

**Unpublished Writings of Helen Schucman  
Volume 15**

**Workbook  
Notebook -5a; 5b; 6a,b.**





Workbook 5a



For O C reality <sup>which is</sup> defenses would  
 - "threat" — C defenses would attack,  
 obscure, & take apart & crush //

What could C accept, if C but knew  
 that everything — happens, all events,  
 past, present & 'cause, are <sup>carefully</sup> gently planned  
 by One whose only purpose is C good?  
 Perhaps C misunderstood His plan,  
 for He would never offer pain to C //  
 But C defenses did — let C see  
 His loving blessing shine in every step  
 C ever took // while C made plans for death,  
 He led C gently to eternal life //

C present trust in New J - defense  
 1 promise a future undisturbed,  
 without a trace of sorrow, & — joy  
 1 constantly increases as — life  
 bec. a help, assistant, set in time,  
 but leading only immortality //  
 let us defenses C — present trust  
 direct — future, & — life becomes  
 a meaningful account — truth  
 — only C defenses would conceal //



P/ Without defense, I be a light  
 I Heaven gratefully acknowledges  
 'be its own // And it → lead I or  
 a way appointed for I happens  
 according - ancient plan, began  
 when time & born // Your follows → join  
 → light I yours, + it + be increased  
 until - world > lighted up I joy //  
 And gladly → our waters lay aside  
 → cumbersome defenses, which waited  
 them nothing, + could only tempt //

I → anticip. — time today  
 I parent confidence, for → part  
 P what I planned for us // I be sure  
 — everything I need I give us  
 for our accomplishment P → today //  
 I make no plans for how it → be done,  
 I make — our defenses need  
 > all — I required for — truth  
 I down upon our minds — certainty //

For 15 min. time today I rest  
 from senseless planning, + I every thought  
 I block - truth I entering our minds //



Today I receive instead P plan,  
 that I may give instead P organize //  
 And I give truly, as I say:

"If I def myself I am attacked //  
 But in defense business I → be strong,  
~~if~~ I <sup>will</sup> know what my defenses hide."

Nothing but that // If → I plan make,  
 I → be told P them // They may & be  
 - plans I thought I needed, not needed  
 - answers -!- problems I thought  
 confronted // But - 2 answers to  
 another kind of ?, I remain  
 unanswered yet I need P answering  
 until - Answer ✓ at last //

✓ // All I defenses is been aimed at not  
 rec. what I → rec. today //

And a light & joy P simple truth

I → but wonder why I ever thought  
 that I must be defended I release //

Heaven asks nothing // O hell — makes  
 extravagant demands for sacrifice //

I give up nothing n → times today

when undepended I present yourself



'c Creator as c really are // -

He has remembered you // Today c →  
 remember Him // For → ) Easter time  
 n c savior // And c rise again  
 ) what a seeming death & helplessness //  
 Now ) what I hope re-born n c,  
 for now c come without defense to learn  
 - part for c within - plan of God //  
 what little plans or magical beliefs  
 can still have value, when c received  
 c function ) - Voice of God Himself?

Try not 'shape → day as c believe  
 would benefit c most // For c I c  
 conceive of all - happiness - comes  
 'c without c planning // learn today //  
 And all - world c take → giant stride,  
 + celebrate c Easter time c you //  
 Throughout - day, as for little things  
 appear ' raise defenses n c  
 + tempt c ' engage n wearing plans,  
 remind yourself → ) a special day  
 for learning, + acknowledge it c → :



" -> my "Easter time" // And I would keep  
it holy // I -> on depend myself  
bec. - Son of God needs no defense  
against - truth of his Reality."



136. "Sickness is a defense against truth."

No one I heal unless I understand  
 what purpose sickness <sup>seems to</sup> serve // For →  
 I understand, as well, its purpose has  
 no meaning // Being concerned + without  
 a meaningful intent P → mind,  
 it is not at all // when → seen,  
 breaking is automatic // It dispels  
 → meaningless illusion by - same  
 approach 'comes all P. 'truth,  
 + merely leaves - → disappears //

Sickness is an accident // & all  
 defenses, it is a wise device  
 for self-deception // And & all - rest,  
 its purpose is 'hide reality,  
 attack it, change it, render it inept,  
 distort it, twist it, or reduce it to  
 a little pile of disassembled parts //  
 - and all defenses I keep  
 - truth is being whole // - parts are seen  
 as if I = a whole within itself //

Defenses are unintentional.



not as they made without awareness. They  
 are secret magic words & work when truth  
 appears. 'Theater what I would believe/  
 They seem to be unconscious but because  
 P - rapidity & I choose  
 'use them // 3 - second, even less,  
 & I - choice & made, I recognize  
 exactly what I would attempt to do,  
 & proceed 'think that is done //

like but yourself evaluates a threat,  
 decides escape > necessary, I  
 sets up a series of defenses to  
 reduce - threat I have been judged as real?  
 All - to be done unconsciously //  
 But afterwards your plan returns —  
 I must forget I made it, so it seems  
 'be external' & own intent;  
 a happening beyond I state P mind;  
 an outcome & a real effect on I,  
 instead P: = treated by yourself //

O -> quick forgetting P - part  
 & play & success & "reality"



1 makes defenses seem 'be trapped  
 & over control // But what I forgot  
 can be remembered, give willingness  
 'reconsider' - decision 1  
 2 doubly shielded by obnoxious //  
 & remembering 2 - secure  
 — → decision still remains in force  
 as far as & desires are concerned //

Mistake → & for fact // Defenses must  
 make facts unrecognizable // They aim  
 at doing & & → - seem to do //  
 Every defense takes fragments P - whole,  
 assembles - without regard 'all  
 → true relationships; & Thus constructs  
 illusions of a whole which → & //  
 O → process 1 imposes threat,  
 & & whatever outcome may result //

When parts 7 wanted & - whole & seem  
 as separate & wholes within themselves,  
 - becomes symbols standing for attack  
 upon - whole, successful or effect,  
 & must 'be seen as whole again //



And yet I forgotten — stand  
 I for our decision P what should  
 be real, 'take - place P what ) Real //

Sickness is a decision // It is  
 a thing — happens 's, quite unthought,  
 I makes I work + brings I suffering //  
 It is a choice I make a plan I ~~st~~ <sup>lay</sup> ?  
 when for — instant truth arises in  
 I own deluded mind, + all I world  
 appears I totter + prepare I fall //  
 Now are I sick, that truth may go away,  
 + threaten I establishments no more //

How do I — sickness can succeed  
 I shielding I truth? Bec. it proves  
 - body I separate I  
 + so I must be separate I - truth //  
 I suffer pain bec - body does,  
 + I — pain or I made I I //  
 Thus I "true" identity preserved,  
 I - strange, haunting thought — I might be  
 something beyond — little pile I dust  
 silenced + stilled // For see, I dust can make  
 I suffer, trust I links, + stop I heart,



commanding 'die & cease 'be' //

Thus 3 - body stronger → truth,  
which asks 'live but I overcome  
' choice 'die' // And so - body 3  
more powerful → everlasting life, \*  
Heaven more joyful → hell, & God's design  
for - salvat. P His Son opposed  
by a decision stronger → His Will //  
His Son 3 dust, - Father incomplete,  
& choice sits n triumph on His throne //

Such 3 < planning for < own defense //  
And < believe — Heaven quails before  
such mad attacks as these, & God made blind  
by < illusions, truth turned n lies,  
& all - unwise made slave to laws  
' < defenses would impose on it //  
Yet who believes this? but — =  
who made them up? who else I see - &  
react 'as if' - truth?

God knows e P < plans 'change His Will //  
- unwise remains <sup>unheeding of</sup> ~~not affected~~  
- laws by ' < thought ' govern it, \*



And Heaven has not bowed 'hell, nor life  
 'death // < I but choose 'them & die,  
 or suffer sickness or distast - truth  
 & way // What I created is  
 apart & all of this // Defenses are  
 plans 'defeat what I be attacked //  
 what I unalterable ~~change~~ change,  
 & what I <sup>wisely guides I</sup> ~~insistent~~ can never see //

Such > <sup>simple</sup> / truth // It does & make  
 appeal 'might nor triumph // It does &  
 command obedience, nor seek to prove  
 how pitiful & futile < attempts  
 'plan defenses I would alter it //  
 It merely wants 'give & happiness,  
 for such its purpose is // Perhaps it sighs  
 a little when throw away its gifts //  
 And yet it knows < perfect certainty  
 — what God wills for < must be received //

It > > fact I demonstrate — true  
 > > lies // For it lets & them  
 what God has given & I.e. — truth  
 right now, as it must be // — Thoughts of God

as quite apart > time // For time > but  
 another meaningless defense & made  
 against - truth // Yet what God wills > here,  
 & I remain as He created you //

Truth has a power for beyond defense, X  
 For no ill. can remain where it truth  
 has been allowed to enter // And it comes  
 > mind & would lay down its arms  
 & cease to play & folly // It is found  
 at > time; today, if I > choose  
 'practice giving welcome' - truth //  
 P / > > our own today // And I > <sup>give</sup> ~~give~~ ~~spread~~  
 a quote: P > hear twice 'that ask  
 - truth 'come' us & set us free //  
 And truth > come, for it has never been  
 apart > us // It surely wants for just  
 > invitation & give today //  
 & introduce it & a healing prayer  
 'help us rise above defensiveness,  
 & let truth be as it has always been;

"Sickness & a defense is - truth //  
 I > accept - truth P what I am,  
 & let my mind be wholly healed today."



~~Truth → come quickly~~ ← open mind

Truth → arise <sup>with</sup> open mind,  
 'Here' <sup>its home</sup> ← healing & ~~Thanks~~

Healing ← flash across open mind,  
 as peace & truth arise take place  
 of war & vain imaginings // → will  
 be no dark corners scenes ↓ conceal  
 + keep defended ↓ light p truth //  
 → → be <sup>no</sup> ~~dim~~ figures <sup>from a dream</sup> ~~not obscure~~  
 not → obscure & meaningless pursuits  
 → double purposes wisely sought  
 remaining → mind // It → be healed  
 P all-sickly wishes — it tried  
 'autopsy - body' obey //

Now → body healed bec - source

P sickness has been opened relief //

And → recognize ← practical well

by this; - body <sup>does</sup> ~~should~~ = feel at all //

If → been successful, → → be

no sense of feeling ill or feeling well,  
 of pain or pleasure // No response at all

↳ - mind ' what - body does //

Its usefulness remains, & nothing more //

Perhaps - do - that - →

Removes - limits - had placed upon

- body by - purposes - gave \*

to it // As - & laid aside, - strength

- body has - always be enough

' serve all truly useful purposes //

- body's health & fully guaranteed

bec. it & limited by time,

by weather or fatigue, by food & drink,

or any laws - made it serve before //

& need do nothing now ' make it well,

for sickness has become impossible //

Yet - protection needs ' be preserved

by careful watching // If - let - mind

harbor attack thoughts, yield ' judgment, or

make plans against uncertainties ' come,

& again misplaced yourself, & made

a bodily identity I will

? attack - body, for - mind & sick //

TP // Give instant remedy, <sup>should this occur,</sup> by saying this



by not allowing ~~the~~ defences  
' hurt you longer // Do not be confused  
about what must be healed, but tell yourself:

"I forgot what I really am,  
for I mistook my body for my self //  
Sickness is a defence against truth,  
but I am not a body // And my mind  
cannot attack // So I can not be sick."

137. "When  
As I am healed I am a healed alone"

Today's idea remains - central thought  
on 1 salmat. note // For healing is  
- opposite of all - World's ideas  
I dwell on sickness & on sep. states //  
Sickness is a retreat to others, &  
a shutting off of joining // It becomes  
a door that closes on a sep. self,  
& keeps it isolated & alone //

D/ Sickness is isolation, for it seems  
'keep one self apart & all - rest  
'suff. what - others do - feel //  
It gives - body final power to  
make sep. real & keep - mind  
in solitary prisons, split apart  
& held in pieces by a solid wall  
& sickened flesh & it can not survive //  
- world keeps - laws that sickness carries,  
but healing operates apart & //

A witness. — anyone  
be healed alone // In sickness must be  
apart & separate // But healing is  
his own decision 'be one again,



+ 'accept his Self' & all its parts  
 intact & unanalyzed // a sickness does  
 his Self appear 'be dismembered &  
 without - Unity which gives It life //  
 But healing accomplished as he sees  
 - body has no power to attack  
 - universal Oneness & God's Love //

Sickness would propose — his must be truth,  
 but healing demonstrates — truth > true //  
 - Self. Sickness would impose  
 has never really happened // 'be healed  
 ) merely 'accept what always was  
 - simple truth, & always — remain  
 exactly as it has forever been //  
 (get eyes accustomed) illu<sup>s</sup> must  
 be shown — what — look upon is false //  
~~Said~~ healing, never needed by — truth,  
 must demonstrate — sickness is real //

Healing might thus be called a counter-dream  
 which cancels out — dream of sickness &  
 - name of truth, & is truth itself //

Just as forgiveness overrides all sins  
~~that~~ never is accomplished, healing but

Removes illus.<sup>s</sup> — i a occurred //

Just as - real world → arise, 'face

- place of what has never been out all,  
healing but offers restitution for  
unimagined<sup>ed</sup> states & false ideas & dreams  
reborder & pictures of - truth //

Yet think not healing & unworthy of

- function here // For, autist becomes  
more powerful than Christ 'those who dream

- world & real // - body seems 'be

more stable & more solid — - mind //

And love bec. a dream, while par remains

- = reality which & be seen

+ justified & fully understood //

Just as forgiveness shuns away all sci,

& - real world must occupy - place

of what is made, so ~~healing~~ healing must replace

- fantasist pictures & held

before - simple truth // when science has

been seen 'disappear & spite of all

- laws & held it is I but be real,

— & questions & been answered // And - laws

& be no longer cherished nor obeyed //



D/ Healing ) freedom // For it demonstrates  
 — draws — a pencil against — truth //  
 Healing ) speed // And by — attribute  
 it proves — laws which — ones I held  
 — Sickness ) inevitable are  
 more potent — — sickly opposites //  
 Healing ) strength // For by its gentle hand  
 ) weakness overcome, & minds I was  
 walked off within a body free to join  
 & other minds, 'be forever strong //

Healing, forgiveness, & — glad exchange  
 Fall — world of sorrow for a world  
 where sadness I enter or — means  
 by I — N.S. was you  
 'follow Him // His gentle lessons teach  
 how easily I can be yours; \*  
 how little practice I need undertake  
 'let His laws replace — ones I made  
 'held yourself a prisoner to death //

His life bec. your own as I extend  
 — little help he asks n. freeing you  
 of everything — or caused I pain //  
 And as I let myself be healed, I see

all those around < or who cross < mind  
 or whom < touch or those I seem' <  
 no contact < <, healed along < < //  
 Perhaps < < a recognize - all,  
 nor realize how great < offering  
 'all - world where < let healing come  
 '< // But < < never healed alone,  
 + begins upon begins -> receive  
 - gifts -> < receive when < < healed //

those I < healed bec. - instruments  
 P healing // Nor does time elapse betw.  
 - instant - < healed < all - grace  
 P healing O given them ' give //  
 what I opposed ' God does a brief //  
 And who accepts it < < his mind  
 bec. a house where - way can  
 remain ' rest // For here truth bestowed,  
 + here as all illus.<sup>s</sup> longest ' truth //

would < < offer ' God's Will?  
 < but invite < ' say be at home,  
 + I > invitation be refused?  
 Ask - inevitable ' occur  
 + < > never fail // - a choice



is but 'ask what I be to be,  
 + → I succeed // Today ✓ ask  
 — only truth → occupy our minds  
 — thoughts & healing → → class for part  
 > what > healed ' what must yet be healed  
 aware — — → both occur as one //

✓ → remember, as - how / strikes,  
 our function > let our minds be healed  
 — ✓ may carry healing - world,  
 exchanging curse for blessing, pain for joy,  
 + separation for - peace of God //  
 > e a minute P - hour worth  
 - giving ' rec. a gift like → ?  
 > e a little time a small expense  
 ' offer for - gift P everything ?

yet must - be prepared for such a gift  
 And so ✓ → begin - day ✓ →,  
 & give ten min. ' → thoughts ✓ |  
 ✓ → conclude today ✓ night as well,

"As I am healed I am a healed one,  
 & I would show my healing - world  
 — → excess may be banished > - mind

of God's One Son, who is my only Self."

10/ Let healing be a you → every day //  
 And as trust & faith, be prepared  
 'give as thou receivest', hold fast what  
 'gives, & 'receivest' - Word of God  
 'take - place of all - foolish thoughts  
 — for is imagined // Now & ✓  
 together 'make well all — & sick,  
 & after blessing is → & attack //  
 Now → we let → function be forget  
 as every how P - day slips by,  
 remembering our function & → thought;

"As I am healed, I am a healed altar  
 & I would bless my brother, for I would  
 be healed of — as — I healed — me."



138. "Heaven > a decision I <sup>must</sup> ~~can~~ make,"

n → world Heaven > a choice because  
 here ← bel. → 7 alternatives  
 'choose betw. // ← — all things —  
 → opposite, & what I want ← choose //  
 If Heaven exists → must be hell as well,  
 for contradiction 1-way ← make  
 what I perceive & what ← → real //  
 Creation knows no opposite // But here  
 2 opposition part P being "real."

o → strange percept, P - truth  
 that makes - choice P Heaven seem' be  
 - same as - relinquishment P hell //  
 o = really true // yet what > true  
 n God's creation I enter here  
 unless o reflected n some form  
 - world can understand // Truth I come  
 when it could only be perc. ← fear, be  
 for → would be - error truth can come  
 brought 'illusious // Opposition makes  
 - truth unwelcome, & it I come //

Choice 1 - allows escape from what

appears as opposites // Decision lets  
 one of conflicting goals become - aim  
 P effort + expenditure P time //  
 Without decision time is but a waste,  
 + effort dissipated // It is spent  
 for nothing & return // And time goes by  
 without results // → no sense P gain,  
 for nothing accomplished; nothing learned //

Need be remembered — Think  
 a thousand choices — comparing —  
 when → really only 1 to make, X  
 And even → but seems to be a choice //  
 Do not confuse yourself — all-doubts  
 — myriad decisions would induce //  
 — make but one // And when — 1 made  
 — perceive (x no choice at all,  
 for truth — true & nothing else is real //  
 → no opposite 'choice' instead //  
 → no contradictions — truth //

Choosing dep. on learning // But — truth  
 to be learned, but only recognized //  
 & recog. its acceptance lies,  
 + as a accepted a known //



~~that~~

But knowledge is beyond - goals - seek  
 'teach within - framework P → course //  
 Ours are teaching goals, 'be attained  
 → learning how 'reach them; what - are;  
 + what - app / C // Decisions are  
 - outcome P C learning, for - rest  
 on what C accepted as truth  
 of what C are + what C needs must be //

→ wisely complicated world  
 Heaven offers 'face - form P choice,  
 rather → merely being what it is //  
 P all - choices C / tried 'make  
 → ) - simplest, most dependent,  
 - prototype P all - rest, - one  
 1 settles all decisions // If C could  
~~make → decisions, all - rest are solved //~~  
 decide - rest, → = remains unsolved //  
 But when C solve → = - others are  
 resolved C it, for all decisions but  
 conceal → = by taking diff. forms //  
 Here ) - just + - only choice  
 ) ' ) truth accepted or denied //

P/ So - beg. today (considering)  
 - choice — time & made — help us make //  
 Such ) its holy purpose, now transformed  
 ) - intent & give it; — it be  
 a means for demonstrating hell ) real,  
 hope changes' despair, & life it say  
 must & - end be overcome by death //  
 a death alone & opposites resolved,  
 for ending opposition ) die //  
 And thus salvat must be seen as death,  
 for life ) seen as conflict // ' resolve  
 - conflict ) ' end & life as well //  
  
 — mad belief & give uncourse hold  
 P great intensity, & grip - mind  
 & terror & anxiety so strong  
 — it → ← relinquish its ideas  
 about its own protection // It must be  
 saved & salvat, threatened ' be save,  
 & magically answer against truth //  
 And — dec? & made unwork  
 ' keep - safely undisturbed, a part  
 ) question & ) reason & ) doubt //  
  
 Hence ) chosen consciously // - choice



I be made until alternatives

→ accurately seen & understood //

All → > veiled & shadows must be raised

'understanding' be judged again,

→ time & Heaven's help // & all mistakes

& judgment > - mind had made before

are open 'correction' as - truth

dismisses them as careless // Now > They

without efforts // - I be concealed

bec > nothing was > recognized //

- conce. choice (Heaven) as sure

as > - ending e - for P hell

when O raised > its protesting classical

of awareness, & is bought 'light' //

like I dec. later. - clearly seen

& - unrecognized > but who can fail

'make a choice' later. alternatives

when only = > seen as valuable,

- other as a wholly worthless thing,

a but unequal source P quit & pain?

who hesitates 'make a choice like this?

And shall I hesitate 'choose today?

- make - choice for Heaven as a work,

+ I spend 5 minutes making sure — ✓  
 have made — decision — is sure //  
 ✓ recognize ✓ make a conscious choice  
 betw. what has existence + what has  
 nothing but appearance. P. truth //  
 Its pseudo-being, (w/out 'what' ) real,  
 ) flimsy + transparent — light //  
 It holds no terror more, for what I made  
 enormous, vengeful, pitiless — hate  
 demands obscurity for for 'be  
 witnessed there // Now I see  
 as but a foolish, trivial mistake //

Before ✓ close our eyes & sleep Tonight  
 ✓ reaffirm — choice — I made  
 @ have a betw. // And now ✓ give  
 — last 5 minutes of our waking day  
 ' — decision ✓ I awake //

As every hour passed, I declared  
 our choice again, & a brief quiet time  
 devoted 'maintaining sanity //  
 And finally ✓ close day ✓ →,  
 acknowledging ✓ chose but what ✓ want:



"How ~~is~~ dec. I <sup>met</sup> make //  
I make it now ~~+~~ → ~~e~~ change my mind,  
because it is - only I want"

139. "I -> accept A" for myself."

Here -> end of choice // For here -> come  
' a decis. ' Accept ourselves  
as God created us // And what -> choice  
except uncert. of what -> are?

-> no doubt -> -> a rooted here //

-> no ? but reflect -> = //

-> no conflict -> does -> entail

- single simple ? "What am I?"

But who could ask -> ? Except =  
who has refused ' accept. W ?

Only refusal ' accept yourself  
could make - ? seem ' be sincere //

- only thing -> can be surely known  
by -> living thing -> what it is //

From -> = point of certainty it looks  
on other things as cert. as itself //

Uncertainty about what must be

-> Self-deception on a scale so vast  
its weight -> hardly be conceived //

' be alive & e ' know yourself

-> ' bel. -> -> really dead //



For what > life except 'be yourself',  
 And what but < I be alive instead?  
 Who > - doubts? What is it he doubts?  
 Who does e? // Who can answer u?  
 e merely states — a e u,  
 + i, being something else, becomes  
 a question P what — something is //  
 P/ Yet e could not be alive at all  
 unless e knew - answer // If e acts  
 as if e did e know, it merely shows  
 e does e want: be - thing e is /  
 He has accepted it, bec e lives;  
 has judged against it & denied its worth;  
 + has dec. — e does e know  
 - only certainty by which e lives //  
 Thus e bec uncert. P: life,  
 for what it is has been denied by u //

O for > denial — < need  
 Statement // < denial made no change  
 n what < are // But < split mind  
 n what knows + does e know - truth //  
 You are yourself // n) no doubt P this,  
 + yet < doubt it // But < do e ask  
 what part P < can really doubt yourself //

It I really be a part of

— asks → ?, for it asks of one  
who knows - answer // Were it part of,  
uncert. would be impossible //

Stomach out remedies - strange idea

— o pass. 'doubt yourself  
& be unsure of what I really are //  
→ - depth of madness // Yet it is  
- universal? of world //

What does → pass except - world, mad?

Why share its madness n. sad belief  
— what > universal here is true?

Nothing - world believes is true // It is  
a place whose purpose is to be a home  
where those who claim - do & know themselves  
can come ' ? what it is they are //

And they → come again until - true

Statement > accepted, & learn

o impass. 'doubt yourself  
& not ' be aware of what I are //

Only acceptance I be asked of,  
for what I → is certain // It is set  
forever n. holy Mind of God



+ n/c over // O so far beyond  
 all doubt + question that 'ask what it  
 must be > all - proof < need 'show  
 that < believe - contradictory that  
 < know not what < I fail 'know //

Is  $\rightarrow$  a ? , O a statement  
 denies itself a statement? let us not  
 allow our holy minds 'occupy  
 themselves with senseless musings such as This  
 < a mission here // < did not come  
 're - before - madness ' we once  
 believed in // let us a forget - goal  
 ' < accepted // O near  $\rightarrow$  just  
 our happiness alone i came ' gain //  
 what < accept as what < are proclaim  
 what everyone must be along < you //  
 P // Fail < brother, O I fail yourself //  
 look longly on them that - may know  
 — 7 part of < + < of them //  
 This does A. teach, & demonstrates  
 - owner of God's Love > unassailed  
 by his belief < knows < what he is //  
 Today accept A., not 'change  
 reality, but merely 'accept.

- truth about yourself, & go  $\leftarrow$  way  
 Rejoicing in the endless Love of God //  
 It is but  $\rightarrow$  —  $\leftarrow$   $\rightarrow$  asked to do //  
 It is but  $\rightarrow$  —  $\leftarrow$   $\rightarrow$  do today //

5 min. in morning & at night  
 $\leftarrow$   $\rightarrow$  devote 'dedicate our minds  
 'our assignment for today //  $\leftarrow$  start  
 $\leftarrow$   $\rightarrow$  review of what our mission is:

"I accept A, for myself,  
 For I know as God created me."

$\leftarrow$  = lost - knowledge — God gave  
 'us when He created us like Him //  
 $\leftarrow$  can remember it for everyone,  
 for a creation are all minds as one,  
 & in our memory  $\rightarrow$  - recall  
 how dear our brothers are 'us a truth,  
 how much a part of us  $\rightarrow$  every mind,  
 how faithful they  $\rightarrow$  really been to us,  
 & how our Father's Love contains us all //

a thanks for all creation, a Name  
 of its Creator, & His Oneness —



all aspects of creation, & repeat  
our dedication 'our cause today  
each hour, as & lay aside all thoughts  
which would distract us & our holy goal //  
For sev. minutes let & mind be cleared  
of all - foolish cobwebs & - world  
world weaves around - holy Son of God //  
And leave - fragile nature & - chains  
which seem ' keep knowledge of yourself  
apart & awareness, as & say:

"I accept A. for myself,  
For I mean as God created me."

140. "Only salve I've said 'cure'."

Cure, a word — I've applied  
 'T. Kennedy - world accepts  
 as beneficial // what - world perceives  
 as therapeutic is but what → make  
 - body better // when it tries ' heal  
 - mind, it sees no diff. )  
 - body when it thinks - mind exists //  
 It's forms of healing they must substitute  
 illusion for illusion // One belief  
 - sickness takes another form, + so  
 - patient now perceives it as well //

He's not healed // He merely had a dream  
 — e & sick, + in dream he found  
 a magic formula, make u well //  
 yet e has not awakened - dream,  
 + so ) mind remains exactly as  
 it & before // He has a seen - light  
 — would awaken u + end - dream //  
 what difference does content of a dream  
 make a reality? One either sleeps  
 or wakes // → nothing in between //



P - happy dreams - H.S. Groups

are different 7 - drawing P - world,

where I merely dream & awake //

- dream forgiveness lets - mind perceives

do & induce another form P sleep

So — - dreamer ~~merely~~ dreams ~~to~~ <sup>again</sup> dream //

His happy dreams are heralds P - dawn

P truth upon - mind // They lead 7 sleep

'gentle waking, so — dreams are gone //

And thus they cure for all eternity //

Attainment heal & certainty, + cures

all sickness // For - mind I understand

— sickness can be nothing but a dream

& decided by form - dream may take //

Sickness where guilt & absent I come,

for o v - so form of guilt //

Attainment does & heal - sick, for —

& a cure // It takes away - guilt

— made - sickness possible // And that

is cure indeed // For sickness now is gone,

& nothing left' - it can return //

Peace be' & who I've cured & God

& not a idle dream // For cure must come

from holiness, & holiness can not  
 be found where sin is cherished // God abides  
 in holy temples // He is banished where sin  
 has entered // (yet not) no place where He  
 is not // And in sin I have no home  
 & I hide in His benevolence //  
 not) no place where holiness is not,  
 & nowhere sin & sickness is abide //

→) - thought — cure // It does not make  
 distinctions among unrealities //  
 Nor does it seek to heal what is sick,  
 heedful where — need for healing is //  
 →) no magic // O merely an  
 appeal to truth & I fail to heal,  
 & heal forever // O — a thought  
 & judges are ill by its size,  
 its seeming gravity, or anything  
 — I related to form it takes //  
 It merely focuses on what it is,  
 & knows — no illness, I be real //

let us — try today to seek to cure  
 what I suffer sickness // Healing must  
 be sought but where it is, & then applied



at

'what I sick so → I be cured //

→ no remedy - world provides

— I effect a change in anything //

- mind — brings illus. — truth

I really changed // → no change but this //

For how I = illus. differs from

another but a attrib<sup>s</sup> I /

no substance, no reality, no core,

+ nothing — I truly different?

Today I seek 'change' or minds about

- source of sickness, for I seek a cure

for all illus<sup>s</sup>, a 70 shift

among them // → try today 'find

- source of healing, I → our minds

bc. our Father placed it → for us //

O no farther I us — ourselves //

O as near 'us' as our own thoughts,

so close & import. I lose //

I need but see it & it must be found //

I → be misled today by what

appears 'us' as sick // I go beyond

appearances today, & each - source

P healing I / nothing I exempt //

← → succeed ' - extent ' which

← realize — → I never be

a meaningful distinct. made betw.

what > untrue & equally untrue //

HERE → 7 no degrees, & no beliefs

— what does not exist > true in

some forms — 1 other // All P. are false,

& can be cured bec. 7 a true //

So do — lay aside our amulets,

our charms & medicines, our chants & bits

of magic or whatever form they took //

← → be still & listen for - voice

of healing which will cure all ill as one,

restoring saucers ' - Son of God //

No voice but this can cure // Today I hear

a single voice I speak ' us of truth,

where all ill<sup>s</sup> end & peace returns

' - eternal, quiet home of God //

← wake hearing Him, & let Him speak

' us 5 minutes as ~~at~~ day begins,

& end - day by listening again



5 min. more before - go ' sleep //

Our only preparation is ' let  
our interfering thoughts be laid aside,  
not separately, but all 2 - as one //

They are - same // & no need ' make  
- different, & thus delay - time  
when - I hear our Father speak ' us //  
- hear His now // - v' His today //

~~lifted hearts~~ & nothing ' our hands ' I - ching,  
- lifted hearts & listening minds, - pray:

"Only Solvat. I be said ' cure.  
Speak ' us, Father, — - may be healed."

And - → feel solvat. cover us  
- soft protection, & - peace so deep  
— no illus. can disturb our minds,  
nor ever proof ' us that O Real //

→ → - here today // And - → say  
our prayer for healing hourly, & take  
a minute as - how sticks ' hear  
- answer ' our prayer be given us,  
as we attend - silence & - joy //

→ 2 - day when healing comes to us //

→ 3 - day when separat. ends

\* remember who really ARE //



~~197~~

## Review

Now ✓ Review again, → true aware

✓ 7 preparing for - 2<sup>nd</sup> part  
of ~~learning~~ <sup>learning</sup> law - truth can be applied //

Today ✓ → beg. 'concentrate  
on readiness for what → follow next //

Such you' aim for → review + for

- lessons following // Thus ✓ review

- recent lessons + 7 central thoughts

in such a way as → facilitate

- readiness — — — would now achieve //

→ 1) a central theme ~~that~~ <sup>that</sup> unifies

2) step 2 - review ✓ undertake, X

✓ ~~It~~ can be simply stated in 5 words;

"My mind holds only what I ✓ God."

→ a fact // Such represents - truth

of what is as ✓ what ✓ Father is //

o → Thought by 1 - Father gave

creation - Son, establishing

- Son as co-creator ✓ himself //

It ✓ → Thought which fully guarantees

Solvat. ' - Scr// For his mind  
 no thoughts I dwell in his Father's house //  
 Lack of forgiveness blocks → thoughts from his  
 awareness // let O for true //

Let us beg our report. ←  
 Some understand. P - many forms  
 ~ 1 - lack of true forgiveness may  
 be carefully concealed // Bec. they are  
 illu.<sup>s</sup>, they are not perc. ' be  
 but what - are; defenses I protest  
 ← unforgiving thoughts & being seen  
 + recognized // Their purpose is to show  
 ← something else, & hold conviction off  
 ~ self-deceptive mind take its place //

And yet I mind holds only what I think  
 ← God // ← self-deceptive I take place  
 P truth // No more → can a child  
 who throws a stick & ocean change  
 - coming in & going out of tides,  
 - warming P - water by sun,  
 - silencing P - moon on it by magnet //  
 So do I start a practice period  
 ~ review ← reading on mind



' understand - lessons — ✓ Read  
 + see - meaning which - appr us //

Begin 2 day ~~from~~ ✓ time  
 devoted / - preparation - P  
 ✓ mind to learn

What 2 idea ( → review — day  
 can appr ✓ freedom & peace //  
 Open ✓ mind & clear it fall thoughts  
 — would deceive, & let → I thought alone  
 engage it fully & remain - rest;

"My mind holds only what I - God."

Five minutes ✓ → Thought → be enough  
 ' set - day along - with ! God  
 appointed, & place His mind & charge  
 fall - thoughts ( → rec. — day //  
 They → e come ✓ above, for they  
 → all be shared ✓ Him // And so 2 =  
 ✓ bring - message of His love ' you,  
 returning message of yours ' Him //  
 So → communion — Lord of Hosts  
 be yours, as He Himself has willed it be //  
 And as His Own completion joins ✓ Him,

So → He joins ✓ ← who are complete  
 as ✓ center ← Him ✓ He ✓ //

After ✓ preparation, merely read  
 2 P - 2 ideas assigned 'you  
 'be received — day // Then close ✓ eyes  
 + say them slowly 'yourself // → is  
 no hurry now, for ✓ using time  
 for its intended purpose // let 2 word  
 sense ✓ - meaning God has given it  
 as it ✓ given 'C → His voice //  
 let 2 idea — ✓ review 'day  
 give ✓ - gift which He has laid out  
 for ✓ 'P ✓ His // And ✓ use  
 no format for our practicing but → :

2 how 2-day bring ✓ mind  
 - Thought ✓ 1-day began, + spend  
 a quiet moment ✓ it // + repeat  
 - 2 ideas ✓ practice per-day  
 unhurriedly, ✓ time enough <sup>1 see</sup> ~~indent~~ gifts  
 ✓ - certain for ✓, + let  
 - be received where ✓ meant 'be //  
 ✓ add no other thoughts, but let be  
 - messages are // ✓ need no more



than — give us happiness & rest  
 & endless quiet, perfect certainty,  
 & all our Father wills — receive  
 as inheritance & a Home //

Each day P practicing, as receive,  
 & close as began, repeating first  
 - Thought — made — day a spec. time  
 P blessing & P happiness for us;  
 & our faithfulness restored - world  
 & darkness - light, & grief - joy,  
 & pain - peace, & sin - holiness //  
 P God offers Thanks & we practice thus  
 - keeping P His Word // And as give  
 & mind - ideas for - day  
 again before sleep, His gratitude  
 surrounds & peace wherein He walked  
 & be fear, & are learning now  
 'claim again as inheritance.

141. "My mind holds only what I. & God."

121. "Forgiveness - key happiness."

122. "Forgiveness gives everything I want."

142. "My mind holds only what I. & God."

123. "I thank my Father for His gifts to me."

124. "Let me remember I am I. & God."

143. "My mind holds only what I. & God."

125. "I quit I rec. God's Word Today."

126. "All — I give & give myself."

144. "My mind holds only what I. & God."

127. "I have no love but God's."

128. "World I see has nothing — I want."

145. "My mind holds only what I. & God."

129. "Beyond > world > is a world I want."

130. "I'm imposs. / see ≡ worlds."

146. "My mind holds only what I. & God."

131. "No-one I fail like asks 'back. forth.'"

132. "I lose - world & all I thought it &."



147. "My mind holds only what I - God."

133. "I - value what I value less."

134. "Let me ~~be~~ <sup>per</sup> forgiveness as it is."

148. "My mind holds only what I - God"

135. "If I depend myself I am attacked"

136. "Sickness is a defense against - truth"

149. "My mind holds only what I - God."

137. "When I am healed I am - healed alone."

138. "Heaven - decision I must make."

150. "My mind holds only what I - God."

139. "I - accept statement for myself."

140. "Only so long I be said 'cure.'"

'5). "All things & declare P - Voice of God."

No one I judge on partial evidence //

— I e judgment // o really &

opinion based on ignorance & doubt //

Its seeming certainty I'd a cloak

for - want. it would conceal //

It needs material defense bec.

o material // And I<sup>th</sup> defense

seems strong, convincing, & without a doubt

bec. of all - doubting underneath //

— do e seem doubt - world e see //

— do e really? what I show

— e - body's eyes // No I do e ask

why I believe it, even tho I learned

a long while since I sense do deceive I

— e bel. - I - last detail

1 - Refat I ever I struggle when

I pause I recollect how frequently

— I been faulty witness indeed!

why would I trust - so implicitly?

why but bec. P underlying doubt

— I would hide I show P certainty?

TP How I judge? Judgment rests upon  
 - witness — senses of I //  
 Yet witness never false & — — — //  
 But how else do I judge — would I see?  
 - place pathetic faith in what I see  
 + ears report // - I judge touch  
 reality, + close upon — truth //  
 - I awareness I understand,  
 + more real — what I witnessed to  
 by - Eternal Voice of God News etc //

Can I be judgment? — after being  
 word 'remain' I judge, not rec.  
 O a right 'be withheld' — //  
 - I judge // I merely I believe  
 - ego's judgments, all I are false //  
 It guides I senses carefully, 'poor  
 how weak I am; how helpless & afraid,  
 how apprehensive of just punishment,  
 how black I sin, how watched & quit //  
 P/ This thing it speaks of & would yet depend  
 it tells I in I myself // And I believe  
 that — — so I stubborn certainty //  
 yet underneath remains — hidden doubt  
 — what it shows I as reality



✓ such conviction it does believe //  
 o itself alone that it condemns,  
 o within itself it sees - guilt,  
 o its own despair it sees //

Hear e, its voice // - witness it ends  
 'proof' < its evil & own  
 are false, & speak a certainty of what  
 they do & know // < faith n. > blind  
 bec. < would & show - doubts > lord  
 can & completely new guide // < believe  
 'doubt' > vassals > 'doubt yourself //  
 yet < must learn 'doubt' > evidence  
 > clear - way 'recognize yourself,  
 & let - voice for God alone be judge  
 of what > worthy of own belief //

He > & tell < — < whether should  
 be judged by what < eyes behold n. u,  
 or what > body's mouth says < ears,  
 or what < fingers' touch report of u //  
 He passes by such idle witnesses,  
 which merely bear false witness 'God's Son //  
 He receive only what God loves,  
 & n - body light of what He sees

do all - ego's dreams & what are  
 names before - splendor He beholds //

let Him be Judge of what are, for He  
 has certainty - ( ) no doubt,  
 bec. it rests on Certainty so great  
 — doubt > meaningless before Its Face //

Christ I doubt Himself // - Voice of God

I only heard Him, referring in

His perfect, everlasting, sinlessness //

where He has judged can only look at <sup>guilt,</sup> sin,

unwilling now ' play & toys of sin,

unheeding of body's witnesses,

before - rapture of His holy Face //

And thus He judges // Accept His word  
 word of what are, for He was witness to

— beautiful creation & — Mind

whose thought created reality //

What can body mean? Him who knows

— glory of Father & — Son?

What whispers of ego I He hear?

What could convince Him — ( sin or real?)

P Let Him be Judge as well P everything

— seems 'happen' & → world //

It's lessons → enable c' bridge

- gap betw. illus<sup>s</sup> & - truth //

He → remove all faults — & placed

→ pain, disaster, suffering & loss //

He gives c' vision I J love beyond

→ give appearances, & can behold

- gentle Face P Christ in all P. //

→ no longer doubt — only good

can v' c' who are beloved P God,

for He → judge all happenings, & tears

- <sup>single</sup> ~~single~~ ~~know~~ I - all contain //

He → select - elements n -

→ <sup>that</sup> represent - truth, & disregard

those aspects I reflect but idle dreams //

And He → reinterpret. all c' see,

& all occurrences / circumstance,

& every happening I seems 'touch

on c' n → way & His one power

Presence, wholly unified & sure //

And c' → see - love <sup>beyond</sup> before ~~behind~~ - hate,

- constancy n change, - pure n sin,

& only Heaven's blessing on - world //



¶ Such > resurrection, for a life

> a part of anything & see //

It stands beyond - body & world,

past every witness for evidence,

written - Holy, - holy as Itself //

In everyone & everything His voice

> speak' & of nothing but <sup>Self</sup> Himself //

+ & Creator, like & One & Him //

So > & see <sup>My</sup> Face of Christ

& everything, & hear & everything

no sound except - echo of God's voice //

<sup>do</sup> practice wordless by today, except

except at beginning & - time

& speak' & God // & introd. 5 times

& but a single, & low repeating of,

today's idea // And → & watch or

thoughts, appearing silently 'Him' who sees

~~see~~ ~~to~~ - elements of truth & of //

let Him evaluate & thought - comes

'mind, remove - elements of dreams,

+ give - back' & as clear ideas

& do & control - Will - <sup>God's Will</sup> of God //

Give Him & thoughts, & He & give - back

as miracles I joyously proclaim  
 - wholeness & happiness God wills  
 His Son as part of His eternal love //  
 And as a therapist I thus transformed, it takes  
 on healing power - mind which saw  
 - truth in it, & failed to be deceived  
 by what I falsely added // All-threads  
 of fantasy are gone, & what remains  
 is united in a perfect thought  
 - of its perfection anywhere //

Spend 15 min. Thus when I awake,  
 & gladly give to 15 more  
 before I sleep // Ministry  
 begins as all thoughts purified //  
 So are I therapist's track. Love of God  
 - holy lesson of his sanctity //  
 No-one I fail to listen when I hear  
 - voice of God give honor 'God's Son //  
 And everyone - share thoughts of He  
 - He has retranslated in mind //

Such is I translated // And so I lay  
 - quit of snow-white lies - world,  
 replacing withness 'sci & death //

"C Transfiguration" - world / -  
 redeemed & joyfully released / fruit //  
 Now do I lift our resurrected minds  
 in gladness & a gift. ' Him  
 Who has restored our Society ' us //  
 P // And I so holy remember Him  
 Who is savior & deliverance //  
 P // As I give thanks - world unites us,  
 & ~~is~~ happily accepts our holy thoughts  
 / Heaven has converted & made pure //  
 Now has our minority begun at last,  
 ' Carry round - world - joyous news  
 — Truth has no illusions, & - peace  
 P God, through us, belongs ' everyone //



152. - pour P deis. ) my crux.

No-one I supp/ can unless it be  
 his own decision // No-one supp/ his pain  
 except his choice elects -> state for all  
 No-one can give nor fear nor think a sick  
 unless -> - out comes - a want //  
 And no-one deis without I own consent //  
 Nothing occurs I repas. (with)\*  
 And nothing I omitted - choose //  
 Here > / world, complete & all details //  
 Here > its whole reality for you //  
 And o only here salvat is //

I may bel. - -> posit.)  
 extreme, & too inclusive be true //  
 Yet I hate I exceptions? If I  
 - of it: P everything can be real?  
 Can pain be part P peace, or grief of joy?  
 Can fear & sickness enter in a mind  
 where love & perfect happiness abide?  
 Truth must be all-inclusive if it be  
 - truth at all // Accept no opposite  
 & no exceptions, for do so is  
 'contradicting' truth entirely //

121. "Forgiveness - Key happiness."

122. "Forgiveness offers everything I want."

123. "I thank my Father for His gift to me."

124. "Let me remember I am one - God."

125. "In quiet I rec. God's word today."

126. "All I give I give myself."

127. "→) no love but God's"

128. "world I see has nothing I want."

129. "Beyond → world →) a world I want."

130. "O uipas, see two worlds."

131. "No-one I fail who asks 'truth' <sup>(hid?)</sup> - truth."

132. "I loose - world > all I thought it was"

133. "I → a value what > valueless."

134. "let me perc. forgive as it is."

~~134~~

135. "If I defend myself I am attacked"

136. "Sickness > a defense against - truth."

**Workbook 5b**



137. <sup>As?</sup> When I am healed I am a healed aloud.

138. "Heavenly decisions I must make."

139. "I will accept Atonement for myself."

140. "

My need holds — what I think — God

¶ Salvat. ) - Requie. —

- truth ) true + nothing else is true //

→ heard before, but may a yet accept both parts of it // Without - first

- second has no meaning, but without

- second ) - first we learn / true //

Truth I ) are opposite // ~~the same~~ they can be too often

also too often said + thought about //

For if what ) a true is true as well

as what ) true, then part of truth ) false

+ truth has lost its meaning // Nothing but

- truth ) true, or what ) false is false //

→ - script & destructive, yet

- most obscure // But not bec. it is

a diffic. distinct. - perceive //

0 concealed behind a vast array

of choices I do a appear ' be

entirely cover // And thus - truth

appear ' - some aspects - belie

consistency, but do not seem ' be

but contradict. introd. by you //

As God created, & must remain  
unchangeable, with transitory states

by definition fake // And — includes  
 all shifts & feeling, alterations in  
 condit.<sup>s</sup> P-body & -mind,  
 in all awareness & in all response //  
 → - all-inclusiveness 1 sets  
 - truth apart > falsehood, + - fake  
 kept sep. → - truth as what it is //

(This section is concluded on  
 sheets stapled to back cover)



153. "In my helplessness my safety lies."

I feel threatened by → changing world,  
 its twists & fortunes & its bitter pain,  
 its brief relationships & all - "gifs"  
 it merely leads to take away again,  
 attend this lesson well // - world provides  
 no safety // a rooted & attack //  
 + all its gifts & seeming safety are  
 illusory deep time // It attacks  
 + → attacks again // No peace found  
 > possible when danger threatens this //

- world gives rise but depression //  
 For threat brings awe & angst more than  
 seem reasonable honestly perceived,  
 + night comes & - name of self - depress //  
 Yet > depression a double threat,  
 for it attacks 'wreckness, & sets up  
 a system of depense & I work //

P/ Now I was still further undermined,  
 for → trackless without & still  
 a greater trackless within // - mind  
 > now confused, & knew & what was  
 find escape > its inner voice //

o as if a circle held it fast,  
 when another circle bound it, &  
 another o — one, until escape  
 no longer — be helped for not attained //

Attack elpura; elpura attack becomes  
 - circles P - how r - days

1 build - mind & heavy bands of steel  
 with iron on bond, returning but  
 'start again // & seem to be work  
 not ending - but tightening

gap of imprisonment upon mind //

Depress T - costliest of all //

- price 1 - ego would exist //

n - his madness a form of grace

- hope & security of seem to be  
 an idle dream beyond - possible //

- sense of threat - would encourage

1 so much sleep + so far beyond

- frenzy + victory P 1

o concern — no idea

P all - des. takes a has interest //

You 7 its sleep // ~~how~~ & what do

in row ~~is~~ of it // & d a understand



how much of been made 'down here'  
 who feel its iron grip upon a heart //

do a battle what a close  
 'sacrifice - holy fear of God  
 by a depression // For a behold  
 - Son of God as but a victim to  
 attack by fantasies, by dreams, or by  
 illus.<sup>s</sup> he has made; yet helpless &  
 → presence, medful only of defense  
 by still more fantasies & dreams by  
 illus.<sup>s</sup> of safety comfort here //

Defenselessness & strength // It testifies  
 'recognition' of Christ - //  
 Perhaps → recall <sup>course</sup> ~~ear~~ maintains  
 — choice & always made betw. His strength  
 & own weakness as apart & Him //

Defenselessness I may be attacked,  
 bec. it recognizes strength so great  
 attack & folly, or a silly game  
 a tired child might play when he becomes  
 too sleepy 'remember what he wants' //

Depression & weakness // It proclaims



I denied - Christ, + come - fear  
 His Father's anger // what can save (now)  
 I - delusion P - angry god  
 whose fearful image - believe I see  
 at work n all - evils P - world?  
 what but illness could defend - now,  
 when I but illness, which I fight?

I - I play such childish games today, //  
 For our true purpose I - save - world,  
 I - I would a exchange for foolishness  
 - sudden joy or function of P as well  
 I - I would a - let my happiness slip by  
 bec. a senseless fragment of a dream  
 happened - cross out - suicide, I - I mistake  
 - figures n it for - Son of God,  
 its tiny instant for eternity //

I - I look past dreams today, I - I recognize  
 I - I need no defense - bec. I - I were  
 created invulnerable, without  
 all thought or wish or dream or attack  
 has any meaning // Now I - I fear, //  
 For I - I left all fearful thoughts behind //  
 I - I stand n defenselessness - stand secure,

serenely certain of our safety now/  
 sure of salvation; sure to fulfill  
 our chosen purpose as our ministry  
 extends its holy blessing to the world //

Be still a moment, & in silence think  
 how holy is our purpose, how secure  
 & rest, untroubled is its light //

God's ministers is chosen — truth  
 be in their // who is chosen — they?  
 who could be sure that his happiness  
 is fully guaranteed? And who could be  
 more minutely protected? What defense  
 could possibly be needed by ones  
 who are among — chosen ones of God  
 by His election & so sure as well?

It is — function of God's ministers  
 'help & brothers choose as is done //

God has elected all, but few is come  
 'realize His Will, but so sure //

And while I fail 'teach what I learned  
 Salvation waits, & darkness <sup>lights</sup> ~~holds~~ - world  
 in grim imprisonment // Nor is ~~any~~ <sup>any</sup> beam  
 — light has come 'you, & <sup>(you)</sup> escape



has been accomplished // For < s a see //  
 - light until < offer it to all  
 < brothers // As they take it > < hands,  
 so -> < receive it as < own //

Salvat. I be thought P as a game  
 - happy child r. play // < designed  
 by one who loves his children, & who would  
 replace -> fearful top < joyous games  
 which teach them - game P fear > game //  
 His game instructs & happiness because  
 -> no loser // Everyone who plays  
 must win, & no winning > - game  
 P everyone assured // - game P fear  
 > gladly laid aside when children come  
 'see - benefits Salvation Groups //

You who I played - < a lost 'hope,  
 abandoned by your Father, left alone  
 a terror & a fearful world made mad  
 by sin & guilt - be happy now // That game  
 > over // Now a quiet time has come  
 in I - put away - top of guilt,  
 & lock our quaint & childish thoughts P sin  
 - forever > - pure & holy minds



of Heaven's children + - Long / @ God //  
 - pause but for a moment more, to play  
 our final happy game upon - earth //  
 And - go take on rightful place  
 where / <sup>truth abides</sup> games + meaning lies //

So - story ended // let -> day  
 long last chapter close - world;  
 - someone may learn - take he reads  
 of terrifying destiny, defeat  
 of all hopes, his pitiful defense  
 against a vengeance he can't escape,  
 - but his own deluded fantasy //  
 God's ministers - come - wake him  
 - dark draws -> story has ended  
 in his confused, bewildered memory //  
 P -> distorted tale // God's love <sup>can't</sup> <sup>simple</sup> ~~at last~~  
 at last, on learning - C is a true //

Today - practice in a form ->  
 maintain for quite a while // -> begin  
 2 day by giving our attention to  
 - daily thought as long as possible //  
 5 minutes now be - least - give  
 ' repetition for a day in vehicle

Salvati, the only goal - have //

D/ 10 would be better, 15 better still //

X And as distractions cease to arise

' turn us to our purpose, - find

- 1/2 - hour, 1 hour, 2 hours

' spend - God // Now - willingly

give less - merit n gratit. + joy //

X Each hour adds to our increasing peace

as - reminder to be faithful to

- Will - share - God // At times, perhaps,

a minute, even less, - be - most

- - 1 off/ as - hour strokes //

X/ Sometimes - forget // At other times

- business P. world - close on us,

+ - - be unable ' withdraw

a little while, & turn our thoughts ' God //

Yet when - can, - - observe our trust

as ministers of God n hourly

remembrance P our mission & His Love //

And - - quietly sit by & wait

on His, & listen His Voice, & learn

what He would - us do - how that

- yet ' come, while thanking Him for all

- gifts He gave us n - one gone by //



P In time, & practice, <sup>you</sup> ~~do~~ never cease  
 'think P. His & hear His loving voice  
 guiding & footsteps & quiet paths way  
 where & → walk in true defenseless, X  
 for & → know — Hear you & you'll  
 Not would & keep & mind away & His  
 a moment, even though & time & spent  
 offering salval' world //

Then & He will & make → possible  
 for you who chose 'carry out His plan  
 for - salval' P. world & yours?

Today or, then & our defenseless //  
 & c. the ourselves is it as & prepare  
 'meet - day // & rise up strong & Christ,  
 & let our weakness disappear as we  
 remember — His strength abides & us //  
 & → remind ourselves — He remains  
 beside us through - day, & never leaves  
 our weakness unsupported by His strength //  
 & call upon His strength & time & feel  
 - that P. our defenses undermining  
 our certainty P. purpose // & → pause  
 a moment as He tells us "I am here."



¶ Our practicing → now begin to face  
- earnestness of love ' help you keep  
- mind ' wandering ' its intent //  
Be not afraid nor timid // → can be  
no doubt — — → nearly final goal //  
- ministers of God can never fail  
bec - love & strength & peace — & love  
from - ' all → brothers - come ' Him //  
→ 7 His gifts ' you // Defenseless  
' all need ' give Him ' return //  
You lay aside but what & never read,  
' look on Christ & see His disciples //



Is it strange — I believe ' think  
 made - world ( see ) arrogance?  
 God made it a // of — I be sure //  
 what ~~does~~ <sup>could</sup> He know P - ephemeral,  
 - swift & - guilty, - afraid,  
 - suffering & lonely, & - mind  
 — his within a body — must die?  
 but accuse His P in society  
 ' think I made a world where such things see  
 ' Reality // He & I mad //  
 yet only madness makes a world I — //

' think — God made chaos, contradicts  
 His Will, invented opposites to truth,  
 & suffers death ' triumph over life,  
 all — > arrogance // Humility  
 would see at once — things to a P He is  
 And can I see what God created not?  
 ' think ( can ) merely ' believe  
 — I perceive what God willed a ' be //  
 And what could be more arrogant — — ?



P// ~~let~~ today be truly humble, & accept  
 accept what I made as <sup>subly</sup> what it is //  
 - pour I decisions & cover //  
 Decide but 'accept a rightful place  
 as co-creator, P-course,  
 + all I made → disappear //  
 What rises 'awareness → → be  
 all → → ever & eternally  
 as it is now // And it → face - place  
 P self-deceptions made but 'usurp  
 - altar' - Father & - Son //

Today & practice true humility,  
 abandoning - false pretense by I  
 - ego seek to <sup>prove</sup> its <sup>use</sup> arrogant //  
 Only - ego I be arrogant //  
 But truth → humble & acknowledging  
 its meekness, its changelessness, + its  
 eternal wholeness, all-encompassing,  
 God's perfect gift 'His beloved Son //

← lay aside - arrogance while I say



— I sinners, guilty & afraid,  
 ashamed of what I am // And lift our hearts  
 in true humility <sup>instead</sup> of pride  
 who has created us immaculate,  
 like 'Himself' in power & in love //  
 — power of decision & our own //  
 And I accept of Him that which I am,  
 + humbly recognize - Son of God //

'recognize God's Love in this as well  
 — all self-concepts / been ~~given up~~ <sup>laid aside</sup>  
 + recognized as false // Their arrogance  
 has been perceived, + in humility  
 — receive of God's Love, his gentleness,  
 ) perfect submission, His Father's Love,  
 ) right 'Heaven & release ) hell  
 are joyously accepted as our own //  
 Now do I form a glad acknowledgment  
 — his are false & only truth ) true //

— these of truth above as I arise,  
 + spend 5 minutes practicing its way



encouraging our frightened minds  $\leftarrow \rightarrow$ :

" - power & decision, my own."

$\rightarrow$  day I  $\rightarrow$  accept myself as what  
my Father's Will created me to be."

$\rightarrow$   $\rightarrow$  wait in silence, giving up  
all self-deceptions as  $\leftarrow$  humbly ask  
our Self that He reveal Himself 'us//  
And He Who never left  $\rightarrow$  & again  
'our awareness, grateful 'restor  
His love 'God as if  $\times$  meant 'be//

In patience wait for His Thought - day,

& slowly invite Him  $\leftarrow$  - words

$\leftarrow$  1 - day before, concluding it

$\leftarrow \rightarrow$  same invitation ' Self //

God's Voice  $\rightarrow$  answer, for He speaks for you

& for  $\leftarrow$  Father // He  $\rightarrow$  substitute

- peace of God for all  $\leftarrow$  frantic Thoughts,

- truth of God for self-deceptions, &

God's Son for your illusions & yourself //

Workbook 6a

11/11/1980



154. "I am among ministers of God."

Let us today be neither arrogant  
 nor falsely humble // I go beyond  
 such foolishness // I judge ourselves,  
 nor need I do so // - as but attempts  
 'hold decisions off, or 'delay  
 commitment 'or function // O a  
 our part 'judge our work, nor I know  
 what role > but for us; what I do  
 within a larger plan I cannot see  
 in its entirety // Our part is cast  
 in Heaven, or hell // And what I think  
 > weakness can be strength; what I believe  
 'be our strength I enter into //

Whatever appointed role may be  
 it is selected by - Voice for God,  
 whose function I speak for & as well //  
 Seeing strengths exactly as - are,  
 & equally aware of where - can  
 be best applied, for what, 'where & when,  
 He chooses & accepts - part for you //  
 He does & work without our consent,  
 but He is decided & what I am,

+ listens only ' His voice n you //

O = His ability ' love

One voice which is His own that is bec.

aware - last -> One voice n you //

Said that One voice appoints function, r

relays it to you, giving r - strength

' understand it, do what it entails,

+ ' succeed n everything r do

— is related to it // God has formed

His Son n this, + thus His Son becomes

His messenger of unity ✓ His //

O -> joining, - - voice of God,

P Father r of Son — sets apart

salvat. -> world // O -> voice

which speaks P love - world obs - obey,

which promises salvation -> all sin

written quit abolished n - mind which God

created seizes // Now -> mind becomes

aware again P who created it,

+ of His lasting love - ~~to self~~ //

So is its self its one Reality

n which its will is that P God -> joined //



P A messenger does a sort 'moral  
 - message he delivers // Nor does he  
 question - report of him who does, nor ask  
 why he has chosen those I → receive  
 - message — a brings // O enough  
 — he accept it, ~~give~~ it 'over  
 for I O appointed, & fulfill  
 his role & its delivery // If he is into  
 one judging what - messages should be,  
 or what → purpose is, or where - should  
 be carried, he is failing 'purpose  
 his proper part as brought P - word //

→ ) = major difference & - role

P Hearer's messenger, which sets off  
 ) these - world appoints // - messages  
 which deliver are introduced first  
 for them // And O only as they can  
 accept - for themselves that - become  
 able 'bring - further, & 'give  
 - everywhere — - & meant 'be //  
 ↓ earthly messengers, did & write  
 - messages - bear, but - become  
 → first receive & trust cause,  
 receiving 'proper themselves 'give //

P/ An earthly messenger fulfills his role  
 by giving all - messages away //  
 - messengers of God perform a part  
 by acceptance of His messages  
 as for themselves, & show - understand  
 - messages by giving - away //  
 They close no roles that are given -  
 by His authority // And so, give  
 by every messenger \ - give away //

Would I rec. - messages of God?

For thus do I see His messengers //  
 I appointed now // And yet I wait  
 'give - messages of rec.  
 + so I do see — - as yours,  
 + do I recognize // No-one can  
 receive & understand what has received  
 until it gives // For giving is  
 his own accept. of what he rec //

I am now - messenger of God  
 rec. His messages, for — is part  
 of appointed role // He has a failed  
 offer what I need, nor has it been  
 left unaccepted // Yet another part



of appointed task ) not 've  
 accomplished // He who has rec. for you  
 - message P God would i - ve  
 rec. by ( as well // For thus do (   
 identify ( Him, ( claim ( our //

O → joining — undertake

' recognize today // ( → seek

' keep our minds apart ) Him who speaks  
 - for us, for O but our voice ( hear

as ( attend Him // He alone I speak

' us ( for us, joining ( One Voice

- getting + giving P God's Word,

- giving ( rec. P His Will //

P ( practice giving Him what He would have  
 — ( may receive. His gifts ' us //

He needs our voice / — He may speak ( us,

He needs our hands ' hold His messages

+ carry. ' those whom He appoints //

He needs our feet ' bring us where He wills,

— those who wait in misery may be

at last delivered // And He needs our will

united ( His Ours, — ( may be

- true receive P. gifts He give //

ID/ Let us learn but → lesson for today;  
 → → → recogn. what & rec. until & give it.  
 heard → said a hundred ways, & yet  
 belief & lacking still // But → → sure;  
 until belief & give it, & →  
 rec. a thousand miracles & then  
 rec. a " more, but → → know  
 — God Himself has left no gift beyond  
 what & already have, nor has denied  
 the truest & blessings ' His Love //  
 what I → mean ' & until & i  
 identified & him & & his own?

Our lesson for today & stated thus:

"I am among ministers of God,  
 & I am grateful — I mean  
 by ' ' recognize — I am free."

- world reaches as & light up our minds,  
 & realize → holy words are true //  
 They 7 - message sent ' us today  
 & our Creator // Now & demonstrate  
 how - i changed our minds about ourselves  
 & what our function is // For as & prove



— I accept no will I do a share,  
our many gifts > our Creator will  
Spring 'our sight & keep n' our hands,  
& I understand what I received //

155- "I > step back & let Him lead-way."

→ a way of living in world  
 — > here, although it seems to be //  
 & do a change appearance, to smile  
 more frequently // forehead > serene,  
 eyes are quiet // And ones who walk  
 - world as & do recognize → own //  
 Yet those who are yet peracid-way  
 → recognize also, & believe  
 — & > live, as & I before //

- world > > illus // These I choose  
 'cause it > seeking for a place  
 where I be illus, & avoid  
 → own Reality // Yet <sup>they</sup> find  
 → own Reality > even here,  
 — & step back & let It lead-way //  
 What & choice > really Their 'make' ?  
 'let illusion walk ahead of truth  
 > madness // But 'let illusion sit  
 behind truth, & let truth stand forth  
 as what it is, is <sup>merely</sup> simple reality //  
 → > - simple choice & mine today //



- mad, illus. → remain awake  
 & evidence, for → 'look upon  
 who chose 'come, & i' e yet rejected  
 'find - a mistaken & choice //

- I leave directly & - truth  
 bec. i denied — o so //

And so - need a teacher who perceives  
 → madness, but who still can look beyond  
 illusion - simple truth & //

If truth demanded - give up - world,  
 it would appear - as if it asked  
 - sacrifice of something — is real //

Many i choose 'renounce - world  
 while still believing its reality,

& i suffered & a sense of loss  
 & i e been relieved accordingly //

Others i choose nothing but - world,

& i suffered & a sense of loss  
 still deeper, i did e understand //

Between ← paths → ) to road  
 i leads away > loss of every kind,

for sacrifice & deprivation both

& quickly left behind // → > - way

appointed for now // — work → path  
 as others walk, we do seem 've  
 distinct > them, altho are indeed //  
 Thus I serve, while I serve yourself,  
 & set my foot steps on way ' God  
 has opened up 'r, & — you //

Illusion still appears ' thing ' you  
 — may rock - // yet it has stepped back,  
 & o — illusion — — — — — hear  
 — speak of, not illusion ' bring  
 → eyes ' look on & — mind ' grasp //  
 Now can - truth, ' walks ahead of you,  
 speak ' — illusion, for - road  
 leads past illusion now, while on - way  
 — call ' — — — — — may follow you //

All roads → lead ' — — — — — end //  
 For sacrifice & despair are  
 paths ' lead nowhere, choices for defeat,  
 & aims ' — — — — — remain impossible //  
 All → steps back as truth comes forth &  
 — lead — — — — — ways of death,  
 & set - on - way ' happiness //  
 — — — — — but illusion // yet



They need a guide ' lead-out p. it,  
for mistake illusion for truth //

Such a servant's call, & nothing more //  
It asks — accept truth, & let  
It go before, lighting up — path  
p. reason & illusion // It is not  
a reason & a price // → no cost,  
but only gain // Illusion I but seen  
' hold a chain — holy Son p. God //  
It is & illusion he saved  
As step back, he finds <sup>himself</sup> again //

Walk safely now, yet carefully, because  
→ path & new you // And <sup>way</sup> find  
— & I tempted still ' walk ahead  
p. truth, & let illusion be your guide //  
& holy witness I bear yours  
' follow & footsteps, as I walk  
& certainty p. purpose — truth //  
It goes before & now that they may see  
Something — I identity;  
Something — understand ' lead-way //  
TP / Yet — journey's ending → to be  
no gap, no distance betw. truth & you //

And all illusions, waiting a way  
 ← traveled, → to gone → as well,  
 ← nothing left ' keep - truth apart  
 ) God's completion, holy as Hairs 2 (1)  
 Step back a faith, + let truth lead - way //  
 You know a where ← go // But One who knows  
 goes - you // let Him lead ← - rest //

When dreams are over, time has closed - door  
 on all - things — pass, + miracles  
 are purposeless, — holy Son of God  
 → make no journeys // → = be no work  
 'be illusion rather — + - truth //  
 And a step forth towards this, as a progress  
 a long - way — truth points out ' us //  
 → ) our final journey, | ← make  
 for anyone // ← must a lose our way //  
 For as truth goes before us, so it goes  
 before our brother, who will follow us

We wait ' God // Pause & reflect on this //  
 Could any way be better, or more  
 deserving of a effort, or love,  
 + of a full intent > what way could give  
 ← more than everything, or offer less

+ still content - holy Love of God?

We walk' God // - truth that walks before  
us now ) One c' Him, & leads us to  
where He has always been // what way but ->  
could be a path — c' would choose instead?

c' rest as safely set upon — way path  
— leads world' God // look not ' ways  
while seem' lead you elsewhere // draws to  
a worthy guide for c' // God's Love //  
Forget — He has placed His Hand on yours,  
& given c' your welfare in His Trust  
— c' are worthy of His Trust in you //  
He I be deceived // His Trust has made  
c' pathway certain & goal secure //  
c' — a fail c' matters not your Self //

And now He asks but — c' think of Him  
a while a day, — He may speak to c'  
& tell c' of His Love, reminding c'  
how great His Trust, how limitless His Love //  
in c' name & His Own, which 7 - same,  
c' practice gladly c' — Thought today?  
"I — step back & let Him lead - way,  
for I would walk along - road' Him."



156 "I walk - God - perfect behavior"

Today's idea but states - simple truth  
which makes - thought of sin impossible //

It promises → ) no cause for guilt,  
& being causeless, it <sup>does</sup> exist //

It follows certainly ) - <sup>idea</sup> basic thought

So often mentioned in - text; <sup>ideas</sup> thoughts

leave & → source // If → <sup>be</sup> true, how can

< be apart > God? How could < walk

- world alone & separate > < Source?

< & not inconsistent in - thoughts

~~that~~ present in our consciousness //

Truth must be true throughout if it be true //

It & contradict itself, nor be

in parts uncertain + others sure //

< I walk - world apart > God

bec. < could & be without Him // He

> what < life is // where & how He is //

→ ) = life // that life < share - Him //

Nothing I be apart > Him & we //

A Yet where He is → must be behavior

as well as life // No attribute of Him

Remains unshored by anything — his //  
 what his body as Heiray, because  
 what shares his life & part of holiness,  
 & could no more be swifter than — see  
 could choose 'be of ice; — sea elect  
 'be a part of water, or — grow  
 'grow & roots suspended in — air //

→ a Light & — which I die,  
 whose Presence I so holy — world  
 & sanctified because of // All Things  
 — his being gifts ' & offer them  
 'grat. & gladness of God — part //  
 — scent of flowers & → gift ' //  
 — wave low down before & — trees  
 extend → arms ' shield — ) — heat  
 & lay → hands before < on — ground  
 — may walk in softness, while — wind  
 sucks to a whirled round < holy head //

— Light & > what — unwise  
 long ' be held // All being things & still  
 before you, for they recognize like walks  
 < you // — Light & carry > → own,  
 & thus they see < → holiness,

saluting (as Jesus) as God //

Accept → Presence, for it is dead

'Holiness Itself - which works -  
transforming in its gentle light all things  
& its likeness & its purity //

→ - way Salvation works // As you  
step back, - Light & steps forward &  
encompasses - world // ~~It~~ It heralds a  
- end - pain & punishment & death //  
& lightness & laughter as it goes  
because its quaint absurdity is seen //  
It is a foolish thought, a silly dream,  
not frightening, and awful perhaps,  
but ~~not~~ <sup>not</sup> who would waste an instant & approach  
'God Himself for such a senseless whim? //

but & wasted many, many years  
on just > foolish thought // - past > gone,  
& all its fantasies // They keep & wonder  
no longer // - approach 'God & near //

And a little interval of doubt

that still remains, & may perhaps lose sight

& Companion, & mistake Him for

- ~~but~~ <sup>Senseless</sup> ancient dream that now > past //



B/ "Who works & me?" → ? should be asked  
a thousand times a day, till certainty  
has ended doubting & established peace //  
Today let doubting cease // God speaks for  
an answering ← ? ✓ = words

"I work & God & perf. holiness.

I light - world, I light my mind & all  
- minds which God created one & me."

157. "Into His Presence would I enter now."

→ a day of silence + of trust //  
 a special time of promise  
 a calendar of days // a time  
 Heaven has set apart shine upon,  
 + casts a twinkling light upon → day  
 when silence & eternity are heard //  
 This day is holy, for it ushers in  
 a new experience, a different kind  
 of feeling + awareness // you spent  
 long days + nights celebrating death //  
 Today I learn 'feel' for P life //

→ → a crucial turning-point  
 a curriculum // I add a new  
 dimension now, a fresh experience  
 which sheds a light on all — I learned  
 already, + prepares us for what  
 I yet learn // It brings us to door  
 where learning ceases, + I catch a glimpse  
 of what his path — highest reaches it  
 can possibly attain // It leaves us here  
 an instant, + I go beyond it, sure  
 of our direction + our only goal //

P// - Today I can be given to feel  
 a touch of Heaven, though I return  
 ' father & blessing // yet I come far  
 enough along way ' after time  
 sufficiently rise above its laws  
 + walk in eternity a while //  
 → I → learn ' do increasingly,  
 as every lesson, faithfully rehearsed,  
 brings I more swiftly ' → door  
 + learn I, for a moment, at I Self //

He → direct I practicing today,  
 for what I ask for now is what He wills //  
 And having joined I <sup>will</sup> He is → day,  
 what I asking must be given I //  
 Nothing I needed but today's idea  
 ' kept I mind + let it rest in still  
 anticipation + in quiet joy  
 whereas I quickly leave - world behind //

From → day forth, I ministry takes on  
 a genuine devotion + a glow  
 that touch I I participate ' these  
 I touch, + blesses those I look upon //  
 A vision rather anyone I meet,



+ everyone I think of, or who thinks  
of you // For I experience today  
→ so transform I mind that it becomes  
- touchstone for - key Thoughts P God //

I body → be sanctified today,  
its only purpose being now 'bring  
- vision P what I experience  
this day 'light - world // I give  
experience I → directly // Yet  
it bears a vision of our eyes I -  
can offer everyone, that <sup>he</sup> may come  
- sooner - same experience  
→ I - world I quietly forget  
& Heaven I remembered for a while //

As → experience increases &  
all goals but → become P little worth,  
- world 'I → return → <sup>becomes</sup> ~~changed~~  
~~id time~~ ← ~~less~~ if for a little while //  
a little closer - end of time,  
a little more like Heaven & its ways,  
a little near its deliverance //  
And I like being it light → come 'see  
- light near ~~sure~~ - vision more distinct //

W/- time → where → a return

n - same form n' r now appear,

for r → i - no need of it // <sup>But but</sup> that now

it has a purpose, + → serve it well //

Today r → embark upon a course

← a dream of // But - Holy One,

- Gist P - happy dream of life,

Translate P perception & truth,

\* - holy Guide ' Heaven guide you,

has dream for r → journey ' make,

+ start today, r - experience

→ day holds out ' r ' be you own //

r Christ's Presence → enter now,

serenely unaware of anything

except His shining Face & perfect Love //

- vision of His Face → stay r,

but → be an instant which transcends

all vision, even this, - holiest //

→ r → new teach, for r attained

it = learning // yet - vision speaks

of r remembrance of what r knew

- instant, + → surely know again //



158. "Today I learn 'give as I receive'."

What has been given - know -  
↳ a mind, a mind + pure mind,  
Smiles for it, usually we are paid  
bec. I created out of love //  
Not I left Source, remaining as  
I created // I give  
as knowledge I I lose // It is  
given as well 'every living thing'  
for by - know, only does it love //

↳ recall - // No-one who works - world  
I has no - // It is a  
↳ know - I give, for - what  
creation gave // I be learned //  
What, +, as I 'learn' give today >  
Our lesson yesterday showed a theme  
found early in text // Experience  
can be shared directly - way  
- vision can - regulators that  
- Father + Son are One - come  
a true 'every mind' // (pt) - true  
determined by - mind itself, a target //



Time is set already // It appears  
 to be quite arbitrary // yet →  
 no step along - road <sup>which</sup> ~~that~~ anyone  
 but takes by chance // It has already been  
 taken by him, although he has a yet  
 embarked on it // For time but seems 'go  
 in a direction // - but under take  
 a journey - ) or // yet it seems  
 'a future yet unknown to us //

Time is a trick; a sleight of hand, a vast  
 illusion - ) things come & go  
 as if by magic // yet → a plan  
 behind appearances - does a change //  
 - script is written // when experience  
 - come 'end - describing has been set //  
 For - but see - journey - ) point  
 - ) it ended, looking back on it,  
 imagining - ~~take~~ make it once again,  
 reviewing mentally what has gone by //

- teacher does a first experience, #  
 because - a did a less it // It revealed  
 itself 'is at its appointed time //  
 But mirror - ) gift // - a can give

directly, for Christ's knowledge is a lost  
 tree. He has a vision & can give  
 'anyone who asks // - Father's Will  
 & His own joined knowledge // (but is)  
 a vision 1 - H.S. sees  
 bec. - mind of Christ beholds it too //

Here is joining of world of doubt  
 & shadows made - is tangible //

Here is quiet place within world  
 made holy by forgiveness & by love //

Here are all contradictions reconciled,  
 for his journey ends // Experience,  
 unlearned, untaught, unlearned, & merely there //

>> beyond our goal, for it transcends  
 what needs to be accomplished // Our concern  
 is Christ's vision // >< can attain //

Christ's vision has no law; it does a look  
 upon a body & mistake it for  
 - See whom God created // It beholds  
 a light beyond body; an idea  
 beyond what is touched; a purity  
 unclaimed by errors, pitiful mistakes,  
 & fearful thoughts of guilt & chains of sin //



It sees no separation // And it looks  
 on everyone, on every circumstance,  
 all happenings & all events, without  
 - slightest feeling P. limit it sees //

> can be taught, & must be taught by all  
 who would observe it // It requires but  
 - recollection — - world can not  
 give anything that faintly can compare  
 — > a value, nor set up a goal  
 I does & merely disappears when this  
 has been perceived // And — give today;  
 see no one as a body // Great love as  
 - Son of God he is, acknowledged  
 — & one — & a believer //

There are I see's forgiven love, for Christ  
 has vision which has power 'overlook  
 them all // & His forgiveness they are gone //  
 Unseen by One, they <sup>merely</sup> disappear  
 bec. a vision P. believers

This beyond their corner 'take & place //  
 It makes a what form took, not how  
 someone appeared 'be, not who  
 seemed 'be hurt by them // They are no more,



& all effects - seemed' have are gone

< There, undone & new ' be done //

Thus do / learn ' give as / receive //

And thus Christ's vision looks on / as well //

> lesson / a diffic. ' learn

if / remember / a better /

see but yourself // If a be lost / a sin

so must / be; if / see light / a sin

< sin / been forgiven by yourself //

TP/ Each letter when / meet today provides  
another chance ' let Christ's vision shine  
on you & offer / - peace of God //

TP/ It matters / when revelation comes,  
for / a of time // Yet time has still  
one gift ' give / a true knowledge is  
reflected in a way so accurate  
its image shows its unsee holiness; //  
its likeness shows / its unmental love //  
< practice seeing / - eyes of Christ  
today // And by / holy gifts / give  
Christ's vision looks upon ourselves as well //

159. "I give - Miracles I receive"

No-one > give what he has & received //  
 'give a thing requires gift & it  
 it is own possession // Here - laws  
 of Nature & World agree // But here  
 - also separate // World believes  
 - 'possess a thing it must be kept //  
 Salvat teaches a course // 'give  
 > how 'receive. of rec. //  
 O - proof - what is yours //

Student - I heard when I  
 give healing // I accept forgiveness as  
 accomplish myself as forgive //  
 I recognize I myself as yourself,  
 & Thus I -> part, - I whole //  
 -> no miracle I give,  
 for all I give // Rec. - now  
 by opening - store house of mind  
 where - all laid, & giving - away //

Christ's mission > a miracle // It comes  
 from far beyond itself, for it reflects  
 Eternal Love & - rewrite of love



which never died, but has been kept obscure //  
 Christ's vision pictures Heaven, for it sees  
 a world so like 'Heaven' that what God  
 created perfect & be mirrored there //  
 - darkened eyes - world presents can show  
 but twisted images & broken parts //  
 - real world pictures Heaven's miracle //

Christ's vision - miracle & \
 all miracles are born // O → source,  
 remaining - O miracle & give,  
 & yet remaining yours // O bond  
 by - give & receive are  
 united & extension here on earth  
 as - are one & Heaven // Christ beholds  
 no sin & anyone, & in His sight  
 - sinners are as one // → holiness  
 & given by His Father & Himself //

Christ's vision - bridge betw. - worlds,  
 & on its power can safely trust  
 'carry' → world & one  
 made holy by forgiveness // Things I see  
 quite solid here are merely shadows there,  
 transparent, dimly seen, at times forgot,



+ new globe 'above - light

— shines beyond them // Holiness has been  
restored 'vision, + - which can see //

→ - H.S.'s Ruyge gift;

- treasurehouse ' / can appeal

✓ perfect certainty for everything

— can contrib. ' happiness //

All → laid here already // All can be

rec. but for - asking // Here - door

→ new locked, + no one → denied

his least request or his most urgent need //

→ no sickness - already healed,

no lack unsatisfied, no need unmet

within → golden treasury of Christ //

Here doors - world remembers what & lost

when it & made // For here O repaired,

made new again but in a different light //

what & 'be - home P.S. becomes

- center of redemption & - hearts.

of mercy, where - suffering & healed

+ welcome // No-one → be turned away

→ new home where his salvation waits //

No-one → stranger ' him // No-one asks

for anything of him except - gift  
 & his acceptance of his welcoming //

Christ's vision - / <sup>holy</sup> ground -

- likes of forgiveness set → roots //  
 → → home // - I be brought I here  
 back - world, but - I never grow  
 & its un nourishing & shallow soil //  
 - need - light & warmth & kindly care  
 Christ's charity affords // - need - love  
 & I He looks on them // And - become  
 His messengers, while give as - rec. //

Take → His storehouse - its treasures may  
 increase // His likes do e leave → home  
 when - are carried back - world //  
 → roots remain // do e leave → source,  
 but carry its beneficence - ,  
 & turn world n a garden like  
 - = they grow, & while they go  
 again, & added fragrance // Now are they  
 twice blessed // - messages brought → Christ  
 → been delirious & returned' - //  
 And they return - gladly into Him //

R/Behold - store of miracles set out  
for us ' gift // A gift - gift,  
when God appointed it to be given?  
Judge a God's Love, but follow a way  
He has established // Christ has drawn - drawn  
a forgiven world // It is His gift,  
whereby a sweet transition can be made  
- death ' life, from hopelessness ' hope //  
let us an instant draw - Him // His dream  
awakes us ' truth // His vision gives  
- means for a return ' our unrest  
& everlasting sanctity in God //



160 "I am at home. Fear & stranger here"

Fear & a stranger - ways of love //

Identity & fear, & < > be

a stranger 'yourself' // And thus I am  
unknown 'you' // What > your self remains  
& a kin 'part' < which. There

— or real, but diff. > yourself //

Who could be some such a circumstance?

Who but a madman could believe he is  
what I am, & judge against us?

> > a stranger & our midst, who comes

> > idea so foreign - truth

it speaks a diff. language, looks upon  
a world truth does not know, & understands  
what truth regards as senseless // Stranger yet,  
it does & recognize 'where it comes',  
& yet maintains his home belongs 'it',  
while he > also now who is at home //

And yet, how easy would it be 'say'  
" > my home // Here I belong, & will  
& have been a madman says 'I must'  
What reason > for saying this?

What could ~~never~~ be except that  
 had asked → stranger in 'take a place,  
 + let ~~it~~ be a stranger 'yourself'?  
 No one would let ~~it~~ be dispossessed  
 so needlessly. unless he thought → x  
 → home more suited to ~~his~~ <sup>his</sup> taste //

Who's - stranger? Is it fear or you  
 — → unsuited 'home which God  
 provided for His Son? Is fear His own,  
 created in His likeness? Is it fear  
 — love completes + is completed by?  
 → no home can shelter love & fear //  
 - I coexist // If ~~it~~ <sup>are</sup> real,  
 — fear must be illusion // And if fear  
 is real, there ~~it~~ do ~~it~~ exist at all //

How simply, +, - ? → resolved //  
 Who fears has but chosen ~~it~~ + said,  
 "I am - stranger here. " And so I leave  
 my home 'one more like me + myself,  
 + so I leave 'him all — is mine."  
 Now is he Exiled of necessity,  
 not knowing who he is, uncertain of  
 all things but this; — I a himself,



\* that I have been denied 'him' //

What does he search for now? What is a friend?

A stranger '✓' I find no home  
wherever he may look, for he has made  
return impossible // His way is lost  
except a miracle → search him out,  
+ show him — @ no stranger now //

- miracle → ✓ // For in his home  
his Self remains // It asked no stranger in,  
+ took no alien thought 'be Itself //  
And It → call Its Own unto Itself,  
a recognition of what is Its Own //

Who is a stranger? Is he a — one  
your Self calls not? ✓ + unable now  
'recognize — stranger a friend,  
for a quiet him a rightful place //  
Yet is Self as certain of Its Own  
as God is of His Son // He is not  
confused about creation // He is sure  
of what belongs 'Him // No stranger can  
be interposed between His knowledge &  
His Son's reality // He does a search  
of strangers // He is cert. of His Son //



His cert. supplies // whom He knows  
 'be His Son belongs where He has set  
 His Son forth // He has assured you  
 who ask, "Who is - stranger?" Hear His Voice  
 assure, quietly & sure, —  
 He a stranger ' Father, not  
 ) Creator stranger made ' you //  
 whom God has joined remains forth one,  
 at home & His, no stranger to Himself //

Today & offer thanks — Christ has come  
 ' search - world for what belongs ' Him //  
 His vision sees no strangers, but beholds  
 His Own, & joyously unites — them //  
 They see Him as a stranger, & for they do  
 not recognize themselves // Yet when give  
 Him welcome they remember // And He leads  
 them gently home again where belong //

Not one does He forget // Not one he fails  
 ' give & ' remembers, — home  
 may be complete & perfect, as it is  
 established // He has — forgotten — //  
 But — — remember Him until  
 — look on all as He does // Who denies

his brother I denyng New, & thus  
refusing 'accept - gift of right  
by I his self I clearly reciprocal,  
his love remember, & salve. come



161. "Give me a blessing, Holy Son of God"

Today - practice differently - & take  
a stand against our anger, that our  
may disappear & eff. now to love //

Here - select a - sample words

- / - practice - today's idea //

Here - answer 'temptation' which

can never fail 'welcome a - Christ

where for + anger had prevailed before //

Here - Statement made complete - world  
passed safely by, & Heaven now restored //

Here - Answer P - Voice of God //

Complete abstraction - natural

condit. P - mind // But part P it

> now unnatural // It does a look

on everything as one // It sees instead

but fragments P - whole, for only thus

could it exist - partial world & see //

- purpose P all seeing > 'slow

& what & wish 'see // All hearing but

wishes 'c mind - could it wants 'hear //

This is specific made // And now it is



speakers - must use a practicing //

← give ... - N.S. that

He may employ - for a purpose //

> different ... = ← give 'them' //

Yet He can use but what a reader feels  
us → a diff. point of view, so ←

can see a diff. use in everything //

One water > all waters // Every mind  
contains all needs for every mind > one //

Such a truth // Yet do - thoughts make clear  
- meaning - of creation? Do - words

bring perfect clarity ← They 'you'?

What can we see <sup>empty spaces,</sup> be but vague &

pretty, perhaps; correct sentiment,

yet fundamentally a understood

not understandable - mind that taught

itself 'think specifically can

no longer grasp abstraction & - sense

← a all-encompassing // ← need

'see a little <sup>so</sup> ← learn a lot'

It seems to be - body that ← feel

limits our freedom, makes us suffer &

at last puts out our life // Yet bodies are

but ~~love~~ <sup>symbols</sup> a concrete form of fear //  
 Fear without symbols calls for no response,  
 for symbols can stand for - meaningless //  
 Love needs no symbols, being true // But fear  
 attaches to specifics, being false //

Bodies attack, but minds do not // This thought  
 is surely reminiscent of our text,  
 where it is of fear emphasized // This is  
 - reason bodies can easily become  
 fear's symbols // many times been urged  
 'look beyond - body', for its sight  
 presents - symbol of love's "energy"  
 Christ's mirror does a see // - body )  
 - target for attack, for no one thinks  
 he hates a mind // yet what but mind directs  
 - body 'attack' ? what else could be  
 - soul & fear except what thinks of fear ?

Hate is specific // → must be a thing  
 'be attacked // ~~Any~~ ~~energy~~ must be  
~~prepared~~ such a form & I be touched  
 + seen + heard, & ultimately killed //  
 When hatred rests upon a thing, it calls  
 for death as surely as God's voice proclaims



→ no death // Fear is insatiable,  
 consuming everything its eyes behold;  
 seeing itself & everything; compelled  
 'turn upon itself & to destroy'

Who sees a brother as a body sees  
 him as fear's symbol // And e → attack  
 because what he beholds is → own fear  
 external 'w', poised' attack,  
 & howling 'wrote' & 'w' again //  
 Mitose - intensity of rage  
 projected fear must spare // It shrieks & wails,  
 & claws - air in frantic hope it can  
 reach 'its maker' & devour him //

This do - body's eyes behold in one  
 whose Heaven cherishes, - angels love,  
 & God created perfect // This is his  
 reality // And a Christ's vision is  
 his loveliness reflected in a form  
 so holy & so beautiful that  
 could scarce remain from kneeling → part //  
 yet → take → hand instead, for  
 can live w. n - sight which sees in this //



10// Attack on U is enemy 1<

for C → a person — n d hands

> < saluat. // Ask U but for →

r e → give it to you // Ask U a

'sympathy - fear // Would C request

— love destroy itself? Or would C i

'be revealed' you r set C free?

Today — practice a few →

attempted earlier // Your readiness

> closer now, r C → come today

near Christ's vision // If C → intent

on reaching it, C → succeed today //

And once C succeeded, C → a

be willing 'accept - witness

C body's eyes call forth // What C → see

→ sing 'of ancient melodies

C → remember // C r e forget

n Heaven // Would C e remember it?

Select one Christ, separate of - rest,

& ask salvation of him // See U first

as clearly as C can n — same form

'I C r accustomed // See his face,

his hands, <sup>his</sup> feet, his clothing // Watch U smile,

+ ~~note~~ <sup>see</sup> familiar gestures — a marks  
 So frequently // Then think of this; what  
 are seeing now conceals — spirit  
 of one who I forgive & all I see,  
 whose sacred hands can take — nails I pierce  
 crown away, & lift — crown & thorns  
 while I placed upon a bleeding head //

Ask — P U — a may set a free;  
 "Give me a blessing, holy Son of God,  
 I would behold — eyes of Christ,  
 + see my perfect Sinner in you."  
 Had He — answer whom I called upon, //  
 For He — hear — voice of God in you,  
 & answer in crown // Behold a word  
 whom I had seen as merely flesh & bone, //  
 + recognize — Christ has come in you //

Today's idea — <sup>SAFE</sup> ~~SAFE~~ escape  
 from anger + fear // Be sure I use  
 it instantly, should you be tempted to  
 attack a brother + perceive in U  
 — symbol of fear // And I — see  
 him suddenly transformed — enemy  
 to savior; — devil & Christ //



162: "I saw as God created me."

> simple thought, held firmly in mind,  
 would save world // 1 time time -  
 repeat it, as each to stage  
 learning // It -> mean for man's  
 as advance // -> words & sound, for  
 - 7 - words God gave answer to  
 - world & made // By it disappears,  
 & all things seen within its misty clouds  
 & vaporous illusions of words as  
 -> words & space // For it -> God //

Here -> word by 1 - I saw became  
 His Father's happiness, His love & His  
 completion // Here creation proclaimed,  
 & honored as it is // -> no dream  
 -> words -> a display; no thought & sin  
 it is this -> dream curtains  
 -> ~~fade away~~ before -> might //  
 They are trumpet & awakening  
 -> sounds around world // -> dead awake  
 & answer to call // -> I live  
 & hear -> sound -> next love or death //

ID/ Help indeed is he who makes - words  
 his own; arising - n -> mind,  
 recalling - throughout - day, at night  
 bringing - w as e pers' sleep //  
 His dream - happy + just, secure,  
 his safety certain + body healed,  
 bec. e sleeps + wakes - truth  
 before w always // He -> says - world  
 bec. e quis - world what e occurs  
 @ time e practices - words of truth //

Today - practice simply // For - words  
 - use are necessity, + they need no thoughts  
 beyond themselves 'change - mind of him  
 'use them // So whole - it changed  
 - a word - treasury, n l  
 God places all His gifts + all His love  
 'be distrib. 'all - world,  
 increased - giving, kept complete because  
 its sharing is unlimited // And thus  
 'love 'think - God // Christ's vision has  
 restored & secret by salvaging & mind //

- know & today // yours is - right  
 'perfect holiness & now accept //



✓ → acceptance & salve brought  
 'everyone, for who could cherish sin  
 when heinous like this has blessed world?  
 who could despair when perfect joy is yours,  
 available 'all as remedy  
 for grief & misery, for <sup>all</sup> sense & loss,  
 + for complete escape & sin & quit?

And who would be brother 'r now;  
 you his redeemer & his savior? Who  
 could fail welcome & into heart  
 ✓ loving invitation open to  
 unite ✓ = his him & holiness?

You are as God created you // → words  
 dispel - night, & darkness & no more //  
 - light & come today 'bless - world,  
 for ✓ recipient - Son of God,  
 + ✓ recipient & world's //

163. "→ no death. The Son of God is free."

Death is a thought which takes on many forms,  
~~many~~ <sup>often</sup> unrecognized // It may appear  
 as sadness, fear, anxiety, or doubt;  
 as anger, fault-finding, & lack of trust;  
 concern for bodies, envy, & all forms  
 of - work 'be as if as not  
 may come 'tempt you // All such thoughts are but  
 reflections of - worshipping of death  
 as savior & as gift of release //

Embodiment of fear, - heart of sin,  
 god of - guilt, & - lord of all  
 illusions & deceptions does - thought  
 of death seem mighty // For it seems 'hold  
 all living things within its withered hand;  
 all hopes & wishes in its blighting grasp;  
 all goals perished but in its sleepless eyes //  
 I - frail, - helpless & - see bow down  
 before its image, thinking it alone  
 is real, inevitable, & worthy of my  
 trust // For it alone → surely come //

All things but death I see 'be useless,



Too quickly lost heaven / hard to gain,  
 recent n → outcome, apt' fail  
 - hopes - once superseded, o' leave  
 - taste of dust & ashes n → wake,  
 n place of aspirations + of dreams //  
 But death I counted on // For it will come  
 ✓ certain footsteps when - time has come  
 for its arrival // It → never fail,  
 'take all life as hostage to itself //

Would I bow down idols ~~as this?~~  
 Here > - struggle & merit P God Himself  
 perc. → idol made of dust //  
 Here > - opposite P God proclaimed  
 as lord of all creation, stronger →  
 His Will for life, - endlessness of love,  
 & Heaven's perfect, changeless constancy //  
 Here > - Will P Father & of Son  
 departed finally, & laid 'rest  
 beneath - headstone death has placed upon  
 - body of - holy Son of God //

Unkely n depart, he has become  
 what death would I be // his epitaph,  
 which death itself has written, gives no name.

1 u, for e has passed 'deat // It says  
 but -> "He has a witness God, dead."  
 And -> writes again & ~~still~~ again,  
 while all - while its worshippers agree,  
 + kneeling down - foreheads - ground,  
 they whisper faintly - O so //

O unposs. ' worship deatle  
 n -> fern, + still select a few  
 < would e cheer + would not avoid  
 while still believing n - not // For deatle  
 > total // Either all things die, or else  
 they live + I die // No compromise  
 > possible // For her again e see  
 7 obvious positions I must  
 accept if e be sane; what contradicts  
 one thought entirely, <sup>(2)</sup> be true  
 unless its oppos. is proven false //

- idea P - deatle P God is so  
 preposterous - even insane

-> deatle n bel. it //

For it implies - God & once alive

+ somehow perished, killed, apparently,  
 by those who died - want him 'service' //



- 7 stranger will could triumph over his  
 + so Eternal Life gave way 'dea to //  
 And - Father died - Son as well //

Death's worshippers may be afraid // And yet  
 can thoughts - be fearful? If they saw  
 - only - ~~that~~ <sup>which</sup> they believe,  
 would be instantly released // And -  
 - slow - today // - no death,  
 - because it now a way for  
 for a Sabat, & our own as well //  
 God made not death // What for it takes  
 must be illusion // - stand  
 - take today // And - give us  
 ' ~~see~~ <sup>look</sup> past death + see - life beyond //

Our Father, bless our eyes today // We are  
 your messengers, & - would look upon  
 - glorious reflection of - Love  
 which shines in everything // - live & breathe  
 in you alone // - separate  
 - your Eternal Life // - no death,  
 for death - you will // And - abide  
 where you placed us, - life - share  
 - you + - all living things, to be

like you - part of you forever // We  
accept your thoughts as ours, & our will  
is one with yours eternally. Amen //



164. "How <sup>One</sup> ~~is~~ ← How like our Source."

What time (now) I shall be received?

- present & only time → is //

And so today, → instant, now, & come

'look upon what I form there,

in our sight O I - eyes of Christ //

He looks ~~too~~ past time & sees eternity

as represented there // He hears - sounds

- senses, busy world engulfs, yet

He hears - faintly, far beyond - all

He hears - song of Heaven & - voice

of God, more <sup>clear, more</sup> meaningful, more near //

- world fades easily away before

His sight // Its sounds grow dim // A melody

from far beyond - world increasingly

is more & more distinct; an ancient Call

'I He gives an ancient answer // You

→ receive - both // For. & but

Answer - Father's Call - you //

He answers for C, echoing C Self,

using C voice, give His God consent,

accepting C delirium for you //

TP/ How help & practicing today,  
 as He give & His right & hear for C,  
 & answer & name - Call He hears //  
 How quiet & - time & give 'spend/k' Him  
 beyond - world // How easily.

~~T~~ ~~Seeing~~ all & seeming suis forget, & all  
 & sounds unremembered // On this day  
 > grief laid by, for spirits & sounds 'come  
 > near - world made clear 'you  
 who -> today accept - gifts He give //

-> a silence into 1 - World

<sup>can not</sup> & inside // -> -> ancient peace

& carry n heart, & it a lost //

-> a sense P holiness n C

- thought P sui has never touched // All ->

today C -> remember // Finite fulness

n practicing today -> bring rewards

so great & so completely diff. >

all things & sought before -> know

here & trans is + here & <sup>rest</sup> peace //

-> -> day when rain imaginings

part like a curtain, 'reveal what lies

beyond them // Here is what > really clear



made visible, while all - shadows which  
 appear - hide it since to obscurity //

Now - balance righted, + - scales

I judgment left 'Him who judges true //

And in His judgment - a world unfolded

in perfect innocence before < eyes //

Now - < see it through - eyes of Christ //

Now - its transformation clear ' //

Brothers, -> day -> sacred - world /

Your vision, given < from far beyond

all things within - world, looks back on -

in a new light // And what < see becomes

- healing + salvat. P. world //

- valuable + valueless -> both

received + receive for what - OR //

And what < worthy P < love receives

< love, while nothing 'be feared remains //

< -> < judge today // < -> receive

but what < give us -> judgment made

beyond - world // Our practicing today

becomes our gift of thankfulness for our

release -> blindness or -> misery //

All - < see -> but increase our joy,

bec. its behavior reflects our own //

✓ stand - forgive - & - spirit P Christ,

<sup>with</sup> ~~the~~ all - world forgive & our own //

~~P~~ ✓ Here - world as - behold it is

- light & our Savior looks on us,

+ offer it - freedom given us //

= His forgiving vision, Now our own //

~~D~~ / Open - curtain & practicing

by merely letting go all things & things

& want // & trifling treasure put away,

+ leave a clean & open space within

& mind where Christ I come & offer

- trauma P Salvat // He has need

P & most holy mind 'save - world //

Is a - purpose worthy 'be yours?

Is a Christ's vision worthy 'be sought

above - world's investigating goals?

let not today slip by without - gifts

it holds for you receiving & consent

+ acceptance // & I change - world

if & acknowledge them // & may I see

- value & acceptance gives - world //

But - & surely want; & I exchange

all suffering for joy This very day //



Practice a sermon & gift you //  
Would God deceive? Can His promise fail?  
Can He withhold so little when His hand  
holds out complete salvation to His Son?

165. "let a my mind deny Thought of God"

What makes world seem real except our denial of truth — lies beyond?

What but thoughts of misery & death obscure <sup>perfect</sup> happiness & the eternal life Father wills for us?

And what could hide what I've concealed except illusion? What could keep from you what I already I except choice 'See it not, denying it there?

- Thought of God created you // It left me, not I saw him apart // It is a witness // It <sup>belongs</sup> yours <sup>eternally</sup> // By It I live // It is your - Source of Life, holding you One // It, & everything is One // See It left me //

- Thought of God protects us, cares for us, makes soft resting place & smooth way, making our world & happiness & love //

~~✱~~ Eternity & Everlasting Life

shine in mind's eye. - Thought of God has left me, & still abide - //



TP/ Who would deny his safety & his peace,  
 his joy, his healing & peace of mind,  
 his quiet rest, his calm answering,  
 is he but recognized where, outside?  
 Would he instantly before 'go  
 where - ? found, abandoning all else  
 as worthless & corrupt. - Then?  
 And if found - would he make sure  
 they stay - w + a reunion - ?

Deny a Heaven // a year today  
 a day - asking // Not need & perceive  
 how great - gift, how changed mind - be,  
 before it comes 'you // Ask ' receive'  
 + a spirit - // Conviction lies  
 within it // Till welcome it as yours  
 uncut. remains // Yet God > fair //  
 Success > <sup>required</sup> ~~expected~~ 'receive  
 what only & acceptance can bestow //

P/ Ask & desire // & need & be sure  
 — & request - only thing & want //  
 But when rec. & -> be sure  
 & - trace of always sought //  
 What would & + exchange it for? What would  
 induce & now 'let it fade away

from (exaltation) vision? For → sight  
 power — → exchanged (blindness for  
 - seeing eyes of Christ; (mind has come  
 ' by aside denial, & accept  
 - Thought of God as its substance //

Now > all doubting part, # - former's end-  
 made certain, & salvat give you //  
 Now > Christ's power & (mind, ' heal —  
 as (I healed // For now (I am among  
 - saves P. world // & destiny  
 lies there & nowhere else // World God consent  
 ' let His Son remain poor & starved  
 by his denial P. nourishment  
 he needs ' live? Abundance dwells in him,  
 & deprivation I cut him off  
 > God's sustaining Love & > his home //

Practice today & hope // For hope indeed  
 > justified // (doubts are meaningless,  
 for God > certain // And - Thought P Him  
 > never absent // Success must abide  
 within ( who are lost ' Him // → course  
 removes all doubts & (interposed  
 betw. Him & (certainty P Him //



← count on Him & upon ourselves  
 give us certainty // And in His Name  
 we practice as His Word directs ← do //  
 // His Success lies beyond our every doubt.  
 His Love remains beyond our every fear,  
 - Thought of Him is still beyond all dreams,  
 & our minds, according to His Will //

**Workbook 6b**



Media - 185

W. Llew II, no. 30 100 for 10.

Marcelle - more turp. or creamy  
needed for clay

St. Regis - 5 lbs or 54-55  
dry stuff in E. of 50

Call Marcelle Poi

---

? I call upon G's Name & my work "

166. "I am entrusted - gifts P/God."

All things I give you // God's trust in  
 I - limitless // He knows His Son // He gives  
 without exception, holding nothing back.

— can contrib. ' happiness //

And yet, my less - will is one - His,  
 His gifts - rec. // But what would make  
 - to will - His?

D/ Here - paradox — underlies

- making P-world // → world is

- Will P God, & so O - real //

Yet those who think it real must still believe  
 - to will, & = \ back

'opposite effects - He wills //

Impossible, indeed; but every mind

\ looks upon - world & judges it

as cert., solid, trustworthy & true -

believes - creator, or in =,

himself alone // But never - One God //

- gifts P God - acceptable

' anyone who holds such strange beliefs //

He must believe — 'accept God's gifts,

however evident - may become,



lowers wrothly he may be called  
 'claw' as his own, & being pressed  
 to treachery against us // He must  
 deny & prince, contrast. - truth,  
 + Supt's 'presence' - world he made //

Here I - only home, & thinks & knows //  
 Here I - only captive, believes  
 — & I find // Without & world & made  
 I am outcast, - homeless & afraid //  
 He does not realize that it is here  
 he is afraid indeed, & homeless too;  
 An outcast wandering so far I home,  
 so long away, he does not realize  
 he has forgotten where & came from, where  
 & goes, & even who & really is //

Yet I lonely, <sup>Senseless</sup> ~~Wandering~~ wandering  
 God's gifts go <sup>to</sup> ~~to~~ all unknown 'u' //  
 He cannot lose them // But & a look  
<sup>at</sup> ~~on~~ what is given // He wanders on,  
 aware P - futility & sees  
 about & everywhere, perceiving how  
 & little lot but divides as & goes  
 ahead 'nowhere' // Still & wanders on

a misery of poverty, alone though  
 though God's treasure is  
 so great — everything — world certainly  
 values less before its magnitude //

He seems a sorry figure, weary, worn,  
 a threadbare clothing, & feet — bleed  
 a little from rocky road & waves //

No-one but has identified him,  
 for every one who comes here has pursued  
 - path he follows, & has felt defeat  
 + hopelessness as a by-product then //

Yet I see really tragic when I see  
 — I following — way & close,  
 + need but realize who walks — &  
 + open up his treasures' to free?

This > I choose self — one I made  
 as a replacement for reality //

→ I — self I save up defeat  
 against all reason, every evidence,  
 + all witnesses — proof — show //

→ I — you // you need not // go  
 on — appointed way — with eyes cast down  
 but — might catch a glimpse of truth & be



Heard > self-deception & set free //

I cover perfectly but I should feel  
Christ's touch upon I shoulder, & perceive  
His gentle hand directing I look  
upon I gifts // How could I then proclaim  
I poverty & exile? He would make  
I laugh at > perception of yourself //  
What > self-pity then? And what becomes  
of all - tragedy I sought 'make  
for him whom God intended only joy?

I ancient fear has come upon I now,  
& justice has caught up I at last //  
Christ's hand has touched I shoulder, & feel  
- I alone // I even think  
- miserable self I thought & you  
may be your identity // Perhaps  
God's word > true -> your own // Perhaps  
His gifts I are real // Perhaps He has  
not idly been outwitted by I plan  
'Keep His Son & deep oblivion,  
& go - way I alone without you, Self //  
God's Will does I oppose // It merely is //

It's a God I imprisoned in  
 a place I lost I self // He does a kind  
 about a plan so when 'His Will //  
 I need He did a understand,  
 'I He gave an Answer // — ) all //  
 And who is — Answer given I  
 I need no more of anything but this //

Now do I live, for now I die //  
 - wish for death I answered, + - right  
 that looked upon it now has been replaced  
 by vision I perceive — I e  
 what I pretend 'ball One waller — I  
 who gently answers all I fear's — This  
 one merciful reply, "It is not so."  
 He points 'all - gift I e time  
 - thought of party opposes I  
 + speaks of his companionship when I  
 perceive yourself as lonely I afraid //

Yet He reminds I still I e thing more  
 I had forgotten // For His touch on I  
 has made I like Himself // - gifts I  
 are a part I abuse // what He has come  
 'after you, I now must learn I give //



=> lesson <sup>that</sup> ~~about~~ His giving holds,  
 for He has saved ~~from~~ solitude  
 < except 'make a / 'hide > God //  
 He has reminded ~~of~~ all gifts  
 — God has given you // He speaks as well  
 of what becomes ~~will~~ when ~~accept~~  
 — gifts & receive ~~of~~ ~~own~~ //

- gifts to you, entrusted ~~of~~ care  
 'give' all who chose - lonely road  
 < escaped // they do ~~a~~ understand  
 they but pursue ~~of~~ wishes // It is you  
 who teach - now // For ~~a~~ learned ~~of~~ Christ  
 => another way for - to walk //  
 Teach by showing - happiness  
 — comes ' those ~~of~~ feel - touch ~~of~~ Christ  
 & receive God's gifts // let sorrow not  
 tempt ~~of~~ ' be unfaithful ~~of~~ trust //

< Sigh ~~of~~ now betray - hopes ~~of~~ those  
 who look ~~of~~ for ~~of~~ release // ~~of~~ tears  
 are theirs // If ~~of~~ sick ~~of~~ but withhold  
 => healing // what ~~of~~ fear but teaches them  
 => face ~~of~~ distressed // ~~of~~ hand becomes  
 - give ~~of~~ Christ's touch, ~~of~~ ~~change~~ ~~of~~ ~~mind~~  
~~of~~ ~~that~~

become - proof — who accepts God's gifts  
 can never suffer anything // You are  
 entrusted — world's release & pain //  
 D/ Betray it — // Become - living proof  
 of what Christ's touch can offer anyone //  
 God has entrusted all His gifts 'you //  
 Be witness <sup>in</sup> happiness 'how  
 transformed - mind becomes which chooses to  
 accept His gifts + feel - touch of Christ //  
 Soul & mission now // ~~And~~ <sup>For</sup> God entrusts  
 - giving <sup>His</sup> God's gifts 'all who  
 received them // He has shared His joy - you //  
 And now - go 'share it - world //



167. "→) = life, + that I share w God"

→ 7 e diff. kinds of life, for life

) ↓ - truth // It does e is degrees //

life ) - one condition n | all

that God created share // like all His Thoughts,

it has no opposite // → no death

bec. what God created shares His life //

→ no death bec. 7 opposite

to God does e exist // n, no death

bec. - Father + - Son or One //

n → world → appears 'k a state

→ life's opposite // e call it death //

(pat of loved — - idea of death

takes many forms // 0 - one idea

which underlies all feelings — 7 e

Supremely happy // 0 - alarm

' I give response of 7, kind

\* — ) e perfect joy // All sorrow, loss,

anxiety + suffering, + pain,

even a little ~~sign~~ sign of weariness,

a slight discomfort or ~~smallest~~ <sup>smallest</sup> form

acknowledge death // And thus deny e live //

P think — death ) P. Body // yet  
 @ but 7 idea, irrelevant  
 'what > seen as physical // A thought  
 ) 7 - mind // ( I be — applied  
 where mind directs it, & its origin <sup>if change occurs</sup>  
 > where it <sup>must</sup> can be changed // ~~if change occurs~~  
 7 source // — emphasis — source has placed  
 on that idea ) due  
 Ideas have a — source // — Emphasis  
 — source has placed on that idea ) due  
 to its centrality in our attempts  
 'change mind about yourself // It is  
 — reason can heal // It is — <sup>cause</sup> ~~source~~  
 of healing // It is why I die //  
 Its truth established & as <sup>one</sup> ~~fact~~ God //

Death ) - thought — & are separate  
 ) < Creator // It ) - belief  
 conditions change, emotions alternate  
 because of causes & control,  
 & did a make, & & can never change //  
 O - fixed belief ideas can have  
 7 source, & take on qualities - source  
 does not contain, becoming different  
 ) 7 own origin, apart ) it.



~ kind as well as distance, time & form //

Death I come ~ life // Ideas remain  
 united 's source // They can extend  
 all — → source contains // ~ — — I  
 go far beyond themselves // But they can not  
 give birth ' what ' nor give them //  
 As ~ a model, so → → making be // //  
 As ~ a box, so → — — give birth, // //  
 And when <sup>source</sup> ~ → → return //

- mind I think it sleeps, ~ — is all //  
 If I change what ~ its waking state //  
 If I make a body, nor abide  
 within a body // what I give to  
 the mind does exist, because it has  
 no source // For mind creates all things — give,  
 & I give attributes it lacks,  
 nor change its own eternal, mindful state //  
 If I make - physical // what seems  
 ' die ~ but - sign I mind asleep //

- opposite of life I only be  
 another form of life // As such, it can  
 be reconciled — what created it,

because 0 = opposite 1 truth //

Its form may change; it may appear 'be  
what 0 = // yet mind is mind awake  
or sleeping // 0 = its opposite  
& anything created, nor in what  
it seems to make when it be lies, it sleeps //

God creates only mind awake // He does  
= sleep, & His creations I share  
what He gives not, nor make conditions  
He does = else // - thought & desire  
= opposite - thoughts of life //

Forever unopposed by opposites  
of any kind, - Thoughts of God remain  
forever changeless, - power to  
extend forever changelessly, but yet  
within themselves, for They are ever whole //

What seems 'be - opposite of life  
- > merely sleeping // when mind elects  
'be what 0 =, or 'arise  
an alien power - ' it does = 'I',  
a foreign state it I enter, or  
a false condition = within its source,  
it merely <sup>seems</sup> goes to sleep sleep a while //



2)

It draws of time; an interval in  
what seems 'happen new has occurred,  
- changes wrought are substanceless, & all  
events are nowhere // When - mind awakes,  
it but continues as it always was //

Let us today be child. of - truth,  
& a deep our holy heritage //  
Our life > as - imagine it //  
We change life bec. we shut - eyes,  
or miss it what we met because  
we sleep, & see a dream - opposite -  
to what we are? We will - ask for change  
in? form today // Nor - let  
imagined opposites to life abide  
even - instant while - Thought of Life  
Eternal has been <sup>set</sup> forth by God Himself //

His holy love - still keep today  
as He established it, & with it be  
form & form // His Lord  
of what - think today // And > His Thoughts,  
which is no opposite, & understand  
-> = life; + - char - Him;  
- all creation, - & thoughts as well,

~~that~~  
~~whom He created,~~

whom He created - a Unity  
 of life & death & death,  
 + love - Source of life & where It came //

we have our life bec. we are Source,  
 a Source & which perf. comes to us,  
 remaining always - ~~high~~ <sup>highly</sup> minds  
 which He created perfect // As we were,  
 so are we now, + we have //

A sleeping mind must wake as it sees  
 its own perfection mirroring - Lord

of life so perfectly it fades into  
 what is reflected there // And now it is

no more a mere reflection // It becomes

- Thing reflected + - but I made  
 reflection possible // No mirror now

I needed // For - wakened mind I am

- knows its Source, its Self, its Holiness //



168. "Your grace & grace me I claim it now,"

God speaks 'us // I shall - a speak to Him?  
 He > a distant // He makes no attempt  
 'hide > us // - try 'hide > Him,  
 + suffer > deceptor // He remains  
 entirely aware // He loves  
 His Son // - > no certainty but this,  
 yet > suffers // He will love His Son  
 forever // <sup>when</sup> ~~while~~ his mind remains asleep,  
 He loves him still // And when his mind awakes,  
 He loves him - a new - changing Love //

If a but need - meaning P His Love,  
 hope & despair would be impossible,  
 for hope would be forever satisfied;  
 despair P - end unthinkable //  
 His grace His <sup>is</sup> answer is to all despair,  
 for it his remembrance P His Love //  
 World He a gladly give - means by which  
 His Will is recognized? His grace is yours  
 by your acknowledgment // Mind - memory  
 of Him awakes - mind which asks  
 - means of Him whereby its sleep is done //

Today - act of God - gift He has  
 most carefully preserved in our hearts,  
 waiting to be acknowledged // - gift  
 by which God leans to us & lifts us up,  
 taking salvation's final step Himself //  
 All steps but - leans, instructed by  
 His voice // But finally He comes Himself  
 & takes us in His arms, & sweeps away  
 - cobwebs of our sleep // His gift of grace  
 > more - just an answer // It restores  
 all memories - sleeping mind forget;  
 all ext. p. what love's meaning is //

God loves His Son // Request - His now - give  
 - means by 1 -> world -> disappear,  
 & vision first -> come, & knowledge but  
 an instant later // For - grace - see  
 a light - covers all - world in love,  
 & watch for disappear > every face  
 as hearts rise up & claim - light on theirs //  
 What now remains -> learn to be delayed  
 an instant longer? What remains undone  
 where - forgiveness rests on everything?

O a new & holy day today,



for receive what has been given us /  
 Our faith is not our own  
 acceptance // acknowledge our mistakes,  
 but He 'knows all our unknowns  
 & yet - One who answers our mistakes  
 by giving us - means - lay them down,  
 & rise to Him - gratitude & love //

And He descends - meet us as we come  
 'Him, for what He has prepared us -  
 He gives & receive / Send His Will  
 rec. He loves His Son // To Him - pray  
 today, returning but - words He gave  
 'us - His Own Voice, His Word, His Love;

"You gave & give me, I claim it now -  
 Father, I come to you // And I - come  
 'me who asks // I am - Son & Love."

169. "By grace I will // By grace I am released"

Grace > respect P - love of God  
 \ > most J - state prevailing in  
 - Unity & truth // It > - world's  
 most lofty aspiration, for it leads  
 beyond - world entirely // It is  
 past learning yet - goal & learning, for  
 grace I come until - mind prepares  
 itself for true acceptance // Grace bec.  
 inevitable instantly // Those  
 who - prepared a table where it can  
 be gently laid & willingly received;  
 an altar clean & holy for - gift //

Grace > accept. P - love of God  
 within a world & seeming hate & fear //  
 By grace alone - hate & fear are gone,  
 for grace presents a state so opposite  
 everything - world contains, that those  
 who are mind & hearted by - gift & grace  
 can not be killed - world of fear & real //  
 TP / Grace > released // - final step must go  
 beyond all learning // Grace > a - goal -  
 - course aspires attain // Upet ✓



3

pakak for Grace — → open mind  
 can hear — call 'waker' // a e  
 shut tight against God's Voice // It has bec.  
 aware — → 7 things it does e know,  
 + thus > ready 'accept a state  
 completely different & experience  
 ✓ 'o family at home //

✓ perhaps appeared 'contradict  
 our statement — - rev. P  
 - Father + - Son as One has been  
 already set // But I also said  
 - mind determines when — time will be, #  
 + has determined it // And yet ✓ we  
 ✓ 'bear witness' - Word of God  
 'master - experience of truth,  
 + speak its advent into every mind  
 I recognize its effects on you //

Oneness - simply - idea God is //  
 And His Being. He encompasses  
 all things // No mind holds anything but His //  
 ✓ say "God is," + → ✓ case 'speak,  
 for — knowledge words & meanings //  
 → 7 no lips 'speak them, & no part

6  
of mind sufficiently distinct ' feel  
— I now aware of something  
Itself // It has united c Its Source,  
+ like - Source Itself It merely is //

cannot speak nor write nor even think  
p this at all // It comes every mind  
when total request — its will  
is God's has been completely given &  
received completely // It returns - mind  
n - sudden present when - part  
+ future cannot be conceived // It lies  
beyond salvation; past all thought of time,  
+ - holy, fair & Christ  
- forgiveness, ~~holiness~~ & charity //

- Son of God has merely disappeared  
n His ~~Source~~ <sup>Father</sup>, as His Father has  
in him // - world has never been // <sup>eternity</sup> at all //

In - constant state it never last //

→ beyond experience - try  
' listen // first forgiveness, taught & learned,  
brings c it - experiences  
bear witness — - time - mind it self  
definitely abandoned all but this  
) near at hand // c do c listen it



b)

iii — what  $\rightarrow$  offer & concealed

$\rightarrow$  Him who teaches what forgiveness means //  
 All learning & already in His Mind,  
 accomplished & complete // He recognized  
 all that time holds, & gave it to all minds,  
 that @ one might determine, from a point  
 where time has ended, where it is released //  
 'Revelation & eternity' //

$\checkmark$  repeated sev times before

— but <sup>more</sup> ~~have~~ a joining — ) done //

For Oneness must be here // later time

- mind has set for revelation is  
 entirely irrelevant to what

must be a constant state, forever as  
 it always was; forever to remain

as it is now // merely take-part

assigned long since, & fully recognized

as perfectly fulfilled, by Him who wrote  
 savior's script in His Creator's Name,

& in Name of His Creator's Son //

$\rightarrow$  ) no need 'further' clarify

what no-one in-world understands //

when Revelation of Oneness comes.





4/

thought: P. True but for a little while //

— internal suffering // o. here

— miracles are laid; 've returned

by < ) holy instante < receive,

— grace, is < experience to all

who see - light that begins on < face //

What > - Face of Christ but his who went  
a moment into twinlessness, & brought

its clear reflection - P - unity

he felt - an instant back "bless - world?"

How? could < finally attain to it

forever, while a part of < remains

outside, unknown, unanswered, &

— need P & witness to truth?

D // Be grateful return, as < is glad

— 'grace instant & accept - of its

1 grace bonded - // carry them

back to yourself // And revelation stands

not far behind // Its coming is assured //

— ask for grace & for experience

— comes > grace // < welcome - release

it also anyone // < do e ask

for - unaskable // < do e look

beyond what grace can give // For > < can

grace - grace — has been given us //

Our learning goal today does not exceed  
→ prayer, yet a world what could be more  
→ what we ask → day of Him who gives  
- grace & ask, as it a given Him?

" By grace I live // By grace I am released //  
By grace I give // By grace I → release "



170. " -> no cruelty in God <sup>f more</sup> ~~not~~ <sup>not</sup> me. - 4

No-one attacks without intent //

-> ) / no exception // when I think

- attack & self-defense & more

- 'ba cruel ) protection; <

are safe because of cruelty // you mean

- < believe 'hurt another things

< freedom // And < means - to attack

) 'exchange - state n / < are

for something better, safe, more secure

& dangerous invasion + > fear //

How thoroughly vicious ) - idea

- 'defend > fear ) 'attack'

For here is fear begot, + fed - blood

'make it grow & swell & rage // And thus

) fear protected, not escaped // Today

< learn a lesson / ) save more

delay & needless misery - <

) pass unguine. O -> ;

take < make what < defend against, + by

< own defense against it is it real

+ incapable // Lay down < arms,

+ only -> -> < perceive it false //

TP/ It seems to be - Every without  
~~that~~ attack // yet defense sets up  
 → every within; an alien thought  
 at war ←, depriving of peace,  
 splitting mind & 2 camps I seem  
 wholly inconceivable // For love  
 now has an enemy, → opposite,  
 + fear, - alien, now needs defense  
 against - that of what really are //

If I could carefully - measure  
 by I formed self-defense proceeds  
 on its imagined way, → perceive  
 - praises on I - idea stands ✓  
 First a div. ideas must have  
 → source // For a I make attack  
 + must first conceal P.I // yet you  
 attack outside yourself, & separate  
 mind I know who I be attacked,  
 ← perfect faith - split (made) real //

Next as - attack? I love bestowed  
 upon its enemy // For fear has  
 safety & protection of peace  
 I = turn for solace + escape



y

I doubt about strength & hope of rest  
 a dreamless quiet // And as love I know  
 of what begets it & it alone,  
 O endowed & attrit. of rest //

For love would ask & lay down all demands,  
 as merely to-be // And as ones indeed  
 would crumble & dust // For such they are //

Love as every man's Godly  
 be a God, & God's demand —  
 I worship, obey & dictate +  
 refused question them // Ask punishment  
 I meted out reluctantly to those  
 who ask if → demands are sensible  
 or even sane // O → security  
 I unreasonable & viscous  
 while they I always merciful & just //

Today I look upon → cruel god  
 dispassionately // And I note that the  
 his lips are "wood" — wood & fire seems  
 to flame from him, I but made a stone //  
 He can do nothing // I need a deft  
 his power // He has none // And those I see  
 in him, I softly I no of or chair,

7

no strength call upon in drought, &  
no mighty warrior fight for them //

→ moment & be terrible // But it  
can also be - time & release

↳ about slavery // ← make a choice,  
standing before → idol, seeing him  
exactly, as he is // → restore

'love what ← sought 'worst from it -  
play before → mindless piece of stone?

Or → make another idol to  
replace it? For - god of cruelty  
takes many forms // Another can be found //

(yet do a thing - fear & - escape

↳ fear // let us remember what - course  
has strand about - obstacles to peace //

- final one, - hardest' believe

↳ nothing & a seeming obstacle

← appearance of a solid block,

impenetrable, fearful & beyond

summoning, → fear of God Himself //

R/ Here) - basic premise which enthralls

- thought of fear as god // For fear is loved

by those who worship it, & life appears





- vision - choice restored 'you' //

Now do eyes belong Christ, & He  
looks - them // Now voice belongs God,  
& echoes His // And now heart renewed  
at peace forever // chosen to be  
in place of idols, & attributes,  
given by Creator, are restored  
'at last // - (all of God) heard  
& understood // Now has just made way for love,  
as God Himself replaces cruelty //

Father, & I like You // No cruelty  
abides in us, for - > none in You //  
Your peace > ours // And I bless - world  
& what I see. > You alone //  
& chose again, & walk our choice for all  
our brothers, knowing - I love - us //  
& bring - Your salvation, as I  
rec. it now // And I give thanks for  
who render us complete // - I see  
You glory, & I - I find our peace //  
Holy art - rec. & I witness  
how set us free // And I give thanks //



Now I receive again // → time I am  
 ready to give more effort & more time  
 to what I undertake // I receive  
 I preparing for to please  
<sup>of</sup>  
~~the~~ understanding // I would take a step  
 completely — I may go on again  
 more certain, more sincere, I faith upheld  
 more surely // Our footsteps I have  
 unswerving, I doubts I made us walk  
 uncertainly & slowly on - road  
 → course sets forth // But now I hasten on,  
 for I approach a greater certainty,  
 a finer purpose & a sure goal //

Steady on feet, our Father; let our doubts  
 be quiet & our holy minds be still,  
 & speak to us // I no words to give  
 'Gone // I would but listen' I Word  
 & make it ours // Lead our practicing  
 as does a father lead a little child  
 along a way I dare I understand //  
 I get close I follow, sure — I safe  
 bec. → father leads - way for him //  
 P/ So do I bring our practicing to You //  
 And if I stumble, I hope I raise us up //

2/

If I forget. way, I cannot upon  
 Your love remembering // We would eff.  
 but I → a forget call us back //  
 Question our footsteps now, — I may walk  
 more certainly + quickly into You //  
 And I accept. Word I eff. us  
 unity or practicing as I  
 Review - thoughts — I give us //

→ > - thought I should precede - thoughts  
 — I review // @ = but clarifies  
 some aspect P → thought, or helps it be  
 more meaningful, more personal + true,  
 + more descriptive: P. help Self  
 I share + now prepare to know again:

"God, but love, + I so am I."

→ Self alone know love // → Self alone  
 ) perfectly consistent + its thoughts;  
 knows Its Creator, understands Itself,  
 ) perfect in Its knowledge + Its love, &  
 + never changes ) Its constant state  
 of union — Its Father + Itself //



P. And o This — waits 'meets us at  
 - journey's ending // long steps & taken  
 brings us a little near // → review  
 → shorter time immensurably, if  
 & keep in mind that This remains our goal  
~~goal~~ & our practice o This '1  
 & are approaching // let us raise our hearts  
 & dust 'up as & remember This  
 is promised us, & — → course & sent  
 'open up - path of heart 'us,  
 & teach us, step by step, here 'return  
 'Eternal Self & ~~think~~<sup>thought</sup> & last //

I take - journey & you // For I share  
 & doubt & for a little while, —  
 may come 'me who recognize - read  
 by I all doubt & fears are overcome //  
 & walk together // I must understand  
 uncertainty & pain, although I know  
 they & no meaning // Yet a Saver must  
 remain & those he teaches, seeing what  
 they see, but still retaining his mind  
 - way I led him out, & now → lead  
 & out & him // God's Son I created  
 until & walk alone - ~~road~~<sup>way</sup> & me //

P. My resurrection comes again I time  
 I lead a brother safely - place  
 I which - journey ends + I forget //  
 I am rescued I time a brother comes  
 → \* is a way I misery + pain //  
 I am return I time a brother's mind  
 turns - light + him + looks for me //  
 I forget me, one // Help me now  
 'lead + back 'where your journey +  
 began, + make another choice + me //

Release me as I practice once again  
 - thoughts I forget' ( ) New life sees  
 + better need, + knows - answers God  
 has given Him // Together + revive  
 → thoughts // Together + devote our time  
 + effort 'them // And together we  
 → teach them 'our waters // God would not  
 Heaven incomplete // It waits for you,  
 as I do // I am incomplete without  
 your part in me // And as I am made whole,  
 → go together to our ancient home,  
 prepared for us before time was, + kept  
 unchanged by time, immaculate + safe,  
 as it → be at last, when time is done //



TP/ let → review be → gift 'me //

For → alone I need; — will hear

— words I speak, a gift — world //

→ my voice, my eyes, my feet, my hands,

→ I saw world // — Self from which

I call 'you' but you own // To Him

→ go together // Take ← water's hand,

for → a way ← walk alone //

→ him I walk ← you & ← me //

Our Father with His Son be One ← Him //

What his but must → be one ← you ?

let → review be a time →

← share a new experience for you,

yet one as old as time + older still //

Hallowed your name // your glory undimmed

forever // And your wholeness now complete,

as God established it // You & His Son,

completing His extension in your case //

← practice but → ancient truth ← knew

before illusion seemed 'claim' — world //

And ← remind — world — a free

of all illusion any time ← say

" God & but love, & is so am I. "

P // < -> < start @ day P or review //  
 < -> < start & end @ period  
 of practice time // And < -> thought - sleep  
 to wake over again < -> same words  
 upon our ~~lips~~ <sup>lips</sup> get another day //  
 No thought ~~in~~ < review but < surround  
 with it, + use - thoughts 'hold it up  
 before our minds + keep it clear in our  
 remembrance throughout - day // And thus  
 when I finished -> review, < will  
 I recognized - words < speak on time //

Let 7 - words but aside, & 'be used,  
 except < - beg. & end  
 P practice periods, but 'recall  
 - mind, as needed, 'its purpose // We  
 place faith in - experience — comes  
 ) practice, not - means < use // We wait  
 for - experience, & recognize  
 — @ only we create or lie //  
 < use - words, & try & try again  
 'go beyond - \* ' -> meaning, which  
 ) far beyond -> sound // - sound grows dim  
 & disappears, as < appears - source  
 of meaning // @ here — < find rest //



- "God is love, & so am I."
151. All things are & done by voice of God.
152. - power & decision > my own.
153. In my defenselessness my safety lies.
154. I am among - ministers of God.
155. I > step back & let Him lead way.
156. I walk & God is perfect beholder.
157. Into His Presence would I enter now.
158. Today I lose 'me' as I receive.
159. I give - unables I receive.
160. I am at home. Fear & - stranger here.
161. Give me - blessing, holy Son of God.
162. I am as God created me.
163. > no death // - Son of God is free.
164. Now as One - Him like I am source.
165. Let & my mind day - Thought of God.
166. I am entrusted & - gifts of God.

167.  $\rightarrow$  I = life,  $\rightarrow$  — I chose — God.

168. Your grace  $\rightarrow$  gives me I claim it now.

169. By grace I live, By grace I am released.

170.  $\rightarrow$  me cruelty  $\rightarrow$  God  $\rightarrow$  shows  $\rightarrow$  me.



184

Our next few lessons make a special point  
of firming up - willingness to make  
- wear commitment strong; - scattered goals  
blend into one intent // - 7 asked  
for total dedication all - time  
as yet // But - 7 asked 'practice now  
- 2 'attain - sense of peace  
Such unyielding commitment -> bestow,  
if only intermittently // It is  
experiencing - which makes it sure  
- -> give - total willingness  
'following - way - course sets forth //

Our lessons now 7 grand specifically  
'widening horizons' - by direct  
approaches - special blocks I keep  
- vision narrow & too limited  
'let - see - value of our goal //  
- 7 attempting now 'lift - blocks,  
shower briefly // words alone can not  
convey - sense of liberation  
-> lifting groups // But - experience  
of freedom & of peace - comes as -  
give up - tight control of what - see

speaks for itself // ← motivation will  
 be so intensified that words v/c.  
 P little consequence // ← → be sure  
 P what I want + what I value //

And so I start our journey beyond words  
 by concentrating first on what impedes  
 our progress still // Experience of what  
 exists beyond defenses remains  
 beyond achievement while I denied //  
 It may be there, but I accept  
 its presence // So I now attempt 'go  
 past our defenses for a little while  
 a day // No more → → I asked, because  
 no more → → I needed // It → be  
 enough 'guarantee' - rest → come //



181. "I trust my brother, who are I & me."

Trusting ← brother is essential to  
 establishing & holding up ← faith  
 & ability transcend doubt  
 & lack of self conviction & yourself //  
 when attack a brother, a proclamation  
 — I limited by what I  
 perceived & I // I do a look beyond  
 I errors / Rather, are magnified,  
 bec. blocks' awareness of  
 — Self — lies beyond our mistakes  
 & past I seeing self as well as yours //

Perception has a focus // I →  
 — give consistency ' what I see //  
 Change but → focus, & what I behold  
 will change accordingly // vision now  
 will shift ' give support ' — without  
 I has replaced — I held before //

Remove focus on brother's sin,  
 & experience — peace — comes  
 & faith & wisdom // → faith receives  
 its only sure support <sup>from</sup> what I see  
 in others past → sin // For → mistakes,

if focused on, are witnesses' line  
 in you // And → a transcend → script  
 + see - see business — keep beyond //

ii, we practicing today. — first  
 let all such little focuses give way  
 'our great need' let our see business  
 bec. apparent // — internal or outside  
 — o → seek + only this  
 for just a little while // — do a car  
 about our future goals, + what — said  
 an instant person has no concern  
 for us within → internal + time  
 wherein — practice changing our intent //  
 — seek for innocence + nothing else //  
 — seek for it — no concern but now //

A major beyond 'success has been  
 involvement — past + future goals //  
 — been quite preoccupied — how  
 extremely different — goals → course  
 is advocating as — those — held  
 before // And — also been dismayed  
 by — depressing + restricting thoughts  
 — even if — should succeed, — →



inevitably lose  $\leftarrow$  way again //

How can  $\rightarrow$  matter? <sup>For</sup> ~~what~~ - past  $\rightarrow$  gone;  
 - future but inquired //  $\rightarrow$  concerns  
 ? but defers vs. present change  
 of focus & perception // Nothing more //

$\leftarrow$  lay  $\rightarrow$  position limit alone by  
 a little while //  $\leftarrow$  do a look ' past  
 beliefs, & what  $\leftarrow$  believe  $\rightarrow$  a  
 intrude upon us now //  $\leftarrow$  enter in  
 - time of practicing  $\leftarrow$  ! intent;  
 ' look upon - seriousness within //

$\leftarrow$  require  $\rightarrow$   $\leftarrow$  but  $\rightarrow$  goal  
 if anger blocks our way  $\rightarrow$  form //  
 And if a brother's sins occur ' us,  
 our narrowed focus  $\rightarrow$  restrict our sight  
 & turn our eyes upon our own mistakes,  
 '  $\leftarrow$   $\rightarrow$  magnify & call ' our sins. "

So, for  $\rightarrow$  little while, without regard  
 ' past or future, should such blocks arise,  
 $\leftarrow$   $\rightarrow$  transcend -  $\leftarrow$  instructions to  
 our minds ' change  $\rightarrow$  focus as  $\leftarrow$  lay;





'So anyone - look upon attempts  
 'our remembrance P - holy Self  
 which knows no sin, & never could concern  
 of anything without Its sinlessness //  
 - seek for > remembrance as a turn  
 our minds ' practicing today // - look  
 neither ahead nor backward // - look straight  
 into - present // And - give our trust  
 ' - experience - ask for word //  
 Our sinlessness > but - Will P God //  
 - instant > our walking one - His //

182. "I - be still a moment & go home."

> would seem 'his' is not home  
 to you // And somewhere & mind & know  
 — > true // A memory of home  
 keeps haunting, as if → a place  
 I call it 'return' altho I do  
 a recognize - force, not what it is  
 - force reminds of // Yet still I feel  
 an ache here, from somewhere all unknown //  
~~nothing~~ so definite that I could say  
 I certainty & I smile here,  
 just a persistent feeling, sometimes not  
 near → a twing thro', at other times  
 hardly remembered, actively dismissed,  
 but surely 'return' mind again //

No one but knows where I speak // But some  
 try 'put by' & suffering & games ~~they~~  
 - play 'occupy' & time & ~~try~~ & keep  
 & sadness → them // Others → deny  
 — & sad, & do a recognize  
 & tears at all // Still others → maintain  
 — what I speak of I insist, not  
 'be considered more' — it's a draw //



Get who - simple honesty, without  
 defensiveness & self-deception, would  
 deny e' understands - words - speak?

✓ speak today for anyone who works  
 words - world, for a e at home // He goes  
 uncertainly - about a endless-search,  
 seeking a direction what e cannot find,  
 not receive? what it is e seeks //

A thousand homes e makes yet none contents  
 his restless mind // He does e understand  
 e builds a wall // - home e seeks can not  
 be made by him // - no substitute  
 for Heaven // All e ever made & hell //

Perhaps e think o e childhood home  
 - e would just again // - childhood of  
 e body + its place e shelter to are  
 a memory now so distorted.

e merely hold a picture e a past

~~that~~ never happened // - yet - e a Child

o e whose seeks His Father's house, + turns

He > also has // This Childhood is  
 eternal, - - -

~~scribble~~

ends forever // where → Child shall go  
 & help ground // It is His holiness  
 — lights up Heaven, & — brings ' earth  
 — pure reflection P-light above  
 where as earth & Heaven joined as one /

O → Child & Father knows  
 as His Own Son // O → Child who knows  
 His Father // He desires ' go home  
 so deeply, so unceasingly, His voice  
 cries out — to let Him rest a while //  
 He does not ask for more — just a few  
 instants' respite; just an interval  
~~where~~ & He can return ' breathe again  
 — help air that fills His Father's house //  
 You are His home as well // He — return //  
 But give Him just a little time — to be  
 Himself, within — peace — is His home,  
 resting in silence & in peace & love //

This Child needs a protector // He is for-  
 & home // He is so little — He seems  
 so easily shut out, His tiny voice  
 so readily obscured, His calls for help  
 almost unheard amid the grating sounds



8

+ hush & rapturous noises of - world //  
 Yet does He know — or still abide  
 His sure protection // You → feel His net //  
 He → go home, & ← along ← His //

→ Child & defenselessness, your strength //  
 He trusts in you // He came because He knew  
 & would & fail // He whispers from His home  
 Unceasingly to you // For He would bring  
 & back & Him that He Himself might stay,  
 & not return again where He does not  
 belong, & where He lives as outcast in  
 a world of alien thoughts // His patience has  
 no limits // He → wait until & hear  
 His gentle voice within you, calling &  
 to let Him go & peace along with you  
 'where He is at home, & ← with Him //

When & still & instant, when - world  
 recedes → you, when values ideas  
 cease & value is within mind,  
 then → & hear His voice // So persistently  
 He calls 'you that & will not resist  
 Him longer / In — instant, He will take

↳ His home, + c → stay c His  
 n perfect stillness, silent + at peace,  
 beyond all words, untouched by fear + doubt,  
 Sublimely certain — c 7 at home //

//

Rest c His frequently today // For He  
 + writing ' bec. a little child  
 — might leave + His how strong is he  
 who comes without deposes, offering  
 only love's messages to those who think  
 He is an enemy // He holds — might  
 P Heaven — His hand, + calls them friend //  
 + gives His strength ' them — may see  
 He would be friend ' them / He asks that they  
 protect Him; for His home is far away  
 + He is a return ' it about //

Child > reborn as but a little child  
 I think a wanderer would leave his home //  
 For he must leave — what he would protect  
 > but > Child, who comes deposed — +  
 who is protected by deposedness //  
 Go home c His 7 time ' time today //  
 You are as much an alien here as He //



Take time today, lay aside shield  
 & prop to nothing, & lay down - spear  
 & sword - raise against - enemy  
 without existence // Christ has called - friend  
 & brother // He has come - you  
 ask you help in letting Him go home  
 completed & completely // He has come  
 as does a little child - who must be held  
 his father for protection & for love //  
 He rules - universe, & yet He asks  
 unceasingly - return - Him -  
 & take illusions as - gods - no more //

you - I - lost - innocence // O // for this  
 for this - you // - heart's desire //  
 - voice - hear, + - Ball  
 - I be denied // - holy Child  
 remains - // His home - yours // Today  
 He gives - His defenselessness, - // accept  
 accept it in exchange for all - top  
 of battle - made // And now - way  
 open, + - journey has an end  
 is sight at last // Be still a moment -  
 go home - Him - & be at peace a while //