would u e gladly realize
u laws are not for you? They
 see u e u prisoner u them //
 It u be what governs part P
 God holds e for all - rest //
 You place yourself under - laws
u see as ruling u // There, then,
 how great - love P God for you
 must be, that He has quiet u
 a part P u, ' save from pain

(858)#677

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

+ give happiness // And never doubt
 but that ~~spec.~~ → disappear before
 - Will of God, who loves to part of
 Him ← equal love & care // - Christ
 // Can see ← brother truly // And
 would you decide against -
 believe in the seen?

T 24 G 11.

Spec. → funct. — ← gave
 yourself // It stands for a alone,
 as self-created, self-maintained,
 & need of nothing & unjoined ←
 anything beyond body // & its eyes
 & a sep. universe, & all-power
 hold itself complete within
 itself, ← every entry shut against
 intrusion & every window barred NS-
 light // Always attacked &
 always furious, & anger always
 fully justified, & pursued → goal
 ← vigilance ← never thought to
 yield, & effort that & never thought
 // cease // And all → give determined
 & for this: ← wanted spec. + be. truth //

T 24 G 12.

Now & I merely asked —
 because another goal I for less

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

no force, & little effort & little time,
 & a power of God maintaining it, &
 promising success // Yet, P. 2, & -
 = a need more difficult // - sacrifice P
 self & modest, nor do a clear ->
 cost too heavy // But a time will give,
 a nod ' God, a greeting - Christ ?
 - find a hidden weakness &
 tedious, too heavy ' be borne // Yet,
 - dedic. - truth as God established
 it, no sacrif. used, no strain called
 forth, & all - power of Heaven & -
 // might of truth itself is given
 provide - means, & guarantee - goal's
 accomplishment //

T 24 G 13

You who believe it easier
 see & water's body - & I believe,
 be sure & understand what made ->
 judgment // Here - voice P & spec. &
 clearly heard, judging against - Christ,
 & setting forth, for you, - purpose -
 - can attain, & what & can not do //
 Forget & -> judgment, must
 apply ' what & do write it as &
 ally // For what & do = Christ it

(859)#678

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 H. The Meeting-Place (*N 1727 11:102)

(860)#679

T 24 H 1.

T 24 H 2.

does e know // 'Him, - judgment makes
 no sense at all, for only what His
 Father wills is possible, & so is no
 alternative for Him 'see // Out of His
 // lack of conflict comes peace // And
 from His purpose come means for
 effortless accompl. & rest //

How bitterly does everyone
 tied ' - world depend - spec. he wants
 be - truth! His will is law 'u, & a
 obrep. Nothing is spec. demands does
 e withhold // Nothing it needs does e
 deny ' what e loves // And, while it
 calls 'u, e hears no other voice // No
 effort is too great, no cost too much, no
 price too dear, 'save 's spec. 's least
 slight, - faintest attack, - whispered
 doubt, - hint of threat, or anything but
 deepest reverence // -> -> a son, beloved
 of ' as 's 's Father // Yet it stands
 a place of ' creations, who are 's
 's, that 's might share - Fatherhood of
 God, not snatch it from Him //
 what is 's -> son - 's made, 's

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

your strength? What is the child of earth,
 on whom such love is lavished? What is
 the parody of God's Creation, — takes
 place of yours? And where are they,
 now — last of God has found
 another son that he prefers them?
 — memory of God shines a love // what
 is the matter still containing all of
 creation, everything created & creating,
 born & unborn as yet, still a future
 or apparently gone by // what is it
 changeless, & your changelessness I
 recognized & its acknowledgement // — holiness
 // & you belongs 'U // And, by your seeing
 it 'U, return to you //

T 24 H 3.

All P-tribute & your spec.
 belongs 'U, & thus returns 'U // All P
 — love & care, — strong protection, —
 thought by day & night, — deep
 concern, — powerful conviction —
 & you, belongs 'U // Nothing
 — your spec. but I do // And
 nothing due 'U I e due 'you //
 How — & know & worth, while
 spec. yours & his lead? How can

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

2: Bruce Katz

787-0318

I fail to know it, and I believe? Seek a
 'make a spec. - truth, for, if it were,
 you would be lost indeed // Be
 thankful, rather, O given you 'see
 // his business because it is - truth //
 And what's true & must be as
 true //

(861)#680

T 24 H 4.

Ask yourself -> Can you
protect - mind? - body, yes, a little;
 & > time & temporarily // And much
 - think 'save, & hurt // what would
 < save it for? For, a - choice,
 lie with its health & ^{have} // Save
 it for shark, or wait 'catch another
 fish, 'house & spec. a better style,
 or wear a frame P business around
 & hate, & you condemn it to
 decay & pain // And, if < see ->
 purpose & - mother's, such & <
 condemnat. & < own // Weave
 rather, -; a frame P business
 around <, - - truth may shine &
 <, & give < safety & decay //
 - Father keeps what he
 created safe // you & touch it < -

T 24 H 5.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

~~false ideas - made, bec, ex created
 e by // let e - foolish fanatic fighter
 // what) immortal cannot be attacked;
 what) temporal has no effect // Only
 - purpose - see n it has meaning,
 + if that is true, its safety rests
 secure // If not, it has no purpose,
 + is means for nothing // whatever)
 perceived as means for truth shares n
 its holiness, + rests n light as safely
 as Itself // Nor - that light goes out
 when a gone. Its holy purpose gave it
 immortality, setting another light n
 Heaven, where creations recognize a gift
 from 5, a sign that 5 e forgotten them.
 - test of everything on earth
 is simply this: "What is it for?"
 - answer makes it what it is for
 you // It has no meaning of itself,
 yet 5 can give reality to it, accord-
 - purpose which 5 serve // Here,
5) but a means, along with
 it // God) a means as well as
 end // n Heaven, + means + end are
 one, + One n One // - - state of~~

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 24 H 6.

~~true creation, found, & within time, & eternity // 'no one here' -> describable, nor -> any way 'learn what -> condition means // Not 'til I go past learning' - Given; not 'til I make again a holy home for your creations I understood //~~

(862)#681

T 24 H 7.

~~A co-creator - Father must be a Son // yet must -> Son is been created like Himself // A perfect Being, all-encompassing & all-encompassed, nothing added & nothing taken from; & born of Spirit nor weight nor time, nor held 'limits or uncertainties' & any kind // Here do - means & end unite as ONE, nor does = One is - end at all // All -> true, & yet it has no meaning 'anyone who still retains one unlearned lesson -> memory; one thought & purpose still uncertain, or one will & a divided will //~~

T 24 H 8.

~~-> course makes no attempt 'teach what I easily be learned // Its scope does & exceed course //~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Except 'say' — what I yours — come
 's when — ready // HERE ARE —
 means + purpose separate, bec they
 were so made + so perceived // And
 therefore do a deal — them as if they
 were // It's essential it be kept in
 mind that all perception still is
 upside down until its purpose
 has been understood // Percept. does
 a seem ' be a means // And o —
 — makes it hard / grasp — whole
 // extent ' which it must depend on
 what use it for //

T 24 H 9.

Percept. seems ' track —
 what — see // what it but witnesses
 ' what you taught // O — outward
 picture P a work, an image —
 — wanted ' be true // look at
 yourself, — — see a body //
 look — — body is a different
 light, — it looks different // without
 a light, it seems — O gone //
 yet — reassured — O —
 bec — still can feel it — hands,
 + hear it move //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 24 H 10.

Here - we - want - be
 - yourself // O - means 'make - wish.
 - come true // It grows - eyes - to
 look on it, - hand - feel it, &
 ears - to - listen - sounds it
 makes // It proves its own reality
'you // Thus - body made a theory
 of yourself, & no provisions made for
 evidence beyond itself, & no escape
 within its sight // Its course is sure,
 when seen - its own eyes. It grows &
 withers, flourishes & dies // And you
 can - conceive of you apart - it //
 You hate it swirl, & hate its acts,
 // judging ^{them} as evil // Yet - spec. whispers "be
 - my own beloved son, whom I am well
 pleased."

(863)#682

T 24 H 11

Thus does - Son be -
means 'serve his father's purpose //
Not identical, nor even like, but
 still a means 'offer' - father
what he wants // Such - honesty
 on God's creation // For, as His Son's
 creation gave His joy, & witnessed
His love & shared His Purpose, so

does - body, testis, - idea - made
 it, - speak for its reality & truth // And
 thus are 2 sons made, & both
 appear 'wake' - earth without a
 meeting-place, & no encounter // One
 do & see outside yourself, & own
 " beyond son // - other rests within, His
 Father's Son, within - written as He is
 = & //

(864)#683
 T 24 H 12.

→ diff. be lie n how they look,
 or where they go, or even what they
 do // They share a diff. purpose // 0
 → that joins - → like, &
 separates 2 → all aspects - a
diff. purpose // - Son of God retains
 his Father's Will // - Son of man
 perceives 7 alien will, & writes it u
self // And thus does a perception
 sense a work, by giving it appearances
 p. truth // Yet can percept. sense
another goal // On a bound 'spec',
 but by your choice // And it is
 given - 'make a diff. choice,
 & use percept. for a diff. purpose //
 And what I see - sense - purpose

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 A 1.

well, & prove its own reality //
 - Christ is inhabited a
 body // Yet He is not // ^{And} you
must it be — not — a body //
 What is it & be outside // And
 a cert. — not & be apart & what
) L — way center of life // What
 gives a life & can not be bound
 in death // No more can Christ
 be within a frame of material, whose
only purpose) — He may be
 manifest ' those who know His
met ; — He may call ' them
 come ' His, & see His where
 they thought & bodies were //
 + → → bodies will away, —
 they may frame His whence a
them //

T 25 A 2.

No one who carries Christ
 in His can fail ' to carry
His any where // Except a
bodies // And, as long as they
 believe they are bodies, where
 they think they are, He cannot
 be // And so they carry His

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

unknowingly, I do e make Him
 manifest, & thus they do e
 recognize Him where he is // -
 Son of man & e - risen Christ //
 yet does - Son of God abide
exactly where he is, & works
e him, with his holiness,
 as plain ' see as I his - speak
 set forth e I body //

(865)#684
 T 25 A 3.

- body needs no healing //
 But - mind - thinks it is
 a body is sick indeed! And
 I here that Christ sets forth
 - remedy // His perfect body
 - body is His light, & fills
 it e - holiness that shines
 from Him // And nothing that
 - body says or does but
 makes Him manifest // ' those
 who know Him e it comes
Him, a gentleness & love, to
 heal e minds // Such -
 mission - e water has for
you // And such it must be
 - e mission is for Him //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

~~I - be - o - difficult - to
do - task - Christ - appointed
I - do, since o - He - do it //
And, I - do it, it - learn -
body, much seems to - mean
I - do it // For - mind is His //
And so it must be you // His
believe directs - body through a
mind at one - blue // And
you are manifest into a body
water, as to you // Held
- meeting p. how Christ with
himself // Not any difficulties
perceived stand between -
aspects of his beliefs, which
meet & join, & raise him to
His Father, whole & pure, &
worthy of His everlasting love //
How can I manifest -
Christ & except - look or
believe & see him there? Percept.
tells I & manifest & what I
see // Behold - body, & I = bel.
- I = I // And every body - I
look upon miracles of yourself: you~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 B 2.

Simplicity, and, a body, death //
 And would be a defier - who tells me
 - and see his death instead // -
 message + - message or as one // And
must see the letter as yourself //
 Framed in his body + see your
 Simplicity, when is of of condemned //
 // Set in his body - Christ in his
proclaims himself as you //

T 25 B 3.

Percept. is a choice of what
want yourself be; - world +
want his + state - +
 think + mind -> be content +
satisfied // It shows what +
there + safety has, at + decision //
 It reveals yourself +, as you
would + be // And always +
it faithful + purpose, + which
it never separates + nor spurs
- slightest witness into anything
- purpose + mind upholds the + //

(866)#685

Perception is a part of what + +
purpose + behold, for means + and
+ never separates // + and there +
know what seems + in a life

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T. 25 B 4.

apart - when were

you - means for God // Not
 separate, no - a life apart
 He // His Life & manifest in
 what are His Son // Each aspect
 of Himself & framed in holiness &
 perfect purity, a love centered &
 so complete. It was only -
 It - It may release all -
 it looks upon into Itself // Its
 radiance shines - a body -
 it looks upon, & washes all its
 darkness into light merely by looking
past it to - Light // - veil is
 lifted - Its gentleness, & nothing
 hides - face of Christ from its
 beholders // And both of stand -
 before Him now, 'let Him draw
 aside - veil - Seem ' keep
separate & apart //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(867)#686

T 25 B 5.

Jesus & Bel - 7 sep.
 Heaven parents if say to F as sep, too //
 Not - O - truth, O - live
 - has been given - ' join -
 truth may reach ' - what
 understand // Father & Son & H.S. as
 One as all - waters // join as one
 & truth // Christ & His Father never
 been separate, & Christ abides within
 & understand, a part of - shows
 His Father's Will // - H.S. lives - other
 part, - they, need desire to sep,
 diff, & spec, to - Christ, ' make -
 Oness clear ' what ' really One //
 ' - world, ' - understand, ' can
 be taught //

T 25 B 6.

- H.S. holds Christ's Purpose &
 & mind, so - and a spec. can
 be corrected when - ever his // BFC.
 His Purpose stills One & both -
 Father & Son, - He knows - Will of
 God, & what ' really will // But ')
 understand by mind force as one,
aware - O one, & so experienced //
) - H.S. functions ' teach - how -

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

Onewer & exper; what I must do
 I be exper; & where I should
 go - I do it // All -> takes note P
 time & place, as it - I discrete, for
 while I think that part P ()
 // Separate, - concept of a Business
joined as one I meanings //

T 25 B 7.

O apparent - a mind so
 split could never be - teacher P-
 Onewer which writes all things
 within itself // And so what is
 written -> mind, & does write all
 things together must be its
 teacher // yet must I use -
 language which -> mind can
 underst. -> condit. I it thinks
 it is // And it must use all
 learning to transfer illus. to -
 truth, taking all false ideas P
 what are, & leading I beyond
 those -> truth - is beyond them //
 // All P -> can very simply be reduced
 ' -> what I - same can e be
 different, & what I one can e
 // -> sep parts //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(868)#687

T 24 B 8.

purpose - share becomes obscured from
late of // - would oppose - course
bec. it teaches - you are alike // is
no purpose -) not - same // And
more - Father does not share - you //
For - rel. has been made clear & special
// goals // And would now defeat -
goal of believers that Heaven gave it?

T 24 B 9.

What perspective come - special
1 - does = change & sorry
Seeing how, a slight or fancied
judgment on itself? These 17
Special must defend ill. & w. -
truth // For what) specialness
C - attack upon - will PGod?
love - water & while O - would
defend w. //) what he
attacks & is protect // there -
ground of battles) wage
against him // He must be
a enemy, & - Friend // Near
can - be peace among - different //
// He) Friend be - same //

(842)#661

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

cont'd from 11:119

T 24 B 7.

(841)#660

T 24 B 8.

Father created him like you // 9
 no difference // - i been grown & other
 - love must be extended not cut
 off & = another // what - keep & lost //
 God gave & both himself // And 'remember
 - & now - only purpose - & share //
 And so it is - only one you share //
 Could & attack & other, if you chose
 see no specialness & kind between
 you? look fairly at whatever makes
 & give & other partial welcome, or
 would let & think - & & better off
 apart // & & always & belief &
 specialness & limited by & relationship?
 // And & & - enjoy - makes & both
 illusions' & other?
 - fear & God & & & other
 comes & & unreciprocated belief &
 specialness // For & demands - other
 bow 'it against his will // And God
 Himself must honor it, or suffer
 vengeance // Every turning &
 malice, or stab of hate, or wish
 separate arises here // For here -

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 24 B 5. con't from 11:62

Can attack it & try deaf For what your
 brother must become to keep specialness
 is an illusion // He who is "worse" -
 must be attacked, so that your
 specialness can live on his defeat //
 For specialness is triumph & its
 victory is his defeat + shame // How can
 he live, & all your sin upon him? And
 if who must be a conqueror but you?

T 24 B 6.

Would it be pos. for I hate
 brother if I was like him? Could I
 attack him if I hated you too joining
 with U, a goal - same? Would
 I help U reach it, in any way I
 could, if attainment of it was
your? Can I enjoy a specialness; a
 friend & a shared purpose // Specialness
 can never share, for it depends on
 goals - alone can reach // And
 he must never reach there, or I
 goal is perforated // Can love mean
 where - goal & triumph? And what
 decision can be made for this that
 I - is heart?

T 24 B 7.

Your brother is a friend bec. his

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Text 19a

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(868)#687

T 25 C 1.

... is a void — what
 body's eyes perceive fills a fear?
 Perhaps — think — find a hope P
 Satisf. → // Perhaps — fancy to
 attain some peace + safety in
 world as you perc. it // Yet it
must be evident — outcome does
not change // Despite — hopes +
 fancies, always does despair
 Result // And →) no exception,
 nor →) no reward — only value
 — past can hold) —
 learn it gave — no rewards —
 — would want keep, for only
 " thus → — be willing — relinquish
 it + → it gone forever //
 O a strange — → should
 still be any hope P satisf. —
 still should cherish ^{still some} ~~any~~ hope P
 Satisf. — World — see? In no
 respect, at any time or place,
 has anything — but for a gift
 been a reward // How long is
 needed for a " real — chance
 of change — → regard — hardly

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 C 2.

Worth delaying change — might
 result in better outcomes? For one
 thing is sure; — way I see, a long
 have seen, ^{give} ~~less~~ no support base
 & future hopes, & no suggestions &
 success at all? 'place & hopes were
 < no hope lies must make < hopeless ||
 yet > > hopelessness < choice, while
 < would see for hope where none
) see found //

T 25 C 3.

) < also true — < i
 found some hope apart > > ;
 some shimmering, inconstant,
 warring, yet dimly seen, —
 hopefulness is warranted, on
 grounds — > e + > world?
 And yet < hope — they may
still lie here prevents < still
 from spring up — hopeless &
 unrewarding task < set yourself ||
 Can it make sense to hold —
 fixed belief — > > reason
 'uphold pursuit & what has
always failed, on grounds —
 it > suddenly succeed, & bring

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(869)#688

T 25 C 4.

~~What it has seen won't help?~~

Its part has failed // Be glad — a gone within a mind' darken what is there // Take a - form for content, for - form) but a means - for content // And - frame) but a way ^{means} to hold - picture up, so that it can be seen // A frame — hides - picture has no purpose // IT cannot be a frame if it is what I see // Without - picture) - frame without its meaning // Its purpose is to set - picture off, & not itself // like hangs an empty frame upon a wall, & stands before it, deep in reverence, as if a masterpiece were there to see?

T 25 C 5.

— Yet, if I see a with as a body, it is but > a ob // - masterpiece — God has set worth > frame) all there is to see // - body holds it, for a while, without obscuring it & —

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

way // But what God has created
needs no frame, for what He has
 created HE supports, + frames
 within Himself // His masterpiece He
 offers you to see // And would
 I rather see - frame instead of
 this? And see - picture not at
 all? - H.S. - frame God set
 around - part of Him —
 would see as separate // [Ⓟ] Yet its
 frame → joined to its Creator, One
 — Him and — His masterpiece //
 This is its purpose, + I do not
 make - frame into - picture when
 I choose to see it in its place //
 - frame — God has given it
 but serves His purpose, + yours
apart → His // O — sep. purpose
 — observes - picture, + cherishes
 - frame instead of it // But God has
 set His masterpiece within a frame
 — → endure forever, when yours
 has crumbled into dust // But there
 — a - picture I destroyed in - way //
 What God creates I save from all

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 C 6.

(870) #689

T 25 C 7.

Compton, unchanged & perfect as eternity //

Accept His frame - instead of yours,

& see - masterpiece // look at its

loveliness, & understand The Mind that

thought it, is a flesh & bones, but a

frame of holiness as lovely as Itself //

Its holiness lights up - sinlessness -

frame of darkness hides, & casts a

veil of light across - picture's face,

which but reflects - light which shines

from it to its Creator // Think not -

face & ear darkened because you

saw it is a frame of death // God kept

it safe - I might look on it &

SEE - holiness - HE has given it //

// within - darkness SEE - Dark from -

dark, & underst. - better as his

Father's Mind shows him ' //

HE -> step forth - darkness

as I look on him, & I -> SEE - dark

no more // - darkness touched him not,

nor is who brought him forth for

I look upon // His sinlessness but

prefers yours // His gentleness bec.

your strength, & both will a belly look

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 C 8.

written, & see - cherishes - must be there
 bec. of what - looked upon in him // He
 & - frame in which of holiness is set,
 & what God gave him must be given
 you // However much he overlooks the
 masterpiece in him, & sees only a frame
 of darkness, a still is only function to
 // behold in him what he sees not // And
 in - seeing in - vision shared that
 looks on Christ instead of seeing death //
 How could - Lord of Heaven
 be so glad if is a piece. His
 masterpiece? What could He do
 offer thanks! & who love His Son
 as He does? Would He be
 make known? & His love if
 but share His praise of what
 He loves? God cherishes creation
 - perfect Father - He is // And
 saw His joy made complete when
 any part of His joins in His praise,
 'Share His joy // - water - His
 perfect gift - // And He is
 glad & thankful when & thank His
 perfect Son for being what he is //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 C 9.

(871)#690

And all His Thanks + Gladness, shine
on - who would complete His joy,
along - His //

T 25 C 10.

And thus - you completed //
Not one ray of darkness can be seen
by those who will 'make His Father's
happiness complete, + theirs along - His //
- gratit. + God Himself - I freely
extend anyone who shares His Purpose //

ca - His Will - be alone // And
never - you // Forgive - Father, +
- cannot separate yourself - He has
me - His Father // You need no
forgiveness, for - wholly pure - I never
sinned // Give, then, what He has
given you, that I may see His
Son as one // And thank His Father,

// as He thanks you // Nor believe
that all His praise I give - e' - //
For what - give is His, + giving
it, - bear - understand - His gift //

(P) And give - W.S. what He offers
unto - Father, + - Son alike // Nothing
has part - or - except His Will +
yours, who but extend His Will //

T 25 C 11.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

If I for I were created, I water
 one of all I am, as
 God Himself & One, I directed in His
 Will // And I must in one purpose,
 Since He gave - some better of you'll
 His Will I forget together as I join in
 Will — I be made complete by
 of being complete in water // See as
 U - selffulness he sees, I give him
 honor — I may esteem yourself I
 // him // I of I give - power of salvat.
 — escape I darkness into light be
 yours' share, that I may see as one
 what never has been separated, nor
 apart from all His love as given
 equally //

(872)#691

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 D. The Fundamental Law of Perception (*N 1754 11:128)

(873)#692

T 25 D 1.

" - extent - Value guilt;
 - extent -> perceive a world
 n + attack > justified // ' - extent '
 < Recognize -> guilt) meaning loss,
 (- extent < -> perceive attack
 & cannot be justified // -> -> a strict
 accord -> vision's fundamental
 law: - see what < believe is there,
 + < believe it ^{then} because < want it there
 Percept. has no other law -> -> //
 - rest but stay -> -> to hold it
 up, & offer it support // ->)
 perception's form, adapted ->
 world of God's more basic law;
 that love creates Itself, &
 nothing but Itself //
 God's laws do obtain
 directly -> a world perception
 rules, for such a world could
 < have been created by - Mind
 which perception has no
 meaning // yet -> His laws
 reflected everywhere // Not
 -> world where -> reflection
 is, is real at all // Only true.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 D 2.

His Son believes it is, + His Son's
 belief - He could a - let Himself be
 separate entirely // He could a
 enter His Son's humanity - him,
 but He could be sure His saintly
 went → ← him, so he could a be
 last person - made his ^{wish} will

Perception acts on choosing;
 knowledge does not // Knowledge
 has but one law because it
 has but One Creator // But
 this world has two who
 made it, + they do see
 it as - same, to each it
 has a different purpose, +
 each it is a perfect means
 'serve - goal for which' a
 perceived // For specialness a -
 perfect frame to set it off;
 - perfect background - wage it
 was - perfect shelter for -
 illusions which it would make
 real // Not one - but it upholds
 its perception; not one
 but can be fully justified //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 D 4.

→ 2 to Above P - world /
 simultaneous Consider P - need
 belief that anything could be
 established + maintained without
 some link that kept it still
 within - laws of God // Not as
 Law Itself // upholds - unlike
 as God created it // But a some
 form, adopted - need - Son of
 God believes he has // corrected
 error - error's end // And thus
 has God protected still His
 Son, even a error // → another
 purpose in world - error
 made because it has another
 Mater, who can reconcile its
 goal with His Creator's Purpose //
 in His percept P - world,
 nothing I see - but justifies
 forgiveness & right P perfect
 sinlessness // Nothing arises but
 I met with instant + complete
 forgiveness // Nothing remains an
 instant to obscure - sinlessness
 that shines unchanged, beyond

(874)#693

T 25 D 5.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

... pitiful attempts of "specialness" to
 put it out of mind, unless it must
 be, & light body up instead of
 it // - lamps of Heaven. Be not far
 to choose. See them when it
 will // If it elects to see them
 elsewhere from their source, as it
does they let a place where they could
never be, & you agree its
presence transmits the light of
 world, confront error, but you still
remain in darkness because of belief
are in the darkness and not in the light
 Everyone here has entered
 darkness, yet no one has exited
 it alone // Named Jesus stay
more → instant // For he has
 come ← Heaven's help written his
ready to lead him out of
darkness into light at any
time // - time he chooses can
be any time, for help is there
awaiting but his choice and
when he chooses avoid is P
what is seen → he see

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 D 6.

Q set. — he thought before was
means 'just by' & 'anger turned'
→ want I justify I love //

T 25 D 7.

He → was plainly
- calls what he heard before
→ really calls to peace // He →
peace — who he gave

attack → but another altar
where he can, ✓ = peace & for
more happiness, bestow forgiveness
And he → reject at all
temptation as just another
chance 'bring down joy' //

(875)#694

How can a mispercept be a
law? let all choices
errors be to you nothing except
a chance for to see —
walkings P - helper given to
see world he made - instead
P yours //

T 25 D 8.

— what, +, I justified?
What do I want? For → a
short question, are same, & when
I see truth set - causes
choices I made // For it is

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

The truth is one thing / truth
 is not subdivided into ways
 and see // the world has made to
 offer to people many
choices extend to your own
responsibilities // on your side // Such
is the purpose is to those who
want peace and forgiveness
and descend from the apartness
of isolation // the world of
apartness has been part
of the world of isolation and
that is the stand
before the cross //
0 = is the purpose is //
And therefore it must be
in you //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 D 9.

Sin is not fixed belief percept
of change // what has been
claimed is claimed and claimed
being forgotten is unforgivable //
 If it is forgotten sin's
percept must be wrong // And
thus change made possible // And
too sees what he sees as far

beyond choice of changed/But do his
 vision see concept exercise // For see
 has been corrected by his sight // And
 then it must have been times, not
 a see // For what it claimed could
 never be was (see // See) affected
 by punishment, he preserved // But
 to judge it as change of state
 of error - not true // to say
 state - in fact some God could never
 see, but he can wish for what
 the world has - he // And he has
 the power to think he can be but //
 that could be - except a
 suspect - P W // 5 - a form of
 not a mistake to participate in
 can't does not make happy // or
 it is to just disappear // but
 1000 years - how do you do it? // not
 - // what is the state of the world
 at that time - a brief // But
 a - or with your mind // for
 for the future // what is
 the future - all things // be in the
 the future // the future is
 choice

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 D 10.

(876) #695

~~Last receipt _____, a choice, -
 division B - word choice 2 choices,
 the + will be [unclear]~~

[The remainder of the page contains several lines of very faint, mostly illegible handwritten text.]

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Minds — 7 joined, & rejoice. they
 are, I feel no guilt // For they
 can't attack, & they rejoice —
 → so, seeing → safety → this
 happy fact // their joy is — unconscious —
 they see // And thus they seek for
 it, bc. o → purpose — behold it
 & rejoice // Everyone seeks for what
 — bring u joy, as he defines it // s
 e — aim, as such, — varies // opt
 (is — way" — aim is seen —
 — maker — choice" p means
 inevitable & beyond — hope p
 change, makes — aim is changed //
 // And they — means are chosen
 once again, as what will bring
 rejoicing is defined creator's way,
 & sought for differently //

Percept's basic law could
mathematically be said: "r → rejoice at
 what is seen because it is seen it
 is seen to rejoice // And, behold, to their
 mind that suffering was changed at
 joy, so long → they have for
 'see // Nothing changed at

T 25 E 2.

"benefit about what I wish // O
 "wish" — means it what
 it is its effect" on you. Because
 "I chose it ~~for~~ as a means to
 gain" — these same effects,
 believing them to be" — brings a
 rejoicing & of joy // Even a Heaven
 does — law obtain // — Son P
 " God creates 'bring him joy,
 Sloring His Father's purpose &
 his own Creator, that his joy
 might be increased, & God's along
 — his //

(makes Pa world —)

e sci, take rest & care part is to
 world " where peace abides // — world
 & bring ✓ (' all - weary ^{eyes} &
 tired ~~eyes~~ hearts that look on sci
 & beat its sad refrain // From
 you can come — rest // From
 can rise a world they — rejoice
 ' look upon, & where — hearts are
 glad // — — a vision which
 extends all P them, & covers them
 & gentleness & light // And — widening

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 E 3.

World of light - darkness they thought
 & → pushed away, until, it is but
 distant shadows, far far away, not
 long to be remembered, as - sun "shines"
 their "nothingness" //

T 25 E 4.

And all → evil thoughts &
 sinful hopes, → dreams of guilt
 & merciless revenge, & every wish
 'hurt & kill & die, will disappear
 before - sun you bring // Would
 not do →, for - Love of God?

And for yourself? For their
 what it would do "for you" //

Your evil thoughts that haven't
 & more will seem increasingly
 remote, & far "away from you" //

And they go farther & farther
 off, because - sun "has rise that
 they may be pushed away" before
 its light // They linger for a little
 while, "a little while, in twisted forms,
 too far away" for recognition, &
 are gone forever //

T 25 E 5.

And a - sunset, & will
 stand a quiet, ~~unmoved~~ - innocence

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

+ wholly unfraid // And from
 rest you found extend, "so
 your peace can never fall away,"
 + love & home // Those who
 offer peace "everyone I found
 a home n Heaven" - world can
 not destroy // For it is large
 enough, 'hold - world within its
 peace // In you & all of Heaven,
 every leaf that falls & every life
 in you // Each bird that ever
 sang will sing again in you //
 And every flower that ever bloomed
 has saved its perfume & its
 love for you //

What can surpass
 Will of God & of His Son,
 — Heaven be restored to Him
 for whom it & created as "his
 only love? Nothing before & nothing
 after it // No other place, no
 other state, nor time // "Nothing
 beyond nor nearer // Nothing else //"
 In any form // This can you
 bring to all - world & all - thoughts

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(879)#698
 T 25 E 6.

T 25 F. The State of Sinlessness (*N 1766 11:141)

that entered it, & were mistaken for
 a little while // "How better could
our mistakes be brought", truth
 than by a willingness bring -
 "light & Heaven & as I walk
beyond - world & darkness &
 light?"

(880)#699

T 25 F 2.

Attack makes Christ
 enemy, & God along with // Must
 "be afraid", & enemies who
 =>? And must I "be fearful of
yourself? For I hurt"
 yourself, & made your self
 enemy // And now I must bel.
 I am a "but alien" yourself,
 & "something else", a "something"
 "be feared" instead of loved //
 who would attack whatever he sees
 as wholly innocent? And who, bec.
 & wishes 'attack, can fail' "think it
must be guilty, 'deserve' - work &
 leave & live innocent? And who "could
 see - Son of God as innocent, & wish I dead?"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 F 3.

Christ stands before - battle, O time
 - love on one another // He has not
 gone back - eyes are closed // But
 what I see by searching for
 sound, seeing how - eyes low eyes?
 O - Christ - see - by looking thus //
 O - enemy, confused & Christ, -
 look upon // And hate, bec. - no
 see n w for - see // Nor do I hear his
 plaintive call, unchanged & content in
 whatever form - call's made, -
 unite - w, + join - w n innocence
 + peace // And yet, beneath - ego's
 senseless shrieks, such is - call that
 // God has given him - I might
 hear n him His Call n - + answer
 by returning into God "what is His will"
 - Son p God acts only - p
 - return - w (what - I) due "
 - may - there - w // Alone "
 does not - w // So must it remain "
 useless - battle // Together, - w - give - w
 - equal struggle - save - other - w
 - save - w along - w // Forgive - w
 - save - w - w // Condemn - w

(881)#700

T 25 F 4.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

I see the other's death & I see everyone
 see but - reflection - P what - close
 I have been // If I decide against
 paper function - only = a rally has a
 truth, "I am depriving U of all - joy" &
 would - found if fulfilled - not God"
 "You" live // But there is Heaven &
 lost - U alone // Not - it be regained"
 unless - way I show U - U - U - U
 may find it, waiting by I seek //
 O no sacrifice - U be
 saved for by - freedom - gain
 own // let his function be
 fulfilled - but " - means - let
 yours be // And so - wait, "towards
 Heaven & towards hell, but U alone"
 How beautiful (in) circumstances - U when
 U receive it - And how ^{great} much U be
 U joy when U is free - offer - "
 I quit P fight God gave U for U //"
 He has no need but - U - allow
 U freedom to complete - task "God
 - gives - live // Remembering but this;
 - what U do U do - along U mind
 And as I see live, so do you

T 25 F 5.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(882)#701

T 25 F 6.

define - function is - for - until
see & differently, - let u be what God
appointed - e be you!!

Against - hatred - love of
God "may" Christ toward God, God
believed - be without - how - saw what
He created - saw P Hell // But n
- love he shows himself - God made
free - let His Will be done // - e P

"you see - picture P - own
belief" P what - will P God must
be for you // - e - fairness -
understand "His love for e // - e -

Attack believe "He hates you, thinking
Heaven must be hell // love once again
upon a brother, e - without - understanding

- e is - way - Heaven & hell, as
- "perceive u // But forget e - ; -
told - give - him - give - T -
work - way - pointed out 'u, "be.
it - judgment - yourself

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 G. The Special Function (*N 1770 11:145)

(883)#702

T 25 G 1.

- grace P God - into gently on
 forgiving eyes, + everything they look on
 speaks P New - beholder // He can
 see no evil; nothing in world
 fear, + no-one who > defile //
 And, as he loves them, so e
 looks upon us - love + gentleness //
 He would no more condemn us for
 mistakes -> damn another // He
 is not arbitr P vengeance, not a
 punisher P sin // - kindness P
 sight rests on us - all tenderness
 C opps others // For e would only
 heal + only bless // And bring
 " in accord - what God wills, e
has - power to heal + bless
 All those e looks on - grace
 P God upon us sight //
 - Eyes bec used 'darkness' +
 - light) ^{P brilliant day} seems painful - eyes
 long do grow accustomed -
 dim effects "perceived at twilight //
 - Had they far away "from
 sunlight + clarity, + long
 " what they look upon // Dimness

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 G 2.

Seems better; easier 'see' & better
 perceived // Somehow, - vague &
 more obscure seems easier 'look'
 upon; less painful - eyes
 - what & wholly clear & un-
 ambiguous // yet - a what
 eyes are for // And who can
 say - a prop - darkness,
 & maintain he wants 'see?'
 - wish 'see' calls down -
 grace of God upon a eyes, &
 brings - gift of light -
 makes sight possible // Would
 - behold & wonder? God is glad
 'I' look on mine // He does
 e - I know he understands
 by // Nor does He will -
 e remain without - function
 that He gave 'I'll let u no
 more be lonely, for lonely ones
 are those who see no function
 in world for them 'gift; no
 place where they 'needed, &
 no aim which only they can
 undertake & perfectly fulfill //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 G 3.

(884)#703

T 25 G 4.

Such > H.S.'s kind perception
 of specialness; His use of what
 "made" heal instead of heal
 "He gives" a special function
 a salvation he "alone can fill";
 a part for only him // Nor is
 - plan complete until he
 finds "his special function, &
 fulfills - part assigned him
 - make himself complete within
 a world where incompleteness rules //
 Here, where laws of God do
not prevail "perfect form, even
 he yet do" one perfect
 thing, & make one perfect choice //
 And by - act of special faithfulness
 to - regard as other - "he
 bears - gift & gives" // & so
 they must be one //

Forgiveness - only function
 meaningful "in time" // A - means -
 - N.S. uses "translate - specialness
 from sin into salvation // Forgiveness
 I do all // " But, when it rests
 on all, it is complete, & every

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 G 5.

function. P -> world "completed" / it //
 Then, time no more // But while
 time, I still must 'do' // And I
 must do what I allotted him, "for on
his part does all - plan depend //
 He has a special part in time, for
 so "he chose, & choosing, made it
 for us // His wish - & denied, but
 changed, in form, 'let it save -)
 brother & himself, & thus bec.
 a means 'save instead of 'lose //
 Salvation -) no more -)
 a reminder "this world) e -
 home; its laws are not "imposed
 on you, its values are e yours //
 And nothing -) think - see a
 it" > really - at all // And -
) seen & understood as @ !
 takes) part "in its undoing, as
he did "in making it // HE
has - means "for either", as he
 always did // - spec. e chose '
best -) did. God appoint 'be -
 means for his salvation, from - very
 instant -) choice & made // His

T 25 G 6.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 G 7.

Special Sci & made his special grace His
 Special love became his special love
 - H.S. needs a spec. function, -
 His may be fulfilled // There is a -
 love special value here // & wanted it,
 + c is given you // All - made
 can save salvat. easily & well // - Som
 P God can make no choice - (H.S. can
 not employ on) behalf, & not against
 // Only a darkness does a spec. his
 appear 'be attack' a heart - see "it
 is a special function a - plan 'save -
 Son @ God > all attack," & let
 understand - he is safe, as he
 has always been, & must remain " a
 true & a eternity also // This > - function
 // given @ c "for = another // Take it
 gently, then,) = another's hand, &
 let salvat. be perfectly fulfilled a
 // love @ you // Do - One thing; -
 everything be given you //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 H. Commuting the Sentence (*N 1775 11:150)

(886)#705

T 25 H 1.

And
 For if ~~the~~ ^{the} ~~sin~~ ^{sin} ~~of~~ ^{of} ~~commits~~ ^{commits} ~~the~~ ^{the} ~~sentence~~ ^{sentence}
 + ~~change~~ ^{into} a blessing, + it
 cannot be a sin // Sin is one
 thing - all -> world - cannot
 change // O immutable // And on
 its changelessness - world depends //
 - magic - P - world can seem
 hide - pain + sin from sinners,
 + deceive // glitter + + quills //
 yet one knows - cost P sin
 + death // And so it is // For
 sin > a request for death, a wish
 'make -> world's foundation sure
 " as love, " dependable as Heaven,
 + as strong " as God Himself // -
 world is safe > love " everyone
 who thinks sin possible // Nor will
 it change //

And yet is it possible what
 God created not should share
 a sin P His creation, when
 it appears - it a easy way?
 It cannot be - sinner's wish
 for death " is put as strong

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 H 2.

as it is - Will - form life // How can
 - basis of a world - He did a
 make - be gone - Heaven
 How could "hell + Heaven be -
 same?" And is it possible -
 what He did a will can not
 be changed? What is immutable
besides His Will? And what
 can show His attributes
except "Itself"? What will can
rise against His Will, & be
immutable?

T 25 H 3.

If a could be nothing
 > changes but - Will of God
 > course would a be deprived
 for a // For a > - a do
a believe // yet a > nothing
else a could believe, if a but
 looked at what it is //
 let us go back 'what a said'
 before, & think of it more
 carefully // It must be so
 - either a God is mad, or
 is > world "a place of madness"
 Not one thought of His madness

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

~~Any sense at all written - world. It
 And nothing - world believes as
 true has any meaning in ^{to} His
 mind at all!!~~

(887)#706

T 25 H 4.

~~What makes no sense ^{at all,}
 has no meaning is madness
 insanity // And what is madness
cannot be true // If one
 belief is radically radical here "
 was true, then every thought
 God ever had is an
 illusion // ^{And} if but one
 thought of His is false, then
all beliefs that are world's
any meaning are false, &
 make "no sense at all!!" This
 is not delusion // Does an attempt
 seem to differ by 92 to put it
 to, and something, how far only
and of delusion and truth - rent
is not delusion and truth
is not delusion and truth -
 world's is not delusion and truth's
 security is not delusion // For God to is
 toward some delusion and truth //~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

And O - agreement P - Thought that
 makes - Son a co-creator -
 Mind whose Thought created him //
 And if " he chooses ' believe one
 thought opposed " truth, he has
 decided he is not his Father's Son,
 bec. - Son is mad, & sanity must
 be apart from God - Father & Son //
This is believe // " Think not ->
 belief dep. upon - form it takes //
 Who thinks - world is sane " -
 way ; " is justified of anything " it
 thinks, or is maintained by it.
 form a reason, believe -> ' be true //
 Sci is a real bec. -
 Father & " - Son is isolate // ->
 world is meaningless bec. it rests on
 Sci // who could create - changes
 if it does not rest on truth // -
 N. Simulacrum power " change " - whole
 foundation // P - " world is " //
 " something is not a basic
 " own " is - perception
 " can-based " is world perceived //
 " And " is " is nothing contradictory

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 H 6.

(888)#707
T 25 H 7.

that would lead" - Son of God!
 Society + joy // Nothing attracts 'chaos'
 + cruelty; to separation + differences //
 For here is everything perceived as one,
 + no-one loses, but I = many
 again // Test something - a belief
 argument = reparance // And
 "undest" - everything - meets
 > One demand - worthy -
 fault // But nothing else // What
 is love? Sin, + error - perceived
 - as insane + meaningless //
 Love - basis for a world perceived
 as wholly mad / sinners who
 believe "there's a way" Society // But
 sin is equally insane within - light
 of love, whose gentle eyes would
 look beyond - madness + rest
 peacefully on truth // Each sees a
 world inevitable, as I "depies
 - changeless + eternal truth" of
 what you are // And I reflects
 a view "of what - Father + - Son
must be" - make - reformat
 meaningful + save //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 H 8.

- You expect perfection of - Special
 - fact - God is wise
 appears most reasonable & meaningful
 you // - content - same // - form
 suited to special needs, &
 spec. time & place - & think &
 find yourself, & where & can be
 the "of place & time, & all
 & believe" must wait you // - So
 & God can not be bound "time
 or place, or anything" God did as
 will // if His will is seen
 as madness, then - form & sanity
 which makes it most acceptable
 those who are wise requires special
 choice // Not can - choice be made
 by - wise, whose problem is -
 choices are not free, & made -
 reason - no light & presence //
 It would be madness!
 "entire salvation" - wise //
 Bec. He is mad, has God
 appointed One as same as He
 "raise a saner world" - meet -
 sight" of anyone - who chose sanity

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 H 9.

as his savior // → One I give"
 choice of Jesus most suitable "him; one
 I → a attack - would he see, " but
 enter into it a question " & show
 U O mad // → One but points " →
alternatives, another way " & looking
 at what he has seen before, " &
 recognizes as - world in which " he
 lives & thought he understood before //
 Now must be question this, bec. -
 from " P - alternative) one which
 he " can not deny; nor overlook,
 nor fail " completely " perceive &
 see at all //

" @ his special functions
) designed " be perceived as possible;
 & more " & more desired, as it proves
 ' U " — o → alternative he
wants // From → position does)
 selfishness, " & all - since he sees
 within - world, after U has a less //
 Until he comes " to understand
 it cost him sanity, " & stands
between him & whatever hope " he
 has of being sane // Not is he

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(889)#708

T 25 H 10.

"left" without escape from madness, for
 he has a special part in everyone's
 escape // He can no more be left
 outside, without "a special function
 n - hope & peace, than could -
 Father overlook His Son," & pass
 him by n careless thoughtlessness //

T 25 H 11.

What is dependable except
 His Love? - And where does sanity
 abide except n Him? - One who
 speaks for Him can show n This,
 n - alternative He chose "espec.
 for you // O God's Will" -
 Remember This, "so emerge" -
 deepest meaning n perfect joy //"
 Accept - function - has been
 assigned "you n God's own
 plan 'show His Son' -
 hell n Heaven are different; not
 - same // But that, n Heaven,
 they are all - same, without
 - differences that would
 make a hell of Heaven, n a
 heaven of hell, - had such insanity
 been possible //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 H 12.

whole belief — some die
 loses but "reflects" — underlying fact
 God "must be in love" // For " —
 world it seems " — must gain
bec. to loses // If we we — time,
 — God) must indeed // But
 what ? — belief except a form
 P — more basic "fact" "Su —
 Real" + rules - world ? "For every
 little gain, must someone lose
 + pay exact amount amount"
 blood & suffering // For otherwise
 world real triumph & destruction
 be — total cost of — gain at
 // all // — who believe — God) must,
 look carefully at this & understand
 — it must be — either
 God or — he must be wise,
 but hardly both //
 — Salvator) rebirth P —
 idea "no one can lose for
 anyone's gain // And everyone
must gain, if anyone "would
be a gainer // — Here) "sanity"
 restored // And on this single

(890)#709

T 25 H 13

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

rock of truth, can faith & God's
 eternal peace rest" & perfect comfort
 + perfect peace // "Reason" satisfied,
 for all we saw "beliefs" can be created
 here // And since must be impossible,
 if this is true // This is rock on
 Salvat. rests; - vantage point -
 N.S. "gives meaning & direction" -
 plan & spec. functions has a
 part // For her - spec functions
 made whole, bec. it shows -
function p. whole //

T 25 H 14.

Remember all tempt. but
 this; a mad belief - God's
 wisdom would make you sane
 + give what we want // That
 either God or you must lose
 madness, bec. ours can not
 be reconciled // Death demands
 life, but life is not maintained
 - T. cost // No one can suffer
 for will of God" be fulfilled //
 Salvat. is His will" bec. we slave
 it // Not for alone, but for
 Self which is - Son of God // He

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 I. The Principle of Salvation (*N 1785 11:160)

cannot lose, for if he could, - loss " would be His Father's, & a Him no loss" is possible // And - is same vec. 0 - truth //

(891)#710

T 25 I 1.

- H.S. can we all - give Him for salvat // But He cannot use what withhold // ^{For} ~~But~~ He cannot take it without willingness // For, if He did, I would believe He wasted it against will // And so I would learn it is will be without it // You need give it to Him willingly, for, if I could, I had no need for Him // But - He needs; - prefer He take it, - keep it for yourself - alone, recognize what - big loss to no-one you // would know // - much is vec. 'add' - idea no-one can lose for a gain // And nothing more // here - only principle salvation needs // Not is it necessary

T 25 I 2.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

— faith is it be strong, / un-
 swimming, & without attack from all
 beliefs opposed ' it // — no fixed
 allegiance // But remember Salvat.
) — needed by — saved // — e
 called upon to do what one decided
 still against it — would find impos. //
 Have little faith — wisdom could
 be found — such a state of mind //
 But be thankful — only little
 faith I asked of you // What but a
 little faith remains ' those who still
 believe in sci? What could they
 know " of Heaven // — justice & saved?
 There is a kind of justice &
 Salvat. of which — world knows nothing //
 ' — world, " justice & vengeance are —
 same, for sinners see justice only
 as → punishment; perhaps sustained
 by someone else, but not "escaped //
 — law of sci demand a victim // "
who it ^{may be} ~~may be~~ it makes little
 difference // But death must be —
 cost, & must be paid // " — e
 justice, but insanity // Yet how could

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 I 3.

justice be defined without "iniquity, where
- love means hate, & "cheats" & seen as
victory & triumph over eternity &
timelessness & life?

T 25 I 4.

who know a P justice still
can see, & have - answer // Justice
looks on all "n - same way // It is not
just - " should face for what
another has // For that " & vengeance
in whatever form it takes // Justice
demands no sacrifice, for any
sacrifice " & made - sin may be
preserved & kept // or a payment
offered for - cost " a sin, but a
- total cost // - just " & taken -
another, ' be laid " beside a little
payment, ' atone " for all -
would keep X & give up // So
the victim seen as partly,
that of someone else by far - greater
part // And a - total cost, -
greater his, - his & yours // And
justice, being blind, & satisfied
by being paid, it matters not by whom //
Can - be justice? God

(892)#711

T 25 I 5.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

knows a P. 5 // But justice does He
 know, & knows it well // For He is wholly
 fair to everyone // Vengeance is also
 'His mind vec, He knows" of
 justice // 'be just & 'be fair" & not
 be vengeful // Fairness & vengeance is
 impossible, for 2 = contradicts - other, &
 denies - O real // "O imposs. for
share - N.S.'s justice, & a mind
 can concern P. & specialness at all // Yet
 how could He be just, if He
 condemned "a sinner for - crimes I did
e do," but thinks he did? And where
 would justice be" if He demanded P.
 ones absolved" - idea of punishment
 that they "lay it aside, unaided, &
 perceive O a true?

O extremely hard fact for
 those who still "believe in meaningful
 'understand" - N.S.'s justice // They
 bel. "He share of every confession, &
 can e avoid - vengeance that of
 own belief" - justice must extend //
 And so they fear" - N.S., & perceive
 - wait of God in Him // They are

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 I 6.

"must be dead" "How for come they trust
 Him not state them dead with
 lightning bolts ^{from} ~~the~~ ^{Heaven} - fires of Heavens
 by God's Own angry hand // They do
 believe" - Heavens & hell, & are afraid
 of love // And deep suspicion -

"Chick of for comes over them when they
 are told that they" never seemed //
 - world depends on his "stability" //
 And they perceive "threat" of what God
knows as justice "be more" destructive
 themselves or of world - vengeance,
 they understand & love //

So do they think - loss of
 sin a curse // And flee - blessing of
 - H.S. "as if He were a messenger
 of hell," sent from above on
 treachery & guile, to work God's
 vengeance // or there is - guile of a
 deliverer & friend // What could He
 be - them - except a devil dressed
 in deceive within an angel's cloak?
 And what "escape has He for
 them, except a door" of hell that
seems look like Heaven's gate?

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(893)#712
T 25 I 7.

T 25 I 8.

Yet justice cannot punish those who
 are "for punishment, but a Judge
 who knows — they & wholly
 innocent & truth // a justice He would
 'set them free', & give them all -
 honor they deserve, & I denied themselves
 bec. they are "e" fair, & I underst.
~~that~~ — they are innocent?
 love & e understandable
 sinners // Bec. they think —
 justice & "split off" & love, &
 stands for something else // And
 thus "love pursued as weak &
 vengeance strong" // For love has
 lost when judgment left its side,
 & too weak 'save' & punishment //
 But vengeance without love has
 gained "strength" by being
 separate & apart & love // And
 what but vengeance now can
 help & save, while love stands
 feebly by, & helpless hands, "left
 a justice & retaliation, & powerless
 to save? what can love ask" &
 who think that all p > is true?

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 I 9.

Could He in justice & love believe "n
 & confusion & much give?
 & I asked "trust Him
 far // No further" - what & see
 He offers you, & what & receive
 & could & give yourself // n God's
 Own justice does He receive all
 & deserving & reward as well"
 & can & accept it for yourself //
 o His special function "hold out"
 ' - gifts - innocent deserve // And
 every one - "accepts His joy"
 ' Him as well as He knows
 - Heaven" & right made by D =
 & accept // And God rejoices as
 His Son receives "what loving
 // justice knows" & in His love // For
 love & justice are not different //
 Bec. they are same - does every
 stand at God's right hand, &
 give - love & God - pour "justice
 // & give // ...
 - "how like trusts anything,
 how can it be "that anything" &
 kept how his? For - "world

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(894)#713

T 25 I 10.

be injustice, & unfair indeed! all
 behavior — is a sin, how much
 he recognize it not? God knows & no
 injustice // He could allow His Son
 be judged by those who see his death,
 & could see his worth at all //
 what honest witnesses could they call
 forth to speak on his behalf? And
 who would come to plead for him &
 against his life? No justice would
 be given by you // Yet God
 assured — justice would be
 done — Love He loves, & would
 protect — all unfairness & might seek
~~one's~~ ^{one's} ~~offer~~ ^{offer}, believing vengeance > ^{power} // ~~one's~~ //
 As specialness cares a
 who pays — cost of sin, so it be
 paid, — N.S. — needs not who looks
 on innocence at last, provided it
 is seen & understood // For just
 one witness is enough, if he see
 truly // Simple justice asks no more //
 Of each one does — N.S. ask "if he
 — be — on that one, so justice
 never return love & — be satisfied //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(895)#714
 T 25 I 11.

Each special function he alone is but
 for - ; " - @ = love - love &
 justice are " = separate // And both
 & strengthened by " - @ other // Without
 love " & justice prejudiced & weak // And
 " love " without justice & impossible // For
 love " is fair, & cannot charter
 without cause // What cause can be
 'warrant & attack' upon - innocent ?
 justice, & " does love correct mistakes,
 but = a vengeance // For - would be
 unjust to innocence //

T 25 I 12.

You can be perfect witness
 for ~~the~~ - power of love & justice, if
 'underst.' & imposs. - Saw P God "
 could merit vengeance // & need
 not perceive " every circumst. -
 > > true // Nor need & lost '
 your experience " within - world, I
 > but shadows of " all - >
 really happening within " yourself // -
 underst. - & need " comes not P
 you, but > a larger Self, so
 great & help - He could a
 doubt " His innocence // your spec.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

function I call "Wine" — He may
 smile on you whose sickness" He
 shares // His redest. → be your // And
 so - H.S.'s Spec. Function has been
 fulfilled // God's Son has found a witness
 unto his sickness, & e his sin // How
little need & give - H.S. — ^{simple} justice
 may be given ~~to~~ you!

T 25 I 13.

(896)#715

Without impartiality → "no
 justice // How can specialness be
 just?" Judge a pec. I cannot, e
bec. → a miserable sin, too //
 How can - spec. really understand."
 justice - same for everyone? "take
) = give another must" be -
 injustice - both, since they "are
 equal" - H.S.'s sight // → Father
 gave - same interest" both // Who
 would I more or less) e aware
 — he has everything // He) re
 judge" & what must be another's
 due bec. e thinks he) deprived //
 And so must he "be envious, &
 try 'take away") whose e fulgest
 He) e impartial, & cannot fairly

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 I 14.

See another's reports bec his cure is
 been obscured //

← - right 'all - universe;
 perfect peace, complete deliverance"
 & all effects of sin, + "life"
 eternal, joyous, & complete in every
 way," as God appointed for His
 body soul // → - only justice
 Heaven knows, + all - N.S. brings
 earth // & spec function shows
 nothing else" but perfect justice
can prevail for you // And are
 safe from vengeance in all forms //
 - world events, & it can not
replace "God's justice & a version
 p. to our // For only love is
 just, & can perceive what justice
 must accord - See of God // let
 love decide, + never fear that
 n - unfairness, → deprive yourself
 of what God's justice has allotted to //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 J. The Justice of Heaven (*N 1796 11:171)

(897)#716

T 25 J 1.

What can I be but arrogance
 'Think' your little errors I be undone
 by Heaven's justice? And what
 could mean, "except that they
 sin, & e mistakes," forever unchangeable,
 + 'be met' & vengeance, e —
 justice? Are & willing "be released
 > all effects p. sin?" & I answer
 > until & see "all — answer
 next entail // For if "answer" yes
 & mean & → "forgo" all values p
 > world, n favor p "peace p Heaven //
 Not = sin would & retain // And e
 = doubt — This > possible" >
 " held dear that sin be kept a place //
 & mean — truth has greater
 value now " than all illusion // And
 & recognize — truth must be
 Released 'r, bec. & know e what it is //
 give reluctantly & e ' "
 gain - gift // Bec. & > reluctant '
 accept it // It is saved for &
 until reluctant 'rec. it disappears,
 + & > willing it be give you //
 God's justice warrants that, e part //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 J 2.

Nothing ~~is~~ given ~~to~~ lost "for anyone," but
 cherished & preserved for ~~in~~ ~~the~~ ~~heart~~,
 where all ~~is~~ ~~traced~~ ~~given~~ God's
 Son "as kept for him, & offered
 anyone" who ~~to~~ but holds out his
 hand & will ~~to~~ ~~give~~ "They be ~~to~~ ~~be~~ ~~received~~ //
 Nor ~~is~~ ~~traced~~ ~~less~~" as a given
 out // Each ~~is~~ ~~not~~ ~~received~~ but
 adds "supply // For God ~~is~~ ~~fair~~ //
 He does a ~~bit~~ ~~against~~ His Son's
 reluctance" see ~~salv~~ as a gift //
 Him // Yet would His justice be
 satisfied until a ~~is~~ ~~received~~ by anyone //
 Be certain ~~to~~ answer a
 problem - H.S. solves - always be
 one in which ~~no~~ ~~one~~ ~~loses~~ And
~~to~~ ~~must~~ "be true ~~bec.~~ He asks
 no sacrifice" of anyone // In
 answer ~~to~~ demand - slightest loss
 anyone who ~~not~~ "Resolved -
 problem, but has added ~~to~~ it,"
 & made it ~~greater~~, ~~harder~~
 resolve, " & more unfair // A unfair
 - H.S. " could see unfairness as a
 resolution // "Him, what ~~to~~ ~~unfair~~ ~~must~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 J 3.

(898)#717

be corrected" bec. o unfair // And every
 error" a perceptio n =, at least, "is
 " seen unfairly // Thus justice e" decided
 - Son P God // When anyone" is seen as
 losing, he has been condemned // And
 punishment bec. o due instead P justice //
 - sight P innocence makes
 punishment "impossible, + justice sure // -
 H.S.'s" perception leaves no grounds for
 attack // Only a loss could
 justify attack, + loss P z. kind the
 o see // - world solves problem n -
 other way // It sees a resolution as
 a state" n o decided who shall
 win" + who shall lose; how much -
 one shall take" + how much can
 loser still defend // Yet does
 problem still remain unresolved" for
 only justice can set up a state"
 n o loser; no one left"
 // - unfairly treated + deprived, + thus
 with grounds for vengeance // Problem
 solving" can e be vengeance, which
 at most can another problem added -
 first, n - murder) e obvious //

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 25 J 5.

... + ... - H.S.'s problem solving) a way
 ... - problem ends // IT has "been solved"
 bec. it has been met - justice // And
 until it has, it will recur bec. it
 has not yet been solved // - principle
 - justice means no-one can lose"
) crucial -> course // For miracles "
 def. on justice // Not as it is seen "
 -> world's eyes, but as God
 knows it, and "as knowledge)
 reflected - spirit" - H.S. gives //
 No-one deserves "lose" // And what
 would be unjust "here", can not
 occur // Healing must be for everyone "
 bec. he does a merit -> attack "P.T.
 kind // What I can -> be a
 miracle, "unless someone deserves "
 Super more" + others less? And)
 -> justice: "wholly innocent?"
 ...) perfect justice //
 Or a special gift "some" be
 well held -> others as less worthy,
 more condemned, + thus apart)
 healing // who) there "who can
 be separate) salvation, if "its

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 25 J 6.

purpose - end of specialness? "What
 Satan's justice if some errors are
 unforgivable, & warrant vengeance"
 in place of healing & return of peace?
 Satan cannot see help God's Son
 be more unfair than he has sought
 've If moles, - N.S.'s gift, "
 given specially, "elect" & special
 group, & kept apart) ~~others~~ ^{others} as
 deserving, then) He ally "specialness"
 what He can perceive "He bears
 no witness to // And anyone")
equally entitled "His gift" of
 healing & deliverance & peace //
 give a problem - N.S." "
 solve for means - want it
 solved // keep it for yourself
 solve without "His help" decide
 it should remain "unsettled, unresolved,
 & lasting in "to-power" of injustice
 & attack // No one can be unjust
 unless "decided first to be
 unjust" // And - next problems
 rise block a way of peace be
 scattered
 stroke by - wide - of hope

(899)#718

T 25 J 7.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 25 J 8.

T 25 J 9.

Unless I think - all - water - "an
 = kept: 'miracles' & " -> e chain
 -> merit: them, bec. - a merit: one
 " -> equal rights // Seek: deny, & ->
 feel deprived // Seek: deny, & ->
 -> been deprived //

I wonder I will be received
 bec. another could see it // Only
 forgiveness erks miracles // And pardon
 must be first 'everyone' // - little problems
 -> keep & hide" become secret
 Swiss, because - did "not choose" let
 them be removed for you // And
 so they gather dust & grow,
 until "they cover everything -
 -> perceive" & have -> fair
 no-one // Not one but two
 -> believe -> // And betteries"
 -> vengeance pitched & mercy lost,
 // -> Cordarius -> as unworthy
 // -> forgiveness // -> unforgiveness -> man
 // -> mercy -> bestowed upon another // -> that
 // -> why " -> sole responsibility must
 // -> be " -> take forgiveness for yourself //
 // -> miracle -> -> receive ->

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

gives // - Each - becomes " - illustration of
 - law on which "salvation rests; -
 that justice must be done " all, if
anyone) to be healed // No-one can
 lose, & everyone must benefit // Each
 miracle) - example of what justice
 can accomplish, when it is "offered"
 everyone alike // O rec. gives
Equally // () awareness - giving &
 receiving I - same // But I does not
 make - same value, (sees no
 differences where none exist // And
 thus O - same - everyone, too.
 (sees no differences on them // It's
 offering) moral // And "it
 teaches but = message // (what)
 God's benefit - everyone, & it
 is done //

(900)#719

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 26 A. Introduction (*N 1803 11:178)

(901)#720

"dynamics" P attack > sacrif.
 a key idea // O - first upon ^{all} all
 compromise, all desperate attempts strike
 a bargain, + all conflicts achieve a
 seeming balance // O - symbol P - central
 theme — ~~some~~ Somebody must lose //
 It's four — body > apparent for
 O always > attempt to limit loss //
 body > itself a sacrifice; a giving
 up P power, n - name P saying
 just a little for yourself // "see a
 brother n another body, sep. > yours, >
 expansion P a wish "see a little part P
 O, + sacrifice - rest // look at world, n
 " > see nothing attached " anything
 beyond itself // All seeming entities can
 come a little near or can go a little
 farther off, but cannot join //
 - world & see based on
 "sacrifice" of crem // O a picture P
complete disunity & total lack P
joining // Around O entity is built a
 wall" so seeming solid — it looks as
 if "what > inside can never reach
 without" & what is out can never

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 B 1.

reach & join" with what I located away
 written - wall // Each part must sacrifice
 - other part " keep itself complete // For if
 they joined, & one would lose its own
 identity, & by a separation are & selves
 maintained // - little - body fences off "
bec. - self, preserved - sacrifice" & all -
 // rest // And all - rest must lose - little
 part, remaining incomplete " keep its own
 identity intact //

T 26 B 2.

& > perfect. & < self, - body's
 loss" would be a sacrifice indeed //
 And self & bodies "bec. - self -
 sacrifice is limited, & something still
 remains for & alone" And for > little
 'belong' & are limits placed on
everything outside, just as they are
 on something & think > yours // For
 giving & rec. I - same // And
accept - limits & a body > '
impose - limits on " & brother - &
 see // For < must see " & as (see
 yourself // - body > "a loss, & can
 be made 'sacrifice' // And while <
 see < brother as a body, apart > <

(902)#721

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 B 3.

+ separate n) call, < 7 demanding
sacrifice p him and you //

What greater sacrifice could be
demanded "than that God's Son
perceive or without" his Father? And
his Father be without "His Son? Yet
every sacrifice demands "that they
be separate & without - & // -

memory p God must be denied"
if any sacrifice is asked of anyone!
What witness! - Wholeness p God's
Son I see within a world p
sep. bodies, however much he
witnesses "truth"? He is
~~invisible~~ in such a world // Nor can
his song p union & of joy" be
"heard at all // (yet is it given
him" 'make - world recede before
his song, & spirit p his replace
- body's eyes)

T 26 B 4.

Those who would see
witnesses "truth" instead p to
illusion merely ask "that they might
see a purpose in world - spirit
it sense & makes it meaningful //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Text 19b

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Without a spec. function has a world
 no meaning for I // Yet it can become
 a treasure house as rich & bright as
 as Heaven itself // No instant passes
 here "a" I brother's beliefs can not
 be seen 'add a limitless supply' to
 every meager scrap a tiny corner of
 happiness — I let yourself // You can
 // lose sight of I own, but can not
 make sacrifice of its reality // Nor
 can I lose what I would sacrifice,
 nor keep - His.) His task of
 showing I — it has a been lost,

T 26 B 5.

Hear, — Song & weather
 sings 'you' // And let - world
 recede, & take - rest ") witness
 efforts on behalf of peace // But
 judge I e, I — hear no song"
 A vibration for yourself, nor see
 what a quiet I witness to,
I may see it & rejoice I here //
 Make a) believe a sacrifice
I belief a sin // I sacrifice I innocence
I his, & die a time " I see n u a
 12) sin deserving death // Yet every

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

instant can be reborn" - & give life
 again // His holiness gives life, &
 // who cannot die bec." his sinlessness
 I know God, & can "no more be
 sacrificed by you than can -
 light or be blotted out bec." he
 sees it not //

(903)#722

T 26 B 6.

You who would make a
 sacrifice of life, & make eyes &
 ears bear witness to - death of God
 & of his holy Son, think not - &
 I pour - make of them - what God
 willed & they be // In Heaven
 God's Son" & e imprisoned in a
 body, nor, & sacrificed a solitude
 sui // And as he is in Heaven
 so must he be "eternally &
 everywhere // He is "the same"
 forever // Born again @ instant,
 untouched by time, & far beyond
 In reach of any sacrifice of life or death //
 For neither did he make, & only
one was given him, by One who
knows - His gifts "can never suffer
 sacrifice - & loss //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

God's justice rests on
 gentleness upon "His Son," + keeps
 him safe from all injustices -
 world would lay upon him // Could
 it be " — could make his
 Son reality, + sacrifice His
 Father's Will for him? Could
 be by seeing him within - nothing
 prison where he sees himself //
 O.C. special function "ensure" -
 door be opened, that he may
 come forth "shine on you, +
 give back gift of freedom by
 receiving it of you // what J.N.S.'s
 "Special Function" but "release -
 holy Son of God" from imprisonment
 he made "keep" himself from
 justice? Could function be "a
 task apart + separate > His Own?"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 C. The Forms of Error (*N 1810 11:185)

(904)#723

T 26 C 1.

O is diffic. underst. - reasons why
 I do a ask - W.S. "I solve all probl. for
 // He has not" a greater diffic. in
 resolving some + others // Every problem
) - same" Him, bec. I've solved
 in just" - same respect + - same
 approach // - expects - need solving do
 a change, whatever form - probl seems
 take // And o e - form - can be
 solved // A problem can appear in many
 forms, + it do so while - problem
 facts // I serves no purpose 'attempt to
 solve' it in a special form // It = recur,
 + recur again + yet again, until
 it has been answered for all time, +
 - a time again + - form // And only
 then are I released from it //

T 26 C 2.

- W.S. offers - release") every
 problem - think I // they -
 same" Him, bec. I =, regardless of
 form it seems 'take', a demand -
 someone suffer loss, + make a sacrifice
 - + might gain // And, when
 set.) worked out" so no-one loses, +
 problem gone, bec. it + error in

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

perception" which ^{now} has been corrected // One
 mistake" is e more difficult for Him to
 bring "truth" +) to // For) "but
 = mistake; - whole idea - loss")
 poss. & could result in gain" for anyone //
 If is true, - God "would be unfair"
 & sin would be poss., attack be justified,
 & vengeance fair // This one mistake, in
 form, has one correction //) > no loss;
 'think) is a mistake //

no problems, though - there -
 // And yet - could not - there so, if
 saw "them" would one by one, without
 regard "size, complexity, or place &
 time" or any attrib. / perceive -
 makes @ seen different - rest //
 there a - limits & suppose on what"
 to see can limit God in way //
 - miracle of justice can correct all
 errors // Every problem is an error //
 It does injustice - "Son of God" &
 "is true" // - H.S. "does not evaluate
 injustices" as great or small, or more
 or less // They are "no properties" //
 They are mistakes" - Son of God

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 C 3.

(905)#724

T 26 C 4.

is suffering, but mindlessly // And so He takes - Thorns & nails away // He does a pause 'judge' whether - hurt be large? little // He makes a = judgment; - hurt God's Son must be unfair, & is just so // who believe it safe 'give out some' mistakes 'be corrected, while & keep - others 'yourself, remember this: - Justice is total. There is no such thing as partial justice // If - Son of God' is guilty, then - is he condemned, & he deserves no mercy // God of justice // But ask a God 'punish' himself here because "you find him guilty, & would I die // "God offers - means 'see his innocence // Would it be fair 'punish him because - a look & what - to see? Each time - keep a problem for yourself 'solve, or a judge - a = in which has "no resolution, you is made it great, & parts - hope of cheating // You deny - miracle of justice can be fair // If God is just, - can -

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

- be no problems" that justice cannot solve
 But I believe" — some injustices
 are fair + good, + necessary "preserve
 yourself" O = problems — "There
 are great, + cannot be resolved //
 For → are these" < want "suffer/
 loss, + no-one who^m" < wish "be
 preserved" > sacrifice "entirely" // Consider
 once again" < special function // One
 > given < "see n" > his perfect
 selflessness // And < → ask no
 sacrifice & time, bec. < could e
 will be suffer loss // - miracle & justice <
 // call forth" → rest on < as surely as on
 him // Nor will - N.S. be content" until
 O rec. by everyone // For what < give to
 Him is everyone's, + by < giving it
 can He ensure that everyone rec. it equally //
 - then, → how great < our
 release → be, when < are willing
 receive correction" for all < problems //
 < → e keep one, for pain & any
 form < → e want // And < → see
 a little hint dissolve" before - N.S.'s
 gentle sight // For all & them are

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(906)#725
 T 26 C 6.

little - His secret, + wrote no more -
 just a tiny sign, before they disappear
 'be forever undone + unremembered // what
 seemed once " 'be a special problem,
 a mistake " without a remedy, or an
 affliction " without a cure has been
 transformed into " a universal blessing //
 Sacrifice " > gone // And in its place, -
 Love of God " can be remembered, + will
 shove away all memory of sacrifice + loss //

T 26 C 7.

He cannot be remembered,
 until justice " > loved instead of fear //
 He cannot be "input" anyone or
 anything, bec. He knows that Everything
 — is " belongs to Him, + has ->
 power to " as He created it // Nothing
 He loves " but must be endless, +
 beyond attack // Your special function
 opens wide - door beyond () -
 " memory of His Love kept perfectly
 intact + undefiled " // And all need
 do) but " wish " that Heaven be
 given " instead of hell, " + every
 bolt + barrier — seems " held -
 door securely boarded + locked, ->

 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

merely fall away & disappear // For a
 - Father's Will that I should offer or
 receive less than He gave, when He
 created in perfect love //

[Faint, mostly illegible handwritten notes follow on the remaining lines of the page.]

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 D. The Borderland (*N 1816 11:191)

(907)#726

T 26 D 1.

Complexity & e-p God // How could
 it be, when all He knows is One? He
 knows of our Creation, our reality,
our truth, but one - son // Nothing
conflicts & business // Hereafter,
could & be complexity & He?
What & to decide? For a conflict
 that makes choice complex //
truth -> simple; 2 @ One, without
an opposite // And best could
strip center, its simple presence,
and bring complexity where Oneness
is // truth makes no decisions,
for & nothing elects between //
And only if it could
 // choosing a necessary step in
advance towards Oneness // What
everything leaves room for nothing
to be done // mean

T 26 D 2.

Yet & > magnitude beyond
 - scope & > curriculum // Nor is it
 necessary & dwell on anything -
 cannot be immediately grasped // >)
 a bordered & thought that stands
 between > world & Heaven // o o

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

a place, & where - reach it is apart
 > time // Here > - meeting - place, where
 thoughts are "brought together", where
 conflicting values meet, & all illusions
 are laid down "beside" - truth, where
they are judged to be untrue // -
 bordered - just beyond - gate of
 Heaven // Here > ~~simple~~ thought made
 simple & wholly simple // Here - it is
 deleted, or everything is received
 instead // ...
 ... but this is foreign to the
 world it is an "ideal world."
 And yet it is a contradiction - here
 ... words imply a limited
 reality, just partial truths, a segment
 of universal reality // This is
 because knowledge makes us attack
 upon perception // they are brought
 together, & only one continues
 past - gate where Quinn is //
 Salvation is "a bordered where
 place & time & choice" have
 meaning still, & yet it can be
 seen "that they are temporary, out

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 D 3.

(908)#727

T 26 D 4.

A place, & ~~every~~ choice has been
already made //

Nothing - For a God believes
can be "destroyed" // But what is truth
! - must be "brought" - last comparison
- e - see more, - last evaluation
- -> be possible, "final judgment"
upon - world // O - judgment of truth
upon illusion of knowledge or
perception // ~~This~~ ^{HIT} has no meaning &
does not exist. // This is a decision //
O but a simple statement of a
simple fact // But -> world ->
are no simple facts, bec. what is -
Some & what is different remains
unchanged // - one essential thing "make
a choice at all" -> distinction //
And herein lies - difference betw. -
worlds // -> one choice is made
imposed // - in real world, - choosing
simplified //

T 26 D 5.

Salvat. steps just about a
Heaven, for only perception needs
salvat. // Heaven" & near last, & so
can not be saved // yet who

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

- can make a choice before - "wink"
 - for hours & - "wink" for hell, unless
 he recognizes - 7 e - same? ->
 diff. - learning goal - "course" has
 set // It - e go beyond - aim //
 Its only purpose - teach what ->
 - saw, & about - diff. & learning
 room - make - only choice - can
 be made // There - no basis
 for a choice -> "complex &
 over - complex world // For no one
 // underst. what -> - same, & seems
 + choose when no choice really is //
 - real world - area of choice
 needs real, not a outcome, but
 a - perception - pattern for choice
 -> -> -> -> -> -> -> ->
 illusion // "yet", within -> one
 his - undoing of "every illusion,
 (- not excepting -> //) e - like
 - "spee. function, "where" - sep.)
 - "undoing by change" - purpose
 - what one & specialness, +
 - now is is mind? All illus. are
 - but one // And, a - request. ->)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 D 6.

(909)#728

his - ahd. 'give up all attempts"
 choose between them, to make them
 definite // How simple 2-choice"
 betw. two things so clearly unlike //
 There is no conflict here // No
 "sacrifice" & pos. n. relinquishment"
 p. - illusion recognized as such //
 where all reality has been withdrawn
 from what is must true, can it be
 hard "give it up, & choose what
must be true"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 E. Where Sin Has Left (*N 1821 11:196)

(910)#729

T 26 E 1.

Forgiveness -> world's eyes
 & Heaven's justice // It translates - world's
 sin into a simple world, where justice
 can be reflected -> beyond - gate
 behind a total lack of limits //
 Nothing a boundaries love could need
 forgiveness // And what is charity within
 - world's own way - simple justice
 past - gate - opens into Heaven //
 No one forgives unless he has believed
 in sin, & still believes - e has
 much to be forgiven // Forgiveness thus bec.
 - means by which he knows he has
 done nothing to forgive // Forgiveness
 always rests upon - one who offers
 it, until he sees us as needing it
 no more // And thus is he returned
 to his real function & creating, which his
 forgiveness offers & again //

Forgiveness - turns world's sin
 into a world of joy, wonderful
 see // Each hour shines in light, &
nothing but simple joy of Heaven //
 -> No sadness -> no parting
 where, for everything is totally forgiven //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

And what has been forgotten - must join,
 for nothing stands between, to keep
 them separate & apart // - unless
must perceive that - 7 =, for nothing
 stands between - push - other off //
 And a space which sin left vacant
 do they join as one, in gladness
 re-occupying what is part of them
 has not been kept - apart & separated
 - holy place on 1 (stand) but -
 - space - sin has left // And here
 (see - Face P. Christ - arising in its
 - place //

T 26 E 3.

Who could behold - Face
 P. Christ, & not recall His
 Father, as He really is? Who
 could feel love & stand upon
 - ground" where sin has left a
 place for Heaven's altar" rise
 up & tower high above "world" &
 reach beyond universe, touch
 heart" P. all creation? What is
 Heaven, but "a song of - great &
 love & praise" by everything created,
 out - Source "of its creator" - highest

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(911)#730
T 26 E 4.

"I am" set when once ~~the~~ sin believed
 be // For her does every heart P
 Heaven come, be recalled &
 increased joy // For her & what &
 lost them restored, & all their
 sadness made whole again //
 Forgiveness brings no little
 miracles to lay before - gate of
 Heaven // Hee - Son of God Himself
 comes 'rec.' a gift that brings u
 nearer his home // Not one & lost, &
 none & cherished near - & rather //
 Each reminds him of his Father's
 love as surely as - rest // And
 I teach him - what he
 fears - he loves - most // What but
 a miracle could change his mind
 so that he understand - love
 cannot be feared? What other
 miracles ~~is~~ but this? And what
 she needs, be, no more space
 before - disappear? Where sin once
 & perceived will rise a world - &
 bec. an altar - truth // And -
 form - lights of Heaven there, & sing -

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 E 5.

song of gratitude, & praise // for as they
 come // to be complete, so > f go
 < there // for no one hears" - song
 of Heaven & remains without "a voice
 - adds its power" - song, &
 makes it sweet still // And each
 one joins" - singing at altar
 & raised" within - tiny spot - su
 proclaimed "to be its crown" And what
 of tiny there" has soared & a
 magnitude of song, & - course
 has joined with but "a single voice"
 This tiny spot of su" - stands
 betw. < still > holding back" -
 happy opening of Heaven's gate //
 How little > - guidance which
 with holds" - wealth of Heaven >
 you // And how "great" - be -
 joy in Heaven - when < face - mighty
 "cherish" - love of God's nature
 T

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 F. The Little Hindrance (*N 1825 11:200)

(912)#731

A little hindrance can seem large indeed. These who do a underst. miracles are all - same // But teaching what -> course for // That its only purpose, for only that all is to learn // And I learn it many diff ways // All learning a help or hindrance - gate of Heaven // - Nothing in betw. -> poss. // 2 teachers only, who point diff ways // - I will go along way chosen teacher leads // 2 but 2 directions - can take while time remains + choice -> meaningless // For new will another road be made except way Heaven // You but choose whether I go towards them, or away to nowhere // -> nothing else - choose // Nothing -> ever last but time, which, in end, -> nothing // -> but a little hindrance -> eternity, quite meaningless -> real Teacher -> world // But since I do believe its reality, they should waste it going nowhere, when it can be used

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 F 2.

'reach a goal as high' as learning can
 achieve? Their e-way to Heaven's
 gate is difficult at all // Nothing
 undertake - certain purpose & high
 resolve & happy confidence, holding
 @ other's hand, & keeping step
 Heaven's Song is difficult to do // But a
 // hard indeed 'wander off' alone &
 miserable, down a road, I leads to
 nothing & I has no purpose //

T 26 F 3.

God gave His Teacher

replace - one made, e contrast -
 it // And what He would replace
 has been replaced // Time lasted
 but an instant in mind, & no
 effect upon eternity // And so is
 all time past & everything exactly
 as it was before - way - nothing new
 & made // - tiny tick of time, n'
 " - first mistake was made" & all P
 within - one mistake, held also
 - correction for that one, & all P
 there - came within - first //
 And n' - tiny instant time &
 gone, for that & all it ever was //

(913)#732

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

What God gave Answer, to is answered,
+ I gone //

T 26 F 4.

Who still believe & live in
time, & know not I gone, - "N.S."
still guides & - infinitely small
& senseless maze & still persists in
time, though it has long since
gone // You think & live "in what
past" // Each thing & look upon"
& saw but for an instant, long
ago," before its unreality gave way
to truth // Not one illusion still
remains unanswered, & mind //
Uncertainty" was wrought to Certainty
so long ago - a hard wicked
held it in heart as if it were
before & still // - things instant &
would keep & make "eternal" passed
away in Heaven, too soon for
anything "noticed" had come //

T 26 F 5.

... which disappeared too quickly
to affect - simple word. P. - Love P
God can hardly still be there
for & choose to be teacher // Only
in past, "an ancient past, too short

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

'make a world' - answer 'creation; = - died
 -> world "appear" rise // So very long
 ago, "for such a tiny interval of time,
 that not one note in Heaven's song
 was missed" // Yet, a unforgiving
 act or thought, a every judgment, &
 a all belief" a sin is that one
 instant still called back, "as if it
 could be made again a time // You
 keep an ancient memory before"
 eyes // And he who lives in memories"
 alone is unaware of where he is //
 Forgiveness -> - great release ->
 time // a - key: learning - -
 past" > over // Madness speaks
 no more // There is "no other teacher
 & no other way" // For what has been
 undone no longer is // And who can
 stand upon a distant shore, &
 dream it across an ocean, to "a
 place, & time that is long since gone
 by?" How real a hindrance can
 -> dreaming be, "where he really is?
 For this is fact, & does not change
 whatever dream he has" // Yet come e

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(914)#740

still lingue & elsewhere, & s -> true ||
 " - extreme, e can delude & ->)
 true, + pass from mere imagining into "
 belief + into madness, quite convinced" -
 where e would prefer to be, he is ||

T 26 F 7.

It -> a lucidance ' - place
 where "e stands > > -> . etc > - part"
 - e may hear a fact & what is
 there " here where he is now? And
 how much can his own delusions
 about time & place affect a change
 & where he really is? - unforgetting &
 a voice that calls from out a past
 forevermore gone by || And everything
 that points to it as real " > but a
 word that what > gone could be
 made real again, & seen as here &
 now, in place & what is really
 now & here " > > a lucidance ' -
 "truth - past" has gone, & cannot
 be returned to you? And do want
 - fearful instant kept, "when
 Heaven seemed disappear, & God"
 was feared & made a symbol of hate &
 Forget - time & terror -

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 F 8.

has been "so long ago corrected & undone"
 Can sin withstand - Will of God
 Himself?" Can it be up "you see -
 past," + put it in - present? You can
not "go back" // And everything —
 points - way "in - direction of - past
 but sets "you on a mission whose
 accomplishment" can only be unreal.
 Such "justice" & ever loving
 Father has ensured "must come"
 you // And "your unfairness"
 and yourself has He protected
 you // You cannot lose your way,
 bec. → "no way but His, &
 number one to go" except "Him" //
 Would He allow His Son "lose
 his way along a road long since"
 a distant memory & a time gone by?
 → course → track & only
 what "now" // A dreadful instant
 in a distant past, now perfectly
 corrected; & of no "concern or
 value" // let - dead + gone" be
 peacefully forgotten // Resurrection" has
 come to take its place // And now

(915)#741

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 F 9.

are "a part of resurrection, a death /
 no part illusions - power keep in
 a place of death, a vault God's love"
 entered an instant, "be instantly"
 restored into His Father's perfect love //
 And how can he be kept in chains
 long since removed + gone forever //
 "his mind?" - So that God created
 as free as God created him // He is
 reborn - instant - a close die
 instead of we // And - a figure
 him now, "bec. he made + ever on a
 part" that God remembers + is there?

T 26 F 10

Now - shifting back & forth,
 between - past + present // Sometimes
 past seems real, "as if it were -
 present // Voices from" - past are
 heard, + - are doubted // You
 are like "one who still hallucinates
 but voices correct, a what is
 perceived // -> - borderland - betw
 worlds, - bridge betw - past &
 present // It's - shadow of - past
 remains, but still "a present light
 I dimly recognized // Once - a seen,

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

916)#742

T 26 F 11.

T 26 F 12.

-> heart can never be "forgotten" // It
 must draw < - past > - present, where
 < really etc // - shadow voices do a
change - laws " & time or of eternity //
 They come " & what > past & gone, &
 hidden e - true exist. P. here & now //
 - real word > - 2nd part P
 - " ~~terrible~~ hallucination time &
 death & real, & i exist, i can be
 perceived " // - terrible illus. -
 denied " & but - time it took
 for God ' give " His Answer "
 illusious for all time, & every
 circumstance // And it is "
 no more, ' be experienced, as there // -
 Each day & every minute & "
 @ day" & every instant -
 @ minute holds, - but relic -
 single instant when - time P.
 to not be placed by love // And
 // So < die @ day ' live again, until
 < cross - gap between - past &
 present, & e a gap at all.
 Such > @ ^{same} life - interval "
 > into ' death, & or ' life again // &

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

A repetition P - instant gone " by long
 ago, ' cannot be relived // And all P
 time > but - mad belief " - what
 > over still > here & now // Forget -
 part & let it go, for it " is gone //
 You stand no longer on - ground "
 - his betw. - world // < gone
 on, & reached - world - his at
 Heaven's gate // - > no hindrance
 - Will P had " not - need -
 < repeat again " a journey | &
 " over long ago // love greatly - & other
 & behold " - world n | perception P
 < hate has been transformed n a
 world P love //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 G. The Appointed Friend (*N 1834 11:209)

(917)#743

T 26 G 1.

Anything in world — bel.
 good + valuable + worth striving for
 can hurt — + → do self Not bec. it
 has — power heart, but just bec."
 → divided it is but → illus.
 + made it real // And this real
 " // It is a nothing // And
 → its force wd" reality has
 entered all — world" & sick
 illusion // All belief n sci" n power
 & attack, n hurt & harm, n sacrif.
 & death, has come // For no one
 can make = illus. real, & still
 escape — rest // For who can choose
 " keep — ones which a paper, &
 freed — safety — truth alone
 can give? who can bel. illus. &
 — save" & still want. — even =
 is best?

had a little bit n
 Solitude, & illus. as only
 friend // → no friendship worthy
 P God's Son, nor = ← I could
 remain content // But God has
 given a better Friend, n whom

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 G 2.

all power & earth & Heaven rests // -
 one illus. — \leq Thine friend
 obscures his grace & majesty from
 you, & keeps his friendship &
 fervency from your welcoming
 embrace // Without \cup & friend //
 Seek — not another friend — to take his
 place // \rightarrow no other friend // What
 // God appointed has no substitute //
 And what illus. can replace —
 truth?

T 26 G 3.

who dwells in shadows & alone
 indeed // And loneliness \leq — with
 God // would allow \cup shadow
 usurp — throne — God
 appointed for a Friend, if \cup but
 realize its emptiness has left
your empty & unoccupied? Make
no illus. friend, for if \cup do, "it
can but take place of him
 whom God has called a Friend //
 And O he who is " only
 friend & truth // He brings
 gifts" — are \leq \rightarrow world,
 & only he, "whom they have

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

"- Ques, can make sure "that" rec. them // He → place them on your throne, when make room for him or his //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 H. Review of Principles (*N 1837 11:212)

(918)#744

T 26 H 1.

>> a course of miracles // And
 as seed, - laws of healing must be
 understood. before - purpose of - course can be
 accomplished // let us review -
 principles that are covered, &
 arrange them in a way -
 summarizes all - must occur "
 for healing to be possible // For
 when "it" once is possible, it must
 occur // All sickness comes
 separation // when - sep. is cleared,
 it goes // For it is gone as soon
 as - idea which brought it has
 been healed, & been replaced" by
 // Sanity // Sickness & sin are seen
 as consequence & cause, in a relationship
 kept hidden to awareness, - it
 may be carefully preserved to reason's
 light //

T 26 H 2.

God asks for punishment,
 & its request is granted // Not
 a truth, but a "world" of
 shadows & illusions built on sin //
 - So God permits what he would
 see, bec. percept. is a world

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

justified // Perception changes, made 'take
 place' & classifies knowledge // yet is
 truth undisturbed // It cannot be perceived,
 but only know // what is perceived takes
 many forms, but none has meaning //
 Brought 'truth, its sameness' is quite
 apparent // kept apart & truth, it
seems 'is a meaning & be real' //
 // Percept. 's laws are opposite 'truth, &
 what is true & knowledge is not true
 & any thing — is apart & it // yet
 has God given Answer '— world' &
 sickness, which applies 'all its forms' //
 God's Answer is external, though
 It operates in time, where It is
 needed // But because "It is & God,
 — laws & time do not" affect It's
 workings // It is in world, "but
not a part of it // For It is real,"
 — church where all reality must
 be // Ideas have a source, &
 their effects "but seem 'be apart
 & them // Ideas" & p-mind // what
 > projected out, & seems 'be
 external' — mind's & outside

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 26 H 3.

at all, but I expect "P what is
 us, & has e left its source //
 " God's Answer his where - belief a
 sui " must be, for only then can
 its effect be wholly undone, &
 vertical cause //

Percept.'s laws must be
 reversed, bec. " They are reversals
 P- laws & truth // - laws P truth
 fewer -> be true, & cannot be
 reversed, ~~if~~ but can be seen as
 upside down // And ^{this} must
 be "corrected" where - illus. P
 reversal lies // It is imposs. that
 one illusion be less amenable
 truth than are "the rest" // But
 it is poss. — Some "are given
 greater value, & less willingly"
offered 'truth for healing & for
 help" // No illus. has any truth
 in it" // but it appears some are
more true than others, although ->
 clearly makes no sense at all //
 All that a hierarchy of illus. can
 show is preference, not reality.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(919)#745

T 26 H 4.

T 26 H 5.

What relevance has preference
 1 - truth? Illusions are illusions,
 + are false // Your preference gives
 them no reality // Not one is
 true in any way, + all "must
 yield an equal sense 'what God
 gave' as Answer' them all //
 God's Will is One // And any
 wish that seems 'go against'
 His Will has no foundation in
 - truth // Sin is an error, for it
 goes beyond "corrective" to
 impossibility // Let - belief that
 a real has made "some errors
 // seem forever past - like "of
 healing, + the lasting grounds for hell //
 If > 4 so, would Heaven be
 opposed "by its own opposite, as
 real as it //

T 26 H 6.

Then would God's Will
 be split in two, + all "creation
 be subjected to the laws "of two
 opposing powers, until God "becomes
 impatient, splits - world apart,
 + relegates attack unto Himself //

 1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

Thus has He lost His mind, proclaiming
 "I've taken His Reality - I'm
 + brought His Love at last to
 peace & health" // For such an
 insane picture, an insane "defense"
 can be expected, but can not
 establish — picture must be
 true // Nothing specific meaning
 where no meaning is // And truth
 needs no defense to make it true //
 Illus. — no witnesses & no "effects" //
 who looks on them, but cleared //

Forgiveness is only practical
 here, + serves to bring - joy - world
 elements to every aspect of
 God's Love where sin & thought
 rule // Perhaps to do a "see" -
 role forgiveness plays in ending
 death, + all beliefs that rise
 from minds & quit // Sins are
 beliefs which separate between
 & water & yourself // They limit
 & "to time & place, & give
 a little space" to you; another
 little space to him // ~~True~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 H 7.

(920)#746

T 26 H 8.

This separating off is symbolized, -
 "perception, by a body which" is
 clearly separate + a thing apart //
 but what - symbol represents is but
 - wish be apart + separate //

Forgiveness takes away what
 stands between "your mother +
 yourself" It is - wish "that -
 be joined - him, + not alone //
 We call it "wish" bec. it still
 conceals "of other choices, +
 has not yet reached "beyond

- world - choice entirely" //
 (but) - wish n him - Heaven's
 state, + e n opposition "God's
 Will" Although it falls far

short of giving you "your full
 inheritance, it does remove" -
 obstacles which if placed between

⇐ - Heaven - where we + recognition
 of what + what - are // Facts
 are unchanged // But facts can be
 denied, + thus unknown, // Though
 they were known before they are denied //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 H 9.

Salvat., perfect & complete,
 asks but "a little wish that what
 is true be true // A little willingness
 'overlook' what is not there // A
little sign that speaks "for Heaven
 as a preference" this world which
 death & desolation seem to be
 rule // In joyous answer -
 creation rise "written to, to replace
 - world you see" with Heaven,
 wholly perfect & complete // what
 is forgiveness, but a willingness
 that truth be true // what can
 remain unhealed" + broken from
 a Unity which holds "all things"
 written itself? There is no sin //
 And every miracle is possible the
instant - Sor of bad ^{per:} his
 wishes + will of God are One //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

(921)#747

T 26 H 10.

T 26 H 11.

What's Will of God? He will
 His love -> everything // And -> He
 guaranteed "when He created him
 as everything" // O unpass. -> everything
 be lost if what < => what < are //
 -> - miracle by which creation
 bec. < function, sharing it - God //
 O a underst. apart -> Now, & . . .
 has no meaning -> world //
 "Here does - Son of God ask not
 too much," but for too little //
 He would sacrifice "his own
 identity < everything." I find a
little fraser of his own // ^{and} ^{to}
 // -> we cannot do, without a sense
 of isolation, loss, & loneliness // This
 is - treasure he has sought (find)
 And he could only be afraid of it //
 Is fear a treasure? Can
 uncertainty "be what I want?"
 Or is it a mistake about
 will & what I really are? Let us
 consider what - error is," so it can
 be corrected, not protected // So I
 believe affair can be protected"

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

outside - mind - ideas - being - above // Here
 - from conviction - ideas can leave
 - source made real & meaningful //
 And how -> error does - world of
 sin & sacrifice arise // > world >
 - attempt 'prove' & 'universe', while
 cleansing attack // It's failure lies"
 " -> -> still feel guilty, though
 without -> understanding why //
 Effects & self -> source // "they
 seem 'be beyond' of control or to
 prevent //

T 26 H 12.

(922)#748

What has been kept apart
 can never join // Cause & effect
 are one, not separate // God
 wills & here what always has
 been true // That He created
 as part of Him, & this must
 still be true. See ideas have a
 source // Such is creator's
 law; -> idea - mind conceives
 but adds -> its abundance,
 never takes away // -> as the
 "what I idly wished" as what
 I truly wished. See - mind "can

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

wish to be deceived, but cannot make
 it be what it is not // And believe
 // idea can have a source & write
 this to be true, without success // Not
 never - success be poss. in trying
 deceive - Son of God //

T 26 H 13.

- miracle & poss. when cause
 + consequence are brought together not
 kept sep. // - healing of effect without
 - cause can merely shift effects to
 other forms // And -> a release // God's
 Son could never be content with less
 than full salvat. & escape & quit //
 For otherwise he still demands that he
 must make some sacrifice, & thus
 denies "that everything is his, submitted"
 by loss of his kind // A true sacrifice
 I just - same with its effects as is -
whole idea of sacrifice // If loss in
 I. form is possible, "God's Son"
 // made incomplete, & a himself // Not will
 he know he is & not recognize his
 will // He has forsaken his Father &
 himself, & made them both his enemies
 & hated.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 H 14.

Illus^s - purpose they were
 made "to serve" // And > purpose they
 desire whatever meaning that they saw
 'i' // God gave 'all' illus. - a made
 another purpose - would justify a
 miracle, whatever form they took // In
 every miracle all healing lies, for God
 gave Jesus - all as one // And what
 > = 'New must be - same // If val.
 what > - same & different, - but decide
 yourself // What God ^{made?} ~~calls~~ "one" - be
 forever one, = separate // His kingdom
 is united; thus it was "created, - thus
 > it can be // - miracle but calls you
 // account name, which > recognize be -
 truth" in memory // And > name -
 brother calls for his release & yours //
 Heaven & shining one - Son of God // Deny
 him not, - & may be released //

(923)#749

T 26 H 15.

Each instant I - Son of God
 before, until he closes not die
 again // in every word - but he closes
 death, instead of what His Father
 wills for him // yet every instant
 after life - him, be - His Father wills

that he should live // a crucifixion & redemption
 laid, for healing & a needed where is "no
 pain or suffering // Forgiveness is - answer
 attack of any kind // So is attack deprived
 of its effects, & best answer - name
 & love // To you to whom it has been
 given 'save' - Son of God from crucifixion
 & from hell & death, all glory be forever //
 // For it power 'save' - Son of God, bec.
 His Father willed - it be so // And His
 hand does all salvation we, be
 both offered & rec. as well

T 26 H 16

we - power God has given & as
 He would it used & material // It is
not arrogant 'be as He' created & as
 'make use of what He gave answer
 all His Son's mistakes', & set him free //
 But it is arrogant "lay aside - power
 - He gave, & chose a little,
 senseless words instead" of what He
 wills // - gift of God? & "is limitless // -
 is no circumstance" it cannot cause, &
no problem which & a needed within its
 process kept // Aside a piece, when God
 would it be // And be - means wholly &

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 H 17.

(924)#750

brother finds - peace - & writes as fulfilled
 or let us unite in bringing blessing - world
 of sin & death // For what can save "D" -
 "D" can save us all // There is no
 distance among ^{Sons of God} ~~God's~~ // "Unity" -
 specialness - denies - save them all, for what
 -> One can't "be" specialness // And everything
 - belongs "D" & them // No wishes lie between
 a brother & his own // To get "D" &
 deprive them all // And yet "bless" but
 one spirit blessing to them all as one //
 Your circuit name - belongs "everyone,"
 as there's "you" // Call on your brother's
 name, + God > answer, for one Name
 - call // Could He refuse answer, when
 He has already answered all who call
 on His? // A miracle can make no
 change at all // But it can make
 what always has been true "be"
recognized by those who know it, not // And
 by -> little gift & truth but let "be" itself;
 - Son of God allowed "be" himself, & all
 creation find "call upon - Name of God
 as one"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 I. The Immediacy of Salvation (*N 1850 11:225)

(925)#751

T 26 I 1.

Remaining prob. ->
 > -> See -> internal betw. ->
 time when -> forgive + -> receive ->
 benefits & trust // -> reflects - little
 < would keep between "processes" that
 < might be a little separate // For
 time + space are one illusion, which
 takes diff. forms // If it has been
 projected "beyond" mind, < think &
 it as time // - never brought
 where it is - more < think & it
 a time & space // -> a distance
 < would keep apart -> // And
 -> space < see "as time, bec. <
 still bel. < "external" & other // ->
 makes trust "imposs. // And < can not
 believe" - trust would settle every
 probl. now //
 Thus do < think it safe
 remain "a little careful & a little
 watchful" of interests perc. as separated //
 From -> perception, < can not conceive
 of gaining what forgiveness offers now //
 - internal -> think lies in betw. -
 giving & rec. p. ent // Seems 'be one

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 I 2.

n \ sacrifice, & suffer loss // You see
eventual "salvation"; not immed. results //
 Salvat. is immediate // Unless & so perceive
 it, & = be afraid of it, believing —
 - risk of loss is great between - time
 its purpose is "made yours", & its
effects → come to & // In this form
) - error still obscured" —) - source
 P fear // Salvat. would wipe out -
 space & see betw. & still, & let &
instantly bec. as one // And here -
 fear - loss would be //

T 26 I 3.

Do a project → fear to time,
 for time") a - every — &
 perceive // Time & as neutral as -
 body is, except in times of what &
 see it for // If & would keep a
 little space between " & still, &
 want a little time n \ forgiveness
) withheld a little while // → makes
 interval between - time" n \ forgiveness
) withheld & gives " seem dangerous,
 with terror justified // But space
 betw. &) apparent now, & cannot be
 here, n future time // No more can it

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

(926)#752

T 26 I 4.

// be overlooked, except "written - present //
 Future ~~loss~~ ^{loss} is not " < fear // But present
 forming is < dead //

Who can feel desolation except
now? A future cause as yet has
 no effects // And therefore must it be
 that, if < fear, " > a present cause //
 And O this " — needs correction, not
 a future state // — plans < make for
 safety all are laid within - future,
 where < cannot plan // No purpose
 has been given it as yet, & what
 => happen has as yet no cause //
 Who can predict effects without a
 cause? And who could fear effects
unless he thought " they had been
 caused & judged disastrous now?

// Belief & sin arouses fear, & like " its
 cause, is looking forward; looking back,
 but overlooking what > here & now // -

Yet only here & now, its
 cause must be, if its effects already
 > been judged " as fearful // And, &
 overlooking => " is it protected & kept
 separate " from healing // For a miracle is

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 I 5.

now // It stands, already there, "present
 grace," within - only interval of time"
 while sci & fear overlooked, but which"
 is all -> is "time" - working out "P all
 correction takes no time at all" // But -
acceptance P - working out "can seem to
 take forever" // - change P purpose" - H.S.
 brought "in your" relationship has in
 it all effects" - ~~see~~ ^{will} see // They can
 be looked at now // they wait til they
 unfold in time, + fear "they may
not come, although already there" //
 -> been told

Everything brings good" - comes
 > God // And yet it seems as if"
 -> e self "Good in deceiver's form"
 > difficult credit - advance // Nor >
 really seem n -> idea // they should
 - good appear in evil's form? And
 > e -> deception, if it does? Its
cause > how, if it appears at all //
 they are e its effects apparent,
 then? - they n - future? And -
 seem "be" content - seeking + -
 "reasoning" - do e understand it now,

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 26 I 6.

but will "some day" // And then its
 // meaning -> be clear // This is a reason,
 for a report, + clearly hints at
 punishment until - time of liberation at
 hand //

Given a change of purpose for
 - good, -> no reason for - internal
 n / disaster strikes, be punished
 as good some day, but now n
 form of pain // -> a sacrifice of
 now, which could not be - cost
 - H.S. asks "for what we gave
 without a cost at all // Yet -
 this has a cause which,
 tho' we see, must be already n
 mind // + - this, but one effect
 which it exemplifies, + one form n /
 its outcome -> perceived // - internal
 n time, when retribution is perceived
 // be form n / - good appears, but
 one aspect of - little space -
 his love, unforgiveness still //

Be content - future
 happiness // It has no meaning, +
 a just reward // For a cause

(927)#753

T 26 I 7.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 I 8.

for freedom now // what, profits freedom
 a prisoner's form? why should
 delirance be disguised as death?
 Delay, senseless, "reasoning" —
 would maintain effects of present
 cause "must be delayed until a
future time" merely a denial of
 fact that consequence & cause must
 come as one // look not "time, a
 little space" between & still
 be delivered now // And do e let it
 be disguised as time, & so preserved;
bec. its form is changed, & what it
is can e be recognized // - N.S.'s
 purpose now is yours // Should e
 His happiness be yours as well?

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

T 26 J. For They Have Come (*N 1856 11:231)

(928)#754

T 26 J 1.

There's but how holy
 must be, from whom - voice of
 God calls lovingly into your
 brother, that may awake a new
 - voice - answers to your call //
 How holy must be be, when in
 his sleeps your own salvation,
 & his freedom joined. How
 much I wish he be redeemed,
 God is his // And next - you
 know " He is a you as well,
 while I attack " His chosen home
 & battle & his heart // Regard
 quietly // look & loving eyes " on him
 who comes Christ within him, that
 I may behold his glory & rejoice
 - Heaven I not separate //

T 26 J 2.

Is it too much to ask a little
 trust " for him who comes Christ
 to you, - " may be forgiven
 all I sin, & left " without a
 single one of Christ's still / Forget
 - a shadow held between
 I brother & course of obscure -
 Face " & Christ - meaning - God

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

And would I trade Them for an ancient
 hate? - ground where I stand, holy
 ground because P Them Who standing
 - you, "I blessed it - Their
 innocence + peace // - blood P hatred
 fades, "let - grass grow green
 again, + let - flowers be "all white
 + sparkling - summer sun // what
 + a place P death has now become
 a living temple in a world of light.

T 26 J 3.

Beac. P Them // It is Their
 Presence which "has lifted holiness
 again, to take its ancient
 place upon - ancient throne //
 Beac. P Them "have miracles sprung"
 up as grass + flowers on -
 barren ground which hate had
 scorched + rendered desolate //
 what hate had wrought -
 They undone // And now -
 stand on ground so - holy
 Heaven leans / for it + make
 it like it self // - shadow P -
 ancient hate has gone, - all -
 light + writings - I raised FOR

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(929)#755

T 26 J 4.

land where they come
 what a hundred or a
 thousand years. Then or tens of
 thousands? When they come
 time's purpose is fulfilled. What
 next was "passes to nothingness
 when they come." What hatred
 claimed & given up: love, &
 freedom lights on every living
 thing & lifts it into Heaven, where
 lights grow ever brighter as
 we come home // - incomplete
 & made complete again // And
 Heaven's joy has been increased
 because what is its own has been
 restored to it // Hooded earth
 cleaned, & in dance // Shed
 garments of inanity, to join them
 on ground where stand //

T 26 J 5.

Heaven & grateful for
 gift of what has been withheld
 so long // For they come
 gather in their own // What has
 been blocked & opened; what
 held apart & heart is given up

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

- light may shine on it" & leave
 no space or distance lingering
 betw. - light & Heaven & - world //
 - behind P all - spots on earth //
 where an ancient hatred has
 become "a present love" // And
 They come quickly to " - living
 temple, where a home for them"
 has been set up // There is no place
 in Heaven behind // And They do come
 'dwell within - temple opened them,
 be their resting place as well as
yours //

T 26 J 6.

what hatred has released
 'love becomes" - brilliant light
 in Heaven's radiance // And all -
 lights in Heaven brighter grow in
 gratitude for what has been restored //
 Around & angels look lovingly,
 to keep away all darkened
 thoughts & sin, & keep - light
 where it has entered in // Your
 foot prints light up - world, for
 where - walk "forgiveness goes" //
 No-one on earth but others thank &

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

one " who has restored his home, &
 sheltered him from bitter winds & -
 freezing cold // And shall - Lord P. have
 + His Son " give less a grat. for so
 much more ?

Now > - Temple P. being
 God " rebuilt as best again to
 Him by whom " it & created // where
 He dwells " His Son " dwells - His,
never separate // And they give
 thanks - They are welcome made
 at last // where stood a cross
 stands now - risen Christ, & ancient
 scars are healed within His light //
 An ancient miracle has come - bless
 + replace an ancient enemy " that
 came ' kill // a gentle gratitude " do
 God - Father & - Son return " what
 is there & - forever be // Now > -
 W.S.'s purpose done. For they &
 come! For they & come at last! //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(930)#756

T 26 J 7.

T 26 K. The Remaining Task (N* 1862 11:237)

(931)#757

What, then, remains 'be undone
 for "Reals" Their Presence? Only
 a differential view of what
 attack is justified, & what "thing"
 is unfair, & = 'be allowed' // what
 & perceive it as unfair? & "thing"
 that a response P ought now is
 just // And thus & see what is -
 same as different // Confusion is
 & limited // If it "occurs at all,
 it = be total, And "its presence,
 & whatever form, & hide "Their
 Presence // They are known &
 clarity, & = at all // Confused
 // perception - "block knowledge" //
 & = a question P - see P. confusion,
 or how much it interacts // Its simple
 presence shuts door to theirs //
 & keeps them there unaware //

What does it mean if &
 perceive attack "in certain forms"
 'be unfair' & ? It means -
 & must be some form on which
 & thing it fair // For otherwise,
 how could "some be evaluated as

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

T 26 K 2.

unfair?" Some, they are fair meaning,
 + perceived "as fair" // And only some
 are seen "as meaningless" // And this
denies - fact" — all are equal;
equally without a cause or consequence,
 + cannot "effects" of any kind // Their
 Presence is "observed by any veil which
 stands between their shining essence
 + your awareness that "it is your own,
 // + equally belongs" every living thing
 along + you // God limits // And
 what is limited "can not be Heaven" // So
 it must be hell //

T 26 K 3.

Unfairness + attack are one
 mistake, so firmly joined — where
 one is perceived — other must be seen //
 You cannot be "unfairly treated" // -
 to help "or" — another form of -
 idea "or" deprived by something ^{one}
yourself // Proposition P - Cause P
 "sacrifice" — root - P everything
 perceived "be unfair + or just
 deserts" // Yet or who ask -
 P yourself, a deep injustice — See P
 God // or — no enemy except yourself,

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

& I am very wicked & him beg, & do a
 know him as yourself // what could be
 // more unjust -> that he be "deprived
 & what he is, denied - right" be U,
 & asked "so, please" His Father's love &
 yours, as not his else?

(932)#758

T 26 K 4.

Beware of temptation
 because "yourself unjustly treated // >
 need" & seek "find an innocence
 which is a there, but yours above,
 & L - cost" & someone else's quit //
 Can innocence be purchased by
 giving & your quit "to someone else?"
 And is this innocence, which your
 attack on him attempts to get?
 Is it a retribution for your own
 attack upon - Some & God & seek? "Is
 it a sub behavior - "ever
 innocent & > & rectified" despite -
 innocence > whatever way" - gave &
 & - quit to be played > must be lost //
 Someone must lose > innocence, that
 someone else "can take it from him,
 making it his own"

T 26 K 5.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

you "because" — think — one must be
 unfair, "more" — other innocent // And in
 > game do perceive one purpose of
 — whole relationship // And > "see" of
 add into — purpose over it // — H.S.'s
 purpose > — but — Presence P — help
 Create be known " // And to > purpose
 nothing can be added, for — world is
 purposeless " except for this // 'add or
 take away" from > one goal > but
 'take away" all purpose > — world,
 & from yourself // And I unfairness
 — — world appears — laid lay
 upon <, < — laid on it, by rendering
 it purposeless, without" — justice —
 H. S. sees // And simple justice has
 been thus denied, " every living thing
 upon — earth //

What — injustice does ' /
 who judge "unfairly, & who see as
 < judged, " & I calculated — world
 grows dim & threatening, & not a
 trace P all " — happy & portable
 — salvation brought " can < perceive
 'lighten up < way" // And so < see

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

T 26 K 6.

(N 11:239) (Ur 932)

yourself. Deprived of light, "abandoned"
 - dark, unfairly left "without a
 purpose in a futile world" // - world &
 fair bec - "U.S. has brought injustice"
 - Light within, "There has all
 unfairness been disclosed," & been
 replaced with justice & love "If
 I perceive injustice anywhere, I
 need not say, "By this do I slay"
 - Presence of Father & Son // & I
 would rather know of them than
 see "injustice, which their Presence
 shuns away //

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25