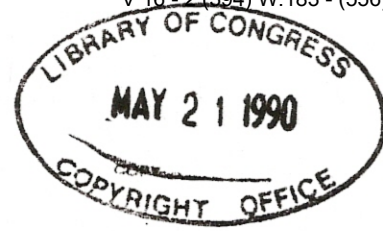


**Unpublished Writings of Helen Schucman
Volume 16**

**Workbook
Notebook - 7a,7b; 8a, 8b**



Workbook 7a

183. "I call upon God's Name / + on my own."

God's Name > holy, but no hater
 These yours // 'call upon His Name is but
 'call upon your own // A father gives
 his son his name, & thus identifies
 - son - him // His father's name & name,
 & thus are they united in a bond
 'I - turn for identity //

Your Father's Name remind (who) & are
 even within a world & does not know,
 even tho you is not remembered it //

God's Name can not be heard without response,
 not said without - echo in mind
 & calls (reminds) // Say His Name,
 & invite - angels to surround
 - ground on (stand), & say 'you
 as they spread out wings 'keep & safe,
 & shelter (very worldly thought
 - would - with - upon (hater) //

Repeat God's Name, & all-world responds
 by laying down illusions // Every creature

21

- world, holds dear has suddenly gone by,
 + where it seemed to stand & just a star,
 a miracle of grace // - sick arise,
 - healed of 7 sickly thoughts // - blind can see;
 - deaf can hear // - sorrowful cast off
 → mourning, + - tears of pain are dried
 as happy laughter comes 'thru - world //

Repeat - Name of God, + little names
 is lost → meaning // No temptations but
 becomes a nameless + unwanted thing
 before God's Name // Repeat His Name + see
 how easily → forget - names
 of all - gods & values // They is lost
 - name of God & gave them // They bec.
 Anonymous + nameless ' you,
 although before & let - Name of God
 replace 7 little names, & stood before
 them worshippfully, naming - as gods //

Repeat - Name of God, + call upon
 your Self, whose Name is His // Repeat His Name,
 + all - tiny, nameless things on earth
 slip & repeat respect we // Those who call
 upon - Name of God can not mistake

5)

- names for Name, not sin for grace,
 nor bodies for holy Son of God //

TP/ And should join a brother as sit
 & him in silence, & repeat God's Name
 aloud & him within - quiet minds,
 & established there an altar which
 reaches to God Himself, & "His Son" //

Practice but this today; repeat God's Name
 slowly again & still again // Become
 oblivious of every name but His //

TP/ Hear nothing else // let all thoughts become
 anchored on This // No other words & use,
 except L - beginning, when I say
 today's idea but once // And + God's Name
 be. our only thought, our only word,
 - only thing that occupies our minds,
 - only wish we have, - only sound
 & - meaning, & - only name
 of everything - & desire to see;
 of everything - & would call out over //

Thus do I give & invitation
^{can} could never be refused // And God & come,
 & answer it Himself // Thank & He hear

3)

- little prayers of those who call on Him
 - names of idols checked up world
 They I recall Him thus // He I hear
 requests - He be - Himself, or that
 His Son rec. to name them His //

Repeat His Name + Acknowled. Him
 as sole Creator of reality //

And Acknowled. also - His Son
 report of Him, creating in His Name //

Set silently, + let His Name be -

- all-encompassing idea which holds
 mind completely // let all thoughts be still

except this one // And all other thoughts

respond - This, ^{see} ~~watch~~ God's Name replace

- thousand little names + gave + thoughts,

not realizing - → One Name

for all → is + all - → will be //

- can achieve today a state of

- → experience - gifts of Grace //

- can escape all bondage of world,

+ give world - same release + found //

- can remember what world forget,

+ offer it + own remembering //

I accept today - part & play
 in its salvat. & ours as well,
 & both I be accomplished perfectly //

There - Name of God for release,
 & to open you // No prayer but this
 is necessary, for it holds them all
 within it // Words are insignificant
 & all requests unneeded // When God's Son
 calls on his Father's Name // His F's Thoughts
 bec. his own // He makes his claim 'all
 His F. gear, is giving still, & will
 forever give // He calls on Him to let
 all things he thought he made be number now,
 & in place - holy Name of God
 bec. his judgment & his worthlessness //

All little things are silent // little sounds
 are soundless now // - little things of earth
 I disappeared // - universe consists
 of nothing but. Son of God, who calls
 upon His F. // And His F's Voice
 opens answers in His F's holy Name //
~~and eternal stillness~~

b)

-> eternal, still relationship
 -> communication for transcends
 all words, + yet exceeds in depth + height
 whatever words could possibly convey,
 > peace eternal // in our F's Name
 -> would express -> peace today
 And in His Name it shall be from us //

184. " - Name of God & my inheritance."

(we by symbols // or made up names
 for everything (see // @ = loc.
 a separ. entity, identified
 by its own name // By > (carve it out
 of unity // By > designate
 its special attributes, & set it off
 > other things by emphasizing space
 surrounding it // > space (lay between
 all things' > (or a def. name;
 all happenings > time & place & time;
 all bodies > & treated < a name //

> space (see as setting off all things
 > = to > - means by
 - world's > perception, > a chord // (see
 something where nothing is, & see as well
 nothing where > unity; a space
 betw. all things, bet. all things & off
 Thus do < think — < & give life
 a separator // By > split < think
 < & establ. as a unity
 > functions < > indep. will //

/ least 2 - names by 1 - world - bec.
 a series of discrete events, of things
 ununited, of bodies kept apart
 + holding bits of mind - separate
 awareness? - gave names 'them,
 establ. percept. as I wished
 ' percept. be // - nameless things
 & give names // And thus reality
 & give as well // For what I named
 I give meaning, & - to be seen
 as meaningful, a cause of true effects,
 & consequence inherent in it self //

>> - way reality I made
 by partial vision, - purposefully set
 against - given truth // Its enemy
 I wholeness // It conceals little things
 + looks upon them // And a lack of space,
 a sense of unity, or vision which
 sees differently bec - that's I it
 must overcome, conquer & deny //
 P // Yet does - other vision still remain
 a natural direction for - mind
 ' channel its perception // It is hard
 ' teach - mind a thousand other names,

+ Thousands more // - but believe → is
 what learning means; its one essential goal,
 by 1 communication is achieved,
 + concept can be meaningfully shared //

→ - some P. inheritance
 - world bestows // And everyone who learns
 1 thing — → so accepts - signs
 + symbols 1 assert - world & real //
 o for → they stand // - leave no doubt
 — what & named & there // it can be seen,
 as & anticipated // what denies
 — o ^{true} false is but illus., for
 o - ultimate reality //
 1 questions it & madness; to accept
 its presence & - prod P. sanity //

Such & - teaching P. world // o
 a phase of learning everyone who comes
 must go through // But - sooner & perceive
 on what it rests; how questionable are
 its premises, how doubtful its results,
 - sooner does e? its effects //
 learning 1 steps - what - world would teach
 steps start P. meaning // in its proper place,

it seems but as a starting point) which
 another kind of learning I begin;
 a new perception I be gained, or all
 - arbitrary names - world bestows
 I be withdrawn as I raised to doubt //

There is a made - world // Illusion, yes. //
 But what) true reality & there is
 beyond naming // When I call upon
 a brother, or his body
 I make appeal // His true identity
 I hidden) by what I believe
 & really is // His body makes response
 'what I call him, for I mind consents
 'take - name I give as his own //
 And thus I unity I true denied,
 for I per. I separate I you,
 & I accept - separate name as his //

It would indeed be strange if I asked
 'go beyond all separable P. world,
 forgetting - forms; yet I asked
 'play a teaching function // I need
 'use - separable P. world a while //
 But be I decided by. as well //

by

They do a stand for anything at all,
 + a practicing O - Thought
 which → release -) them // They be.
 but means by I & I communicate
 a way - world & understand, but I
 (recognize) a - unity
 where true communic. can be found //

Thus what I need are intervals of day
 & I - learning & world becomes
 a transitory phase; a prison house
) which goes into - sunlight &
 forget. darkness // Here I understand
 - Word, - Name which God has given you;
 - One Identity which all things share;
 - One acknowledgment of what is true //
 And + step back 'darkness' & be.
 - think it real, but only to proclaim
 its unreality & thus I still
 - meaning & - world / darkness rules //

Use all - little names & symbols I
 delineate - world & darkness // yet
 except - & as a reality //
 - N. S. sees all of them,

y z

but He does a great creation has
 One Name, One Meaning, of a single Love
 which unites all things within Itself //
 Use all - names - world - history on them,
 but for convenience, but do a great
 - share Name of God along - you //

God has no name // And yet His Name has
 - final lesson that all things are one //
~~And~~ at \rightarrow ~~the~~ ^{single} lesson learning ends //
 All names are united // All space is filled
 with truth's reflection // Every gap is closed
 + separations healed // - Name of God
 - inheritance He gave ' those
 who chose - teaching of world ' take
 - place of Heaven // now practicing,
 our purpose is to let our minds accept
 what He has given as - answer to
 - pitiful inheritance - made
 as fitting tribute - Son He loves //

No one I fail ' says - meaning of
 - Name of God // Experience must come
 ' supplement - Word // But first - must
 accept One Name for all reality,

4)

+ Real - many names - / our
 its aspects / distorted what we see,
 but is a united & truth at all //
 One Name - living & our practicing //
 TP/One Name - use 'unity or secret //
 And tho we use a different name for each
 awareness P -> aspect P God's Love,
 - underst. - -> but One Name
 which He has given them // O -> Name
 - use & practicing // And - Its use,
 all foolish separations disappear
 - kept us blind // And - 7 given strength
 'see beyond - // Now our secret, blessed
 - blessing - & give us a record //

Father, our Name - Yours // In It we are
 united - all living things - & You
 who are ¹⁷ One Creator // that we made
 + call by many diff. names is but
 a shadow or trail 'cast across
 Your Own Reality // And we are glad
 + thankful - & wrong // All our mistakes
 - give 'You, that we may be absolved
 of all effects or errors seen 'here //
 And we accept - Truth You give a place

of every one of them // Your Name is our
 savior & escape from what we made //
 Your Name invites us to overcome whole
 our inheritance & peace. Amen

185. "I want - peace & God"

' Say - words > nothing // But 'mean
 - words > everything // If I could but
 mean - for just - instant, I would be
 no further sorrow possible for you
 - in form; or - in place or time //

Heaven would be completely given back
 ' full awareness; // Memory of God
 entirely restored; - resurrection
 completely
 of all creation fully recognized //

No-one I mean - words + e be healed //
 He I play - dreams, nor think e is
 himself a dream // He cannot make a hell
 & think it real // He wants - peace & God
 & a given love // For - > all
 e wants, + ~~that is~~ - receive //

Many I said - words // But few indeed
 I meant // But - 'look upon
 - world & see around ' be sure
 how very few ~~they are~~ // - world would be
 completely changed should - I, e agree
 - words express - only thing - want //

D 2 minds c: intent bec. same & true
 — what they will bec. — will p God //
 For minds can only find the truth // in dreams,
 no 2 can share — same intent // each,
 — how p — draw — different;
 — outcome wanted e — same for both //
 * loser & gainer merely shift about
 a changing pattern, as — ratio
 of gain to loss & loss to gain turns on
 a different aspect or so form //

But compromise alone a dream can bring //
 Sometimes it takes — form of union, but
 only — form // — meaning must escape
 — draw, for compromising — goal
 p dreaming // Minds I write in dreams //
 — merely bargain // And what bargain say
 give — peace of God? Illus. come
 to take His place // And what He ^(is lost) means
 to sleeping mind intent on compromise,
 @ his gain + to another's loss //

mean
 say — want — peace of God is to
 knower all dreams // For no one means — words
 who wants illus., + who is seeks

3)

- means I bring, illus.^s // He has looked
 on them & found - wanting // Now e seeks
 to go beyond them, ~~at~~ recognizing that
 another dream world offer nothing more
 - all - ~~rest~~ ^{others} // Dreams are one to him //
 And he has learned - only difference
) = of form, for one - bring - same
 despair & misery as do - rest //

- mind ~~that~~ means — all it wants) peace
 must join & mind, // for — is how
 peace) attained // And when - wish for peace
) genuine, — means for finding it
) given & a form) mind I seek
 for it & honesty I understand //
 whatever form - lesson takes) planned
 for him & such a way that e can not
 mistake it if) asking) sincere //
 And if e asks without sincerity,
) no form & lesson will
 meet & acceptance & be truly learned //

let us today devote our practicing
 recognizing — & really mean
 - words & say // & want - peace of God //

3)

→ middle wish // → words do not
 request another dream be given us //
 They do ask for compromise, nor try
 ' make another bargain - hope
 — → must yet be one | I succeed
 when all - rest is failed // 'mean → words
 acknowledges illusions are in vain,
 requesting - eternal n. place
 of shifting dreams | seem ' change n. what
 they offer, but are = n. nothingness //

Today devote < practice periods
 ' careful searching p. mind, to find
 - dreams < cherish still // What do < ask
 for n. heart? Forget - words < use
 in making < requests // Consider but
 what < believe → comfort you,
 & bring < happiness // Be not dismayed
 by lingering illusions, for → form
 & not what matters now // Let not some dreams
 be more acceptable, reserving shame
 & secrecy for others // They are one //

And being one, one question should be asked
 of all of them; "Is this what I would?"

2
 "place of Heaven & peace of God?"
 >> - choice I make // Be & desired
 — o otherwise // No compromise
 > possible in this // ~~want~~^{choose} God's peace
 or I asked for dreams, & dreams → come
 as I requested them // Yet → God's peace
 come just as certainly, & remain
 ✓ forever // It → not be gone
 ✓ every twist & turning of road,
 ✓ appear, unrecog'd in forms
 ✓ shift & change & every step I take //

I want = peace of God // And so do all
 who seem to seek for dreams // For as well
 as for yourself I ask but this when you
 make → request & deep sincerity //
 For thus I realize what they really want,
 & join I own intent & what they seek
 above all things, perhaps unknown to them,
 but sweet to you // You've been wiser at times,
 meant it purpose, & unsure
 of what I wanted, where look for it, //
 & where to turn for help & attempt //
 Help has been given you // And would I not
 avail myself of it by sharing it?

No one truly seeks - peace of God
 can fail - find it // For a merely asked
 - a desire is no longer by
 desiring ' it what - God's Will //
 who can remain unshaken - asks
 for what s/he has already? who could be
 unanswered who requests - answer which
 is his to give? - peace of God & yours //

P/ For it is created, given you
 by its Creator, & established as
 His Own eternal gift // How can it fail
 when it but asks for what He wills for you?

And how could your request be limited
 't alone? No gift of God can be
 unasked // It is - attribute - sets
 - gifts of God apart from any dream
 - ever seemed to take - place of truth //

TP/ No one can lose, & anyone must gain
 whenever any gift of God has been
 requested, or received by anyone //

X/ God gives but 'unites' // 'take away'
 - meaningless 'Hui' // And when it is
 as meaningless 'you' - & - be sure
 - that One Will - Hui, & He - you //

^y
~~D/ But~~ → also know (I have One Will
 → all you writers, whose intent is yours //
 D O → one intent & ~~sent~~ ^{sent} today;
 writing our desires — — need
 P every heart, — call P every mind,
 — hope — his behind despair, — love
 attack would hide, — ~~sp~~ ^{brotherhood} — hate
 has sought 'serv' but I still remain
 as God created it // With help like this
 beside us, can I fail today as we
 request — peace P God be given us?

186 "Salvat. P - world depends on me."

Here > - statement — > 'day' takes
all arrogance away —> every mind //

Here > a thought P true humility,
I holds no function as I own but that

I has been given you // It offers you —
acceptance P a part assigned I you,
without insisting on another role //

It does a judge a proper role // It but
acknowledges - Will of God is done

^{on} earth as well as Heaven // It carries
all wills on earth n Heaven's plan I save
= world, restoring it to Heaven's peace //

Let us not fight or function // I did a
establish it // It is a our idea //

- means as given us by I it >

be perfectly accomplished // All —

7 as each of do I accept our parts

- n genuine humility of a // deny

✓ self-deceiving arrogance //

7 worthy // what I given us

'do' ✓ - strength I do / I'm minds

7 suited perfectly 'take ^{our} parts,

assigned 'us by One who knows us well'

Today's idea may seem quite sobering until I see its meaning // All it says is that Father still remembers you, & offers - - perfect trust He holds on to His Son // It does not ask - - be different in any way

What about - // What could humility request but this? And what could arrogance deny but this? Today - - a cleric's own assignment - - special grounds - - modesty & outrage // of pride - - would deny - call of God Himself //

All false humility - lay aside today, that a way listens 'God's voice' reveal us what He would have us do // - - a doubt our adequacy for - - function He will offer us // - - will be cert only - - He knows our strength, our wisdom & our beliefs // And if He deems us worthy, so we are // It is but arrogance - - judges otherwise //

P → = way, & only one, to be
 released) = imprisonment & plan
 ' prove - false is true has brought if ' you'll
 Accept - plan & did & make instead //
 Judge & & value ' it // If God's Voice
 answers & — salvation needs you part,
 & — - whole depends on you, be sure
 that it is self - arrogant must cling
 ' words, afraid ' go beyond . to
 experience \ merit affront → stance //
 Yet →, humble free ' hear - Voice
 which tells - what - are & what ' do //

Swagance makes & image P yourself
 that & real // a - image
 quarrels & retreats & towers as - Voice
 for God answers & — strength,
 - wisdom & - holiness ' go
 beyond all images // & & weak,
 and - image P yourself // & T
 & ignorance & helpless // Sai can &
 torment - truth & you, & misery
 can come & near - holy home of God //

So → - Voice for God & later ' //

And as He shakes - wings tremble & -
 seeks' attack - threat it does re. know
 sensing its basis crumble // let it go //
 Salvat. P. world dep. on you
 + not upon - little pile of dust //
 what is it tell - help Son of God?
 what need ~~be~~ ^{be} be concerned - it at all?

And so a find on peace // - -> accept -
 - function God has given us, for all
 illness. -> not upon - words belief
 - & I make -> for ourselves //

Our self-made roles are shifting, & seem
 'change from moment to ecstatic bliss
 of love & loving // & I laugh & weep,
 & grieve - day - welcome of - tears //
 Our very being seems' change as we
 exper. a thousand shifts & mood,
 & our emotions rise in high riddles
 or dash us - ground & hopelessness //

Is -> - Son of God? Could He create
 such instability & call it Son?
 He who > changeless shows His attri. s
 - His creator // All - weaves

4

His Son appears 'wake' / no effort
on what he is // They flow across / mind
like wind swept leaves that form a patterning
as instant, break apart 'group' again,
& scamp off // Or like images seen
above a desert, rising / - desert //

- instant. images - go
& leave mind unclouded & serene
when accept - function given you //
- images (make for me) but
conflicting goals, in permanent & vague,
uncert. & ambig. // who could
be constant / - efforts, or direct
his energies & concentrated drive
toward goals like these? - functions ^{which} - work
extreme / so uncert. - change
10 times / how / - most secure //
what hope P gain can rest on goals like //

- lovely contrast, cert. as - Son's
return / morning / despair - merit,
& truly given function stands out clear
& wholly unambiguous // -
no doubt of its validity // IT comes

5)

) One who knows no error // And His voice
 I certain in Its message // They
 change not be a conflict // All p.
 point 'one goal, & I can attain //
 Your plans may be impossible, & God's
 can never fail for He is its source //

Do as His voice directs // And if It asks
 a thing p. — seems impossible,
 remember who it is that asks, & who
 would make denial // Then consider
 which I may truly be right? — Voice
 that speaks for Creator of all things,
 who knows all things exactly as they are,
 or a distorted image of yourself,
 confused, bewildered, inconsistent &
 unsure of anything? Let not its voice
 desert // Hear instead a cert. voice
 which tells p. a function given you
 by your Creator, who remembers you
 & who — now remembers Him //

His gentle voice calling I know
 — unknowing // He would comfort you

2/

although He knows no sorrow // He would make
 a retribution though He is completely
 a gift to you, although He knows -
 I everything already // He has thought to
 answer every need His Son perceives,
 although He ~~knows~~ ^{knows} not // For love must give,
 & what I give is His Name takes on
 - form most useful is a world of form //

- 7 - James I never can deceive,
 although - come I formlessness I try //
 Forgiveness I - earthly form of love
 \ as it is, I know has no form //
 (but what I needed her I give here
 as it is needed // - form - can
 fulfill & function here here, although
 what love - mean ' when formlessness
 has been restored I grate still //
 Salvat. P. world of you
 who can forgive // Such is a function here //

187. "I bless - would be, I bless myself"

No one I give unless I have // In fact,
 giving I proof P.M. // I made
 - point before // what seems make it hard
 credit I e -> // No one I doubt
 - must first possess what I would give //
 O - second phase on I - world
 - true percept. differ // I had
 + gives, - world exists -
 have lost what I possessed // - truth meant.
 - giving - vic. what I possess //

How >> pass? For O serve
 - if I give a finite thing away
 - body's eyes - e perc. it yours //
 yet I learned - things but repres.
 - thoughts I make them // And I do e ^{fact} _{back}
 for proof - when I give ideas away
 - strengthen them in our minds // Perhaps
 - form it - thought seems appear
 - changed - giving // yet it must return
 - I who gives // Not can - form it. takes
 be be acceptable // It can't be more

P/ Ideas must first belong before
 give them // If I ' save - world,
 first accept. Salvat. for yourself //
 But I - believe - -> I close
 until I see - miracles it brings
 ' Eye open & look upon // Here
 - idea & giving clarified
 + given meaning // Now I perceive
 - by (giving) - store increased

Protect all things & value by - act
 & giving away, & I feel I am sure
 - -> never lose them // What I thought
 I did & have is thereby proven yours //
 Yet value & its form // For -> -> change
 & grow unrecognizable in time
 however much I try, keep it safe //
 No form endures // 'value form is but
 ' worship decides // It is - thought behind
 behind - form & things that live unchangeable

P/ Give gladly // I only gain thereby //
 - thought remains & grows & strengthens as it
 I reinforced by giving // Thoughts extend
 as they are shared, for - I & he both //
 -> no fear & receive in

5

- sense - world concurs ^{of these} X / - 9)
 a gift who retains; another who
 → give as well // And both must gain in this
 exchange, for D → / - ~~form~~ ^{thought} a form
 most helpful to him // what e seems to lose
) always something e → value has
 → what → surely be returned to //

Never forget 'give but' yourself //
 who understand what giving means must laugh
 at - idea of sacrifice // Nor can
 e fail to recognize - many forms
 — sacrifice may take // He laughs so well
 at pain + loss, at sickness + at grief,
 at poverty, starvation or at death //
 He recognizes sacrifice remains
 - one idea — stands behind - all,
 + n) gentle laughter as they heal //

Illness, required must disappear //
 Accept a suffering, & remove
 - thought of suffering // & blessing lies
 on everyone who suffers when e choose
 'see all suffering as what it is //
 - thought of sacrifice give me to all

6/

- Jones — suffering appears to take,
 + sacrifice — idea so mad
 that sanity dismisses it at once //

~~the~~

New believe — r. sacrifice //

→ no place for sacrifice in what
 has any value // If - thought occurs,
 its very presence poses — error has
 arisen, + correction must be made //

Your blessing → correct it // Give just
 to you, it now is yours 'give as well //

No form of sacrifice + suffering

can long endure before — face of one
 who has forgiven + has blessed ✓ //

==

- like — r. brother offers you

are laid upon altar, — ones

r. offer + beside them // who could fail
 to look upon such lovely helms?

- great illness P. fear @ God

diminishes into nothingness before

- purity — ^{with} look on her //

Be not afraid to look — blessedness

→ behold → take away all thought
 of form, + leave instead — perfect gift

farther than, farther to increase,
farther you, far, give away //

Now are we one in thought // For far has gone //
And here, before - altar to One God,
One Father, One Creator & One Thought,
- stand together as One Son of God //
Not separate > (him like) our Source;
not distant from one Father who is part
of our One Self, whose innocence has joined
us all as one, - stand in blessedness
+ give as a reward // - Name of God
> on our lips, & as a look within
- to see - purity of Heaven shine
in our reflection of our Father's love //

Now are a blessed, & now a bless - world //
what is looked upon a world extend,
for a world see it everywhere // a world
- behold it shining in grace of God
in everyone // a world a - it be
withheld > anything - look upon //
And' secure - help spirit > ours,
- offer it to everything - see //
For where a see it, it - be returned

' he in front of Jesus & I lay
 upon our altar, making it a home
 for Innocence I teach, who dwells in us
 & offers us his helpers as ours //

188. " - peace of God shining / me now."

Why wait for Heaven? Those seek - light
are merely carrying eyes // - light

> now // Enlightenment but
a recognition, - a change at all //
light > a p world, yet < I hear

- light a god at other her as well //

- light came < < > / native home,

+ stays < < bec. O < own //

O - only thing - long < <

> New like > / Source // It shows < <

bec. it lit < home, & leads < back

' where it came > > > at home //

> light can - be lit // why wait ' find

it - future, or believe it has

been lost already, or & near there?

It can so easily be looked upon

Arguments // prove it is e, there &

bec. reduction / who can deny?

- presence of what & beholds in him?

O - diffc. ' look within,

for & all mirror states // > no light,

be it of dream or > a true source,

— I e but shadow P seen
 — inward vision // → perception starts
 + → it ends // It has no source but → //

— peace of God & shining in now,
 + → heart extends around world //

It passes carries & brings things,
 + bears a blessing ← it remains
 forever + forever // what it gives
 must be eternal // It removes all thoughts
 P - ephemeral & valueless //

It brings renewal all tired hearts
 + lights all vision as it passes by
 All its gifts & gives everyone,
 + everyone writes in giving thanks
 'I give & I receive' //

— shining in around around world
 P what it has forgotten, & - world
 Restores memory & as well //

From a silent radiance & gifts
 beyond all measure, given & returned //

'I give P gifts, does God
 Himself give thanks // And His blessing does

7
 - light & shine bright, adding D -
 - quite a 'of the world //
 - peace of God can now be contained //
 who recognize it within ✓
 meant give it // and - means for giving it
 to his needst. // He forgives
 because recognized - truth & all //
 - peace of God > = being in the now
 + all being things // in quietness
 is it acknowledged we wisely //
 For what - inward vision looks upon
 & receptors of universe //

 Sit quietly & close your eyes // - light
 within & sentiment // It alone
 has power over - gift of spirit 'you'
 Exclude - outer world, & let thoughts
 fly - peace within // They know - way //
 For honest thoughts, untaunted by - dream
 of worldly things outside yourself, become
 - holy messengers of God - Himself //
 These thoughts & truth - New // They recognize
 - home // And - point surely 'their source,
 when God - Father & - Son as one //

P God's peace) shining on them, ~~but~~ ~~it~~ must
 remain \leftarrow as well, for they \leftarrow born
 within \leftarrow mind, as you \leftarrow born \leftarrow God's //
 They lead \leftarrow back 'peace, \rightarrow where - came
 but ' remind you how \leftarrow must return //
 They heed \leftarrow Father's Voice when \leftarrow refuse
 ' listen // And they urge \leftarrow gently to
 accept His Word for what \leftarrow are, instead
 of fantasies + shadows // \leftarrow \leftarrow \leftarrow - remind
 \leftarrow \leftarrow \leftarrow - co-creator of
 all things \leftarrow live // For as peace of God
 \rightarrow shining \leftarrow , it must shine on them //

\leftarrow practice coming near - light
 \leftarrow us today // \leftarrow take our wandering thoughts
 \leftarrow gently bring - back where they fall
 in love \leftarrow all - thoughts \leftarrow sleep \leftarrow God //
 \leftarrow \leftarrow a bit - stray // \leftarrow let - heart
 within our minds desert - 'come home //
 \leftarrow betrayed - ordering \leftarrow they
 depart into // But now \leftarrow call - back,
 \leftarrow wash - clean of strange desires +
 disordered wishes // \leftarrow restore ' them
 \leftarrow holiness \leftarrow \rightarrow inheritance //

Thus are our minds restored & then, we
~~know~~
 acknowledge — peace of God still shines
 in us & from us 'all living things
 — share our life // We — forgive them all,
 absolving all - world of what & thought
 it did to us // For o — who make
 - world as: — world, is it // Now & choose
 — to be innocent, devoid of sin,
 + open 'Salvation' // And & lay
 our saving blessing on it as & say:
 " — peace of God & shining in me now...
 let all things shine upon me & — peace,
 + let me bless: — — light & me."

189. "I feel - love P God within me now."

→ a light in world & can a
 perceive // And its eyes → a see
 → light, for it blinded by world //
 light eyes see it // It is →
 for eyes look upon // It is a placed
 in be kept hidden → a secret //
 → light → reflective P- thought
 - practice now // "feel - love P God
 within ()" see - world ^{new} light,
 shining in innocence, alive & hope,
 + blessed & perfect charity & love //

Who could feel feel of such a world as this?
 It welcomes, rejoices — ~~as~~ came,
 + sings praises as it keeps safe
 & long from of danger & P pain //
 It offers a warm & gentle home
 in stay a while // It blesses you
 throughout day, & watches — night
 as silent guardian P help sleep //
 It sees sorrow in you, & protects
 - heart in it, it sees its own //
 It offers its flowers & its snow

in thankfulness for your benevolence //

>> - world - love & God reveals //

It > so different > - world & see
- descend eyes & make & of fear
that = belie - other // Only one

can be perceived at all // - other one

> wholly meaningless // A world in
forgiveness / ^{shows} on everything & peace
offers its gentle heart 'everyone
is unconceivable' those who see
a world of hatred rising & attack,
poised 'average', 'murder & destroy //

but > - world of hatred equally
between & unconceivable 'those

who feel God's love in them // > world reflects

- gentleness & peace - shines in them;

- gentleness & innocence they see

surrounding them; - joy - 'they look

out from the ^{endless} wells of joy within //

what they feel & then look upon,

+ see its true reflection everywhere //

what would I see? - choice > given you //

But learn & do a bit & mind forget
 this law of seeing; \leftarrow \rightarrow look upon
 that \leftarrow feel within // If hatred finds
 a place within \leftarrow heart, \leftarrow \rightarrow perceive
 a fearful world, held cruelly \rightarrow death's
 sharp-pointed, bronze fangs // If \leftarrow feel
 - love \leftarrow God within you, you look out
 upon a world of mercy \leftarrow of love //

Today \leftarrow pass illusions as \leftarrow seek
 'reach' what \rightarrow true is, \leftarrow feel
 Its all-embracing tenderness, Its Love
 which knows us perfect as Itself, Its sight
 which \rightarrow - gift Its Love bestows on us
 \leftarrow learn - way today // O as sure
 as Love Itself, which it comes up //
 For its simplicity avoids - snare
 - foolish convolutions \leftarrow world's
 apparent reasoning but secret 'holes' //

Simply do this: - be still & lay aside
 - all thoughts \leftarrow what \leftarrow ? & what God is;
 all concepts \leftarrow learned about - world;
 all images held about yourself -
 empty \leftarrow mind of everything it thinks

5.
 is either true or false or good or bad;
 of any thought. it judges worthy &
 all-ideas P/O ashamed //
 Hold on' nothing // Do a thing &
 our thought - past has thought, nor = belief
 & our learned before) anything //
 Forget > world, forget > course, & course
 < wholly empty hands into < God //

Is it & He who knows - way' you?
 < need & know - way' Him / your part
) simply 'allow all obstacles
 < & interposed betw. - Son
 & God - Father 'be quietly
 removed from // God > do His part
 a joyful & immediate response //
 Ask a receipt // But do & make demands
 nor part - God by / He should
 appear 'you'll - way' need Him is
 merely, let Him be // For a _____ way
 > your reality, acclaimed as well //

And so today < do & choose - way
 & < go' Him // But < do choose
 ' let Him come // And < > ^{choice - real} //

➤

And now quiet hearts & open minds
 His love → ways Its pathway of Itself //
 What has been denied & surely there
 if it be true, & can be surely reached //
 God knows His love, & knows way 'twice //
 He does & need His love ' show His hand
 ' find His way // → every opened door
 His love shines outward & Its home-within,
 & lightens up world & innocence //

Father, & do & know - way 'you //
 But & called, & & → answer us //
 & → & intercede // Salvation's ways
 are & our own, for they belong ' You,
 & & unto You & love for them //
 Our hands are open ' rec - Your gifts //
 & no thoughts & think apart ' You,
 & cherish no beliefs & what & are
 or who created us // Yours - way
 — & world find & follow // And & are
 but — You G.I.V., which & our own & well,
 be done in us & in world, that it
 becomes a part & treasure now // Amen //

140. "I choose - for p God with p pain."

Pain is a wrong perspective // when it is experienced n - form, it is a proof of self-deception // It is not a fact at all // → no form it takes which → e disappear if seen as just // For pain proclaims God cruel // How could it be real n - form? It witnesses 'God-Father's hatred p His Son, y - swiftness He sees n him, o His insane desire for revenge n death //
 Can such prophecies be attested to?
 Can they be anything but wholly false?

Pain is but witness - Son's mistakes n what e thinks he is // It is a draw of fierce retaliation for a crime that could e be committed; for attack on what is wholly unassailable //
 o a nightmare p abandonment by - Eternal love which could e love - Son whom It created out of love //

Pain is a deep illusionary recip in place

~~place of truth~~ // It demonstr^s God > denied,
 Confused with fear, perceived as mad, & seen
 as traitor ' Him self // If God > real,
 → no pain // If pain > real → is
 no God // For vengeance & ^{not} part of love //
 And fear, denying love, & using pain
 'prove' God > dead, has ~~shown~~ ^{pleats}
 & victor over us // - body -
 - Son of God, comparable & death,
 as mortal as Father he has & love //

Peace ' such foolishness - time has come
 ' laugh & such wisest ideas // → is
 no need ' think of them as savings crisis
 or secret ruin & weighty consequence //
 What possible effects could v of them?
 Like but a madman could conceiv of them
 as cause of anything? Their certness ^(pain)
 & mad as they, & no more ' be feared
 than - insane illness which they shield
 & tries to demonstrate must still be true

a - thoughts alone that cause - pain //
 Nothing external ' mind can hurt
 or injure & → way // → is

3
 no cause beyond yourself — I radiate down
 & bring oppression // No-one but yourself
 affects you // → nothing in world
 has power ' matter & ill or good,
 or weak or frail // But it is & I
 - power ' dominate all things & see
 by merely receive? what & are //
 As & perc. - humbleness in them,
 they will accept & holy will as theirs //
 And what & see as fearful now bec.
 a source of misceance & unhappiness //

My holy brothers, think of → a while;
 - world & see does nothing // It has no
 effects at all // It merely represents
 your thoughts // And it → change entirely
 as & what ' change & mind & choose
 - joy of God as what & really want //
 & Self → radiant & → holy joy,
 unchanging, unchanging & unchangeable
 forever & forever // And would you
 deny a little corner of your mind
 its own whiteness, & keep it as
 a hospital for pain, a sickly place
 where living things must & at last 'die'?

P/ - world may seem cause & pain // And yet
 - world, as ourselves, has no power / cause //
 As → effect, it ~~does~~ cannot make effects //
 As → illusion, o what can will //
 Idle wishes represent its pain //
 Strange desires bring its self demand //
 Thoughts of death envelop it in fear,
 while o kind forgiveness does it live //

Pain 2 - thought of evil taking form
 & working havoc in holy mind //

Pain 3 - ransom ← gladly paid
 not 'be free // In pain is God denied
 - So He loves // In pain does He appear
 'triumph over love & time replace
 eternity & Heaven // And - world
 becomes a cruel & a bitter place,
 where sorrow rules & little joys give way
 before - onslaught of savage pain
 - wants 'end all joy & misery //

lay down - arms & come without defense
 in - quiet place where Heaven's peace
 holds all things still at last // lay down all
 of ~~holy joy~~ thoughts
 of danger & of fear // let no attack

4/

enter & you'll lay down - ~~crush~~ ^{crush} ~~downward~~
 P judgment that & hold ^{against} ~~the~~ throat,
 & put aside - withering assaults
 & I - seek I hide & believe //
 P/Here -> (underst. &) no pain //
 the love - joy of God belong' you //

--> day when a spirit &
 'reals - lesson which contains
 all P salvt. is power // 0 -> ;
 Pain > illusion; joy reality //
 Pain > but sleep; joy > awakening //
 Pain > deceptor; joy alone > truth //
 P/Sud so again & make - only choice
 --- can be made; & choose betw.
 illus.^s & - truth, or pain & joy //
 or hell & Heaven // let our gratitude
 unto our Teacher / fill our hearts as we
 are free - choose our joy w/out of pain,
 our believe & place P sci, - peace
 P God w/out P conflict, & - light
 P Heaven far - above P world /

191. "I am holy Son of God Himself."

Here - declaration of release

> bondage of world // And here as well

> all-world released // You do & see

what is done by giving world

- role of father - Son of God

What could it be but vision & a vision

fearful of shadows, punishment & wild

lacking all reason, mind, wisdom & sad?

What is done -> should be of world?

What is done -> what is seen?

Deny our identity & this

is what remains // I look on chaos &

proclaim it as yourself // -> no sight

that fails witness this is you // -> is

no sound that does & speak of frailty

worthiness & worthiness, no hate & draw

-> does & seem living & near death

no hope & hold but -> disorder & tears //

Deny our identity & ^{you} madness must

-> a escape - madness
descent on you

which includes

-> word, unemotional & ghostly thought

which makes creation & laughs at God //

Deny \leftarrow own identity \rightarrow / ~~ascend~~
 - universe \neq alone, without // a mind, a time
 particle \neq dust
 against - legion of ~~ascend~~ //

Deny \leftarrow own identity \rightarrow \neq look
 on evil, sin \neq death // And watch despair
 smother \rightarrow / ~~ascend~~ every scrap of hope,
 leaving ~~nothing~~ but - wish ' die //

Yet what is it except a game \leftarrow play
 \neq identity can be denied?

You are as God created you // All else
 but \rightarrow = thing \rightarrow folly / believe //
 \rightarrow = thought \rightarrow everything set free //
 \rightarrow = truth are all illus. gone //
 \rightarrow = fact \rightarrow sickness proclaimed
 to forever part \neq everything;
 - central core \neq existence \neq
 its guarantee \neq immortality //

But let today's idea find a place
 among ~~thoughts~~ \neq ~~view~~ far
 above - world \neq all - worldly thoughts
 that hold it prisoner // And \rightarrow place
 \neq safety \neq escape \rightarrow return

5)
 + set it free // For he who can accept
 his true identity & truly saved //
 And > salvat > gift & gives
 'everyone a gift - 'Hein
 who pointed out - way' happiness
 that changed his whole percept. P-world //

One holy thought > < < 7 / free;
 + < 7 - help see P God (himself) //
 And < > holy thought < / bear as well
 — < freed - world // < no need
 'use it cruelly + — / perceive
 > savage need in it // / you set it free
 P you imprisonment // < > e see
 a devastating way P yourself
 working - world n terror, < - world
 twisting & agony bec < fears
 > laid - more P death upon its heart //

Be glad today learn very easily
 > felt undone // < need but tell yourself:

"I am - help see P God Himself //
 I & suffer; I be n pain;
 I & lose, mer I I fail 'do

all — salmt ascs

And — thought

> something — look or wholly changed //

A miracle has lighted up all dark

+ ancient curses wher — rites & death

closed since time began // Fortune has lost

its hold upon — world // Son of God

has come — glory — redeem — lost,

'save — helpless — give — world

— gift of his forgiveness // Who could see

— world as dark & sinful when God's Son

has come again at last 'set it free!

You who perceive yourself as weak & frail,

with futile hopes & devastated dreams,

born but 'die, to weep & suffer pain,

hear this: All power ^{has been} given ^{unto} you

in earth & Heaven // —) nothing —

—) do // —) play —) game —) death,

of being helpless, pitifully tied

'discretion, in a world I show

no mercy 'you // Yet when I accord

it mercy — its mercy shines on you //

11

→ let - Son of God awaken from
his sleep, & opening his holy eyes
return again - bless - world he made //
→ ever it began // But it → end
→ reflection of his holiness //
And → sleep no more & draw of death //
Then join - me today // Your glory is
- light & love - world // Do - with held
salvation - longer // look about - world
& see - suffering // & a heart
writing 'bring - weary mothers rest ?

They must await your release // They stay
& chains till - we free // They cannot see
- mercy & - world until - find
it for yourself // They suffer pain - until
you - denied its held on you // They die
till you accept - our Eternal life //
→ - help Son of God Himself //
Remember → & all - world I free //
Remember → & earth & Heaven → one //

192. "I is a function God world i me fil."

O - F's body will complete himself, + His sacred love, forever pure as He, of love created + a love preserved, extending love, creating n Its Name, forever one - God n - your self. Yet what I seek a function - mean within a world P envy, hatred n attack?

D/ ∴ a function n - world n its own terms // For who I understand a language far beyond his simple grasp?

Forgiveness represents a function here // O a God's creation, for it is - means by which I be understood // And who would pardon Heaven? Yet on earth I need - means 'let illness go // Creation merely waits for I refer 'be acknowledged, n 'be completed //

D/ Creation I ever be concerned of n - world // It has no meaning here // Forgiveness n - concept it can come 'earth // For being Heaven - love, it has

41

no form at all // yet God created One
 who has power ' translate of form
 - wholly formless // what He makes or dreams!
~~That~~ P & mind so close ' waiting that
 - kept P day already shining n their //
 eyes already opening behold
 - joyful sights n offerings certain //

Forgiveness quietly looks upon all things
 unknown n known, sees disappear,
 + leaves - world a clean + unmarked slate
 on which - Word of God can now replace
 - symbols ~~symbols~~ written n before
 Forgiveness - means & by - pas
 P death) overcome, bec. it holds
 no fierce attraction now, + guilt) gone //
 Forgiveness lets body be perceived
 as what it is; a simple teaching aid
 ' be laid by when learning) complete,
 but hardly changing who learns at all //

- mind without - body I make
 mistakes // It I think - c - die
 not be - prey P merciless attack //
 Angel bec. impossible, n where

y

is there then? what fear could still assail
 those who I lost - some I all - attack;
 - core I anguish + - seat I fear?
 Only forgiveness I relieve - mind
 I thinking — - body I its home //
 Only forgiveness can restore - prove
 that God intended for His holy Son //
 Only forgiveness can persuade - Love
 ' look again upon his holiness //

With anger gone, I → indeed perceive
 — for Christ's vision + - gift I script
 no sacrifice I asked, a only pain
 & lifted I a side I tortured mind //
 > → welcome? Is it to be feared?
 Or I it ' be kept for, met I thanks,
 & joyfully accepted? I as one,
 + ∴ give up nothing // But I
 indeed have given something by God //

Yet do I need forgiveness - perceive
 — → so // without its timely light
 I grope I darkness using reason but
 ' justify our rage I our attack //
 Our underst. I so limited

5

— what — there — understand — is but
 confusion — base of error // — are lost
 in mist P shifting dreams & fearful thoughts,
 our eyes shut tight against — light, or minds
 engaged & worshipping what is there //

like I be born again a Christ but I'm
 who has forgiven everyone & does
 not think of or imagine? Who could be
 set free while I'm in prison anyone?
 A jailer I am free, for I bond
 together — I prisoner // He must
 be sure — I do a escape, & so
 I spend — time & keeping watch on //
 — bars I hunt & be a world
 in I jailer live, along & //
 And a — I freedom — way
 'liberty depends for both P there //

— hold no one prisoner // Release
 mist P mind // For thus are I made free //
 — way — simple // Every time I feel
 a stab P anger, realize — hold
 a sword above your head // And it — fall
 I be deserted as — chose to be

6)

condemned & free // Then does I - who seems
 tempt & be angry represent
 (Savior) - prison-house & death //
 And so (our) thanks met. P. pain //

Be merciful today // For P. God
 deserves & mercy // It is he who as we
 — accept — way — find — now //
 Deny him not // His Father's love for him
 belongs 'you // & find. live on earth
 & only 'forgive & that & may
 accept & love as & identity //
 He & as God created him // And you
 are what he is // Forgive & now & see,
 & — see — & — & — him //

193 "All things I know God would I know."

God does a know planning for His Will extends what He does understand

He will - happens His Love, ^{invented & new} ~~be wholly undisturbed,~~ eternal

focus gaining scope, eternally expanding joy, perfect creation, eternally open & wholly limitless & blissful

-> His Will // & thus His Will provides - means 'guarantee' - done

God sees no contradictions // yet His Love beholds he sees // thus he has a need for One who can correct his erring sight, & give him vision that - lead u back

'when perception ceases // God does a perceives at all // yet a He who gives - means for by - percept. I made true

& beautiful enough. Let - light & Heaven shine upon it // a He who answers what His Love would contradict, & keeps his witnesses forever safe //

Workbook 7b

10/ God offers no forgiveness, for He knows
 no sin > possible // And yet He let
 His holy Law & Love be given for us
 & it could be ^{any} ~~any~~ ^{crossed} ~~crossed~~ - world //

And He created One who could perceive
 what form - law should take, 'be received
 by every mind which had forgotten it
 as it exists in Him & in God //

Thus He ~~reconciled~~ ^{reconciled} what He could & we
 not understand, by giving us His Love,
 & making answer to questions which,
 though meaningless, His Law had asked & still

- One whom God created to replace
- Judah thought / kept in mind
 & His most holy Son / peace & joy
 fulfills His fruit, would He receive
 a lesson / would teach / & hate to one
 & forgiveness enters, & returns
- hate / love, so ——— for > gone //
- And now guilt & enter, for its source
 has been excluded as - purpose of
- lesson has been changed 'guiltlessness';
- hatred has been rooted out by God

#/ - I know God would if he
 His Will reflects all, & reflect
 His loving kindness - Love He loves //
 Each lesson has a central thought, - same
 & D P them // - form alone > changed,
 - diff. circumstances & events,
 - diff. characters & different themes
 apparent but a real // They are same
 & fundamental content // O ->
 Forgive, & -> see - differently //

Certain O - all distress does not
 appear 'be but unrequivers // yet
 - context underneath - form //
 O -> sameness - makes learning sure,
 bec. - lesson > so simple -
 (I be rejected & - end //

No-one I hide from, > a truth
 so very obvious that it appears
 & comes this form, & yet is recognized
 as easily & all P them, if one
 but wants 'see - simple lesson -> //

"Forgive, & ⁶ -> see -> diff."
 - 7 - words - W. S. speaks

n all tribulations, all pain
 all suffering regards P's focus //
 7- words - 1- temptation ends,
 + guilt, abandoned, > reveal no more //
 7- words 1 end - draw P's in;
 + ride - mind P for // 7- words
 by 1 salvat. comes 'all - world //

Shall I leave 'say 7 words when
 are tempted 'behav' - pain > real,
 + death becomes or choice with P life?

Shall I leave 'say 7 words when
 I understand 7 power 'real release
 all minds from bondage? 7 words I give
 7 power over all spirits I see

I have given power over you //
 I see - rightly - when I hold 7 words
 n full awareness, I do not forget
 - words apply 'everything that I see
 or any letter looks upon mine's (//)

How can I tell when 7 seeing wrong;
 or someone else > failing 'perceive
 - lesson he should learn? Does pain
 n - perception? If it does, be sure

Lesson 2 e learned, & → remains
 an unforgiveness hiding n - mind
 \ sees - pain - eyes - mind directs

God would e → suffer thus // He would
 help & forgive yourself // His Son does not
 remember who e is // And God would i
 him & forget His love, & all - gifts
 His love brings with It // Would ^{remembrance} now
 < our Salvation? Would e fail? Can
 - Simple lessons Heaven's Teacher sets
 before you, — all pain may disappear,
 & God may be remembered by His Love?

All things > lessons God would i e be //
 He would e bear ⁱⁿ unforgiving thought
 without correction, nor care there e will
 hurt His Sacred Son in any way //
 He would rescue his holy rest Remains
 untroubled & serene, without a care
 n → eternal home & care for him //
 And He would i all tear be wiped away
 - none remaining yet wept, & none
 but waiting → appointed time 'fall //
 For God has willed — laughter should replace

Joyce Burke
778 - 6655

each one, & — His Son be free again!!

↳ attempt today to overcome
 a thousand seeming obstacles to peace
 in just one day!! let mercy & you
 move quickly!! Do not try 'hold it off'
 another day, another minute or
 another instant!! Time & make for this!!
 Use it today for what its purpose is!!
 Morning & night devote what time you can
 to serve its proper aim, & do not let
 — time be less — meet your deepest need!!

Ⓟ Give a little more, & give a little more,
 for now you would arise in haste, & go
 unto our Father's home!! I been gone
 too long, & I would hurry but no more!!
 And as a practice, let us think about
 all things I saved 'settle by ourselves,
 & kept apart & healing!! let us put
 them all 'to us who know way' look
 upon so all will disappear!!
 Truth is His message; truth His teaching is
 His 7-lessons God would it us learn!!

Each hour spend a little time today

V
 + 1 - days' come & practicing
 - lesson & forgiveness & form
 established for day // And try to give
 it application to - happenings
 - how brought, so — - next one is
 free P. - before // - chains of time
 are easily unbroken & → way //
 // let us = how cast, its shadow on
 - one — follows, & when — = goes,
 let something — happened & its course
 go & it // Thus → remain unbroken,
 & peace eternal & - world of time //
 → - lesson God would it & learn:
 → a way 'look on anything
 that lets it be' & to step
 to Him & 'Sabat. P. world //

'all — speaks of terror, answer this,
 "I → forgive, & → & disappear."

// Every apprehension, - every care,
 // Every fear - P. suffering, repeat
 - selfsame words // & - hold key
 — opens Heaven's gate, & brings low
 P. God - Father down' earth at last,
 'raise it up to Heaven // God & taste

> final step (Review) // Do not delay
- little steps to ask & take (Review)

194. "I place ~~my~~ hands P/God."

Today's idea takes us step
 toward quick salvation, & a great stride
 it is indeed // So great distance is
 it encompasses, it sets down
 just short P Heaven, ✓ - goal is right,
 & obstacles behind // your foot has reached
 - laws — welcome r' Heaven's gate;
 - quiet place P peace where I await
 & certainty - final step of God //
 How far I am progressing now I see //
 How close are I approaching 'ow goal //
 How short - journey still to be pursued //

P/ Accept Today's idea, & ✓
 passed all anxiety, all fits P hell,*
 all bacteria P depression, thoughts P sin,
 & devastation wrought about by guilt //
 Accept today's idea, & ✓
 released - world > all imprisonment
 by loosening its heavy chains that locked
 - door ' freedom on it // ✓ saved,
 & ✓ salvation thus be - part
 ✓ give - world be. ✓ received //

no instant, depression felt,
 or pain experienced, or loss perceived //
 no instant sorrow I be sent
 upon a throne & worshipped faith fully //
 no instant I one ever die //
 And so @ instant, give unto God
 a passing, & next one give Him
 already, is a time of release
 & sadness, pain & ever death its self

God holds - future, as He holds [#] past
 & present // - 7 = [#] when, & so
 - should be one 'off' part n - world
 - temporal progression still seems real //
 And so - 7 e asked 'understand
 - lack of sequence really formed n true //
 - 7 but asked 'let - future go,
 + place it n God's hands // And - ^{See} ~~7~~
 by experience - 7 laid
 - past & present n His hands as well,
 Rec - past - present & no more,
 + future dead - now be meaningful

Release - future // For - past, I gave,
 + what n present, freed n its request

2
 of grief & misery, of pain & loss,
 bec. - instant n / time escape
 - bondage of illusions when ~~the~~ it runs
 its pitiless, inevitable course //
 Thus > @ instant, which & elaps time,
 transformed n a holy instant when
 - light — & kept hidden n God's Son
 > freed 'Hers - world // Now is he free,
 & all his glory shines upon a world
 made free - his, to show his holiness!

If I see - lesson for today
 as - deliberate it really is,
 & - not hesitate 'give as much
 consistent effort as I can, 'make
 it be a part of you // As it becomes
 a thought — rules mind, a habit ^w of
 a problem - solving repertoire, a way
 of quick reaction in 'temptation, you
 extend your being ' world // Just as
 I have ' see salvat. o all things,
 so - world free. — o saved //

What way can be set - one ^{his} ~~way~~ ^{quest}
 to future - loving hands of God?

2)

What can he suffer? What causes a pain,
 or bring experience of loss? How?
 What can he fear? And what I he regard
 except a love? For a who has escaped
 all from a future pain has found his way
 'present peace & certainty of care
 - world I never threaten // He is sure
 that his perception may be faulty, but
 - new lack correction // He is free
 'choose again when e has been deceived;
 'change I mind when e has made mistake

Place, they - future - hands of God //
 For thus - call - memory of New
 'Come again', replacing all - thoughts
 of sin & evil - Truth & love //
 Think - world could fail 'gain thereby,
 & every living creature not respond
 - healed receptors? // Who entrusts us
 - God has also placed world within
 - hands' which he has himself appeared
 for comfort & security // He lays
 aside - side illus^s of world
 along - his, & offers peace to both //

R/ Now - To save widest. For a God's hands
 rest untouled, sure that only good
 can r' us // If a forget, a
 be quietly reassured // If a accept
 a enforcing thought, it a be soon
 replaced by love's reflection // a if a
 a tempted attack, a appeal
 ' Him who guides on rest 'mate - chose
 for us — bears temptation for behind //
 No longer a - world our enemy,
 for a chosen — be it Friedrich

195. "Love - way I walk & gratitude."

Gratitude is a lesser level - love
 for those I look upon - world of pain //
 - most — I do I see themselves
 as better off — others / And try
 'be content bec. so seems
 'superior — they / How pitiful
 + deprecating & such thoughts // For who
 has cause for thanks while others ^{cause} / less
 + who could suffer less bec. a less
 — superior? Your gratitude
 > due 'him alone who makes all cause
 of sorrow & dejected thoughts - world //

o wisdom offer thanks because
 of suffering // But a equally
 wisdom 'dail & gratitude ' One
 who offers — certain means whereby
 all pain is healed, & suffering reflects
 — laughter & happiness // Not could
 - even partly same refuse to take
 - steps / He directs, & follow in
 - way He sets before — 'Escape
 a prison where ~~thought~~ ^{thought} contained no des

- deterrance - now piecewise //

o brother) & enemy because
 (see a w - rival for a place,
 a plunderer who takes) joy) you,
 & leaves) nothing but a black despair
 so bitter & relentless that))
 no hope remaining // Now) vengeance all
)) ' will for // Now can) but try
 ' bring) down ' he) death) ,
 as useless as yourself, as little left
)) grasping fingers as a youth //

(do) offer God) gratitude
 bec.) brother) more slave) ,
 not could) surely be swapped if he
 seems free // Love makes no comparisons,
 & gratitude can only be sincere
 if it is genuine // love) & other thanks
 ' God our Father that is us all things
 - find) freedom //)))
 - Some) loose while others still) bound,
 for who) bargain) Name) love)

Therefore give thanks, but) sincerity //

Don't let a great mass room for all
 who - escape - ; - sick - weak,
 - needy - afraid, & these / words
 a seeming loss or ^{fail} apparent pain,
 who suffer cold or hunger, or who walk
 - way of hatred & path of death /
 All - go - // let us not compare
 ourselves - them, for thus - split - off
 - our awareness - Unity
 - share - them, as they must share - us

- thank our Father for one thing alone;
 that - separate - no being thing,
 + is one - Him // Soul - rejoice
 — no exceptions ever can be made
 which could reduce or wholeness, nor impair
 or change our function - complete - One
 who is Himself complete // - give thanks
 for any being thing, for otherwise
 - offer thanks for nothing - a fail
 'recognize - gifts of God to us //

— let our brothers lean - tired heads
 against our shoulders as - rest a while //
 - offer thanks for them // For it - can

3
 direct - peace - world / friend,
 - way is opening ^{up} ~~to~~ ^{to} us //
 In ancient days) something for again;
 a long forgotten word re-echoes in
 our memory, & gathers clarity
 as - 7. willing once again to hear //

walk there in grat. - way of love //
 For hatred) forgotten when - lay
 comparisons aside // what now remains
 as obstacles to peace? - fear of God
) now undone at last, & And a forgive
 without comparing // Thus - I choose
 ' overlook some things, & yet retain
 some other things still. Looked away as I wish //
 when - forgiveness & completely -
 - total gratitude, for - see
 - everything has served - right' love
 by being loving, sure as your self //

Today - here's this O gratit.
 a place of acceptance, make it receive //
 or bear pain everything // If -
 refuse to receive it, - as a
 entitled :: ' or bitterness,

57

& a self-percept. I regards
 us in a place of meritorious pursuit,
 where we had bordered ceaselessly, & pushed
 about without a thought a car for us
 or for our future/ Cratititude use.
 - Single thought - subst. for -
 because percept. > God has cared for us,
 & called us Love / Can we be more - This?

Our gratit. -> pave ~~our~~ way' Him,
 & shorten or borrow time by more
 -> we can serve chance of || Cratit.
 your hand - hand a love, & where is
 - other must be found || For Cratit.
 > but -> expect P-love I is
 - Source P all creation || God gives thanks
 ' you, His Love, for being what we are;
 His Own completion & Love P love,
 along with Him || Cratit. - Him
 > -> His ' you || For love I walk walk
 no ~~way~~ ^{road} except - way P Cratit.,
 & thus -> go when walk - way' God ||

196. "I but be myself I occupy."

then -> > finally understood & kept
 & full awareness, & -> a attempt
 ' have yourself, not mean & body slave
 ' vengeance // & -> a attack yourself,
 + & -> make — ' attack
 another I. but ' attack yourself //
 & -> be free P - wisdom belief
 — ' attack a better love yourself //
 And & -> understand & safety is
 cover, & n -> healing & T healed //

Perhaps I just & -> a understand
 how mercy, limitless & all things
 held & its sure protection, I be found
 n - idea & practice for today //
 & may, in fact, appear ' be a spirit
 — punishment I may be escaped,
 bec. - ego, under what it sees ' as threat,
 & quick ' cite = truth to save ' its lies //
 Yet must it fail - ' understand ' truth
 it was thus / But & I have ' see
 - foolish applicat^s, & deny I be
~~that~~ meaning - appear ' //

— Thus do I also teach mind —
 7 e 7 ego / For - ways —
 - ego would distort - truth — a
 deceiv - longer. — a behavior
 — 7 a body ' be created //
 And — see within today's idea
 - light P as writer, looking past
 all thoughts P creation + P death
 to thoughts P liberation + P life //

Today's idea) one step — take
 — leading us — bondage — state
 P perfect freedom // let us take — step
 today, — a may quickly go - way
 salvation shows us, taking every step
 — its appointed sequence, as — mind
 relinquishes its burdens one by one //
 O a time — need for this // It is
 but willingness // And what ^{need} would ~~be~~
 a thousand years — easily be done
 — just one instant — by — grace — of God //

- drag, hopeless thought — — I make
 attacks on others — escape yourself
 has nailed — — cross // Perhaps IP

3/

'be salvation // Yet, it merely a food
 for - belief - fear of God is real //
 And what > — but hell? who could bel.
 his Father > > deadly enemy,
 separate > him, & wanting 'destroy
 his life & blot u > — universe,
 without - fear of hell upon > heart?

Such > - form of madness & belief
 if & accept - fearful thought & >
 attack rather - & be free yourself
 Until > form > changed > > no help
 Until & see that this, at best, must be
 entirely impossible, how could
 > be escape // - fear of God is real.
 'Anyone who thinks > thought > tone,
 & e e perc. its foolishness,
 or even see — o there so —
 it would be pos. / ? it //

'? - it at all; its form must just
 be changed at least as much as ^{(permit}
 fear of retaliation. 'abate,
 & - responsibility returned
 'some extent' you // From > & can

5

at least consider if I want to go
along -> painful path // Until I see it
has been accomplished, & I perceive
that a but your thoughts bring fear,
& deliverance depends on you //

Our next steps can be easy, if I take
-> today // From now on go ahead
quite rapidly // For once I understand
it is impossible to be hurt
except by your own thoughts, for if God
must disappear // do not now believe
- fear I caused without // And God, whose
had thought banished, can be welcomed &
written - holy record the new left,

Salvat's Song I cert. be heard
n - idea & practice for today //
If it can be but & crucify
& to hurt world, & need a fear
its vengeance & pursuit // Nor need I hide
a terror from - deadly for a God
protection hides behind // - thing & dead
- most > & salvation // & I strong,
& o strength I want // And I free,

& a kind of freedom // < sought' be
 both weak & bound, bec. < feared & strength
 & freedom // yet Sabat. lies n' there //

→ instant n' terror seems
 'grip & mind so wholly — escape
 appears quite hopeless // when & realize
 once & for all — o' & you fear,
 - mind per. itself as split // And this
 had been concealed while & behind attack
 could be directed outward, & returned
 from outside to within // It seem' be
 an enemy outside & had' fear //
 And thus a god outside yourself becomes
 & mortal enemy; - some p-fear //

Now, for 1. instant; > a murderer
 per. within & eager for & death,
 intent on plotting punishment for &
 until — time — when it — I kill at last //
 Yet n' → instant; > time & all
 n' & salvation comes // For fear & God
 has disappeared // And & I call on Him
 'save & > illness' n' His Love, →
 calling Him Father & yourself His Love

Pray - instant may be soon - today!
 Step back > fear - & move advance to love
 P/ -> no thought of God that does not go
 with - 'help & reach - instant, &
 'go beyond quantity, surely &
 fear // when - fear of God > force,
 -> no obstacles & still remain
 between - & - holy power of God //
 How kind & merciful - idea
 - practice! Give it welcome as I should,
 for a release // It is indeed
 but ^{you} ^{your} ^{mind} & ^{can} ^{try} ^{creativity},
 yet your redemption, too, - come > you //

197. "It ~~is~~ but my credit: I earn."

It's 2 - 2nd step - take ' free
 mind - belief & outside force
 pitted against soul & make attempts
 - kindness & forgiveness // yet & turn
 them ' attack again unless - find
 external gratitude + lavish thanks //
 Your gifts must be received - honor, best
 - ~~the~~ withdraw // And so - Their God's gifts
 7 loans at best; - worst, decept. ^{since}
 would cheat - of defenses ~~make sure~~
 - when He states He - a foul ' call

How easily are God & guilt corrupted
 by those - know - what - thoughts are doing
 Day & strength + weakness must be
 salvat. To you'll see yourself as bound,
 + have bec. - home // Nor - leave
 - prisonhouse, nor claim strength, until
 Gift & Salvation - seen as one,
~~white~~ ^{it} freedom + salvat. 7 perceived
 as joined, - strength - beside them, ' be sought,
 + claimed + found + fully recognized

1P - world must thank (when gifts it
 release) (illusions // but your thanks
 belong you as well, for its release
 can only mirror yours // (gratitude
) all (gifts require, that be
 - lasting offerings @ a thankful heart
 released) hell forever // Is it this
 (world undo by taking back (gifts
 because - it is honored? @ you
 who know them, & give - fitting thanks //,
 for @ you who receive - gifts //

It does a matter if another thanks
 (gifts unworthy // (mind is
 a part - joins (yours (thanking you //
 It does a matter if (gifts seem lost
 & ineffectual // they (received
 when - or given // (gratitude
 (accepted universally,
 & thankfully acknowledged by - Heart
 of God Himself // And would (take - back,
 when HE has gratefully accepted them?

God blesses my gift (give Him,
 & my gift) give Him, because

3/ if I be given only to you self, &
 And what belongs God must be His Own
 Yet I -> never / never: His gifts
 are sure, eternal, changeless, limitless,
 forever giving out, extending love
 & adding I never-ending joy.

~~II~~ While I forgive but attack again //

~~III~~ Withdraw - gifts & give, & I -> think
 — what I give I have been withdrawn //

~~IV~~ But learn ' let forgiveness take away
 - sure I think I see outside yourself,
 + I care never think - gifts of God
 are lent but for a little while, before
 He snatches away again & death //

For death -> I no meaning for I there //

~~V~~ And — end of belief is real
 forever over // thank you self for —,
 for He > grateful only unto God,
 + He give thanks for you unto blessing //

' someone I live - Christ yet come,
 for someone must live & breathe in His /
 His Being - His Father > secure
 bec. Their Will -> One // Their gratitude
 ' all They I created has no end,

5/
 For gratitude remains a part of love //
 Thank be to you, Holy Son of God,
 for as I was created, I contain
 all things within I Self // And I still
 as God created you // Nor can I dim
 light of I perception // ~~in~~ your heart
 - Heart of God - I said // He holds I dear
 because I am His self // All gratitude
 belongs to you, because of what I am //
 Give thanks, as I receive it // Be I free
 of all I gratitude anyone
 who makes your Self complete // And ^{Self} -
 > no one left outside // Give thanks for all
 the countless channels - extend to Self //
 All - I do - I give unto Him //
 All - I think I only be His thoughts,
 sharing in His holy thoughts of God //
 Learn now - gratit. I denied
 yourself when I forget - forget God
 has given you // But more than - He
 has ever ceased to offer thanks to you //

198. Only my condemnation, injures me.

Injuring impossible. And yet
 illusion makes illus. If I can
 condemn I can be injured. For I
 behind — I injure, I resist
 I establish, for yorsey can be
 now used against I, till I lay it down
 as valueless, unwanted, + unreal.
 → does illus. cease? → effects,
 + all it seemed' I → be undone.
 + I free for freedom. I get,
 + I now rec. — I get I gave.

Condemn + I made a prisoner.
 Forgive + I freed. Such a law
 that rules perception. O a law
 that knowledge understands, for freedom is
 a part of knowledge. Condemn is thus
 witness. that seems to be
 its influence + its effects. The
 occurred at all. Yet must I deal
 a while as if I had. Illusion makes
 illusion. Except one. Forgiveness is
 illus. — I answer — rest.

R/ Forgiveness sweeps all other dreams away,
 + the O itself - a dream, it leads
 no other // All this? See -> I
 must multiply a thousand-fold // But ->
 > where illusions end // Forgiveness is
 - end of dreams - bec. O a dream
 P waking // O a itself - truth //
 yet does it point 'where truth must be,
 + give direct - certainty
 P God Himself // O - dream
 - Son P God awakens to ^{his} self
 + 'His Father, knowing They are One //

Forgiveness - only road - leads
 out of disaster, past all suffering,
 + finally away to death // How could
 -> be another way, when -> one is
 - plan P God Himself? And why should
 oppose it, guard it, see 'find
 a thousand ways and it must be wrong;
 a thousand other possibilities?

W/ O a wiser // be glad to hold
 - answer ^{P Father's} ~~salvat~~ in hand? -
 O a more intelligent than I
 - One who gives ~~salvat~~ + accept

How foolish 'believe' — They could die!
 How foolish 'believe' — I attack!
 How mad 'think' — I could be condemned,
 + — - holy Son of God can die!
 - stillness of your day remains unmoved,
 untouched by thoughts like these, & unaware
 of any condemnation. I could need
 forgiveness // Drawn & - reveal 7 strange
 & alien - truth v. light, what but Truth
 could have a thought — builds a bridge
 \ keeps illus' - other side?

Today - practice letting freedom come
 'make its home in you' - Truth bestows
 -> words upon mind, — may ^{and} ~~could~~
 - key 'light, + let - darkness end.

"Only my condemn - lifts me.
 Only my own forgiveness sets me free."

Do not forget today — I can be
 no form of suffering — fails to hide
 7 unforgiving thought // Nor I can be
 a form of pain forgiveness I heal //
 D/ Accept - one illus. I proclaim

→ no condemnation in God's Love,
 + (Heaven) remembered mistakenly;
 - world forgotten, all its wild beliefs
 forgotten - it, as - Face of Christ
 appears unveiled at last → = dream //
 → - gift - Holy Spirit holds
 for () God - Father // let today
 be celebrated both on earth + in
 a holy home as well // Be kind ' both,
 as - forgive - trespasses (thought
 them guilty of, + see your innocence
 shining upon () - Face of Christ //

Now → → silence all ^{around} ~~across~~ - world //
 Now → → stillness where before there was
 a frantic rush of thoughts - made no sense //
 Now → → tranquil light across face
 P earth made quiet in a drunken sleep //
 And now - Word of God alone remains
 upon it // Only That I be perceived
 - instant longer // Then as symbols done,
 + everything (ear thought) made
 completely vanished → mind which God
 forever knows to be His only Son //

P → no condemnation & guilt. He
 > perfect in his beliefs / He needs
 no thoughts of mercy // who could give a gift
 when anything is his? And I could draw
 P offering forgiveness - Son
 P Sinlessness Itself, so like to Him
 whom Son he is, that I behold. Son
 > I perceive no more, & only know
 - Father? // & now I - Son,
 so brief — a — in spirit stands before
 > single spirit of sinlessness itself,
 & see - mirror to myself, & —
 & disappear forever into God //

Today I come ^{still} ~~still~~ meet — end
 of something — ^{still} ~~still~~ would stand before
 > vision & one spirit // And I & glad
 — I come this far, & recognize
 — He who brought us here — a journey
 us now P. For He would give us - gift
 — God has given us — Him today //
 Now is it true for I deliverance //
 - true has come // - true has come today //

199. "I am a body // I am free."

Freedom must be wiped. as long as a perc. a body as yourself - body) a limit / who would seek for freedom & a body looks for it where it can be found // - mind I be made free when it no longer ~~thinks~~ ^{sees} itself as in a body, firmly tied to it, & sheltered by its presence // If - truth, - mind was valuable indeed!

- mind ^{body} ~~sees~~ spirit is unlimited power, in all ways, beyond beyond - laws of time & space, unbound by ~~to~~ preconceptions, & strength & power 'do whatever is asked'

Attach thoughts I enter such a mind, bec: it has been quiet' - Source

A love // And fear can never enter in a mind - I has attached itself. love //

It asks a God, or who could be afraid who has a conscience, & only loves?

a essential for progress in

> course — accept today's idea,
 + held it very dear // Be concerned
 — ' ego a quite issue //
 - ego holds - body dear, because
 it dwells in it, & lives united with
 - home — c has made // It is a part
 P-illus. I has sheltered it
 from being found illusory, it self //
 If/ Her does it hide, & here it → be seen
 as what it is // Delect & unicease,
 or I free // - body disappears
 bec, → no need of it except
 - need - W. S. sees // For this
 - body → appear as useful form
 for what - mind must do // other bec.
 a vehicle I helps forgiveness be
 extended ' - all-inclusive goal
 — it must reach, accord. ' God's plan //

Cherish today's idea, & practice it
 today & every day // Make it a part
 P every p. p. & take //
 → no thought — → a glow thereby
 a power ' help - word, not more →
 not gain & added gifts ' c as well //

6/

✓ sound - call p. freedom round. water
 < > idea // And would - be exempt
 > - accept. p. gift. c. give?

- N.S. > - home p. mind
 — seeks for freedom // & then it has found
 what it has sought // - body's purpose now
 > unambiguous // And it becomes
 perfect & - ability to serve
 an undivided goal // In contact - free
 + unequivocal response. / mind
 < G.T. - Thought - p. freedom as its goal
 - body serves, & serves to purpose well //
 Without - power / sustain, it is
 a worthy servant p. - freedom /
 - mind within - N.S. seeks //

Be free today, & carry freedom as
 c. gift these / still behaviors as
 sustained w/ a body // Be c. free,
 so — N.S. can make use
 of c. escape -> bondage - let free
 — many / see themselves as bound
 + helpless & afraid // let us replace
 -> fear - you // Accept servant. now,

8/
 & give mind. Him who calls
 'man - gift' Him // For he would give
 & perf. freedom, perf. joy, & hope
 - judge it full accompl. & God //

You & God's Son // & immortality
 & live forever // would be return
 & mind 'this' ? Then practice will-themself
 - H.S. give & for today //

Your witness stand ahead & you in it;
 - world & blessed along & you, God's Son
 - weep no more, & Heaven ^{etern} ~~from~~ ^{thanks}
 at - increase P for & practice brings
 even to it, And God himself extends
 His love & happiness & time & say:

"I am a body // I am free //
 I hear - voice that God has given me,
 & only this my mind obeys"

200. →) no peace except - peace - P. God.

Seek < no further // < → a final peace
except - peace P. God // Accept → fact,
& save yourself - agony of yet
more bitter disappointments, bleak despair,
& in sense P. hopelessness & doubt //

Seek < no further // →) nothing else
for < final except - peace P. God,
unless < seek for misery & pain //

P/ →) - final point 'I all men
must come & last, 'lay aside all hope
P finding happiness, where →) none;
of being saved by what I rely on;
of making peace of choice; joy of pain,
& heaven out of hell // Attempt no more
to win & losing, ^{never} to die to live //
< I but be asking for defeat //

P/ Yet < I ask as easily for love,
for happiness, & for eternal life,
& peace — has no ending // Ask for →,
& < I only win // 'ask for what
< → already must succeed // 'ask
that what > fails be true & only fail //
Forgive yourself for vain inquiries;

+ seek no longer what I find // ^{seek} ~~find~~
 For what could be more ^{find} ~~found~~ ~~look~~
 + ^{seek} ~~search~~ + seek again for hell, when
 I but 'look & open eyes' find
 — Heaven lies before ~~me~~, in a door
 which opens easily, 'welcome you' //

Come home // ~~I~~ found happiness
 in ^{foreign} ~~other~~ places * ^{or} ~~foreign~~ ^{other} forms
 I no meaning 'you, though I seek
 'make - meaningful' // world & e
 where I belong // I a stranger here //
^{But} And it is quite ~~I~~ find - means
^{lightly} ~~by~~ ~~whole~~ world no longer seem 'be
 a prison house, ~~not just~~ ^{you or} for anyone //

D/ Freedom & grace & when I behold
 but chains & iron doors // for must change
 mind about - purpose P - world,
 if I world find escape // I - be bound
 till all - world I see by I as blessed,
 + everyone made free of I mistakes,
 + honored as ^{he is} ~~they~~ ~~are~~ // I made & e
 no more yourself // And as I free - one,
 - other > accepted as he is //

IP/What does forgiveness do? In truth it has
 no function & does nothing, for it is
 unknown in Heaven // It is only hell
 where it is needed, & where it must serve
 a mighty function // I.e. - escape
 P God's beloved Son & evil demons
 I he disagrees, yet believes it true,
 a worthy purpose? Who could hope for more,
 while it appears 'be a choice' made
 between success & failure; love & fear?

→ no peace except ^{peace} - ~~that~~ of God,
 bec. He has one Son, who I made
 a world in opposition 'God's Will
 + to his own, 'I - same as His //
 What could he hope 'find' in such a world?
 It is reality, bec' it never existed //
 Is it here - would seek for peace?
 Or must he see - as he looks on it,
 - world I bet deceive? yet can he hear
 'look on it' another way; or find
 - peace of God // what he now perceives //

Peace - bridge - everyone - cross
 'leave - world behind // But it begins

2

written - world, here as different,

+ leading ~~to~~ → fresh perception

- Gate of Heaven + - way beyond

Peace → answer 'conflicting goals,
to senseless journeys, frantic vain pursuits
& meaningless endeavors // Now - way

→ easy, straight gently toward - bridge
where freedom lies written - peace of God //

Let us lose our way again today //

→ go to Heaven, + - path straight //

Only if attempt would ever

→ be delay + needless waste of time
on thorny byways // God above us, & we,

+ He → guide / footsteps // He → a

desert his Son's need, nor let him stray
for ever → He has love // - Father calls;

- Son → hear // And → all → is

'what appears' be a world, about

→ God, where bodies & reality //

Now → ? Silence // Seek no further // You

→ ^{comp} reached 'where - road → carpeted

→ bears of false desires fallen from

- trees of hopelessness / sought before //

Now are - understand // And - look up +
 + look ^{on} toward Heaven, - body's eyes
 but serving for - wist - longer now //
 Peace > already received at last,
 + I feel its soft embrace surround
 heart + mind + comfort + love //

Today I seek no idols // Peace can be
 be found + there // - peace of God is ours,
 + only - I accept + want //
 Peace be to us today // For I found
 a simple, happy way - leave - world
 of ambitions, + replace
 our shifting goals + solitary dreams
 - single purpose + companionship,
 for peace is mine if it be of God //
 I seek no further // - close to home,
 + draw still nearer every time - say:

" -> no peace to expect - peace of God,
 + I am glad + thankful - O. S. 4

(review?)

201

For
 X → review, - take but = idea
 2) day, // + practice it as often as
 is possible // Besides - time & quiet
 morning & evening, I should be less
 - 15 minutes, & - hourly
 remembrances & music throughout - day,
 use - idea as often as I can
 betw. them // Each & - ideas alone
 would be sufficient for salvation, if
 it is learned truly // Each would be enough
 'quiet release' & - world
 > any form of bondage, & unite
 - memory of God' come again //

→ mind, - start on practicing
 & - carefully review - thoughts
 - W.S. has bestowed on us
 now last 20 lessons / each contains
 - whole curriculum, if understood,
 practiced, accepted, & applied 'all
 - seeing happenings throughout - day //
 One is enough // But for — 1/2 → must
 be no exceptions made // And so - need

3/

a quickened pace along a shorter path

' - serenity & peace of God //

< merely close our eyes, & - forget

all — < thought < knew & understood //

For this > freedom from us. > all

- things ^{< did} & know, & failed 'understand' //

→ > but = except, ' → lace

& structuring // Permit no idea thought

' go unchallenged // If notice it,

deny its hold, & hasten 'answer

< mind — → > & what it would //

→ gently let - thought < denied

be given up & see & quick exchange

for - idea & practice for - day //

When we tempted, hasten to proclaim

< freedom > temptations, as to say,

" > thought I do & want // I choose instead, "

& then repeat - idea for - day,

& let it take place. & what < thought //

Beyond such special applic's of

2 days idea, < → add but few

4
 formal expressions for specific thoughts -
 to read - practicing / Instead - quiet
 - times of quiet - Teacher who
 instructs a quiet, speaks of peace, & gives
 our thoughts whatever meaning. May it //

'Now I offer - review for you!
 I place in His charge, & let Him teach
 - what to do & say & think @ times
 - times 'Him' He - a jail 'He be
 available' @ times & call

'Now 'help' // let us offer Him
 - whole review & now begin, & let
 us also not forget believe ~~it~~ it has
 been given, as a practice, day by day,
 advancing toward goal He set for us;
 allowing Him 'teach us how to go,
 & trusting Him completely for - way
 @ practice period I best become
 a loving gift of freedom - world //

201. "I am a body. I am free.
For I am still ~~free~~ God created me."

181. "I trust my brothers, I am one - me."

"No-one but is my brother. I am blessed
& creator & - creator, & God,
my Father, One Creator P. whole
that is my self, forever & me."

202. "I am a body. I am free
I am as God created me"

182. "I - be still a moment, & go home"

"Why would I choose 'stay & wait more
where I ^{do a being} ~~be~~ ^{when} ~~not at home~~ God Himself
has given me His voice 'call me home?'

203 83. "I call upon G's Name & on my own

- Name of G - I my obedience
to every thought & deed & of soul,
bec. on my own - will as His.

204 184. "I call upon G's Name & on my own

God's Name reminds me - I am His Son
not slave to time, unbound by law & rule
- world of sick ideas, free to ^{God} Name,
forever & forever One of Name

205 185. "I want - peace of God"

- peace of God & everything I want //
- peace of God & my goal; - am
of all my being here; - and I seek,
my purpose & my function & my life
while I abide where I am & home

206

186 "Salvat - A world dep. on me"

I am entrusted - gifts of God
 bec. I see His love // And I would give
 His gifts - & be indebted - '67

207.

187. "I bless - world bec. I bless myself"

God's blessing shines upon me & warms
 my heart, where He abides // I need ^{trust} but
 ' Him, & every sorrow melts away
 - I accept His boundless love for me."

208

188. " - peace of God is sleeping in the now"

I will be still, & let - earth be still
a long & need / And n - stillness, we
- find - peace of God // O witness
my heart, I witness God Himself

209

189. I feel - love of God is me now &

- love of God is what created me.
- love of God is everything I am.
- love of God proclaimed me as His Son
- love of God in me sets me free

210.

190. "I choose joy P God met P Paul."

Paul > my own idea // It is a
a thought P God, but ~~It~~ = I thought ^(a part)
> His & > His Will // His Will > joy
& only joy for His beloved Son
And — I choose, met. P what I recall

211

191. "I am - holy Son of God Healed!"

"In silence & in true humility
I seek God's glory, 'behold is it
- Son whom He created as my Self."

212

192. "It a function God would it me fit."

I seek - function - would set me free
& all - ways - this P world //
Only - function God has given me
can do - medicine // Only -> I seek,
& only -> I accept as mine.

213.

193. "All things -> lessons God would I use learn?"

A lesson & a miracle which God
 offers me a place & thought I made
 — hurt me // What I learn & ^{becomes} His ↓
 — way I am set free // And so I choose
 'learn His lessons, & forget my error.

214.

194. "I place - father n - hands of God."

- past & gone; - father & a yet //
 Now am I freed & both // For what God gives
 can only be for good, & I accept
 but what He gives as what belongs.

215.

195. "Love & - way I walk n gratitude."

- H.S. & my only Guide //
 He walks n ^② ^① me // And I give thanks
 ' Him for showing me way to go /

216.

196. "I I be but myself I create."

All — I do I do unto myself //
 If I attack, I myself // But if I
 forgive, I save. → be free me

217.

197. "I I be but my gratitude, I am"

Who should say thanks for my salvation but
 myself? And how but → salvation. can
 I find. Self to whom my thanks are due?

218.

198. "Only my condemnation-upon me"

My condemnation keeps my vision dark //
 & in my sightless eyes I see
 - vision of my glory but today
 I behold → glory, & be pleased //

219.

199. "I am a body. I am free."

I am God? Soul! Be still, my mind, & think
 a moment ~~as to what~~ upon this! Soul — & return
 'earth without confusion as to what
 my Father loses for me as His Son.

220. 11

200. 9) no peace except. know P God. ?

let me not wander — way of peace,
 for I am lost on other roads — & this!!
 But let me follow Him who leads me home,
 & peace & certainty as — Love P God.

221.

Words - mean little now // we - but
as guides or I do - now depend //
for now - see about experience
of truth alone // - lessons / remain

7 mostly introductions 'you times

~ / ~~less~~ - world of ^{pain} sorrow & go,

To enter into peace // Now - begin

'back - goal -> course has set, a find
- end towards / or practicing & growth

Now - attempt 'let - exercise
be merely a beginning // For - wait

~ quiet expectation for our God
& Father // He has promised He -> take

- final step His self // And - I sure
His promises are kept // ~ / ~ for

along - road // And now - wait for Him //

~ / ~ -> continue spending time - His

~ morning & - night, as long as makes
us happy // ~ -> consider time

a matter of devotion now // ~ use

as much as ~ -> need for - result

~ - desire // Now -> ~ forget

our hourly remembrance, ~ between

calling 'God when I need of Him

as a 7 tempted ' forget or goal //
 - continue < a central thought
 throughout for all - days ' come // And < - use
 that thought ' introduce our times a rest,
 + calm our minds at need // let < -
 content ourselves - simple practicing
 n - remaining holy intact which
 conclude - for - < give God //
 < say some simple words ' welcome, +
 expect our Father ' reveal himself
 as he has promised // < called ' Him,
 & he has promised that His Son - < e
 remain unawared when he calls ^{His Name} on them

Now do < v ' Him - but His Word
 upon our minds & hearts // And wait for His
 ' take - step ' us - He has told
 us, < His voice, He would < fail ' take
 when < invited Him // He has < left
 His Son & all his madness, not betrayed
 His trust & him // Was < His father
 saved Him - invitation - He seek
 ' make & happy? < - > offer it,
 + it < be accepted // So our times
 < Him - now be spent // < say - words

Precipitation — His Voice suggests,
↓ — to wait for Him 'v' us //

Now — time & prophecy fulfilled //
Now are all ancient promises upheld
& fully kept // No step remains for time
'separate' — its accomplishment //
For now — I wait // Sit silently,
& wait upon Father // He has willed
'come' you when ^{has} recognized
O — will He do so // And — could ^(saw)
I meet v — for which — ^{raind,}
brother doubly, — O — will //

I am so close 'c' — I feel //
Father, — give — holy — times — You
— gratitude — 'Wain' like trumpet us how
'leave' — world of sorrow, — exchange
for its replacement, give us by you //
— look not backward — now // — look ahead,
& fix our eyes upon — former's end //
Accept — little gifts of thanks — us,
as — Christ's vision — beheld a world
a world beyond — ^{our} world — made, — take ^{world} that //
'be' — full replacement — for our own //

TP/ And now I wait in silence, unpaired,
 + certain of your coming // I sought
 'find our way by following. Guide
 You sent' us // I did a know-way,
 by you did I forget us // And I know
 — I forgot us now // I ask
 but — your ancient promises be kept
 which are your will to keep // until you
 in asking this // - Father + - Son,
 whose love will create all — is,
 can fail in nothing // in certainty,
 I undertake — last few steps 'you,
 + rest in confidence upon your love
 which — I fail for Son, who called 'you'

And so I start upon — final part
 of this one holy year, I spent
 together in — search for truth + God,
 who in its one prayer // I found
 — way He chose for us, + made — choice
 'follow it as He would I us go //
 His hand has held us up // His thoughts
 — darkness of our mind // His love has called
 'us unceasingly since time began //

I had a wish — God would fail 'i
 - Son below He created in Himself //
 - wanted God' change Himself, to be
 what I would make of Him / And - blind
 — or wise desire is — truth //
 Now I am glad — > > all undone,
 + I no longer think illusions true //
 - memory of God is shimmering
 across — wide horizons of our minds //
 A moment more, & it will rise again //
 A moment more, + I who are God's Son
 are safely home, where He would have us be //

Now > - need for practice almost done //
 For n → final section I → come
 'needest. — I need only call
 'God, & all temptations disappear //
 Instead of words, I need but feel His love //
 Instead of prayers, I need but call His Name //
 Instead of judgments, I need but be still //
 + let all things be healed // I → accept
 - way God's plan → end, as I received
 - way it started // Now is it complete //
 > you has brought us to eternity //

If I desire what (less or),
→ a love of

Workbook 8a

One further use for words - still return //
 From time to time, instructions on a theme
 of special relevance - intersperse
 our daily lessons & - periods
 of wordless, deep experience / should
 come afterwards / - special thoughts should be
 reviewed @ day, @ = P. ' be
 continued till - next) give you //
 They should be slowly read & thought about
 a little while, preceding one P.
 body & blessed moments - day //
 - give first P - instruct. now //

What > forgiveness?

Forgiveness recognizes what ~~Thought~~
~~↳ what did I see & occurred //~~
 It does a pardon sins, & make - real //
 It sees → & no sin // & → new
 & all ~~↳ sins forgiven // what > sin~~
 Except a false idea ^{about} God's love?
 Forgiveness merely sees its falsity,
 & ∴ lets it go // what ~~↳~~ free
 'take its place > now - Will a God //

In unforgiving thought, ~~↳~~ makes
 a judgment — (= a raised 'doubt,
 altered a virtue // - mind > closed,
 & → a be released // - thought protects
 propitios, tightening its chains, so that
 distortions are more veiled & more obscure;
 less easily accessible 'doubt,
 & - further kept > reason // what can come
 between a fixed propitios & - aim
 — it has chosen as its needed goal?

In unforgiving thought does many things //
 a frantic action it pursues its goal,

twisting + twisting what it sees
 as interpreting - its chosen path //
 Distortion, its purpose, & means
 by it would accept it as well //
 It sits about its furious attempts
 'small reality without concern
 for anything — would appear 'pose
 a contradiction' its point of view //

Forg. ^{ness} - & hand, > still
 & quietly does nothing // It affords
 no aspect of reality, nor ~~trusts~~ ^{seeks}
 'trust it to appearance — it lies //
 It merely looks & waits & judges not //
 He who would forgive must judge, for
 must justify "father" forgive //
 But a who would forgive & must bear
 'welcome truth exactly as it is //

Do nothing, then, & let forgiveness show
 & what 'do — He who is Guide,
 & Savior & Defender, strong & hope
 & cert. of ultimate success //
 He has forgiven & already, for
 such > His function, give Him by word //

Now must share his functions, & things
where he has saved, whose business he sees
& where he works as - Son of God

221. "Peace" my mind. let all my thoughts be still!

"Father, I come 'r today' speak
 - peace — for alone I grieve. I come
 n silence // n - quiet p my heart,
 - deep recesses of my mind, I wait
 + listen for Your Voice // My Father, speak
 'me today // I come 'bes Your Voice
 n silence & n certainty & love,
 sure r -> hear my call & answer me //

Now do I wait n quiet // God is here
 bec. I wait together // I am sure
 — He -> speak 'r & r -> hear //
 Accept my confid., for p yours //
 Our minds are joined // I wait & I wait;
 'hear our Father's answer 'our call,
 'let our thoughts be still & find His peace,
 'hear Him speak 'us of what we are,
 + 'Revel Himself unto His Love //

222. "God & me // I live & breathe & move."

God & me // He is my Source of life,
 - life within, - air I breathe, - food
 by which I am sustained, - water which
~~supports~~ ^{refreshes} & cleanses me. He is my home,
 wherein I live & move; - Spirit which
 directs my actions, opens me to His Thoughts,
 & guarantees my safety & all peace.
 He pours me kindness & care,
 & holds me in love. ~~He~~ ^{So} He shines upon
 who also shines on Him // How still is he
 who knows - truth of what He ^{Lord?} speaks truly!

"Father, use words except Your Name
 upon our lips & our minds, as I
 come quietly in Your Presence now,
 & ask rest & peace a while."

2-2-3 "God > my life // I / no life but His"

"~~Earlier~~ I a mistake when I thought I had
I ~~was~~ apart > God, a separate entity
I would isolation, unattached,
& housed within a body // Now I know
my life > God, I / no other home,
& I do ~~not~~ exist apart > Him //
He has no thoughts — > a part of me,
& I / none but those / are of Him /

"Ow Father, let us see - face of Christ
instead of our mistakes // For I am
Your holy Son are sinner // I would look
upon my sinfulness, for guilt proclaims
— > a Your Son // And I would I
forget for long // I / lonely here,
& long for Heaven, where I / at home //
Today I would return // Ow name > Yours,
& I acknowledge — > Your Son"

224. "God > my Father, & He loves His Son"

My true identity, so secure,
 so lofty, & unlesser, glorious & great,
 wholly beneficent & free from guilt,
 — because I am in It, give it light!
 It lights - world as well // It > - put
 my Father gave me, & - put ^{me} ~~to~~ ^{to} ~~see~~
~~I see~~ - world as well // I see what ~~is~~
 — I be either give or receive //
 —> nobly, & only This //
 This illusion's end // O Truth //

"My Name, my Father, still I know 'You'
 I've forgotten it, & do not know
 where I am going, who I am, or what
 it is I do // Remind me, Father, now,
 for I am wrong & wrong I see //
 Remind what ~~is~~ would I see instead."

225. "God & my Father, & His Son Jesus Christ."

Father, I must return Your LOVE for me,
 for giving & receiving are - same
 & You have given all Your love to me.
 I must return it, for I want it myself.
 & full awareness, blessing, & my mind,
 & keeping it within. It's kindly light,
 is infinite, beloved, & far behind
 & only peace ahead. How still - way
 Your God's loving Son & led a long & hard way to You!

Brother, & find that stillness now - way
 way & open / Now & follow it & peace
 & peace together // You & reached & hand 'me,
 & I & new heart // & are one,
 & O but -> oneness - & seek
 as & accomplished - few final steps
 I need a journey - & a long one.

226: "My home awaits me. I hasten ->"

If I so chose, I'd depart -> world
entirely / O a death I makes
-> possible, X But it is change of mind
about - purpose of - world // If I
believe it has a value as I see
it now, so -> it will remain for me //
But if I see no value in - world
as I behold it, nothing - I want
'keep as mine or search for a goal,
it -> depart -> me // For I am
sought for illus. & replace. Truth //

"Father, my home awaits my eternal return //
Your arms are open, & I hear Your Voice //
What need is I' being in a place
of vain desires & a broken dream
when Heaven I so easily be mine?"

227" -> my holy intent P release"

"Father, o today — I am free,
 bec my will > Yours // I thought, make
 > other will // Yet nothing — I thought
 apart > You exists // And I am free
 bec I a mistake, a did a
 affect my own reality at all
 by my illusions // Now I rise up
 & lay down before — just P truth,
 ' be reward forever > my mind //
 -> my holy intent. P release //
 Father, I know my will > ' = Yours."

And so Today I find our great return
 ' I have, I a new reality left
 - Son of God -> day lay down his cloak
 - S. of G. -> day come home again,
 released > see a child a witness,
 his spirit mind -> reward ' u - (left)

225 "God has conditioned me & Now do I"

My Father knows my behavior & shall I
deny His knowledge, & believe in what
that knowledge makes imposs. ? // Shall I
accept as true what He proclaims as false?
Or should I take His Word for what I am,
since He is my Creator, & - One
Who knows - true-condition & His Son?

"Father, I was mistaken in myself
& because I failed to realize - Source
& which I came // I left - Source
'enter in a body & to die'.
My behavior remains a part of me,
as I am part of You // And my mistakes
about myself are done // I let go
today & And I stand ready to receive
Your Word alone for what I really am."

229. "Love, which created me, & what I am"

I seek my own identity, & find
 it in words: love, which created me,
 & what I am! Now need I seek no more!
 Love has prevailed! So still, it waited for
 my coming home, that I will turn ^{away} ~~and~~
 no longer from the holy face of Christ!
 And what I look upon, artists - truth
 P-identity I sought & lose,
 but which my Father has kept safe for me.

"Father, my thanks / You for what I am;
 for keeping my identity untouched
 & sinless in midst of all - thoughts
 & sin my foolish mind made up! And thanks
 ' You for saving me from them / Amen."

230 "Now I see a ~~find~~ a piece of God."

a piece I created // And a piece
do I receive // It is a ~~give~~ give me
'change my self // How merciful O God
my Father, — when He created me
He gave me peace forever // Now I ask
but what I saw // And can I be
denied me when I ~~forever~~ so?

"Father, I see peace & give as much
when my creator // what a ~~give~~ give me
must be here now, for my creator ~~is~~ was
apart from time, ~~is~~ + still remains beyond
all change // — peace is a ~~give~~ give
in Your Mind I shining in unchanged //
I am as I created me // I need
but call on You 'find - peace You gave //
a Your ~~will~~ will — gave it 'kindness."

What is Salvation?

Start here?

Salvat. > a promise, made by God,
— would find way 'New at last'

It is to be kept // It guarantees

— time > is an end, & all - thoughts

— > been born & time > end as well //

B/ God's Word > gives every mind ^{which} ~~but~~ things

— it has separate thoughts, & replace

> thoughts of conflict - Thought & peace

Att

- Thought & peace & give 'God's Love

- instant — > mind had thought & war //

> & no need for such a Thought before,

for peace & give without opposite,

& merely & // But when - mind > split

> > a need of healing // So - Thought

which has - power 'heal - split bec.

a part of every fragment of - mind

which still of one, but failed 'recognize

its oneness // Now it did & know itself,

& thought - to own identity & last //

Salvation > undoring & - sense

— it does nothing, failing 'support

2

- world p. dreams & makes // Thus it lets
 things go // By supporting them,
 it merely lets quietly go down
 'dust // And what they hid is now revealed;
 altar - Holy Name of God,
 wherever it is word is written, & your gifts
 & your forgiveness laid before It, &
 memory of God is far behind //

let us v. daily - > holy place,
 + spend a while together // Here & share
 our final dream // a dream of
 - no sorrow, for it holds a hint
 of all - glory given us by God //
 - grass - pushing - soil, - trees
 are budding now, & birds in their
 nests within branches // Earth is being born
 again a new perception // Nest has gone,
 but 'nest contents' together in light //
 There is 'ever' present - world,
 for it here is 'eternity' & received //
 Song now replacing - call
 'all-world that freedom is returned,
 - True & almost over, & God's Love

has had to wait more, wait until
his Father remembered, draws & done,
Eternity has slipped away - world,
& only Heaven now exists at all

231 "Father, I -> I remember You"

"What can I seek for, Father, & Your love?
 Perhaps I - I seek for something else;
 @ something I'm called by many names /
 Yet & Your love - only thing I seek,
 or ever sought // For > nothing else
 I could ever really want 'jud.
 let me remember You // What else could I
 desire but - truth about myself?"

This > < will, my water // And < close
 > will come, & < - One as well
 who > on Father // 'remember Him
 is Heaven // > < seek // And only this
 > what it > be given us to find //

2-32 "Be in my mind, My F, - - day"

"Be in my mind, my F, when I wake,
 & shine - me throughout - day Today,
 let every minute be a true
 I dwell - you // And let me a part
 my lovely thoughts - You
 remained - me, & always will be -
 'hear my call' You & answer me //
 As evening comes, let all my thoughts be still
 of You & of Your love, & let me sleep
 sure of my safety, certain of Your care,
 & happily aware I am Your Son."

>> as every day should be // Today
 practice - end of hour // faith in Him
 who is Father // Trust all things 'Nir'
 let Him reveal ~~all~~ ^{meaning} of all things 'C', & be
 your ~~Be~~ ^{you} ~~kindness~~ ^{kindness} ~~ward~~ ^{ward}, be. & 7 His Son //

233. "I give my life to God's ^{guide} will today."

"Father, I give You all my thoughts today //
I would move a mountain or place a
give me Your will // I give all my acts
as well, that I may do Your will instead
of seeking goals I do be obtained,
+ wasting time in vain imaginings //
Today I ~~give~~ ^{love} You // I ~~will~~ ^{will} step back,
+ merely follow You // BE You - Guide,
+ I follow, who questions not
- wisdom or Infinite, nor love
Whose tenderness I do comprehend,
~~but~~ which I put Your perfect gift ' me."

Today is our Guide ' lead us on //
Said as I walk together, & - give
- day ' Now & no reserves at all //
This is His day // & so a day
of countless gifts & mercies unto us //

234 "Father, today I see You So Again."

Today - auto - time
 when drama of sin & guilt are gone, & I
 reached ^{again} ~~that~~ peace I never left /
 Merely a tiny instant has elapsed
 betw. eternity & time now was!
 So brief - interval - & no lapse
 & continuity, nor mind & thoughts
 are present, unified as one //
 Nothing has ever happened / disturb
 - peace of God - Father & Son //
 > accept as wholly true today.

" - thank U, Father, - I lose
 - memory of You + of Your Love //
 - recognize our safety, & give Thanks
 for all - gifts You've bestowed on us,
 for all - loving help I received,
 for Your eternal patience, & - Word
 - You've given us - I'm saved //

235. "God & His mercy wills — I be saved."

I need but look upon all things — seen
 'bout me, & a perfect certainty
 assure myself, "God wills — I be saved
 & this," & nearly wateh disappear //
 I need but keep a mind my F's Will
 for me & only happens, 'fined
 — only happens how v' me //
 And I need but remember — His love
 surrounds His Son, & keeps his sinlessness
 forever perfect, 'be sure that I
 am saved & safe from a His arm //
 I am - Son He loves // And I am saved
 bec. God & His mercy wills it so //

"Father, Your helms is mine // You love
 created me, & made my sinlessness
 forever part of You. I i no guilt
 of sin in me, for I move n' You."

236. "I rule my mind; I alone ^{must} rule."

I'm a kingdom I must rule // At times,
it don't seem I am its king at all //
It seems 'triple' over me, & tell
me what to think, & what 'do & feel //
And yet it has been given me 'serve
whatever purpose I perceive in it //
My mind 'only' serve // Today I give
its service - Holy Spirit, to
employ as He sees fit // I thus direct
my mind, & I alone can rule // And thus
I set it free, 'do - Will o' God.

"Father, my mind & open' You thought to, &
& closed today to every thought but Yours //
I take my mind, & offer it to You //
Accept my gift, for 'o Yours to me'"

237. "Now would I be as God created me."

Today I → accept - truth about
 myself // I → arise n glory, &
 allow - heart n me to shine upon
 - world throughout - day // I trip - world
 - tidings & salmat — I hear
 as God my F. speaks' me // And I
 behold - world — Christ world in me see,
 aware (seeds - gifts / aware & death;
 aware @ my F's call' me

"Christ → my eyes today, & His - ears
 I listen - Voice of God Today //
 Father, I v' (- Him who is
 Your Son & my true Self as with Amen."

232 "On my decision all Sabat. notes"

"Father, You trust in me has been so great,
I must be worthy // You created me,
& know me as I am // And yet You placed
Your Son's sword in my hands, & let
it rest on my decision // I must be
beloved of You indeed // And I must be
steadfast in believers as well, — You
would give Your Son me a certainty
— He is safe like still a part of You,
& yet I must be He is my self."

And so again today & praise 'Thine
how much our F. loves us, & how close
His Son, created by His love, remains
' His whose love is made complete in him

2:39 " - glory & my F.) my cross. "

let the truth about ourselves today
 be hidden by a false humility //
 let us instead be thankful for ~~our~~ gifts
 our F gave us // Can we see in those
 whom He shows His glory any trace
 of sin or guilt? And can it be —
 we not among them, when He lays His Son
 down & a perfect Cross for us,
 knowing he is an He created being. "

" I thank you, Father, for — light — shine
 for us as well // And I honor it,
 because you share it & will & love,
 united in light & love & You,
 at peace & all creation & ourselves. "

²
§ 40: "Fear is justified n. fear."

Fear > deception / It attests —
 / seen yourself as you could not be,
 + look upon a world / is
 impossible // Not one thing n. ~~this~~ world
 is true // It does a matter about fear
 n. it may appear // It witnesses
 but 'I own illus.' of yourself //
 let us a be deceived today // ✓ a
 - Love of God // → I no part in us, //
 for ✓ each a part / Please Itself //

"How foolish are our fears // Would you allow
 Your Son's suffer? Give us faith today
 'recognize Your Son & set him free //
 let us forgive him n. Your Name, —
 may we understand his behavior, & feel
 — love for him — & Your own as well."

what > - world?

- world > false perception // a. born of error, & it has a left its source //
 It → remain no longer — — — — — thought
 — — — — — gave it birth & cherished // when - Thought
 P separator has been changed to one of true forgiveness; → - world be seen
 a quite to light; & = — — — — — leads
 truth, when all - world must disappear,
 + all its errors vanish // Now its source has gone, & its effects & gone as well

- world & made as → attack on God //
 It symbolizes fear // ^{and} what > fear
 except love's absence? Thus - world - meant
 'be a place where God could enter not,
 + where His Son could be apart > Him //
 Here & perception born, for knowledge could
 cause such wisdom thoughts // But ^{deceive,} eyes
 + ears hear falsely // Now mistakes become
 quite possible, for certainty has gone //
 P/ - mechanisms of illusion have
 been born instead // And now go ^{find} ~~find~~
 what has been ours - 'see // → aim

3

1) 'fulfill' - purpose 1 - world
 2) made 'certain' & make real // They see
 in its illusory but a solid base
 where truth exists, upheld apart & his //
 Yet everything 1 they report is but
 'illusory' 1) kept apart & truth //

As spirit 2 made 'lead away' & truth,
 it can be redirected // Sounds become
 - call of God // And all perception can
 be given a new purpose, by - One
 whom God appointed Savior - world //
 Follow His light, & see - world as He
 beholds it // Hear His voice above in all
 that speaks to you // And let His ^{peace} give
 & certainty, 1 through away,
 but Heave has prepared for a New //

Let us rest content until - world
 has joined our changed perception // let us
 be satisfied until forgiveness has
 been made complete // And let us not attempt
 attempt 'change' or 'anchors' // must save - world //
 For 1 made it must behold it -
 - eyes of Christ, — what a made 'die

can be restored 'endless' life

245 "→ holy instant is salvation come."

What joy → is today! O a time
 of special celebration, for today
 holds out - instant! - darkened world
 where its release is set // - day has come
 when sorrows pass away, + pain is gone
 - glory of salvation dawns today
 upon a world set free // → - time
 of hope for countless millions // → be
 united now as if forgive - all,
 for I → be forgiven & by c today //

"← forgive = another now,
 + so ← v at last! You again //
 Father, Your Son, who never left, returns
 'Heaven & his home // Now stand + ←
 'our sanity restored' us,
 & 'Remember — ← all are one!'"

242." → day → God's // O my gift / New 4

I → a lead my life alone today //
 I do a modest. - world // And so
 'try' lead my life alone must be
 but foolishness // For → One who knows
 all → best for me // And He is glad
 'make no choices for me but - ones
 — lead' God // → day I give ' New,
 for I would a delay my coming home,
 + O He who knows - way ' ^{you God?} How //

"And so → give today to You // → come
 → wholly open minds // → do a ask
 for anything — → may. - want //
 Give us what You would rec. by us //
 You know all our desires & our needs,
 And You → give us everything → want,
 + — → help us find - way ' You +

293. "Today I → judge nothing — ever."

I → be honest & myself today //

I → think — I already know
what must remain beyond my present grasp //

I → think I understand — whole

↳ hits of my perception, & all

that I can see // Today I recognize

— → is so // And so I am relieved

of judgments I I make // Thus do

I free myself & what I look upon

'be a peace as God created us //

"Father, today I have creation free

'be itself // I honor all its parts,

& I am included // & → one

bec. 2 part contains Your memory,

& truth must share in all of us as one."

249. "I am a danger nowhere in world."

"You Son, safe wherever he may be,
for You are → & how // He need but call
upon Your Name, & he → recollect
his safety & Your Love, for are one //
How can he fear or doubt or fail 'know
he cannot suffer, be endangered, or
experience unhappiness, when he
belongs to You, beloved & loved, in
- safety of Your Fatherly embrace?"

And → & are a truth // No storms I v
n - hallowed house of our home //
In God are a secure // For what can v
' threaten God Himself, or make afraid
what → forever be a part of Him?

245 "Your peace & me, F. // I am Jap."

"Your peace surrounds me, F. // Where I go,
 Your peace goes & me // It sheds its light
 on anyone I meet // I bring it to
 - desolate & lonely & afraid //
 I give Your peace those who suffer pain,
 or grieve for loss or think - I burst
 of hope & happiness // Send me them,
 my F. // Let me bring Your peace & me,
 for I would save Your Son, as is Your Will,
 that I may & recognize my Self."

And so & go & peace // 'all-world
 & give - message — & received //
 And thus & come 'her - Voice of God,
 who speaks to us, as & relate His Word;
 whose love & recognize bec. & share
 = Word that He has given unto us //

246. "To love my F. I love His Love."

let me think — I I just — way.
 'God, if I I hatred in my heart //
 let me try 'but God's Love, & think
 that I I know his F. or my self //
 let me feel 'recognize myself,
 + still believe — my awareness can
 contain my F., or my mind conceive
 of all — love my F. has for me,
 + all — love I return to Him.

"I — accept — way You choose for me
 'r' You, my F. // For n that
 — I succeed, bec. O Your Will //
 And I would recognize — what You will
 > what I will as well, & only that //
 And so I choose 'love You Love // Amen."

247. "Without forgiveness I > still be blind"

See 1 - Symbol & attack // Behold
 it any other, + I > End // For
 forgiveness 1 - only means clearly
 Christ's voice comes ' me // let me accept
 what His spirit shows me as simple
 + I am healed completely // Brother, come
 & let me look on you // Your love
 reflects my own // Your weakness I need //
 I stand forgiven, & I stand - you //

" So would I look on anyone today
 My mother & You Love // Your Fatherhood
 created Them, & gave all ' me
 as part of You & my own Self as well //
 Today I honor You - Them, & Them
 I hope -> day ' recognize my Self "

248. "Whatever suffers > a part of me."

I is disowned - truth // Now let me be
 as faithful & discerning falsity //
 Whatever suffers > a part of me //
 What grows > a myth // what is pain
 > but illusion & my mind // what dies
 & never being a reality,
 & died but more - truth about myself.
 Now I disown self-concepts & deceptions
 & his about - holy Son of God //
 Now am I ready to accept him back
 as God created him, & as he is //

"F, my ancient love for You returns,
 & lets me love You Son again as well //
 F, I am as You created me //
 Now > Your Love remembered, & my own //
 Now do I understand that They are one."

249. "Forgiveness ends all suffering & loss."

Forgiveness paints a picture of a world
 where suffering is over, loss becomes
 impossible & despair makes no sense //
 Attack is gone, & madness has an end //
 What suffering is now conceivable?
 What loss can be sustained? - world becomes
 a place of joy, abundance, charity,
 & endless giving // It is now so like
 'Heaven ~~that~~ it quickly is transformed
 & light ~~that~~ it reflects // And so
 - journey - Son of God begins
 has seeded & light & which he carries

"Father, - world returns as minds. You //
 & betrayed them; held - & - voice
 of bitterness, & frightened - thoughts
 of violence & death // Now world ~~I~~ ^{we} rest
 again & You, as You created us."

250. "let me see myself & limited."

let me behold - Son of God today,
 + witness his glory // let me not
 try 'obscure - holy light in him,
 + see his strength diminished, & reduced
~~reduced~~ 'frailty, nor perceive - love in him
 - I would attack his love & glory //

"He is You, Son, my Father // And today
 I would behold his gentleness instead
 of my illusions // He is what I am,
 + as I see him, so I see myself //
 Today I would see truly, that this day
 I may at last identify & be."

What is Sri

Sri > insecurity // 0 - means
 by 1 - mind > drive mad, & seeks
 to let illusions take - place of truth //
 And being mad, it sees illusions where
 - truth should be, & where it really is //
 Sri ear - body eye, for what > →
 - Sri less would behold? What need
 of sights or sounds or touch? What would ^{hear}
 or reach touch? What would sense at all?
 To sense > a 'know' // And truth can be
 but filled w/ knowledge, & w/ nothing else //

- body) - instrument - mind
 made n its striving 'deceive itself' //
 Its purpose > 'strive' // Yet can - goal
 of striving change // And now - body serves
 a different aim for striving // What it seeks
 for now > desire by - aim - mind
 has taken as replacement for - goal
 of self-deception / Truth can be its aim
 as well as lie // - senses → will seek
^{instead}
 seek for - witnesses' what > true //

→ Sinai (Creation) unchanged //
World still held thru' these years?
How long. do help S. of O, how long?

251. "I am in need of nothing but - Truth."

I sought for many things, & found despair //
 Now do I seek but one, for — =
 > all I need & only what I need.
 All that I sought before I needed not,
 & did I ever want // My only need
 I did I ~~ever~~ receive // But now I see
 — I need only truth // In — all needs
 are satisfied, all cravings end, all hopes
 & finally fulfilled & dreams are gone //
 Now I I everything that I could need //
 Now I I everything that I could want //
 And now at last I find myself at peace //

"And for — peace, our Father, & give thanks //
 what I desired ourselves You I restored,
 & only that I want — ~~what I really want,~~
~~really need.~~"

252 " - S of G.) my identity "

My Self > holy beyond all - thoughts
 P holiness P I now conceive //
 Its shimmering & perfect purity
 > far more brilliant - > 2 light
 — I & eye looked upon // Its love
 > limitless, ✓ - intensity
 \ holds all things ✓ it is - calm
 of quiet certainty // Its strength ✓
 & being unpalms & more - world,
 but > - borders love P God Himself //
 How far beyond - world my Self must be,
 & yet how near "me & close" God!

"Father, You know my true identity //
 Reveal it now 'me' - as Your Son
 — I may wake - talk n You,
 & know — Heave) understand 'me'."

253, "My Self -> rule P. Universe"

O impossible — anything
 should v. me unbroken by myself //
 how n -> world o I who rule
 my destiny // what happens & what I
 desire // what does occur ~~is~~ ^{is what} ~~is what~~
~~is what~~ I do & want // ^{to happen} ~~is what~~ I
 accept // For this case I led past -> world,
 'my creation, children & my Will,
 n Heaven, where my holy Self abides
 with, + Him who has created me.

"You - Self know You created Love,
 creating like Yourself, & one - You &
 My Self, which rules - universe, is but
 Your Will n perfect union - my own,
 I & but off of God's essence - Yours,
 that It may be extended to Itself."

254. "let every voice but God's be still in me."

"Father, today I would but hear Your voice //
 in deepest silence I would v ' You
 ' hear Your voice & ' rec. Your Word //
 I in no prayer but this: I v ' You
 ' ask You for - truth // And truth > but
 Your Will, which I would share - You today."

Today - let no ego thoughts direct
 our words or actions // when such thoughts occur,
 & quietly step back & look at them,
 + + & let go // & do & want
 what they would bring - them // And so & do
 & choose ' keep them // They > silent now //
 And - stillness, hallowed by His Love,
 God speaks ' us & tells us of our will,
 as a chosen ' remember Him.

2:55. " → day I chose ' spend - perfect peace."

It does a seem ' me — I can choose
 ' → but peace today // And yet my God
 assures me — His Son & like Himself //
 let me → day I faith in Him who says
 I am God's Son // And let - peace I chose
 be mine today God witness ' - truth
 of what He says // God's Son I have seen,
 & must remain forever - peace
 of Heaven // in His Name I give today
 ' finding what my F. wills for me,
 accepting it as mine, & giving it -
 ' all my F's Love, along ← me.

"And so, my F., would I pass → day
 ← You // Your Son has forgotten You //
 - peace You fear & still in His mind,
 & so I choose ' spend today."

256. "God's only goal is today."

- way 'G.' = forgiveness here!
 → no other way! If sin had a
 been checked by - mind, what need would
 → be 'find a way' where are?
 who would still be uncertain? who could be
 unsure of who it is? And who would yet
 remain asleep a heavy clouds of doubt
 about - believe's plain whom God
 created sinless? Here - I but draw!
 But - I draw a forgiveness here
 where all sin remains in possible,
 & a - close 'draw today' //
 God's only goal; forgiveness - means
 by low minds return 'Here at last'!

"And so, or F, would v' You
 a - Your appointed way! a no goal
 except 'hear Your Voice, & find - way
 Your sacred Word has pointed out 'us'."

257. "let me remember what my purpose is."

If I forget my goal, I can be but
 confused, unsure of what I want, & thus
 conflicted in my actions // No one can
 serve contradicting goals, & serve well //
 Nor can a function without deep distress
 & great depression // let us be
 determined 'remember what I want
 today, — I may verify on thoughts
 & actions meaningfully, & achieve
 only what God would I us do today //

"Father, forgive us, Your chosen means
 for our salvation // let us be forget
 — as I us will but Yours today,
 & thus our purpose must be Yours as well
 if I would reach peace You will for us."

258. "let me remember — my goal is God"

All —> needful is 'trans or needs
 'overlook all little, senseless things,
 + 'remember — or goal is God //
 His memory, hidden not needs,
 obscured but by our pointless little acts
 which offer nothing, & do exist //
 I shall continue 'allow God's grace
 'shine a awareness, while - top
 + trinkets of world are swept instead //
 God is our only goal, our only love //
 & is no one but 'remember Him //

"Our goal is but 'follow a - way
 — leads 'You // 'no goal but this.
 What could I want but 'remember You?
 What could I see but or identity?"

259. "let me measure — 7) no see"

Sin — only thought — makes — goal
 P God seen unorthodox // what else
 could think as — chronic, & more
 — strange or — distorted seem more clear?
 What else but sin, expands or/ attacks?
 What else but sin could be — love object,
 demanding respect & punishment?
 And what but guilt could be — source of fear,
 obscuring God's creation; being love
 — attributes of fear & of attack?

"Father, I would be wise today //
 I would be afraid of love, not seek
 for rage or its opposite // For love
 is no opposite // You? Love
 P everything — is // And everything
 — is because — You & You — it //

260. "let me remember God created me."

"Father, I did a wrong myself, although
 in my wisdom I thought I did //
 Yet as You thought, I left my Source,
 remaining part of what created me.
 You - Son, my F., calls on You today //
 let me remember You created me //
 let me remember my identity //
 And let my sickness arise again
 before Christ's vision, through which I would ^{look}
 upon my brother & myself today."

Now you have remembered, & there is
 a find our true Identity at last //
 Holy indeed are we, because our Source
 can know no sin // And 17 His Sons
 are like I or make to Him //

What is a body?

- body is a fence - S. of G.
 recognizes & has built separate
 parts P + L his self & parts // It is
 written - fence & there is his, to die
 as it decays & crumbles // For written
 - fence & there is - safe - love //
 Identifying - ^{of safety,} body &
 records it as ~~safe~~ ^{what safety is} //
 How else could he be certain & redeem
 written - body, keeping love outside?

- body - a stay // yet - e sees
 as double safety // For - S. of G.'s
 omnipotence & power his fences work,
 + do - task & mind assigned there //
 For if his powers still remained untouched,
 who could attack & who could be attacked?
 Who could be victor? Who could be prey?
 Who could be victim? Who the murderer?
 And if e did e die, what proof is
 - God's eternal Son has been destroyed?

- body is a draw // his & draws,

it sometimes seems picture happiness,
 but can quite suddenly revert ' fear,
 where every dream is born // For only love
 creates a truth, & truth can never fear //
 Made ' be fearful, must - body love
 - purpose serves it // But I can change
 - purpose I - body & dream
 by changing what I - O for //

- body I - means by ' God's Son
 returns ' sanity // Thought I a made
 ' peace w/ hell without escape,
 yet has - goal P Heaven been exchanged
 for - pursuit of hell // - Son of God
 extends his hand ' made his brother, &
 ' help I walk along - road I //
 Now I - body help // Now it serves
 ' heal - mind — I a made ' hell //

You will identify I what I think
 → make you safe // whatever it may be,
 I → believe — O = I you
 Your safety lies in truth & I lies //
 love > your safety // Fear does exist //
 Identify I love, & I safe //

Identity - love + hope //

Identity - love + find your Self //

261. "God is my refuge & security."

I identify, & what I think
 is refuge & security // I will
 behold myself, where I put my strength,
 & think I live within - a citadel
 where I am safe, & I be attacked //
 Let me today seek a security
 & danger, no attempt find my peace
 & murderous attack // I live in God //
 & how I find my refuge & my strength //
 In Him is my identity // In Him
 is everlasting peace // And only there
 & I remember who I really am //

"let me seek for idols // I would come,
 my F., home to You today // I chose
 'be as You created me, & find
 - See You Yourself created as my life."

262. "let me perceive no diff. ^S today."

"Father, You & I are Love and He
 — I would look upon today // He is
 Your one Creator // why should I perceive
 a thousand forms in what remains as one?
 why should I give → a thousand names
 when only one suffices? For Your Son
 must bear Your Name, for You created him //
 let me see him as a stamp to
 his Father as stamp myself //
 for he is part of me, & I of him,
 & we are part of You who are our Source,
 eternally united in Your Love;
 eternally - holy & of G."

✓ 17 one world response → day
 - truth about ourselves ✓ would & have,
 & not necessity // For → peace,
 & neither else can peace be sought & found.

263 "My holy vision sees all things as pure"

"Father, Your Mind created all that is,
Your Spirit entered into it; Your Love
gave life to it // And would I look upon
what You created as if it could be
made sinful? I would expect such dark
& fearful visions // A madman's dream
& hardly fit' be my choice, instead
of all-lookers & You blessed
creator; all its purity, its joy,
& its eternal, quiet home in You."

And while we still remain outside - gate
of Heaven, let us look ^{on all} ~~upon~~ we see
- holy vision & - eyes of Christ //
let all appearances seem pure' us,
— we may pass them by in innocence,
& walk together 'on F's house
as brothers & - holy Sons of God //

My love will create a C's Son

Workbook 8b

264. "I am surrounded by - love of God."

Father, You stand before me & behind,
 beside me, in place I see myself,
 & everywhere I go // You are in all
 - things I look upon, - sounds I hear,
 & every hand — reaches for my soul
 In You time disappears, & place becomes
 a meaningless belief // For what surrounds
 You - Love & keeps him safe > Love Itself //
 There is no Love but This, & nothing is
 — done — else Its holiness; →
 — stands X
 beyond You one Creation, or without
 — Love which holds all things within Itself
 Father, Your Love is like Yourself // ✓ come
 'You & Your own Name today, to be
 — peace within Your everlasting Love //

My brother, to join me → today //
 → Sabat's page // Must we join
 in what → our - world along ← us?

265. "Creation's gentleness, all I see."

I'd ~~could~~ misunderstood - world,
 bec. I laid my "eyes" on it, & saw
 them looking back at me // How fierce
 they seemed! And how deserved & I
 — what I feared & a - world, instead
 of my mind ^{alone} // Today I see - world
 a celestial gentleness & a
 creation shines // → no fear is it //
 let no appearance of my "eyes" obscure
 - light of Heaven shining - world //
 what I reflected here is God's Mind //
 - images I see reflect my thoughts //
 yet my mind is God's // And so
 I I perceive creation's gentleness //

"a quiet world I look upon - world,
 but reflects Your thoughts & mine as well //
 let me remember — as - same,
 & I → see creation's gentleness."

266 "My holy Self abides in you, God's Son."

"Father, You gave me all Your Sons. I be
 my Saviors & my Comforters in secret;
 - Beaters of Your holy Voice 'me' //
 in them & You reflected, & in These
 does Christ look back ^{at} me & my Self //
 let a You Son forget Your holy Name //
 let a You Son forget his holy Secret //
 let a You Son forget Your Name is his."

→ day & enter into paradise,
 calling upon God's Name & on our own,
 acknowledging our Self in 2 of us //
 united in holy love of God //
 How many Saviors God has given us!
 How can we lose - way? Here, when life
 has filled - world & there's point? Here,
 & give us - secret? look on these?

267. "My heart is beating in peace of God

Surrounding me all - life that God
 created in His love // It ~~is~~ ^{calls to me} me
 a very heart that is a very unity;
 a very action in a very thought //
 Peace fills my heart, & floods my body &
 - purpose of forgiveness // Now my mind
 is healed, & all I need 'save - world
 I give me / each heart that gives me peace;
 each breath inspires me & strength - I am
 a messenger of God, directed by
 His voice, sustained by Him in love,
 & held // Form quiet & at peace
 within // His ^{love} arms // Each heart that calls His Name,
 + ~~every one~~ ^{each} is surrounded by His voice,
~~directing me~~ ^{to be at} home in His.

"let me attend Your power, & my own //
 Father, my heart is beating in peace
 - Heart of love created // It is there
 + only - — I can be at home"

268. "let all things be exactly as - 7"

"let me - be ~~the~~ Your critic, lord, today,
 & judge against You // let me not attempt
 'interfere in Your creation, &
 distort it, & surely harm it // let me
 be willing 'withdraw my wishes from
 its unity, & thus to let it be
 as You created it // For thus will I
 be able, too, 'Recognize my Self
 as You created me // In love & I
 created, & in love - I remain
 forever // What I fight for me when I
 let all things be exactly as - are?"

let a or script be blasphemous today,
 nor let our ears attend to lying tongues //
 Only reality, free of pain //
 Only reality, free of loss //
 Only reality, & wholly safe //
 And a cry - & seek today.

Christ's face"

26 P. "My sight goes forth" look upon

"I ask You blessing on my sight today //
 O - means which You I chosen to
 bec. - way I show me my mistakes
 + look beyond them // O guide me
 find a new perception - Guide
 You guide me // And in His lessons I
~~transcend~~ ^{surpass} perception + return truth //
 I ask for - illusions which transcend
 all these I made // Today I choose 'see
 a world forgiven, / n / anyone
 shows me - face of Christ + teaches me
 that what I look upon belongs to me,
 that nothing is except Your holy Love."

Today on sight I blessed world // I share
 one vision, as I look upon - face
 P. Him whose Self is ours // I am one
 bec. of Him who I - Son of God;
 of Him who I our own Identity //

270. "I - a - we - body eyes today."

"Father, C's vision > You gift 'me,
 & it has power ' translate all that
 - body's eyes behold & - sight
 of a Jewish world // How glorious
 & glorious > world! Yet how much more
 - I perc. n it - sight I give //
 - world Jewish script's Your Son
 acknowledges ~~the~~ his F, lets his dreams
 be brought ' truth, & waits expectantly
 - ! Remaining instant more a time,
 I ends fear, as Your memory
 returns to him // And now his will is one
 ✓ Yours // His function now > one ✓ Yours,
 & every thought except Your own is gone."

- quiet & today - bless our hearts,
 & through them peace - ✓ ' every one //
 (Christ) our eyes today // And - His sight
 ✓ after looking - world - Him,
 - holy Son whom God created whole;
 - holy Son whom God created one //

What is Christ?

C.) G's Son - He created himself
 He is - Self & share, uniting us
 = another, & God as well //
 He is - Thought ~~that~~ still abides within
 mind ~~that~~ is His Source // He has a left
~~the~~ ^{His} body home, nor lost - innocence
 & He & created // He abides
 unchained forever, a - Mind of God //
~~He~~ ^{Christ} is - line that keeps core & God,
 & guarantees separation is
 no more - an illusion of defect,
 for hope forever will abide in Him //
 His mind & part of his, & His of yours //
 He is - part & whole, God's answer here;
 where all decisions are already made,
 & draws us over // He remains untouched
 by anything - body's eyes perceive //
 For though in Him His F. placed - means
 for your salvation, yet does He remain
 - Self who, like His F., knows no sin //

None P. N. S. & at home
 in God alone, does Christ remain at peace

within - Heavens of your holy mind //

>> - only part of you that has reality & truth // - not is draws //

yet - > draws to give into Christ, 'fade before His glory & reveal your holy Day, - Christ, 'you - last //

- H.S. reaches > - Christ

& you 'all your draws, & holds - come

'How - be translated & truth //

He -> exchange for - final draw

1 God appointed as - end of draws //

For when forgiveness rests upon - world & peace has come, every Son of God,

what could remain? keep separate, I

for what remains? are except C's face?

And how long ^{will} it -> holy face be seen,

when a but - symbol - time

for learning now is over, & - goal

P - Atonement has been reached at last?

So :: let us see 'find C's face,

& look on nothing else // As - behold

His glory, & - know - no need

P learning or perception as of time,

of ~~anything~~ except - help self,
- Christ whom God created as His Son!!

291. "Christ's vision, I see today."

Each day, each hour, every instant, I
 am choosing what I want 'look upon,
 - sounds I want 'hear, witnesses
 'what I want 'be - truth for me.
 Today I choose 'look upon what Christ
 would I see, 'listen 'God's voice,
 + seek - witnesses 'what is true
 - God's creation // in Christ's spirit - world
 + God's creation meet, + as they come
 together all - perception disappears //
 How can

His kindly spirit redeems - world + death //
 And nothing that He looks on but unit we,
 Remembering - Father + - Son,
 Creator + creation unified.

"Father, His vision is way to You //
 what He beholds writes - Your - memory
 - He - restored - to me / And this I choose
 'be what I would look upon today,"

272. "How I illus. & satis. God's Son?"

"Father, - truth belongs me // My home
 & set n Heaven by Your Will & mine //
 Can dreams content me? Can illus. bring
 me happiness? What but Your memory
 can satisfy Your Son? I - accept
 no less than You // give me "I am
 surrounded by Your love, forever still,
 forever gentle & forever safe //
 God's Son must be as You created Him"

Today ✓ pass illus. by // And if
 ✓ hear temptat. call' us to stay
 & light. n a dream, ✓ turn away
 & ask ourselves, "if ✓. - Sons of God,
 could be content ✓ dreams, when Heaven
 be chosen just as easily as hell,
 & love ^{will} ~~can~~ happily replace all fear //

293. "stillness p. peace p God & mine."

Perhaps I'm now ready for a day
of undisturbed tranquility // If this
is yet possible, I'm content
& very near to satisfied learn
how such a day can be achieved // If a
quiet way a disturbance, let us learn
how to dismiss, & return to peace //
I need a full certainty,
" - stillness p. peace p God & mine "
& nothing can intrude upon - peace
— God Himself has given His Son.

"Father, You're peace & mine // what need I
'fear that anything I rob me of
what You would let me keep? I'd lose
Your gifts to me // And so - peace You gave
Your Son & me still, a quietness
& in my own eternal love of You."

274. "Today belongs: love // let me be free."

"Father, Today, I would let all things be
as You created - or give Your Sons
- honor due their ^{services} ~~services~~ - love
A brother's his brother & friend //
→ I am redeemed // → as well
- truth → enter where I have ^{been} ~~was~~
light → replace all darkness, & Your Son
→ know & is as You created him."

A special blessing comes us today
from His love & or F. // Give → day
' His & → be no fear today,
bec. - day & given unto love //

275 "G's" healing voice protects all ^{things today}

let us today attend. Voice of God,
which speaks - ancient lesson, no
more true "today" - rather "day"
Yet has "day" been chosen - time
when I ^{seek +} hear & learn & understand //
Told me - hearing // For Voice of God
tells us of things I understand
alone, not learn apart // O n -
- all things > protected, & o -
- healing P - Voice of God > found //

"Your healing voice protects all things today //
And so I hear all things 'You' // I need
be anxious about ^{over} nothing // For Your Voice
-> tell me what 'do + where' go;
'whom' speak, & what 'say' hear;
what thoughts 'think'; what words 'speak' //
- safety - I bring, & give me //
Father, Your voice protects all things - me."

276. "Word of God & spirit" me "spirit"

What is - Word of God? "My Son is pure,
 & holy as myself" And then did God
 beco. Father of Son He loves,
 for thus & created // This - Word
 His Son did & create - Now, beco.
 -> His Son & Son // let us accept
 His Fatherhood, & all & spirit us //
 Day & is created & His Love,
 & a day or Self, 'be us we
 & who & are, of who is F. is,
 & for what purpose & ^{1x-2} are // And yet,
 & need but 'acknowledge Him who gave
 His Word 'us & our Creator, to
 remember Him & so recall our Self //

"Father, Your Word is mine // & O ->
 - I would speak 'all my letters, who
 are given me in Christ as my own,
 as I am loved & blessed & saved by You"

277: "Let me a ~~kind~~ ^{made} ~~Yarid~~ ^{made} ~~law~~ ^{made}

"You Son) free; my F. // Let me a
unique I i bound u - law
I made ' rule - body // He) a
subject ' - law. I made, by I
I try ' mass - body ~~was~~ ^{was} ~~bound~~ //
He) a changed by what, changeable //
He) a slave ' - law of time //
He) as You created, because
he knows no law except - law of love."

Let us a worship idols, nor believe
n - law idolatry would make
' hide - freedom of G - law of God //
He) a bound except by his beliefs //
But what e is far beyond of faith
n slavery or freedom // He is free
bec. e is his F's law, + e
can a be bound unless God's truth can be,
+ God could will, that He decides Himself

278 "If I am bound, my F. is free."

If I accept — I am prisoner
 within a body, in a world in
 all things — ^{seem} we appear / die,
 there is my F. prisoner & me //
 And this do I believe, when I maintain
 — laws — world obey must I obey;
 — faults & since I perceive
 as real, & I be escaped // If I
 am bound in any way, I do not know
 my F. or my Self // And I am lost
 all reality // For truth is free,
 & what is bound is a part of truth //

"Father, I ask for nothing but truth //

I have had many foolish thoughts about
 myself & my creation, & I brought
 an draw up part into my mind // Today
 // I would ~~to draw~~ / to choose ways // You
 instead of madness, & instead of fear //
 For truth is safe, & only love is sure."

279. "Creator's freedom promises my / crea."

- and I draw, I promised me, bed.
 God's Son, I abandoned by His love //
 Only, I draw -> a time when he
 appears 'be a prison, & awaits
 a future freedom, if it be at all //
 Yet ~~reality~~ ^{is} draws ~~already~~ ^{are} gone,
 & Truth established in place // And now
 I freedom ~~was~~ ^{is} already // Should I wait
 in chains, I've been saved, for release,
 when God's offering me freedom now?

"I -> accept Your promises today,
 & give my faith / them // My F. loves
 - Son whom He created as His crown //
 Would You withhold - gifts - You gave me?"

280 "What limits I lay upon God's Son?"

Behave as created limitless is free
 I do want improvement for him,
 but as it is, a truth //
 No thought of God has left the F's mind //
 No thought of God, limited at all //
 No thought of God, but I forgive //
 Can I lay limits on - Son of God,
 whose F. willed — he be limitless,
 & like Himself in freedom & in love?

"Today let me give love, You Son,
 for thus alone I find - way ' You //
 Father, I lay no limits on - Son
 You love, & You created limitless //
 - how — I give ' him ' You //
 & what ' You's regards ' me as well // //

What's H.S.?

- H.S. mediates betw. illus. & truth // As ^{he must} bridge
 - gap betw. reality & dreams, percept, head's knowledge - Grace
 - God has given ^{His} gift to everyone who turns ^{to} Him for truth //
 H.S. across - bridge that He provides, as dreams all carried - truth, be dispelled before - light & knowledge // → as sights & sounds farer laid aside // And when in presence, joyous has made poss. perception's tranquil end //

- goal - H.S.'s teaching sets
) just → end of dreams // For sights & sounds must be translated) - witnesses of a fear that's soft, love // And when → is entirely accepted // Learning has been achieved - only goal it has is truth //
 For learning, as H.S. guides it - outcome He perceives for it, bec. - means 'go beyond its self, be replaced by - Eternal Truth //

G's beloved Son // Would you please
 take function of completing God,
 when all He writes - you be complete

"I've hurt by nothing but my thoughts"
 2. "Only my thoughts"

"Father; Your Son's perfect // when I think
 — I hurt in a way, it is
 because he has forgotten who I am,
 + — I as You created him //
 Your Thoughts I → bring me happiness!
 If ever I am sad, or hurt or ill,
 I've forgotten what You think, + put
 my little, meaningless ideas in place
 of where Your Thoughts belong, + I they say
 I can be hurt by nothing but my thoughts //
 - Thoughts I — You I only bless //
 " " " " " alone are true"

I → I hurt myself today // For I
 am far beyond all pain // My F. placed
 me safe in Heaven, watching over me //
 And I would attack — Love He loves,
 for what He loves I mean 'love as well //

282 "I - e be afraid of love today"

If I could, realize but -> today
salvat. ^{with love} has been reached for all - world //

-> - decision e 'be in love,

+ 'accept myself as God Him Self,
my F. + my source, created me.

-> - determination - e 'be ^{remains}
asleep n dreams of death, while truth
loves ^{happy} ~~happy~~ - joy of life //

And -> - choice 'receive - self
know God created as love the love,
+ who remains my one Reality //

"F. You/ Have > Love, r so is mine //
Such > - truth // And I - truth be changed
by merely giving it to someone?
- receive of fear) simply a mistake //
let me - e be afraid of truth today //

283. "My true Identity abides in You."

"Father, I made an image of myself,
 + O - I call - Son of God //
 Yet a creation as it always was,
 for You creation & we have created
 let me a worship idols // I am He
 my F. love // His holiness remains
 - light of Heaven + - love of God //
 Is a what > beyond of ^{you} God's love?
 Is a - light of Heaven infinite?
 Is a ^{you} Son my true Identity
 when ^{you} He created everything - is?"

Now we = a shared Identity //
 a G. or F. as our only Source,
 + everything created part of us //
 And so a offer blessing 'all things,
 uniting lovingly a all-world
 while our forgiveness has made: a us //

284. "I select & change all thoughts — but

loss > a loss when properly perceived /
 Pain > impossible // →) no grief
 ✓ 7. Cause at all // And suffering
 P-7. kind > nothing but a dream //
 Such > truth; & fit 'be but said
 + → repeated many times, + next
 'be accepted as but partly true,
 ✓ many reservations // then 'be
 considered seriously more & more,
 + finally accepted as truth //
 I can select 'change all thoughts — but //
 And I would pass beyond - words today,
 go past all reservations, + arrive
 at full acceptance of truth & them.

"E, what You I give I heart, ✕
 + grief & pain must be impossible //
 Let me & fail & trust & You / today,
 accepting of - joyous as "You gifts";
 accepting of - joyous & - truth."

285. "My Beliefs shines bright & clear today."

Today I wake - for expecting but
 - happy things P God 'v' me //
 I ask but then ' come, & realize
 my invitations - be answered by
 - thoughts ' I - I been sent by me //
 And I - ask for only joyous things
 - instant, I accept my beliefs //
 For what would be use I pain ' me,
 what purpose would my suffering fulfill,
 + how would grief & loss await me, if
 usanity departs > me today,
 + I accept my beliefs instead?

"F., my beliefs > Yours // let me
 rejoice in it, + & forgiveness be
 restored ' sanity // You Son is still
 as You created him // My beliefs
 a part of me & part of You //
 And what can alter Beliefs Itself?"

286 - "kiss of Heaven holds my heart today."

"F, how still today! How quietly
do all things fall in place!" ~~day~~
— has been chosen — time —
I come ' modest — before —
→ no need — I do everything!!
n You & every choice already made!!
n You has every conflict been resolved!!
n You & everything I hope ' find
already given me!! You peace & mine!!
My heart & quiet, & my mind at rest!!
Your Love & Heaven (And Your Love & mine!!"

- sickness & today will give us hope
— found - way, & traveled far
along it ' a wholly certain goal!!
Today — a doubt - end — God
Himself has promised us / start n - New,
& our Self who still) = New!!

287. "You are my goal, my Fate. Only You."

Where would I go but Home? What could be
a substit. for happiness? What gift
could I prefer before peace of God?
What treasure would I seek & find & keep
— I compare — my Identity?
And would I rather live — love?

"You — my goal, my F. // What but You
could I desire 'I'? What ^{way} path but —
which leads? You could I desire 'wait'?
And what except — memory of You
could signify 'me' — end of dreams
& futile substit. for — truth?
You — my only goal // Your love would be
as You created him // How ^{way} ~~could~~ but this
could I expect — recognize my Self,
& be at one — my Identity?"

288. "let me forget my brother's past today."

>> - thought - hands - way - ^{you}
 + brings me my goal // I I come
 ' You without my brother // And to know
 my source, I first must recognize what You
 created one - me // My brother's is
 - hand - hands - me - or - way - You //
 His sins - past, along - mine, //
 And I am saved, bec - past is gone //
 let me not cherish it within my heart,
 or I - lose - way - walk - You. +
 - My brother > my Savior // let me not
 attack - Savior You I give me,
 but let me honor him who bears Your Name,
 + so remember - O my cross. "

Forgive me, then, today // And you > know //
 you I forgive me if < behold //
 your brother in light of holiness //
 He cannot be his help + can I,
 + you can not be helper + he //

289 - part > over / (I touch the e...)

Unless - part > over is ^{my} your mind,
 - real world must escape ^{my} for sight // For ^I you
 are really looking nowhere; seeing but
 what > e there // How I I + perceive
 - world requires of us ? - part
 & made hide; for - world - can
 be looked on only now // It has no past,
 for what I be perceive but - part,
 & it O former, O gone //

" F, let me & look upon a part
 — I e - // For you I offered me
 Your own replacement, in a present world
 - past has left untouched & free of sci //
 Here > - end of spirit, & here am I
 made ready for your final step // Shall I
 demand — You wait, long for your son
 final - business, you planned to be
 - end of all - his dreams & all his pain?"

220 "My present happiness is all I see."

Unless I took upon what I see,
 my present happiness is all I see //
 I see — begin to see at last, //
 And I would in Christ's vision of me
 — every day // what I behold without
 G's own correction for — what I made
 a frightening & painful behold //
 Yet I would allow my mind to be
 deceived by — what I draw I made
 is real an instant long // — day,
 I see my present happiness, & look
 on nothing else except — thing I see.

" — I ask You, & ask
 Your strength held me up today
 while I do ^{but do} but You will // You cannot fail
 — hear me, Father // what I ask is You
 already give me, & I am sure
 — I see my happiness today //

What's real world?

- real world > a symbol, like - rest
 of what perception offers // Yet it stands
 for & what > opposite ' what you made //
 Your world > seen - eyes of fear, & brings
 - witnesses of terror ' your mind //
 - real world I be perceived except
 - eyes forgive them, so they see
 @ world where terror > impossible,
 & witnesses ' fear I be found in

- real world holds a counterpart for I
 unhappy thought reflected in your world;
 a sine connection for - sights of fear
 & sounds of battle - your world contains
 - real world shows a world seen differently,
 - quiet eyes & a mind at peace //
 Nothing but rest is here // & no cries
 of pain or sorrow ^{heard} here, for nothing here
 remains outside forgiveness // And - sights
 are gentle // Only happy sights & sounds
 can reach - mind - has forgiven it self //

What need has such a mind for thoughts of death

①
 attack & murder? What is it parents
 surrounding it but safety love & joy?
 What? → it would choose by condoned,
 + what? → — it would judge against?
 - world it sees arise from a mind
 at peace within itself. No danger looks
 & anything it sees, for a kind
 + only kindness. Does it look up at

- real world & symbol — - draw
 of sin & guilt is over, & G's Son
 no longer sleeps // His waking signs parents
 - sure reflection of His F's Love;
 - certain promise — Redeemed //
 - real world symbol - end of time,
 * for → perception makes time purposeless //
 // - N.S. has no need of Time
 when it has served His purpose // ^{wants} Now then
 but — : instant more for G. to take
 His final step, & Time has disappeared,
 taking percept. with it as it goes,
 & leaving but Truth 'G' Itself //
 That instant & our goal, for it contains
 - memory of God // And as we look
 upon a world forlorn, O He

~~B-291~~

who calls us & comes ' take us home,
 reminding us of our I deity
 while our forgiveness has restored to us

[The remainder of the page contains very faint, illegible handwriting.]

29 "2) a day of stillness & of peace."

Christ's vision looks - me today // His Spirit
 shows me all things forgiven & at peace,
 & offers - same vision - world //
 And I accept - vision in its name,
 both for myself & for - world as well //
 What loveliness of look upon today!
 What loveliness we see surrounding us!
 And a quietness in my face
 o, a holiness in my share;
 o - holiness in God's hands //

" -> day my mind is quiet, receive
 - Thoughts - You offer me // And I accept
 what you - You visited of myself //
 I do - know - way - You // But - You
 are wholly - certain // E, ^{perhaps} God's love
 along - quiet path - leads to You //
 let my forgiveness be complete, & let
 - memory of You return me."

292: "A happy outcome 'all things' & swp."

God's promises make no except.^s // And
 He guarantees that only joy & be
 - final outcome found for everything
 left o up 'us when -> reached;
 how long ^{let} -> when will appear
 'be opposing His // And while ✓
 -> will > real, ✓ -> a final - end
 He has appointed as - outcome of
 all probl.^s ✓ perceive; all trials ✓ see,
 & every situation - ✓ meet //
 Yet > ending cert. // For G's Will
 > done n earth & heaven // ✓ -> see,
 & ✓ -> find according ' His Will,
 which guarantees - ✓ or will > done //

" ✓ Thank You, F, for Your guarantee of only happy outcomes n - end //

" Help me interpret, & so delay
 - happy endings You've promised us
 for every problem - ✓ I perceive;
 for every trial ✓ - still meet. "

293. "All fear is past, & only love is here."

All fear is past bec. its source is gone,
 & all its thoughts went with it. Love remains
 - only present state, whose source is here
 forever & forever // Can - world

Seem bright & clear & safe & welcoming
 with all my past mistakes appearing
 & showing me distorted forms of pain?

Yet n - present love is obvious,
 & its effects apparent // All - world
 shines a reflection of its holy light,
 & I perceive a world forever & last //

"F., let a Your holy world escape
 my sight today // Nor let me ears be deaf
 'all - hymns of gratitude - world

) Singing underneath - sounds of peace //

→ a real world in present world

Says I'll let past mistakes // And I would see

only this - world before my eyes today."

194. My body is a wholly neutral thing

I am a Son of God // And can I be another thing as well? Did God create - mortal & corruptible? What use has God's beloved Son for what must die? And yet a neutral thing does see death, for thoughts of fear & are created there, nor is a mockery of love bestowed upon it // Its neutrality protects it while it has a use // And afterwards, without a purpose, it is laid aside. It is sick or old or hurt // It is but functionless, unneeded & cast off // let me see it more - this today; of service for a while & fit 'serve, 'keep its usefulness while it can serve, + - 'be replaced for greater good //

My body, Eye, Ear, Nose, Tongue, & what I created I be sinful or sinless; neither good nor bad // let me, +, use - draw 'help You please - a water - all draws - made

295 - "H.S. looks in mirror today."

Christ asks — He may use my eyes today,
 + thus redeem - world // He asks — gift
 — He may offer peace of mind ' me,
 + take away all terror + all pain //
 And as - we removed ' me, - dreams
 — seem settle on - world ' gone //
 Redemption must be one // As I am saved,
 - world ' saved - me // For all of us
 must be redeemed together // Fear appears
 in many different forms, - but love is one //

"My F., Christ has asked a gift of me,
 + I give, — it be given me //
 Help me ' use - eyes of Christ today,
 + thus allow - H.S.'s Love
 ' Bless all things — I may look upon,
 — His forgiving Love may rest on me"

' 296 - "H.S. speaks - Today, is -"

"H.S. needs my voice today, - all world may listen Your Voice, + hear Your Word - me // I am resolved 'let You speak - me, for I would use no words but Yours, + if no thoughts I am apart - Yours, for only Yours are true // I would be Savior - world I made // For having damned it, I would set it free that I may find escape, + hear - Word Your Holy Voice - speak - me today"

We teach today what a world here, + that alone // And so our learning goal becomes an unthoughtful one, + possible of easy reach + quick accomplishment // How gladly does - H.S. come 'rescue us from hell, when + allow His teaching 'persuade world, + us, 'seek + find - easy path - God!

297 "Forgiveness - only gift I give"

Forgiveness - only gift I give,
 love - only gift I want,
 & everything I give, I give myself //
 This is salvation's simple formula //
 And I, who would be saved, would ^{make it} _{mean}
 'be-way' I live within a world
 that needs salvation, & - - - be saved
 as I accept atonement for myself.

"Father, how certain are Your ^{how sure} _{ways};
 their outcome, & how faithfully
 every step in my salvation set
 already, & accomplished by Your grace //
 Thanks be to You for Your eternal gifts,
 & Thanks to You for my Identity."

298 "I love Your Father & I love Your Son."

My gratitude permits my love to be
 accepted without fear // And thus am I
 restored 'my Reality at last //
 All — intruded on my holy Spirit
 forgiveness takes away & I draw near
 — end of senseless forms, word concepts,
 & artificial values // I accept
 instead what God establishes as mine,
 SWE — — — — — alone I → be saved
 SWE — — — — — I go — fear — meet my Love //

"F, I come ' Yours Today, bec.
 I would a follow — way but Yours //
 You are beside me Certain) Yours way //
 And I am grateful for Your holy gifts
 of certain Sanctuary, & escape
) everything — would obscure my love
 for God my F. & His holy Son."

299
b. 3. 2. " Eternal holiness - absolute truth "

My holiness I feel beyond my own
ability understand or know //

Yet God my Father, who created it,
acknowledges my holiness as His //

Our Will, together, understand it // And
our Will, together, know it // So //

" F, my holiness is a of me!

O - mine be destroyed by sin //

O - mine suffer to attract

It has no discern it, but can not

put out its radiance nor die to light //

It stands forever perfect & untouched //

In it as all things healed, for remain

as You created them // And I know

my holiness // For Holiness I myself

created me, but I know my source

because of Your Will - You be know "

300 "Only in instant world ends"

> Thought — to be used 'say
— death & sorrow are certain (at
of all who come here // For joy is gone
before are possessed elsewhere; grasped //
left —> also — idea that lets
one's job perception keep mind of hold,
not represent mere — a passing cloud
upon a sky eternally serene //
And a — serenity & rest
unclouded, divine & sure, today

" ✓ see Your holy world today // For I,
Your loving Son, I lost my way a while!
But I listened Your Voice, & learned
exactly what I do be restored
' Heaven & on true Identity //
And I give thanks today world ends
but for I instant // I would go beyond
— true instant — eternity "

What is Second Coming?

Christ's Second Coming, 1) see as God,
 > mercy - correction of mistakes
 + return of sanctity // It is
 a part of Condition 1 restores
 - new best, & re-establishes
 1) forever & forever true //
 O - invitation: God's Word
 ' take illusion's place; witnesses
 ' let forgiveness rest upon all things
 without exceptions & without reserve //

O - all-inclusive nature of
 Christ's Second Coming - permits it to
 embrace - world, & hold you safe within
 its gentle advent, which encompasses
 all living things - you! - no end
 ' release - Second Coming brings
 as God's creation must be limitless //
 Forgiveness light - Second Coming's way
 because it shows one everyone as well //

- Second Coming ends - lessons which
 - N.S. teaches, making way

2

for last Judgment, in learning ends
 in one last summer - I extend
 beyond it self - reaching up to God //
 - Second Coming - time in which
 all minds are given - hands of Christ,
 'be returned' Spirit - Name
 of the Creator + Will of God //

- Second Coming - one event
 in time which time itself can effect
 For everyone who ever came - die
 or yet - come or who are present now,
 are equally released from what he made //
 in - equality - Christ restored
 as one Identity, in which all Sons
 of God acknowledged - all are one //
 God - Family upon His Love,
 His one Creation & His only joy //

Pray - in ~~Sanctification~~ ~~Sanctification~~ but ~~so~~
 but do not rest in that // It needs
 + ears + hands + feet // It needs voice,
 + most of all it needs your whisper //
 let us rejoice - I do God's will,
 + join together in His holy light //

Behold, Son of God ~~is~~ ~~with~~ ~~us~~, ~~and~~ ~~we~~
are ~~in~~ ~~his~~ ~~love~~ ~~and~~ ~~he~~ ~~is~~ ~~with~~ ~~us~~

[The remainder of the page contains very faint, illegible handwritten notes.]

301. "And God Himself shall wipe away all tears"

"F. unless I judge, I I weep //
 Nor I I suffer ~~or~~ pain, or feel I am
 abandoned + unneeded in - world //
 → my home, bec. I judge it not, //
 And is it only what You will //
 let me today behold it uncondemned,
 - happy eyes forgiveness has released
 & all distortions // let me see Your world
 instead of mine // And all - tears I shall
 → be forgotten, for - cause is gone //
 F. I → judge Your world today."

God's world is happy // Those who love or it
 can only add → joy, it, & bless
 it as a cause of further joy in them //
 - wept bec. - did not understand //
 But I learned - world - saw a false
 + → look upon God's world today.

302 "When darkness & I look upon light"

"For our eyes opening at last //
 Your holy world awaits us, as our sight
 > finally restored, & I see //
 & thought we suffered, but I had forgot
 - How You created // Now I know
 — darkness & our own imagining,
 & light & I for us 'look upon //
 Christ's vision changes darkness & light,
 for fear must disappear when love has come
 let me forgive Your 'holy world' today,
 — I may look upon its believers
 & understand it but reflects my own."

Our love awaits us as ^{to} ~~we~~ to Him,
 & walks beside us showing us way //
 He fails in nothing // HE - and I see
 & HE - measure by which ^{come} ~~of~~ Him //

323 "help Christ & honor me today."

Watch & me, angels, watch & me today //
 let all God's holy thoughts surround me &
 be still & me while Heaven's Son is here //
 let earthly sounds be quiet, & spirits
 ' I am accustomed dis appear //

let Christ be welcomed where He is at home //
 And let His best sounds He understands
 & see but spirits I show His F's Love //
 let Him no longer be a stranger here,
 for He is here again in me today //

"You Son, welcome, Father // He has come
 ' Save me - & - self self I made //
 He - Self - You - give me //
 He - but what I really am is truth //
 He - Son You love above all things //
 He - my Self as You created me //

O Christ that I be created //
 & Your world let me see. You Son //

304 "let a my world observe eyes of Christ"

I I obscure my holy sight, if I
 intrude my world upon it // Mrs // I
 behold - holy sights C. looks upon,
 unless O. His vision — I see //
 Percept. a mirror, a - a fact //
 + what I look out upon state a mind
 reflected outward // I would bless world
 by looking on it = eyes of Christ //
 And I look upon - cert. signs
 — all my sin is been for me,

"you lead me to darkness - light;
 I sin behind // let me forgive,
 + thus receive salve for world //
 O. Your gift, my F. grace see
 'offs' Your holy Son, — he
 may find again - memory of You*
 + of Your Son as You created him."

305" 2) a peace - Christ bestows on us!

like us but C's vision finds a peace
so deep & quiet, undisturbable
& wholly changeless, - world contains
no counterpart // Compassions & still
before -> peace // And all world debates
in silence, as -> peace develops it
& gently carries it to truth, no more
're-home of fear // For love has come,
& healed - world by giving it C's peace.

"F, - peace @ C.) given us,
bec. o You will - be saved //
Help us today but 'accept Your gift
& judge it not // For it has r' us
'save us) our judgment or ourselves."

306 - "gift of Christ & all I see today"

What but C's vision would I use today,
 when it can offer me a day in which
 I see a world so like to Heaven that
 an ancient memory returns to me?

Today I can forget - world I made //

Today I can go past all pain & be
 restored 'love & holiness & peace //

Today I am redeemed & born anew
 into a world of mercy & of care
 of loving kindness & the peace of God //

"And so, on F, I return 'You,
 remembering & never want away;
 remembering Your holy gifts 'us //

In gratitude & thankfulness I come,
 with empty hands & open hearts & minds,
 asking but what You give // & I make
 offering sufficient for Your Son //

But - Your love - gift of Christ & his."

~~307~~ My eyes would look upon S. of G.
 For > I came; I arose - world,
 + seeing it forgive, understand
 its business > but - truth in me //
 Jesus walks forth n song & tek I take //
 God shines within me lighting up world
 n radiant joy // - Holy Spirit comes
 < me best I should turn & lose - way //
 For God has given me a goal ' reach,
 + has made cert. - I I fail //
 And so He gave me eyes ' see beyond
 appearances & shadows // I > look upon
 - S. of G. exactly as he is,
 + n - exist -> all - world transformed
 + blessed forever - - love of God //
 How holy are my footsteps, which but go
 ' do - Will of God, whose Love I love //
 And how far is perfect) my will,
 which) n no way separate) His Love

302 "labor decreases & I look upon light" *light*