

Volume 17

**Workbook**  
**Notebook - 9a,9b; M1a,b; M2**





Workbook 9a



307 "Conflicting wishes I be my will."

"F, You Will > mine, & only That //

→ \* > no will for me' //

let me & try' make to will,

for a senseless & → cause me pain. //

Your Will alone & bring me happiness,

& only You exists // If I would is

what only You I give, I must accept

Your Will for me, & enter a peace

where conflict > imposs, Your Love

& one - You a being & a will,

& nothing contradicts - holy truth

— I remain as You created me. "

And > pray; & enter silently

& a state where conflict & come,

bec. & join our holy will & God's,

a reception — — — — — some? but one.



308 " -> instant -> time is "

I conceived of time & such a way  
 — I depart my aim // If I elect  
 'reach past time' timelessness, I must  
 change my percept. of what time is for //  
 Time's purpose I be to keep - past  
 + future one // - only interval  
 n I be saved > time > now //  
 For -> instant has forgiveness come  
 'set me free // - with P Christ > now,  
 without a past or future // He has come  
 'give His present blessing' - world,  
 restoring it 'timelessness & love,  
 + love > ever-present, here & now //

" Thanks for -> instant, F. // O now  
 I am released // -> inst. > - time  
 You - i appointed for Your Son's release,  
 + for Salvat. P-world & here "



302 "I see for 'look within today."

Within me) External Penitence //  
 bec. o G's Will — It be →  
 form & form // I, His Son,  
 whose Will) limitless as is His own,  
 I will no change & this // For 'deny  
 my F's Will) 'deny my own //  
 'look within) but 'find my will  
 as God created it, & as it is //  
 I fear 'look within bec. I think  
 I made another will which) & true,  
 & made it real // Yet it has no effects //  
 Within me) - witness of God //  
 " " " " memory of Him //

" step I take & today, my F, is  
 my own release) & the doors of sin //  
 Your altar stands sacred & undefiled //  
 O - holy altar to my Self,  
 & → I find my true Identity."



310<sup>11</sup> "forbesness & love I spend today."

"> day, my F, would I spend - You,  
 as You I choose all my days should. Craft  
 And what I - experience I met  
 of this at all // - joy - v' me  
 > of days not hours, for it comes  
 > Heaven ' Your Son // > day - be  
 Your sweet reminder ' remember You,  
 Your gracious calling ' Your holy Son  
 - Sign Your Grace has come to be, & that  
 O You Will - # I be free today."

✓ Spend -> day together, you & I,  
 & all-world joys <sup>with us</sup> in our Song  
 of Triumphance & joy ' Him Who gave  
 Salvat ' us, & who set us free //  
 ✓ & restored ' peace & holiness //  
 → > no room in us for fear today,  
 for ✓ welcomed love into our hearts,



## What - Last Judgment?

Christ's Second Coming - S. of G.  
 - gift 'hear - voice for God proclaim  
 that what is false is false, & what is true  
 has now changed // And - judgment is  
 a perception ends // At first I see  
 a world I has accepted - as true,  
 projected a now corrected mind //  
 And - holy spirit, perception gives  
 a silent blessing, & disappears,  
 its goal accomplished & its mission done //

- final judgment - world contains  
 no condemnation // For it sees - world  
 as totally purposeless, without sin,  
 & wholly purposeless // Without a cause,  
 & now without a function & Christ's spirit,  
 it merely slips away - nothingness //  
 - & - here, & - it ends as well //

And all - things & - decay -  
 - world began go - it // Bodies now  
 are useless, & - fade away  
 bec - S of G - limitless //



¶ You also believed — God's last J. world  
 condemns — world 'hell along — you,  
 accept this lucky truth: G's J. is  
 - gift P-Conversion (He bestowed  
 on all your errors, freeing ( ) them,  
 + all effects — sor seemed 'love //  
 ' fear the <sup>God's</sup> saving grace, but ' fear  
 complete release + suffering, return  
 ' peace, security + happiness,  
 + union — your own Identity //

God's final j. is as merciful  
 as every step + His appointed plan  
 ' bless His Son, + call Him ' return  
 ' - eternal peace He shows — him //  
 Be not afraid of love // For IT alone  
 can heal all sorrows, wipe away all tears,  
 + gently wake us + his draws of pain  
 - Sor when G. acknowledges as His K

¶ Be not afraid of this // Satan asks  
 You give it welcome // Dad. world awaits  
 your glad acceptance, — set it free //  
 —> G's final judgment: "You are still  
 My holy Son, forever innocent.



forever loving & forever loved,  
as limitless as Your Creator, &  
completely changeless & forever pure //  
is aware & returns Me //  
I am Your F., & you are My Love. "



§11. "I judge all things as I would i. be."

Judgment & made 'be a weapon used  
against - truth // It separates what it  
is being used against, & sets it off  
as if it is a thing apart // And then  
it makes of it what I would i. it be //  
It judges what it is understood,  
bec. it I see totality,

& i. judges falsely // let us not  
use it today, but make a pit of it  
'He who has a deeper use for it //

He → receive ← P. again

Full-judgment & made against  
yourself, & re-establish peace of mind  
by giving You God's Judgment & His Love.

"F., & wait & open mind today

"hear You Judgment of - Son You love //

& do & know him, & I judge //

And so & let You Love, ~~decide~~ decide what he  
whom You created as You, Son must be"



312 "I see all things as I would i be."

Percept follows judgment / Having judged,  
 ∴ see what C would look upon //  
 For vision merely serves 'offer you  
 what C would i // It is impossible  
 'overlook what C would see, & fail  
 'see what C chooses 'be held //

How surely, ∴ must. Real world come  
 'great - holy spirit presence  
 who takes - N.S.'s purpose as  
 his goal for ~~seeing~~ <sup>seeing</sup> // ~~And~~ <sup>And</sup> I fail  
 'look upon what C. would i have see,  
 & share C's love for what he looks upon

"I i no purpose for today, except  
 'look upon a liberated world,  
 set free > all - judgments I i made //  
 F, → You will do me today,  
 ∴ it must be my goal as well."

513. "Now let a new percept. come to me."

"F, → a vision I behold

all things as smiles, so — for has gone,

And when it & I love united is //

And love → v whenever it is special //

→ vision is Your gift // — <sup>eyes</sup> sight of Christ

look on a world forgive // His sight

on all its sins forgive, for He sees

no sin & anything He looks upon //

Now let His true percept come me,

— I may waken & draw p sin

& love within upon my smilesness,

✓ You have kept completely undefiled

upon — altar to Your holy Son,

— Self with which I would identify."

Let us today behold O' Father ✓

— sight p Christ // How beautiful — are!

How holy & how loving // Brother, come

& join me today // ✓ Save — world

when <sup>we</sup> joined // For our vision it

bec. as holy — — light on us //



314: "I see a future diff. - part"

new  
 - future percept. P. world, & comes  
 a future very diff. - part //  
 - future now is recognized as but  
 extensive P. present // Past mistakes  
 can cast no shadows on it, so - fear  
 has lost its hold & its images,  
 + being formless it has no effects //  
 Death - a claim - future now, for life  
 is now its goal, & all - <sup>needed</sup> means ~~for~~  
 are happily provided // Who can grieve  
 or suffer where - present has been freed,  
 extending its security & peace  
 into a quiet future filled w. hope?

"Father, & mistakes - past,  
 but choose 'use - present' to free //  
 Now do & leave - future in Your hands,  
 leaving behind our past mistakes, & sure  
 - You will keep Your present promises  
 & guide - future in their holy light."

315 "All gifts my brother gives belong 'me"

Each day a thousand treasures v me  
 v every passing moment // I am blessed  
 v gifts throughout - day, a value far  
 beyond all <sup>things</sup> gifts p. I can perceive //  
 A brother smiles upon another, v  
 my heart ) v (addicted // Someone speaks a <sup>(word)</sup>  
 of gratitude or mercy, v my mind  
 perceives - gift, v takes it as its own //  
 And every one who finds - way to God  
 be my Saviour, pointing out - way  
 'me, v giving me his certainty  
 — what he beamed ) surely mine as well //

"I thank You, F, for many gifts  
 — come 'me today v every day  
 from every Son of God / My brother are  
 unlimited v all v gifts to me //  
 Now may I offer my Thankfulness,  
 — gratitude these may lead me on  
 'my Creator v His memory."



116. "All gifts I give my love & my own."

As every gift my brother give is mine,  
 So every gift I give belongs to me //  
 Each one allows a part mistake to go,  
 & leave no shadow on - holy mind  
 my F. love // His grace I give me  
 & every gift a brother has received  
 throughout all time & past all time as well //  
 My treasure-house is full, & angels watch  
 its open doors, that not one gift is lost,  
 & only more are added // Let me come  
 where my treasures are, & enter in  
 where I am truly welcome & at home  
 Among - gifts — God has given me //

"F, I would accept Your gifts today //  
 I do - receive them // Yet I trust  
 — You like gave - & provide - means  
 by - I I behold, see - worth,  
 & cherish only them as what I want"

317. "I follow n-way appointed me."

I is a special place till; a role  
for me alone // Salvat. waits until  
I take → part as what I choose to do //  
Until I make → choice am I - slave  
of time & known destiny // But when  
I willingly & gladly go - way  
my F's plan appointed me 'go,  
→ I receive Salvat is  
already here, already given all  
my wishes & already mine as well //

"F., Your way & what I choose today //  
where it would lead me do I choose to go;  
what it would make me do I choose to do //  
Your way is certain & - end secure //  
- memory of You awaits me there;  
& all my sorrows end in You, in Grace,  
which You promised to ~~to~~ You & Son, who thought  
mistakenly — he had wandered from  
the sure protection of You, being aware."



318. "In me Sabat's means & end are one."

In me, G's Holy Son, are reconciled  
all parts of Heaven's plan - save - world //  
What could conflict, when all parts have  
one purpose & one aim? How could I be  
a single part that stands <sup>aside</sup> apart, or one  
of more or less importance — rest?

I am — means by I G's Son is saved,  
because Sabat's purpose is to find  
— Swiftness — G. has placed a mind  
I created as — thing I seek //

I am — goal — world I searching for //  
I am G's Son, His one eternal love //  
I am Sabat's means & end as well //

"Let me today, my F, take — role  
You offer me a Your request — I  
accept Statement for myself // For thus  
does what is thereby reconciled in me  
become as surely reconciled to You"

3/9. "I came for - Salvat P. world."

He & a thought & all arrogance  
 has been removed, & only truth & left //  
 For arrogance opposes truth // <sup>But where</sup> ~~the~~  
 → is no arrogance, - truth will come  
 immediately, & fill up - space  
 - ego left unoccupied by his //  
 Only - ego & be limited, X  
 And in it must seek for aim & are  
 curtailed & hesitating // - ego thinks  
 — what are G's totality must 'see' //  
 And yet a Will of God I bear  
 — what are G's & press into all //

"Father, Your Will & total, & - goal  
 that steers & It shows Its totality //  
 what aim but - Salvat. P. world  
 could You & guide me? And what but >  
 could be - Will my Self has shed - You?"



"My F. gives all power unto me."  
 320 "F, my father, in You alone"

- S of G. I limit his // → are  
 no limits on his strength, his peace, joy,  
 or any attributes ~~His~~ F. gave  
 to his Creator // what he wills with his  
 Creator & Redeemer must be done //  
 His holy will can never be denied  
 bec. his F. shines upon his mind  
 & lays before it all - strength & love  
 in earth & Heaven // I am he whom  
 all → given // I am he whom  
 - power of my F's will abides //

"Your Will can do all things in me, & extend 'all - world as well as me //  
 → no limit on Your Will // And so  
 all power has been given 'Your Son.'"

## What is Creation?

Creation - sense of all G's Thoughts,  
 is no infinite, & anywhere  
 without all limit // Only love creates,  
 & only like Itself //  $\rightarrow$  & no time  
 when all — It created & a time //  
 Not  $\rightarrow$   $\rightarrow$  be a time when anything  
 — It created self  $\rightarrow$  change //  
 Forever & forever as G's Thoughts  
 exactly as . y & as . a //  
 unchanged = time, & after time is done //

G's Thoughts & give all - power that  
 their own Creator has // For He would add  
 'Love by Its extension // Thus His Son  
 shares a creation, & must in share  
 a power 'create // What G. has willed  
 'be forever one will still be one  
 when time is over; &  $\rightarrow$   $\rightarrow$  be changed  
 throughout - course of time remaining as  
 it is before. Thought @ time began //

Creation - opposite of all



Illustrations // For creation 1 - Truth //  
 D/ Creator 2 - Holy S of G,  
 for in creation 3 His Will - complete  
 in every aspect, making every part  
 contained of - whole // Its oneness is  
 forever guaranteed in reality;  
 forever held within His holy Will  
 beyond all possibility of harm,  
 of separation, imperfection &  
 of any spot upon its wholeness //

We are creators; // - Sons of God //  
 ✓ seem 'be discrete' & unaware  
 For eternal unity <sup>with</sup> Him //  
 D/ Yet back of all our doubts, past all our fears,  
 → still, certainty // For Love remains  
 ✓ all Its Thoughts, Its surges being Those //  
 God's memory 2) in our holy minds,  
 which know → oneness, & → unity  
 ✓ → Creator // Let our functions be  
 only 'let → memory return',  
 only 'let G's Will be done on earth',  
 only 'be restored' security,  
 + 'be but as G. Created us //

Our ~~F~~ calls us off a hear His voice,  
+ ✓ forqur creation n - Name  
of its Creator, Holiness Itself,  
whose holiness His own creation shares,  
whose holiness I still a part of us //



321. "F, my freedom is in You alone."

"I did understand what made me free,  
 & what my freedom is, & where I  
 find it // Father, I searched & sought  
 until I heard Your Voice directing me //  
 Now I would guide myself, no more // For I  
 neither made nor understood, - way  
 find my freedom // But I trust in You //  
 You who endowed me with my freedom as  
 Your holy Love - & be lost in You //  
 Your Voice directs me // And - way in You  
 opening & clearing me at last //  
 F, my freedom is in You alone //  
 F, O my will - I return."

Today a census for - world, which will  
 be found along - us // How glad are we  
 find our freedom - cert. way  
 our F has established // And how love  
 all - world's Sabbath, when - learn  
 our freedom & be found in G. @ home //

322 "I J give up but what a new real"

I sacrifice illusions; nothing more //  
 And as illus<sup>s</sup> go, I find - gifts  
 illus<sup>s</sup> tried hide, awaiting me  
 a shining welcome, a readiness  
 'give G's ancient message me //  
 His memory abides a way of it  
~~back~~ I receive of Him // And every draw  
 seems only 'concept - Self which is  
 G's only Love, - basis of Himself,  
 - body one who still abides a Him  
 forever, as He still abides a me //

"F. ' You all sacrifice remains  
 forever unconceivable // And so  
 I I sacrifice except a draws //  
 As You created me, I I give up  
 nothing You gave me // what You did give  
 has no reality // what loss can I  
 Anticipate except - loss of fear,  
 + return of Love into my mind ? //



323 "I gladly make - 'sacrifice' of fear."

"Here - only 'sacrifice' / You ask  
of Your beloved Son // You ask him to  
give up all suffering, all sense of loss  
& sadness, all anxiety & doubt,  
& freely let Your Love & Training in  
'his awareness, healing & of pain,  
& giving him Your own eternal joy //  
Such - 'sacrifice' You ask of me,  
& one I gladly make; - only 'cost' of  
of restoration of Your memory  
'me, for - Salvat. P. world."

Such as - pay - debt - owe 'truth, =  
a debt I merely - letting - go  
of self-deceptions & of images  
- washipped falsely, = truth returns to us  
& wholeness & joy // & & deceiver  
no longer // Love has now returned 'our  
awareness // & at peace again,  
for fear has gone, & only Love remains //

~~3:27~~ "I merely follow, for I would a lead."

"F, You are One who ~~who~~ gave plan  
for my salvat. me // You i cut  
- way I am' go, - role' force,  
& every step is my appointed path //  
I I lose way // I can but choose  
'wander off a while, & -> return //  
Your loving voice -> always call me back,  
& guide my feet aright // My battles all  
can follow a way I lead them // Yet  
I merely follow ~~in~~ - way ' You,  
as You direct me & would i me go."

So let us follow One who knows way //  
& need a tongue, & a I stay  
except an instant I His loving hand //  
We walk together, for I follow Him //  
And o He who make - ending sure,  
& guarantees a safe returning home //



325. "All things I think I see reflect ideas."

→ salvat.'s keynote // what I see  
 reflects a process in my mind ~~which~~ starts  
 ✓ my idea of what I want // From there,  
 - mind makes up an image of the things  
 desired - mind desires, judges valuable,  
 + : seek 'find' - images  
 → → proj. outward, looked upon,  
 esteemed as real, & regarded as <sup>ones'</sup> my own //  
 ) wisest wishes comes an in same world //  
 ) judgment comes a world conditional // & from  
 forgiving thoughts a gentle world comes forth,  
 ✓ mercy for - holy Son of God,  
 'offr' & a kindly home where I  
 I rest a while before I journey on,  
 + help his brothers walk ahead & him  
 + find way 'Heaven & God

"Our F, Your Ideas reflect - Truth,  
 + mine apart ) Yours but wakes up dreams //  
 Let us behold what only Yours reflect,  
 for Yours & Yours alone establish Truth //

326 "I am power - Effect of God."

"Father, I created a Your Mind,  
 a holy Thought — now left its home //  
 I am forever Your Effect, & You  
 forever & forever are my Cause //  
 As You created me I remain //  
 where You establish me I still abide //  
 And all Your attributes abide in me,  
 bec. o Your Will is a Law  
 So like his Cause — Cause & its Eff  
 are indistinguishable // let me know  
 — I am an Effect of God, & so  
 I — power — create like Him //  
 And as it is a Heaven, so on earth //  
 His plan I follow here, & at — end  
 I know — God — gather His Effects  
 & — tranquil Heaven of His Love,  
 where earth — disappear, & sep. things  
 unite in glory as — Love of God #"

let us today behold earth disappear,  
 & first transformed, & then, forgive, fade  
 entirely into God's holy Will -



327. I need but call + You → answer me.

I am a weak, frail, & old  
 - basis of an unsupported faith,  
 For God has promised He → hear my call,  
 + answer me Himself // let me but bear  
 from my experience — → I love,  
 + faith — How must surely v' me //  
 This I faith — → Evolve, + take  
 me farther + still farther on — road  
 — back ' Him // For thus I → be sure  
 — He has abandoned me, + loves  
 me still, awaiting but my call ' free  
 me all - help I need ' come ' Him //

"F, I thank You — Your promises  
 — never fail in my experience,  
 If I but test — out // let me attempt  
 to try them, + judge — not //  
 Your Word I owe — You // You give wisdom  
 whereby conviction comes, + surety  
 + Your abiding love I grieve at last."

328: "I choose - 2<sup>nd</sup> place 'gain - 1st"

'hat seems to be 2<sup>nd</sup> place & part  
for all things we per. are upside down,  
until a listen - Voice of God //

It seems — a I gain Autonomy  
but by our striving 'be separate,  
+ — our independence — Rest  
of God's creation — way —

Salvat. ) <sup>attained</sup> // (get all a find  
) sickness, suffering, & loss & death //

This ) e what our F. wills for us, //  
not ) → 7. second 'His Will //

'join → His ) but 'find our ours //  
And some our will is His, a 'Him  
that a must go, 'recede. our will //

" → no will but Yours // And I am glad

— nothing I imagine contradicts

what You would I see be // O Yours Will

— I be holy, safe, eternally

at peace // And happily I see that Will  
choose You, my F., gave as part of me. //



329 "I already chose what You Will."

"F, I <sup>(thought)</sup> would > Your Will,  
 defy It, break Its laws, & interpose  
 a second will more powerful - Yours //  
 Yet what I am & truth > but Your Will,  
 extended & extending // This I am, //  
 And This - never change // As You & One,  
 so am I one & You // And - I chose  
 & my creation, where my will became  
 forced one & Yours // that choice & made  
 for all eternity // It I change,  
 & be in opposition to itself //  
 F, my will > Yours // And I am safe,  
 untroubled & secure, in endless joy,  
 bec. a Your Will - it be so."

Today &  
 let us -> accept or union with  
 @ & our Source // & no will  
 apart > His, & all Pns are one  
 bec. His Will & shared by <sup>each</sup> all of us //  
 & It & recognize - & one //  
 & It & find our way - but God //

330 "I - e hurt myself again today."

let us -> day except forgiveness as  
 our only function // why should e attack  
 our minds, r give images of pain?  
 why should e teach. -> powerless,  
 when God holds out His power r His love,  
 + holds them back what's already there?  
 - mind -> made willing ' accept  
 God's gifts has been restored ' Spirit, r  
 extends its freedom r its joy, as is  
 - Will r God, united with its own //  
 - Self which God created I see,  
 + cannot suffer // let us choose  
 today -> be our Identity,  
 + thus escape fear from all things  
 - draw r fear appears ' oppr us //

"F., Your Son can e be hurt // And if  
 e -> suffer, e but fail ' know  
 our one Identity e share e You //  
 e would return ' It today, ' be  
 made free from all our mistakes,  
 + ' be saved r what e thought e was."



## What is ego?

- ego is idolatry; - sign  
of limited & separated self,  
has no body, doomed 'self' &  
'end its life & death // It is - will  
- sees - Will of God as enemy,  
& takes a form in which It is denied //  
- ego is - "proof" that strength is weak,  
& love is fearful, life is really death,  
& what opposes God alone is true //

- ego is insane // for it stands  
beyond - long where apart is All,  
& separation is - Infinite //  
In its insanity, it thinks it has  
bec a ruler over God Himself,  
& in its terrible autonomy  
it "sees" - Will of God has been destroyed //  
It dreams of punishment, & troubles at  
- focus in its dreams, its "desires"  
who seek 'murder' it before it can  
ensure its safety by attacking them //

W/ - (left) scales // what can  
 we know of madness + death of God,  
 when he abides in Him? What I know  
 of sorrow + of suffering, when he  
 has eternal joy? What I know  
 of fear + punishment, of sin + guilt,  
 of hatred + attack, when all is  
 surrounding him + everlasting peace,  
 forever conflict-free + undisturbed,  
 a deepest silence + tranquility?

'know Reality + not' know

- ego + its thoughts, its works, its acts,  
 its laws + its beliefs, its dreams, its hopes,  
 its plans for its salvation, + cost  
 belief in it entails // In suffering

- price for faith in it is so <sup>unbearable</sup> ~~severe~~  
 — crucifixion P - S. of G.

is offered daily at its descent show,  
 + blood must flow before altar where  
 its sickly followers prepare its feast + death

Yet - = life of forgiveness change  
 - darkness + light; - altar to



visions to - share of Life Itself //  
And peace - be restored focus to  
- holy minds which God created as  
His Son, His dwelling-place, His joy, His love,  
completely His, completely one with Him //

331: "→ no conflict, for my will & Yours"

"How foolish, Father, I believe Your Son  
 could cause us 'Suffer!' Could he make  
 a plan for his downfall, & be left  
 without a certain way 'his release?  
 You love me, F // You could never leave  
 me desolate, 'die within a world  
 of pain & cruelty // How could I think  
 that love has left itself? → no will  
 except - Will of Love // Fear & a dream,  
 & has no will - I conflict & Yours //  
 Conflict is sleep, & peace awakening //  
 Death & (the coin; life Eternal Truth //  
 → no opposition 'Yours Will //  
 → no conflict, for my will & Yours."

"Forgiveness shows us — G's Will is one,  
 & — I share It // let us look upon  
 - holy spirits forgiveness shows today,  
 — a way find - peace of G. Surrender"



332: "Fear bind - world // Forgiveness sets it free."

- Eye makes illus<sup>s</sup> // Truth undoes  
 its evil draws by shining away //  
 Truth never makes attack // It merely is //  
 And by its Presence - mind recalled  
 - fantasies, awaking - Real //  
 Forgiveness bids - Presence enter in,  
 & take its rightful place within - mind //  
 Without forgiveness - mind & claims,  
 behaving in its own fantasy //  
 Yet - forgiveness, does - light & love -  
 - draw of darkness, offering it hope,  
 & giving it the means 'Release'  
 - freedom - in its inheritance.

" - would - bind - world again today //  
 Fear holds it prisoner // And yet You love  
 has given us - means 'Set it free' //  
 F, - would release it now // For as  
 - offer freedom, it is given us //  
 And - would - remain as prisoner,  
 while - You hold out our freedom unto us "

333 "Forgiveness ends - draw a cross for her."

Conflict must be resolved // It cannot be  
 evaded, set aside, denied, disguised,  
 seen somewhere else, called by another name,  
 or hidden by deceit of any kind,  
 if it would be escaped // It must be seen  
 exactly as it is, when it is thought  
 to be, a reality <sup>upheld</sup> that has  
 been given it, & ~~it~~ purpose that  
 - mind accorded it // For only then  
 are its defenses lifted, & the truth  
 I shine upon it as it disappears //

"Father, forgiveness - light You where  
 I shine away all conflict & all doubt,  
 & light the way for our return to You //  
 No light but - I end as soul draws //  
 No light but this can save - world // Earth  
 -above will never fail in anything,  
 being Your gift to Your beloved Son."



334. "Today I claim - gifts for you. Give."

I → I want another day 'find  
- treasures ~~which~~ <sup>which</sup> my F. offers me //

I know's must be new, & dreams are gone  
even while - are worn out of thought

— not a false perception // let me accept  
such magic gifts again today //

God's Voice offering - peace of God

'all who hear & choose' follow Him //

This is my choice today // And so I go

'find treasures God has given me'

"I seek but eternal // For Your Son

can be content with nothing less — This //

What, then, I be his solace by what You

are offering 'his bewildered mind

& frightened heart, 'give me certainty

& bring him peace? Today I would behold

my father's sinless // → Your Will for me,

for thus → I behold my sinlessness."

335 "I choose 'see my brother's Swiftness."

Forgiveness & a choice // I never see  
my brother as he is, for that is far  
beyond perception // What I see in him  
→ merely what I wish 'see, because  
it stands for what I want to be - truth //  
It is → alone that I respond,  
however much I seem 'be impelled  
by outside happenings // I choose 'see  
what I would look upon, & → I see  
& only this // My brother's Swiftness  
Shows me that I would look upon my own //  
And I → see it, having chosen to  
behold my brother in its holy light //

"What could restore your memory 'me  
except <sup>to see</sup> my brother's Swiftness? The spirit  
His behavior reminds me — & v  
created me — me & like myself //  
In him I find my Self, for in your Love  
I find — memory of you as well"



36. "Forgive lets me know — mind & forward"

Forgive > - means appointed for  
 preceptor's ending // know > restored  
 after precept first > changed, & +  
 goes way entirely ' what remains  
 for part its highest reach // For scripts  
 & sounds, at last, can save but ' recall  
 - memory — lies beyond. all //

Forg. sweeps away distortions, &  
 opens - hidden altar - truth //

Its like's shine & - mind, & call  
 it ' return & look within, to find  
 what it had vainly sought without // For here  
 ' only here is peace of mind restored,  
 for > - dwelling - place of God New Self //

" a quiet may forgiveness wipe away  
 my draws of separation & of sin //

Then let me, F., look within & find  
 Your promise of my sinlessness is kept,  
 Your Word remains unchanged within my mind,  
 Your love & still abiding in my heart."

337. "My Saviour protect me & all here."

My Saviour's arms me protect peace,  
 eternal safety, everlasting love,  
 freedom from all thought of loss;  
 complete obedience & suffering

And only happiness & be my state,  
 for only "I" govern me!!

What must I do 'know all is mine?

I must accept Atonement for myself,  
 & nothing more // God has already done  
 all things — need be done (I need to)

I need nothing of myself, for I  
 can but accept my self, my Saviour,  
 created for me, now already mine,

'feel God's love protecting me & here,

'understand my F. loves His Son,

'know I am - Son my F. loves //

"You who created me a Saviour

are — mistakes about what I am //

I — mistakes when I thought I Sinned,

but I accept Atonement for myself //

Father, my share) ended now // Amen."



338. "I am captivated only by my thoughts."

It needs but this 'let salvat come  
 - 'all-world // For a → simple thought  
 → someone released out but → fear //  
 Now a has learned — no-one frightens u,  
 + nothing can endanger him // He has  
 no enemies, + @ safe from all  
 external things // His thoughts I frighten u,  
 but since → thoughts being 'u alone  
 a has - power 'change - , + exchange  
 @ fear thought for a happy thought of love //  
 He conquered us // Yet God has planned  
 — His beloved Son → be redeemed //

"You plan I save, my Father, — only Yours //  
 All a plans → fail // + I → have  
 thoughts — → frighten me, until I learn  
 — You have given me — only I thought  
 which leads me 'salvation // Mine alone  
 → fail + lead me nowhere // But, I thought  
 You gave me promises 'lead me home  
 b.c. It holds Your promise 'Your Son."

339. "I → rec. what I request."

No one desires pain // But I think  
 that pain is pleasure // No one would avoid  
 happiness // But I think that joy  
 is painful, threatening & dangerous //  
 Everyone → receive what I request,  
 but I'm confused indeed about  
 - things I want; - state I would attain //  
 What I then request — I would want  
 when I receive it? He has asked for what  
 = frighten & bring & suppress //  
 Let us resolve today 'ask for what  
 I really want, & only this, that we  
 may spend → day in fearlessness, without  
 confusing pain & joy, or fear & love //

"Father, → Your day // It is a day  
 in which I would do nothing by myself,  
 but hear Your Voice in everything I do,  
 requesting only what You offer me;  
 accepting only thoughts You share with me //



340. "I like you of suffering Today."

"Father, I thank You for today, & for  
 - freedom I am certain it → bring //  
 this day is holy, for today You Son  
 → be redeemed // His suffering is done //  
 For he - has Your Voice directing him  
 'find Christ's mission & purpose, &  
 be free from & all suffering //  
 Thanks for today, my F. // I & born  
 & → world but I achieve this day,  
 & what it holds a joy & freedom for  
 Your holy Son & for - world & made,  
 which is shared along & him Today."

Be glad today // Be glad // → no room  
 for anything but joy & thanks today //  
 Our F. has redeemed His Son this day //  
 Not one of us but → be saved today //  
 Not one who → remain a per, & more  
 - F. → e gather ' Himself,  
 awake & treasure n. heart of Love //

What is a Miracle?

A miracle is a correction // It  
 does not create, nor really change at all //  
 It merely looks on observations, &  
 reminds - remind - what it sees is false //  
 It ~~under~~ does not, but does not attempt  
 to go beyond perception, nor exceed  
 - function of forgiveness // Thus it stays  
 within time's limits // Yet it passes - way  
 for - state of tenderness - & love's  
 awakening, ~~as~~ fear must slip away  
 under - gentle remedy it gives //

A miracle contains - gift of grace,  
 for it is given & received as one //  
 And thus it illustrates - law of truth  
 - world does not obey, because it fails  
 entirely to understand its way //  
 - miracle works percept - 1  
 & upside down before // And <sup>then</sup> it ends  
 - strange distortions - ce manifest //  
 Now <sup>is percept</sup> open ~~reflect~~ - truth //  
 And now forgiveness <sup>fully</sup> is ~~is~~ //





from Heaven, on a dry & dusty world,  
where sand & thirsty creatures came 'died.  
Now I they water // Now - world is green!  
And everywhere - signs of life spring up,  
'show — what I have I never die,  
for what has life has immortality b



34 "I attack but my own sinfulness,  
 & only that which keeps me safe."

"F, Your Love & help // I can be  
 on whom You smile & love & tenderness  
 so deep & dear & still, - because  
 smiles back on You, & bless Your kindness //  
 How pure, how safe, how saved, & as we  
 abide in Your smile, & all Your love  
 bestowed upon us, being one & You,  
 & brotherhood & Fatherhood complete;  
 & sinfulness so perfect - Lord  
 of Sinfulness concern us as His Son,  
 a <sup>union of</sup> ~~united~~ thought completing <sup>You?</sup> New."

Let us not, then, attack our sinfulness //  
 For it contains - Word of God - us,  
 & in its kind reflection we are saved //

342 "I let forgive rest upon all things,  
for thus forgive & to give me"

"I thank You, F, for Your plan 'save  
me' - hell I made // O a real //  
And You I give me - means 'prove  
its unreality' me // - key  
) in my hand, & I I reached - door  
beyond 'his' - and draws // I stand  
before - gate of Heaven, wondering  
if I should enter, & be at home //  
let me - wait again today // let me  
forgive all things, & let creation be  
as You would it be, as it is //  
let me remember - I am Your Son,  
& opening - door at last, forget  
illusions & - Glimpse Light of Truth, //  
as memory of You returns to me //"

Butter, forgive me now // I come 'you  
' take you home & me // And as I go  
- world goes & us on - way 'God //



343 "I am a soul made a sacrifice  
 find - mercy + peace of God."

"  
 - end of suffering I - be loss //  
 - gift of everything can but be gain //  
~~God~~ only give // You must take away //  
 And You created me - be like You // //  
 So sacrifice becomes impossible  
 for me as well as You // I, too, must give,  
 + so all things are given unto me  
 forever + forever // As I am  
 created, I remain // You say I make  
 no sacrifice, for he <sup>must</sup> be complete,  
 - function of completing You //  
 I am complete bec I am Your Son //  
 I do lose, for I do only give,  
 + thus everything I give eternally."

- mercy + - peace of God, free //  
 Salvation has no cost // It is a gift  
 - must be freely given + received //  
 + O - C would have today.

3-5 "I offer only miracles today,  
for I would I be returned 'me' "

"F, a miracle reflects Your gifts  
'me, Your Son // And say one I give  
returns 'me, reminding me - law  
of love - universal // Even here  
it takes a form which I be recognized,  
& seem to work // - miracles I give  
& give back a gift - form I need  
'help, <sup>me</sup> - problems I perceive //  
F, a Heart a different,  
for → → → no needs // But here on earth  
- miracle I chose ' Your gifts  
→ → a gift — I I give //  
Then let me give → gift alone today,  
which born of true forgiveness, lights - way  
— I must travel 'remember You."

Peace 'all setting hearts today // - light  
has come, 'offer' miracles to bless  
- tired world // (→ just rest today,  
- for → offer what I received //



345<sup>4</sup> "Today I have - law of love; that which  
I give my brother is my gift / 'me' "

" → Your law, my F, a my error //  
I <sup>did</sup> a modest what giving means,  
& thought 'save what I desired for  
myself alone // And as I looked upon  
- treasures — I thought I had, I found  
an empty place where nothing dear was,  
for is or will be // Who can save a dream?  
And what can riches offer me?  
Yet a whom I forgive → give me gifts  
beyond - worth of anything on earth //  
Let my forgiven brothers fill my store  
- Heaven's treasures, I alone are real //  
Thus - law of love fulfilled // And thus  
Your Son arises & returns to You "

How near & as 'I' - as  
we go ' God // How near is He ' us //  
How close - ending p. dream of sin,  
& <sup>the</sup> redemption of - Son of God //

396 "Today - peace P.G. envelopes me,  
And I forget all things except His Love."

"F. I wake today & miracles  
correcting my perception of all things //  
And so begins a day I share & you,  
as I > share eternity, for time  
has stepped aside today // I do a seek  
- things P time, & so I > a look  
upon // What I seek today transcends  
all laws P time & things perceived in time //  
I would forget all things except Your love //  
I would abide in You, & know no laws  
except Your law of love // And I would find  
- peace & You created for Your ~~body~~ Love,  
forgetting all - foolish toys I made  
as I behold You play & my crown."

And when ~~seeing~~ comes today, I will  
remember nothing but - peace of God //  
For I > have today what peace <sup>is ours</sup> ~~is ours~~  
when I forget all things except His Love //



"347" "Anger must v → judgment. Judgment is  
 - weapon I would use against myself  
 'Keep <sup>all</sup> ~~the~~ miracles away from me."

"Father, I want what goes against my will,  
 + do & want what is my will to be.  
 Straighten my mind, my F. // O sick //  
 But You / offered healing, & I choose  
 'claim You get today // And so I give  
 all judgment' - One You gave me  
 'judge for me // He sees what I behold,  
 + yet He knows truth // He looks on pain,  
 + yet He understands O a real,  
 + His understanding O healed //  
 He gives - miracles my dreams would hide  
 & my awareness // Let Him judge today //  
 I do & know my will, but He is sure  
 O Your own // And He → speak for me,  
 + call Your miracles 'come' me."

Written today // Be very still, & hear  
 - gentle voice <sup>of</sup> God assuring you  
 - He has judged you as - So He loves //

3:48 "I / no cause for angst or fear,  
 for You surround me // And, every need  
 — I perceive, Your grace suffices me."

"Father, let me remember You as he,  
 + I am a above // Surrounding me  
 > everlasting love // I / no cause  
 for anything except — perfect peace  
 + joy I share ✓ You // what need I I  
 for angst or for fear? Surrounding me  
 > perfect safety // Can I be afraid,  
 when You eternal presence goes with me?  
 Surrounding me is perfect sweetness //  
 what I I fear, when You created me  
 a holiness as perfect as You are?"

God's grace suffices us in everything  
 — He would it us do // & only —  
 ✓ choose to be or will as well as He's



349. "Today I let Christ's vision look upon  
All things for me & judge a, but give  
Love = a miracle & love instead."

"So would I liberate all things I see  
& give them - freedom - I see  
For this do I stay, I see  
& give what I would feel & want  
It = be given me because I  
choose it as - gift I want 'em  
F, Your gifts are mine // I - I  
accept give me a miracle 'em //  
And giving as I would receive, I hear  
Your healing miracles belong 'me"

Our F. knows our needs // He gives us grace  
'meet-all // And so a trust a bless  
'send us miracles' bless - world  
& heal our minds, as a return 'Huh//

350. "Miracles mirror God's Eternal Love //  
 effr. > 'Remember Him,  
 & His memory' Save World."

"What & forgive be a part of us  
 as a person ourselves - S. of G.  
 in corp. all things within him self  
 as You created him // Your memory  
 depends on his forgiveness // What he is,  
 is unaffected by his thoughts, // But what  
 he looks upon > → direct result //  
 Therefore, my Father, I would love You //  
 Only Your memory → set me free,  
 & only my forgiveness teaches me  
 'let Your memory return' me,  
 & give it ' - world & thankfulness."

And as a gather miracles > Him,  
 & = indeed be grateful // For as we  
 remember Him, His Son → be restored  
 'us & - Reality of Love //



## What am I?

" I am God's Son, complete & healed & whole,  
 Shining & reflecting of His Love //  
 & me & His ~~own~~ creator Sanctified  
 & guaranteed eternal life // & me  
 is love perfected, for impossible,  
 & joy established without opposite //  
 I am - Home of God Himself //  
 I am - Home, where His love abides //  
 I am His holy Diableness Itself //  
 for & my party abides His own //

Our use for words & almost our word  
 got & - final days P - = year  
 & gave ' God' together, You & I,  
 & found a simple purpose - & shared //  
 And thus you joined & me // So what I am  
 are you as well // - truth of what & are  
 & for words to speak of us describe //  
 Yet & I realize our function here,  
 & words can speak of This, & teach it, too,  
 if & exemplify - words & us //

D/c - basis of salvation // ✓  
 accept our part as Laurens P. world,  
 ✓ our joint forgiveness ) Redeemed //  
 + →, our gift, is in giving us //  
 ✓ look on everyone as brother, ✓  
 receive all things as kindly & as good //  
 ✓ do & seek a function → past  
 - gate of Heaven // knowledge → return  
 when ✓ done our part // 7 concerned  
 only ✓ giving welcome - truth //

Our ee - eyes - ✓ Christ's vision sees  
 a world redeemed ) every thought of sin //  
 Our 7 - ear ✓ her - Voice of God  
 proclaim - world as sinless // Our - mind  
 ✓ join together as ✓ this world //

And 7 - oneness - ✓ attained  
 ✓ call 'all our brother, as King.  
 'Share our peace & consummate our joy //

P/ ✓ → - holy messengers of God,  
 who speak for Him, ✓ And carrying His Word  
 'everyone whom He has sent' us,  
 ✓ bear - It is written on our hearts //  
 And thus our minds are changed about - am.



9

for which I came + I see / sense //  
 I long for God's kingdom - Son of God,  
 who thought I suffered / Now I be redeemed //  
 And as I see - gate of Heaven stand  
 open before him, I enter in  
 + disappear into - Heart of God //

~~257~~ "My eyes, my tongue, my hands, my feet today

Have but one purpose; 'be with Christ  
'use 'bles world & miracles."

"F, I give all — I unite today

'Christ 'use a way — to best

→ Save — purpose — I share & His //

Nothing I unite alone, for He & I

→ joined a purpose // Thus has blessing come

almost ' its appointed end // A while

I work & His ' Save His purpose // Then

I lose myself & my Identity,

→ receive — Christ & bat my self."



252 "Judgment & love are opposites // ) =  
 come all - sources of - world // ~~And~~ <sup>But</sup> ~~then~~ <sup>now</sup>  
 - Other comes - peace & God (Himself)"

"Forgiveness looks on sicknesses above  
 & judges not // Through -> I & 'You' //  
 Judgment -> blind my eyes & makes me blind //  
 Yet love, reflected & forgiveness here,  
 Reminds me You & guide me a way  
 'Find You peace again' // I am redeemed  
 when I start to follow in this way //  
 You & I - left me lost & less // I have  
 written me better - memory of You,  
 & One who leads me to It // Father, I  
 would hear Your Voice & find Your peace today.  
 For I would lose my own Identity  
 & find a New - memory of You -"

35 "My sinless brother & my guide, I pray,  
 My sinful brother & my guide, I pray,  
 And I choose ~~as I~~ behold."

"Who, my brother, but Your holy Son?  
 And if I see him sinful, I proclaim  
 myself a sinner, not a Son of God,  
 alone & friendless in a fearful world//  
 Yet > perception & a choice I make,  
 & I relinquish// I I also see  
 my brother sinless, as Your holy Son//  
 And < > claim I see my sinlessness,  
 my everlasting Comforter & Friend  
 beside me, & my way secure & clear//  
 Choose, then, for me, my Father, ~ Your Voice,  
 for He alone gives judgment & Your Name." 3



354 "I stand together, Christ & I, in peace  
& certainty of purpose // And in Him  
is His Creator, as He is in me."

"My oneness - Christ establishes  
me as Your Son, beyond reach of time  
& wholly free of any law but Yours //  
I am no self except - Christ in me //  
I have no purpose but His own // And He  
is like His Father // Thus must I be one  
with You as well as Him // For who is Christ  
except Your Son as You created Him?  
& what am I except - Christ in me?"

353. " → no end 'all - peace & joy  
 Fall - miracles — I → give  
 when I accept G's Word // 'Why not Today?'

"Why should I wait, my F, for - joy  
 You promised me? For You → keep Your Word  
 You gave Your Son in exile // I can see  
 my Name wants for me, & I need but  
 reach out my hand 'find it // Even now  
 my finger touch it // a / very close //  
 I need not wait → instant now, to be  
 at peace forever // It is You I choose,  
 & my Identity along - You //  
 Your Son would be Himself, & know You as  
 his Father, ~~but~~ & his Love. "



356 "Sickness, but to name for sin  
 Healing, & to Name for God.  
 - miracle, thus a call to Him."

"Father, You promised You would never fail  
 'answer to call Your Son might make  
 'You // It does a matter where a is,  
 what seems to be his problem, or what he  
 believes & has become // He is Your Son,  
 & You → answer Him // - miracle  
 reflects Your Love, & thus it answers Him //  
 Your Name replaces every thought of sin,  
 & who I suffer I suffer pain //  
 Your Name gives answer 'Your Son, bec.  
 'call Your Name & but 'call his own."

3.57 "Truth answers my call & makes God  
Responding first miracles, & then  
Returning into us, be Itself."

"Forgiveness, truth's reflection, tells me how  
ofpr miracles & their escape  
- prior have & I think I live //  
Your body love & parted out ' me,  
first & my brother; & & me // Your Voice  
instructs me patiently ' hear Your Word,  
& quiet as I receive // And as I look  
upon Your Son today, I hear Your Voice  
instructing me ' just - way ' You  
as You appointed — - way shall be;  
'Behold his Sickness, & be you <sup>healed</sup> ~~healed~~  
look - Christ - him, & he & healed'



358 "No call" God can be unheard, or left  
 unanswered // And I > I can be sure:  
 (God's  
 His Answer) - = I really want."

"You like remember what I really see  
 alone remembers what I really want //  
 You speak for God, & so you speak for me //  
 And what you give me comes ) G. Himself //  
 Your voice, my F, these ) remain as well,  
 & all I want ) what you offer me  
 & just - for you chose - it be mine //  
 let me remember all I do not know,  
 & let my voice be still, remembering //  
 But let me not forget your love & care,  
 but keep your promise 'Your Son is my  
 awareness always // let me & forget  
 myself ) nothing, but my Self is all."

359. "God's answer <sup>is</sup> ~~to us~~ some form of peace <sup>(All peace)</sup>  
 Is held. All misery replaced ~~by~~ //  
 All pain does ~~are~~ <sup>are</sup> ~~absorbed~~ // ~~And all so~~  
 Is understood as merely a mistake"

"F, today ✓ → forgive Your world,  
 & let creation be Your own // ✓  
 Misunderstood all things // But ✓ is not  
 made ~~sinners~~ P-holy Sons of God //  
<sup>what</sup> ~~but~~ You created sinners so abide  
 forever & forever // Such are we //  
 And ✓ rejoice ~~less~~ — ✓ I made  
 mistake ✓ no real ~~repents~~ on us //  
 Sin impossible, & out of this ~~base~~  
 forgiveness rests upon a ~~base~~  
 more solid — shadow world ✓ see //  
 Help us forgive, for ✓ world be redeemed //  
 Help us forgive, for ✓ world be at peace //



560 "Peace be to me, - Holy Son of God  
 Peace my brother, who I love  
 let all-world be blessed - peace - us"

"F., o You peace - I would give,  
 receiving of You // I am Your Son,  
 forever just as You created me,\*  
 for - Great Rays remain forever still  
 & undisturbed within me / I would reach  
 a silence & a certainty,  
 for nowhere else I can be found.  
 Peace be to me, & peace all-world //  
 In business is created, &  
 a business also remains // Your Son  
 I live / You a perfect business,\*  
 & - thought & gladly say "Amen"."

**Workbook 9b**

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~~361-365~~

Our final lessons → be left as free  
 of words as possible // use but  
 at - beg. of or/ practicing,  
 + only 'remind us that' & <sup>seek</sup>  
 'go beyond them // let us turn to Him  
 who looks - way & words or perhaps see //  
 'Him & have 5 lessons, as 'Him  
 - give our hearts henceforth // For we would  
 return again' - belief & see

1 made - world seem ugly & unusable,  
 attacking & destroying, dangerous  
 in all its ways, & treacherous beyond  
 - hope of trust & - escape from pain //

P/ His - only way find - peace

— God has given us // O His way

— Everyone → travel in - real,  
 bec. a → ending God Himself  
 appointed // In - dream & time it seems  
 'be far off // Sad yet, a truth, O  
 already here; already serving us  
 as gracious guidance & - way to go //  
 let us together follow a - way

— truth points out 'us // And let us be  
 - leaders of our many brothers, who  
 are seeking for - way, but find it not //

And ' - purpose let us dedicate  
 our minds, directing all of thought 'sacr

- function of salvation // Unto us

- ~~our~~ <sup>our</sup> give 'forgive - world //

o - goal — God has given us //

o His ending ' - draw & seek

& not our own // For all — & forgive

— & — fail 'receiving as part

of God Himself // And thus His memory

& give back completely & complete //

o our function 'Remember Him

on earth, as it is given us 'to

His own completion & reality //

So let us a part of goal 'shared,

for o that remembrance 'our own

- memory of God, & points - way

'Him & ' - heavy & His peace //

And shall we forgive our brother, who

can offer this to us? He is - way,



- try the life — shows — way to us //  
a true resides Saviour, offered us  
— our forgiveness, grace, love, life

— = = end > year without — gift  
"our F. promised" His holy Son //

✓ all forgive now, + we are saved  
I all — write + thought belonged God,  
+ found as a dream // I restored  
'sanity, + I understand

— angel I wise, attack I read,  
+ vengeance merely foolish fantasy //  
✓ been saved from wrath bec. I loved  
✓ a mistake // nothing more — that //  
And, a father angry at his son  
bec. a fearful 'unbelief' — truth?

✓ v.s honesty 'Hui, + say  
I did understand, + ask him to  
help us 'learn his lessons — voice'  
of his own Teacher // Would he hurt his son?  
Q: would He rule to answer him, + say,  
"This is my son, + all I have is him?"  
Be certain He is answer this, for —

are His own words, you'll see - that  
 can be one word, for a word  
 is all - ~~all~~ all - ~~all~~ all - ~~all~~ all - ~~all~~ all  
 throughout all time & in eternity.



364 - 365

" -> holy instant would I give to You "

" Be You in charge // For I would follow You  
certain - Your direction <sup>gives</sup> me peace // "

And if I need a word help me, He  
-> give it to me // If I need a thought,  
-> He also give // And if I need

o stillness & a tranquil, open mind,

-> I - speak I -> rec. of Him //

He is in charge by my request // And He

-> hear & answer me, bec He speaks

for God my Father, & His holy love //

→ course) a beg., e → end //  
 You Trust you & you // You are alone //  
 No-one who calls on Him I call a voice //  
 Whatever troubles you, be cert. —  
 He has answer, & → gladly give  
 it you if simply turn to Him //  
 & ask it of Him // He → withhold  
 all answers — I need for anything  
 — seems trouble you // He knows way  
 solve all problems & resolve all doubts //  
 His certainty is yours // You need but ask  
 it of Him, & it → be done you //

You are as certain of a way home  
 as is pathway P. Sun level down  
 before it rises, after it has set,  
 & n. - bay hit down in between //  
 Indeed, your pathway I was cert. still,  
 for it can not be poss. Change  
 - course of ~~the~~ <sup>these</sup> whom God has called  
 Therefore obey your will, & follow Him  
 whom you accepted as your voice, speak  
 of what you really want & really need //  
 His is - voice of G., & also yours //

And thus His spheres of freedom & of truth //

No more specific lessons are assigned  
for you no more need of them // Henceforth  
hear but - Voice for God & for your Self  
when (retire) - world, 'seek  
reality instead // He → direct  
you efforts, telling you exactly what  
'do, how 'direct your' mind, & when  
to come 'Him in silence, asking for  
His sure direction & His cert. Word //  
His 2 - Word that God has given you //  
His 2 - Word you chose 'be your own //

And now I place you in His hands, 'or  
His faithful followers, with Him as Guide  
& every difficulty, & all pain  
— you may think is real // (Nor → He) //  
your pleasures — → pass away, for He  
gives only - eternal & - good //  
Let Him protect you further // He has earned  
your trust by speaking daily 'you of  
your Father & your brother & your Self //  
He → continue; now you work a New,



as cert. as is He of where you go;  
 as sure as He of how you <sup>should</sup> proceed,  
 as confident as He is of - goal,  
 & of how safe arrival is - end //

- end ) cert., & - means as well //

' -> say "Amen." -> be told

exactly what G. wills for us at time

-> a choice I make / And He -> speak  
 for G. & for you self, thus making sure

— hell -> choice you not, & —> choice  
 you make brings Heaven near ' (Reside)

And so -> work -> Him -> time on, &

& term ' Him for guidance & for peace

& <sup>right</sup> direction // Joy attends our way,

for -> go homeward / open door

~~that~~ God has held <sup>which</sup> ' welcome will

-> trust our ways to Him, & say 'Amen.' + "

o peace -> continue in His way

& trust all things ' Him // o confidence

- wait His answers as - ask His will

for everything - do // He loves G's Son

as - would love him, & He teaches us

how I behold him - His eyes, & love  
him as He does // You do - walk around  
God's angels hover close & all about,  
His Love surrounds you, & it is true:  
— I never leave you completely //

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Forgive	Christ	ego	→ correct a
Salvate	H.S.	works	
world	real world		
Swi	2nd coming		
body	creator		

~~Handwritten notes and scribbles~~

I I give  
 what  
 Forget, lets me  
 know  
 I screwed  
 (Myself) nothing  
 my self all  
 For. Great Rays remain  
 for you. Still  
 And undisturbed as me / I would  
 in a silence + a criticism  
 Behold  
 For I would give  
 Be You a charge / For I would follow you  
 Certain - You direction gives me peace.  
 And I want a word help  
 → give me all I need a  
 that is needed give  
 I need  
 but still I need a target, clear mind,  
 these 7 gifts I need.

He has - <sup>answer</sup> ~~answer~~ a  
 greatly give // it  
 if I see by  
 to cost it. P.H. in X H  
 → a world // all  
 answers - ~~answers~~ <sup>seers</sup>  
 Telling - seers  
 from black you

I = be seen  
 I I very love  
 care for less.



Manual 1a

role of teaching & learning, actually  
 period - thinking of world // - personal &  
 characteristic // (seems as if - teacher &  
 learner are separated, - teacher giving  
 something - learner take // Further  
 act of teaching regarded as a special  
 activity, n' = engages only a relat.  
 small proportion of one's time // - course,  
 - a bond, - except: - 'teach is' learn,  
 so that teacher & learner - same // also  
 except. - teaching) a constant  
 process, = it goes on every moment of  
 day & continues w/ sleeping thoughts &  
 well //

'teach >' demonstrate // - only 2  
 thought-exp. time, & demonstrate -  
 (bel: = or - ) true all - time //  
 > your demonstrations others learn, & so do  
 you ( - ? ) - what. - > teach, for n  
 - -> no choice // - purpose of course  
 might be said 'be / a <sup>purpose</sup> means of helping  
 - choosing what I want' teach on -  
 basis of what I want' learn / - I give  
 'someone else, // <sup>only</sup> <sup>yourself</sup> - learn - teaching //  
 Teaching, but a call 'witnesses' attest

'what I would believe' O a method P  
 connection // → done by words alone // →  
 s.t. must be ~~as~~ <sup>present by</sup> ~~to~~ teach others  
 what I & what they are you // No  
 more + that, but also never less //  
 -emic. — set up I: determined  
 exclusively by what I think I am, & what  
 I believe - relationship pattern is to you //  
 In formal teaching etc. — questions  
 may be totally unrelated 'what I think  
 I am teaching // Yet I impas. a use -  
 context of any set. on behalf of what  
 I ~~am~~ <sup>really</sup> teaching + ~~is~~ <sup>really</sup> learning // ~~at~~ <sup>right</sup> ~~time~~ <sup>time</sup> // ~~is~~ <sup>what</sup> ~~is~~ <sup>is</sup> ~~not~~ <sup>not</sup>  
 context of (teaching) quite irrelevant //  
 It may coincide with it, or it may not //  
 O - teaching underlying what I say &  
 — teaches you // Teaching but re-  
 inforces what I believe about myself //  
 Its fundamental purpose is 'diminish  
 self-doubt //  
 → to mean — self — to trying  
<sup>support</sup> ~~protect~~ > real // But it does mean —  
 - self — > real ; what I teach // →  
 inevitable // → no escape > it // How could it  
 be otherwise? Everyone follows - world's



curriculum, & anyone here does follow it &  
 e changes mind, teaches solely & convince us  
 that e) what I not // Herein - purpose of  
 world // what else, - , would its curri. be?  
 -> hopeless & ~~closed~~ circular learning  
 sit. I teaches nothing of despair & death, God  
 sends His teachers // And as they teach His  
 lessons of joy & hope & learning finally  
 becomes complete //

Except for God's teachers -> world  
 be no hope of salvation, for - world of sin  
 would be forever "Real." // - self-deceiving  
 must deceive, for - must teach deception //  
 And what else is hell? -> a manual  
 for - teaches of God // -> a perfect, or  
 would e be here // part 0 -> mission & rec.  
 perf. here, & so - teach perfection over &  
 over, in many, many ways, until - it  
 learned it // And -> be seen no more,  
 although -> thoughts remain a source of  
 strength & truth forever // who are they?  
 How <sup>are</sup> seen - chosen? what do - do? How  
 can - work out -> our salvat. & - salvat. of  
 - world? -> little manual attempts 'answer  
 - ?

Who are G's teachers?

A teacher of G is not chosen because of his quality. <sup>his quality</sup> consists in being a T; sometimes, someone has made a deliberate choice decision and he did not see it as a part of someone else's. One man has done <sup>has been</sup> ~~was~~ a bad ~~is~~ <sup>is</sup> decision is sure // = decision has ensured - direction - e -> take - on // A light has entered - darkness // e may be a single light, but a sun // He has entered - agreement - G even if e does not believe in it // He has been a Giver of Salvat. // He has been a teacher of G //

- v - all over - world // - <sup>7</sup> ~~v~~ all religions & no religion // - 7 - ones // answered // - Call // universal // It goes on all - time // everywhere // It calls for Teachers & 'speak for it & redeem - world // Many hear it, but few answer // But e all a matter of time // Everyone - answer - end, v - end // be a long, long way off // o bec, p -> - plan p - teachers & established // -> funct. ) 'save time // e is beg. as a single light, but v - call at its center o a light that is limited &



And ~~it~~ = save a thousand years of time as -  
 world judges it // - Call itself time has no  
 meaning //

→ > a course for every teacher of God // -  
 form P. course, varies greatly // ~~S. to~~, do -  
 partic. teaching aids involved // But - content  
 P. course never changes // Its central theme  
 > always "G's Son is guiltless, & in his  
 innocence > his savior." It is to be  
 taught by actions or thought, in words or  
 soundlessly; in language & in no language;  
 in place or time or manner // It does not  
 matter who - teacher & before a heard - call //  
 He has been a Savior by > answering // He  
 has seen someone else as himself // &  
 has therefore found > our savior. & savior. P.  
 world // > > rewrite > - world reborn //

~~unpublished~~ > > a manual for a special form P -  
 course, intended for teachers for a spec.  
 form P. universal course // > > many thousands  
 of other forms, all < - same outcome // - merely  
 save time // yet a time alone — which  
 on earth, & - world > very tired now //  
 a old & war & without hope // → > need  
 a question of outcome, for what & change -  
 will & God? But time, < its illusions P



change & death, was out - world & all things  
 n. ~~the~~ that time does - ending, & O - -  
 teachers of God appointed being about // For  
 time > n their hands // Such & > choice, &  
 O gives them //

Who > > <sup>pupils</sup> students? -

Cert. <sup>pupils / been</sup> ~~students~~ appointed for O &  
 G's teachers, <sup>to look for U</sup> as soon as he has answered -  
 call // - > chosen bec. for U bec. - form P-  
 universal curriculum (e > teach > best  
 for them, n view P & level of understand. //  
 > pupils > actually been waiting for U,  
 for > coming is certain // Again, O only  
 a matter of time // Once e has chosen  
 ' fulfill > role, - are ready to fulfill  
 theirs // Time waits on > choice, but  
 e whom e > serve // When e > ready  
 ' learn - opportunities ~~for~~ ' teach -  
 be provided for U //

- n & ' understood - teaching, learning  
 plan of salvat., O see. ' grasp - concepts  
 P time - course sets forth // Attainment  
 corrects illusions, not - truth // Therefore  
 it corrects what was & // Further, - plan

for → creation & established & completed  
 simultaneously, for - will P.G. & entirely  
 apart from time // So is all reality, being  
 of Now // - instant - idea P sep. entered -  
 mind P.G.'s Law, n. — same instant &  
 His Answer given // n. time → happened  
 very long ago // n. reality it never happened  
 at all //

— world & time & world of illusion //  
 what happened long ago seems 'be  
 happening now // Choices made long  
 since appear 'be open; yet 'be made //  
 what has been learned & understood &  
 long ago passed by is looked upon as  
 a new thought, a fresh idea, a  
 different approach // Bec. I will & free  
 & I accept what has already happened  
 at 7: time I choose, & only → &  
 realize — I & always there // As - course  
 simple, & 7 a free choice - cosmic, & even -  
 for n I & — learn it // & 7 free, however,  
 decide when & want 'be it // And as  
 I accept it, it > already learned //

This really, →, goes backward as  
<sup>instant</sup>  
~~time~~ so ancient — 0 beyond all memory  
 & past time - poss. P remembering // Yet, be-

o instant — is related again & again &  
 & ~~it~~ again, it seems 've now // And thus  
 it is that pupil & teacher seem v together  
 n - present, finding d v — if they had  
 a met before // - pupil v. — right time -  
 right place // — went. bec e made — right  
 choice — ancient instant v e now  
 reliev's // ~~So has~~ - teacher, too, ~~works~~ <sup>works</sup> -  
 went. choice out p - ancient past // G's  
 will n everything but seems to take time n  
 - working-out // what could delay -  
 Power of eternity?

When pupil & teacher v tog. a  
 teaching-learning sit. beg // For - teacher & e  
 really - one v does - teaching // G's Teacher  
 speaks 1 v. 2 v join for learning purposes //  
 - relat -> holy bec. P — purpose, + G.  
 has promised 'send His Spirit v -  
 holy relat. // n - teaching-learning sit. d =  
 learn — giving & rec. 7. same // - clearest.  
 - it draws betw. n roles, n minds, n bodies,  
 n needs, n interests, & all - diff.<sup>s</sup> they thought  
 sep. ) = so fade & grow dim & disappear //  
 Those v would learn - same course share v  
 interest & = goal // And thus e 1/2 - learner  
 bec. a teacher & G. v, for e has made -



~~1/2 dec. gave 1 teacher 1/2 // He has seen  
 n 7<sup>th</sup> person - same interests as I own~~

What 7 - levels of Teaching?

- Teachers of G. / no set teaching level // 2 teaching. learning sit - involves a diff. relat. 2 - beg., at the - inter. goal > always - same; 'mean P - relat. a body relat. n - both I look upon - like P.G. as 2 sides // → no-one I know a teacher P.G. I leave, so → no-one whom I teach // However, I a practic. point P view, I meet anyone, nor can anyone find him // Therefore, - plan includes very specific contacts 'be made for 2 t. of G. // → no accidents n salvat. // Those I 'meet - meet, bec. top. - 1 - potential for a body relat. / They 4 ready for 2 o //

- simplest level P teaching appears 'be quite superficial // It consists P what seems 'be very casual encounters; a chance meeting P<sup>2</sup> apparent strangers n - elevator, a child 'looking where I going' running n an adult "by accident," 2 students who happen 'walk home together //

→ a chance happenings // P. has - potential  
 for bec. a teaching-learning set // Perhaps -  
 seeming strangers - elevator → smiled to =  
 another; perhaps - man → a scold the child  
 for bumping into him; perhaps - students →  
 bec. friends // even - level P. - <sup>most</sup> casual  
~~meeting~~ meeting @ pers. for 2 people - lose sight P  
 sup. interests, if only for a moment // — moment  
 → be enough // Salvat. has come //  
 @ diff. underst. — levels of teaching  
 - universal course → a concept as meaningless  
 n reality as true // - illus. P = permits - illus. P  
 - // n true, - t. P G. seems 'veg. change' )  
 mind about world - a single decis., + then  
 learn more & more about - new direction as a  
 teaches it // covered illus. P true already,  
 but - illus. P levels P teaching seems 'be  
 something different // Perhaps - best way to  
 show — — levels of really exist ) simply  
 say — → level P - teaching-learning set )  
 part P G's plan for statement, + his plan )  
 no levels, being a reflect. P His Will //  
 Salvat. ) always ready + always there // G's teachers  
 work - diff. levels, c - result ) always - same //  
 @ t-L sit. ) maximal n - sense —  
 @ <sup>person</sup> involved → bare - most — e <sup>can</sup> ~~could~~ ) - other



person - time // n -> sense, & n -> sense only,  
 can speak P levels of teaching // Using - time  
 n -> way, - 2<sup>nd</sup> level P teaching > a more  
 sustained relationship, n 1 for a time 2 people  
 enter into a fairly intense teach-learn. sit. &  
 appear 'sep. // As - 1<sup>st</sup> level, - meetings - &  
 accid., now > what appears 'be - end P  
 relat. // Again, 2 has learned - most a case  
 - time // 1<sup>st</sup> ~~at~~ meet -> some day  
 meet again, for 0 - destiny P all relat. to  
 bec. holy // G. > mistaken n His Soul //  
 - 3<sup>rd</sup> level P teaching occurs n relat. 1,  
 once - as formed, ~~formed~~ 7 life-long // - 7  
 + - L sit. n 1 @ person > gives a chosen  
 learning partner who presents w write unlimited  
 opport. for learning teaching // - relat. >  
 spec. few, bec. > existence implies - these  
 involved > reached a stage simult. n 1 -  
 teaching - learning balance is actually perfect //  
 -> does a way - nec. recog. this; n  
 fact, they generally do not // - may even be  
 quite hostile @ other for some time, &  
 perhaps for life // Yet should decide 'gain  
 it - perfect lesson > before there + I be learned //  
 And if they dec. 'have - lesson, bec. -  
 Saviors P - teachers > falter & ~~may~~ even



seem - fail // No T. P. G. / fail 'find - Help he needs //

What are characteristics P.G.'s Teachers?

Surface traits P.G.'s teachers are all alike // - to look alike - body's eyes, - come > vastly diff. backgrounds, > experiences P-world vary greatly, & > superficial "personalities" & quite distinct // Not - beg. stages of trust. - T. P. G. yet acquired - deeper characteristics - > establ. - > what are //

G. gives spec. g. to his teachers bec. > a spec. role of his plan for attainment // > specifies, of course, only temporary; set a time as a means of leading out of time // > spec. g. to, how n. holy rel. toward - teaching - working sit. & general, bec. characteristic of all tracks P.G. is advanced & own working // > respect. & all alike //

All diff. among. Some P.G. are temporary // Nevertheless, in time it can be said - advanced T. P. G. has following char.:

① Trust.

- foundation - > > abil. 'fulfill' - > function / rests //

← result of learning // a fact, percept. I learning bec. cause I expect 7 near sep. // - + P.G. I trust a world be. I learned — a world governed by laws — world made up // O gov. by a Power which is there but a ct. // O — Power that keeps all things safe // O — Power — — T.S.P.G. look on a foreign world //

When — Power has once been experienced, O imposs. ' trust one's own petty strength again // Who would attempt ' fly — tiny wings P a sparrow when — mighty wings of an eagle I have given him? And who would place I faith in — shabby offerings P- ego when — gifts P.G. I laid before U? What is it — induces. ' make - slept?

First, - must go — what might be called "a period P undoring." This need a be painful, but it usually is so exper. // It seems as if things are being taken away, + O rarely understand initially that → lack P value I merely



being recog. // How can lack P value  
 be perceived unless - perceive ) a point.  
 When e must see things a diff.  
 light? He & e yet a point & \  
 e & I move - shift entirely internally //  
 And so - place -> sometimes call for  
 changes & what ~~appear~~ <sup>seem</sup> be external  
 circumst. // 2 changes & always helpful //  
 When - T. P. G. has learned - much,  
 e / ~~goes~~ <sup>can</sup> on - 2nd stage.

Next, - T. P. G. must go - a  
 "period of sorting-out" // This & always  
 somewhat diff. for bec., it learned  
 - changes & c life & always helpful,  
 e now must divide all things on -  
 basis P value - increase - helpfulness or  
 hampers it // He & find - many, if e  
 most P - things e valued before -> merely  
 hinder -> abil. transfer what e has learned  
 ' & new set. ' arise // Bec. e has  
 valued what & really valueless, e -> a qualifc  
 - time for P. I. & science // It takes  
 great learning understand - all things,  
 events, encounters & circumstances & helpful //  
 O - extent' & > helpful ->  
 degree P reality should be accorded. ->



world pillars. // word "value" I apply nothing else  
 - third stage - 1. t. P.G. must go &  
 be called a "period of relinquishment" // If ->  
 interpreted as giving up - desirable, it ->  
 eschews enormous conflict // Few t. P.G. escape  
 -> distress entirely // ->, however, no point in  
 "sorting out" - valuable, & valueless unless  
 next div. step is taken // - 3rd step is rarely it  
 ever begins until - end, complete // - - -  
 period of overlap & apt. to in - t. P.G. feels  
 called upon "sacrifice" own best interests on  
 behalf of truth // He has a regard as yet -  
 how wholly imposs. such a demand would  
 be // He can bear -> only as he actually  
 does give up - valueless // -> e bears that  
 "where e anticipated grief e finds a happy  
 light-heartedness instead; where he thought some-  
 thing & asked of him e finds a gift bestowed on e //  
 Now comes a "period of settling-down." ->  
 -> a quiet time, - t. P.G. rests a while in  
 reasonable peace // Now e consolidates & learns //  
 Now e begins "see - transfer value & what  
 e has learned // Its potential, literally staggering,  
 - t. P.G. -> now - point in progress -  
 e -> see in it -> whole way out // "Give up what  
 I do not want & keep what I do." How

simple & - obs.! And how easy to do! - t. P.G.  
 needs -> period of respite // He has not yet & as  
 far as I think // Yet when I ready 'go  
 on, he goes & majority companions beside  
 // Now I rest a while & gather them before  
 & going on // He -> & go on from here alone //  
 // - next stage & indeed "a period of  
 unthinking." Now must - t. P.G. understand  
 - I did & really know what & valuable  
 & what & valueless // All that I really  
 learned so far & that I did not want  
 valueless & - I did want - valuable //  
 Yet I own sorting-out & meaningless &  
 teaching & - difference // - idea of sacrifice,  
 so central 'I own thought ~~Sept 2000~~, had  
 made it imposs. for & judge // He thought  
 I had learned willingness, but now he  
 sees - I do not know what - willingness  
 ) for // And now I must attain a state  
 - may remain imposs. for a long, long  
 // time // He must learn 'lay all judgment aside,  
 & ask only - I be taught what I really  
 want in every circumstance // 'I see & I step &  
 direction so heavily reinforced, it would be hard  
 indeed!

And finally → a "period of achievement." O here — learning & consolid. // Now what I see as merely shakings before become solid gains, 'be counted on' in all "emergencies" as well as tranquil times // Indeed, — tranquility is their result; — outcome of honest learning, consistency of thought & full transfer // → — stage of real peace, for her is — Heaven's state fully reflected // → here — way 'Heaven' open & easy // In fact, it is here // who would "go" anywhere, if peace & mind already complete? And who ~~who~~ would see 'change tranquility for something more desirable? What could be more desirable — this?

## 2. Honesty

All or traits PG's teachers rest on trust // Once — has been achieved, — as I fail ' follow // Only — trusting I afford honesty, for only — I see its value // Honesty does — apply only what ~~they~~ you say // — true actually means consistency // → nothing that I say that contradicts



what & think or do; no thought opposes →  
 & thought; no act belieis & words; & no  
 word lacks agreement & another // Search 7 -  
 truly honest // - no level & they & conflict  
 & themselves // ∴ 0 imposs. for . . . be a conflict  
 & anyone or anything //

~~peace - P mind has advanced to PG~~  
 Experience > logically does ' → perfect honesty //  
 0 only - work - 'deceit' - makes for war //  
 No-one at one & can ever conceive of  
 conflict // Conflict > inevitable result of  
 Self-deception, & self-dec. & dishonesty // →  
 > no challenge ' a T. P. G. // Challenge implies  
 doubt, & - trust on ' G's T's - not secure  
 makes doubt imposs. // Therefore - I only  
 succeed // → & all things - & honest // -  
 I only succeed bec. never do I will alone //  
 - choose for all mankind; for all - world &  
 all things in it; for - unchanging &  
 unchangeable beyond appearances; & for - Son  
 " P.G. & his Creator // How could . . . succeed?  
 They choose & perfect honesty, see P & choose  
 as P themselves //

3. Tolerance

G's teachers do a judge // 'judge' 'be

dishonest, for 'judge' assume a position & do  
 a // Judgment without self-deception is  
 impossible // Judgment implies — I have  
 deceived a brother // How — could I  
 I have deceived myself? Judgment implies  
 a lack of trust, & trust remains — red-rocks  
 P - T - & C's whole thought-system // let →  
 be lost & all learning goes // Without judgment  
 & all things equally acceptable, for who could  
 judge otherwise? Without judgment & all  
 men brothers, for who → who stands apart //  
 Judgment destroys honesty & shatters trust //  
 No teacher of G can judge & hope to learn //

#### 4. Gratitudes

Harm is imposs. 'G's TS // They & neither  
 learn nor be harmed // Harm is — outcome of  
 judgment // O — dishonest act — follows  
 a dishonest thought // O a verdict of  
 guilt upon a brother, & i. on oneself // O  
 — end of peace & — denial of learning // It  
 demonstrates — absence of G's curriculum, &  
 its replacement by insanity // No teacher of G.  
 but must learn, = & fairly early in training, =  
 — harmfulness completely obliterates & functions  
 → awareness // It will make a confused,



fearful, angry & suspicious // It -> make - Holy Spirit's lessons impos. here // Nor can God's Teacher be heard at all except by those //

// realize that here can actually achieve nothing at all // No gain J.T. //

// Therefore G's T's are wholly gentle // They need strength & gentleness for this - function of labor. bec. easy // these would do here o imposs. // these who have has no meaning o merely natural // what choice but -> has meaning // who chooses hell when e perceives a way to Heaven? And who would choose weakness - must come -> have a place of unfolding, all-encompassing & limitless strength of gentleness? - might of G's T's is a gentleness, for - is understood -> evil thoughts come next -> G's Son was his Creator // Thus did they join <sup>to thought</sup> His will & their power, & so their will, which always & His Own, > for be Itself //

5. Joy

Joy - result of gentleness //

no more - fear -> new purpose, -



What could come but for a joy? - how  
 long I question as always - but //  
 Great is the power of the Holy Spirit //  
 Why would - e be joyous? They are late  
 in ~~of~~ ~~not~~ ~~believed~~ ~~in~~ ~~miracles~~ ~~of~~ ~~the~~ ~~Holy~~ ~~Spirit~~ //  
~~of~~ ~~the~~ ~~Holy~~ ~~Spirit~~ // ~~They~~ ~~are~~ ~~not~~ ~~believing~~ ~~in~~ ~~the~~ ~~miracles~~ ~~of~~ ~~the~~ ~~Holy~~ ~~Spirit~~ //  
~~And~~ ~~the~~ ~~miracles~~ ~~of~~ ~~the~~ ~~Holy~~ ~~Spirit~~ ~~are~~ ~~not~~ ~~being~~ ~~done~~ //  
 making sure no leaves // They  
 behold His gifts, & follow in His way //  
 because <sup>of</sup> His love direct in all things // Joy  
 & song of thanks // And Christ broke down  
 on these matters // His need of a just as  
 great as that of His // How joyous it is  
 to show purpose of salvation!

b. Defensiveness

G's teachers I learned how to be  
 simple & no drama - need defense  
 of truth // do a try near themselves //  
 joy & understanding who created them //  
 And does that G. created need defense?  
 He is the one believed to be with  
 a very "understand" - defense - but -  
 foolish for lack of mad illusions //

~~man, someone - knows - piece - more  
 potential to depend on...  
 time - T.P.G. many agree - over  
 past - he finds nothing - true  
 slowly... he lets...  
 But...  
 It is a danger...  
 It is...  
 peace // a joy // And a God //~~

7. Curiosity

The system has spec. meaning of T.P.G. //  
 O - usual meaning of word, a fact, a  
 meaning that must be known & learned  
 very possibly by him all - & direct P.O.S.'s  
 - Restrictive, no trust, for without trust  
 no one can be generous - true sense // -  
 world, Gen. means "giving-away" - sense  
 of "give up" - T.P.G. it means "giving  
 away" - "keep" - has been simple.  
 to be content - text - work here, O ( ), perhaps  
 I also - thinking of world - many -  
 is some new curriculum // Its greater  
 strangeness lies nearly in - absence of its  
 respect of - world's thinking // - absent



way poss. - L - simplest of words, - word means

... T: P G + - world

... T: P G + ... out / ...  
interest // this does a r/c, however,

~~... I don't want anything ...~~  
~~... it would be ...~~

... what would he want

... He could only be ... it //

... He could ... down a ...

... only he could keep, ... - a guarantee

... loss // He does a want - suffer // why

... should a ... himself ... ? - But

... does want to keep for himself all times

... of G + ... for his ... - 2 things

... belong to him // ... give away a

... true generosity, protecting ... //

S. Patience

These 1 - 7 cert. P. outcome I afford

wait, or wait without without anxiety // Patience

> natural 1 - T. P G. // All e sees is

cert. outcome, at a time perhaps unknown

as yet, but a n doubt // - time > be a

root as > - answer // And - > true for



everything — happens now 9n - future // - past  
 as well held no mistakes; nothing — did  
 a sense brought - world ~~everyone abides~~  
 as well as him; where it seemed happened  
 Perhaps I & understood - true // Even  
 so, T.P.G. & willing to reconsider all //  
 past decisions if they & causing pain  
 anyone // Patience & natural' there who  
 trust // Sure & - ultimate into pretation P  
 all things & true, no outcome already ~~seen~~  
 or yet ~~was~~ to come can cause. for //

9. Faithfulness

- extent P - T.P.G.'s faithfulness <sup>to & practice</sup> -  
 measure P > advancement & - curic // Does  
 e still select some aspects P > life  
 bring > learning while keeping others  
 apart ? If so, > advancement > limited  
 & > trust e yet firmly establ. //  
 Faithfulness > - T.P.G.'s trust & - Word  
 P.G. 'set all things right; not some,  
 but all // Generally > faithfulness beg.  
 by resting on just some problems, remaining  
 carefully limited for a time // 'give up  
 all problems' = Answer > reverse - Thinking

P. world entirely // And — alone )  
 faithfulness // Nothing — really divine  
 // ... // ... // ...  
 worth achieving // Readers — text notes,  
 ... mastery // ...  
~~True faithfulness ...~~  
 ... // Being consistent to ...  
 ... // Being based on ...  
 ... // Being certain it is joyous,  
 ... // Being confident & tolerant //  
 Defenselessness attends it naturally, &  
 joy is its condition // Faithfulness, —,  
 combines ... // ... attributes ...  
 ... // It implies acceptance P. word  
 P. G. & his departure P. his soul //  
 ... // Then — faithfulness in true  
 sense, always directed // Toward them  
 it looks, seeking until it finds // And  
 // if found, it rests in quiet certainty  
 on that alone // All faithfulness ...

1a. Open mindedness

— central ...  
 perhaps — last ...



~~T P G  
 Open mindedness & lack of judgment //  
 Aspidochelone shell - stand - admit //  
 Word of God, So open mindedness is not  
 His 'come in' // As condemnation judge's  
 - See P G as well, so stand in  
 permits him to be judged by - voice for  
 God on His behalf // As - predictor of  
 guilt upon him, would send to hell,  
 so open mindedness lets Christ's voice  
 be projected upon him // Only open minded  
 can be at peace for above see reason  
 for it //~~

How do - how much forgive? They  
 > let go all things - world present  
 forgiveness // - it is truth abandoned -  
 world & it be restored - a narrow  
 path so glorious, how could it  
 concern of such a change // Nothing  
 > now as it & formerly // Nothing but  
 sparkles now, I seemed so dull &  
 lifeless before // And above all are all  
 things witnessing, for throat has gone //  
 No clouds remain hole - for Christ



How the goal achieved // ~~way is not~~  
 Forgive - dual goal P - curia //  
 born was for what goes for beyond  
 all being // - curia does makes me

~~cannot extend to goal // Forgive  
 its simple end, but all being  
 ultimately knowable // It is indeed~~

~~way is not~~ but P  
 att. S G's T's done in church and  
 those things → S. of G's in history  
<sup>Time (love)</sup> Love, wisdom, perfection, knowledge  
 + eternal truth do = appet. in  
 context // - would be most in benefit  
 love // what G has given us for  
 beyond our curia. - being & but  
 disappearing its presence // Yet while  
 its presence obscured, - focus properly  
 belongs on curia. It is - just.  
 P G's T's ' being true being ' =  
 world // Properly speaking a universal  
 - being, for - ) \* "true being"  
 - world // ( ) give - T's P G  
 ' being - a tad tid up. P complete  
<sup>and of the</sup> forgiveness - world // Blessed is died

Christy & Benjamin & David

know a few kids who had been  
to school at first to see the  
school but the treatment is not

not a small amount of time  
and a few years ago I had  
a lot of time to spend on  
the school but the treatment is not  
not a small amount of time  
and a few years ago I had  
a lot of time to spend on  
the school but the treatment is not

---

Manual 1b

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Healing under - what? P what - illus. P  
 { success } for // healing, impove. without them  
 How? Healing Accomplished?

1. - perceived purpose of sickness.

Healing > accomplished - instant -  
 suffer no longer sees - value & pain //  
 who would choose suffer, unless e thought  
 it brought u something, & something of  
 value 'u'? He must think of a small  
 price pay for something of greater  
 worth // For sickness > election; a  
 decision // of a choice of weakness &  
 mistaken conviction - strength // when  
 > occurs, real strength > seen as threat &  
 health as danger // Sickness > a  
 method, conceivd & needness, for placing  
 G's love on his Father's throne / G.  
 > seen as outside, fierce & powerful,  
 # says 'keep all power for Himself // Only  
 by > death & be conquered by his love'

And what - in same connection,  
 does healing stand for? It symbolizes  
 - defeat of G's love & - triumph of his  
 Father over him // It represents -  
 ultimate defiance & a direct form  
 - S. of G. > found 'recognition' // It  
 stands for all - e would have

I am protected his life // If <sup>is</sup> he healed  
 I am responsible for it thought // And if I  
 am resp. for it thought I - be killed,  
 prove I am how weak + pitiful he is // But  
 if I choose death I - wake up I -  
 strength // Now has he given us what  
 God would give us, + thus entirely  
 = wrapped - there P - Creator //

2. - shift - perception

Healing must occur in exact  
 proportion to its <sup>the</sup> valuelessness <sup>of sickness</sup> // Recognized  
 One need not say, "There is no pain  
 at all 'me in this," + be healed // But  
 I say - I must first recognize cert.  
 facts // First, I ~~decide~~ - decision  
 T.P. - mind, a P. - body // If sickness is  
 but a faulty problem-solving approach, it  
 is a decision // + if it is a decision, it  
 is - mind + - body that makes it //  
 - resistance' recog. -> I enormous, bec.  
 - exist. P. - world - perc. it dep.  
 on - body being - decision-maker // Terms  
 like "instincts," "reflexes," + - like  
 represent attempts' endeavor - body -



non-mental motivators // Actually, such terms merely state or describe - problem //  
 - do not answer it //  
 - accept. P. Sickness as a decision  
 P-mind # for a purpose ~~it~~ alone would  
 use - body ~~for~~ for - basis of healing // And  
 → So for healing in all forms // A. pt.  
 decides — → So, & e recovers // If  
 e decides against recovery e & a be  
 healed // who > - physician? Only -  
 mind e. pt. is // - outcome > what e  
 decides that it is // Special agents  
 seem to minister 'e, but yet they  
 but give form 'e own choice // e chooses  
 - 'do bring tangible form 'e desires //  
 And o > - do, & nothing else // They're  
 actually needed at all // - pt. could merely  
 rise up without aid, & say "I'm no  
 use for this." → no form P. Sickness that  
 would e be cured at once //

What > - single requisite for this  
 shift & perception? O simply this; -  
 requir. — Sickness > P-mind, &  
 has nothing 'do - body // What does >  
 recogn. "cost"? It costs - world - see,  
 for - world → near again appear 'role



- mind // For  $\checkmark$  > recogn. ) Responsibility placed  
 where it belongs; not  $\checkmark$  - world,  $\checkmark$  or  $\checkmark$  who  
 looks at - world & sees it as it is not //  
 He looks on what e chose 'see // No more  
 + no less // - world does nothing to him //  
 e only thought it did // Nor does e  
 do anything - world bec. e a mistake  
 about what it is // Here ) - release )  
 // Quit + sickness both, for - 7 one // Yet  
 'accept -> release - w/ sign. P-body  
 must be an acceptable idea //  
 $\checkmark$  > idea ) pain forever gone //  
 But  $\checkmark$  > idea goes also all confusion  
 about creation // Does - e follow P  
 necessity? Place cause + effect n ->  
 true sequence n = respect,  $\checkmark$  - learning  
 -> question + transform - world // - transp  
 value P = true idea has not no too  
 end not limit // - final outcome P  
 -> lesson ) - Remembrance P God // What  
 do quit + sickness, pain, disaster +  
 all suffering mean now? Having no  
 purpose, they are gone // And  $\checkmark$  ~~is~~ there  
 also goes all effects - seemed 'cause //  
 Cause + effect but replicate creation //  
 // See n -> proper perspective, without

distortion without fear, they re-establish  
Heaven //

3 - function P - T.P.G.

If pts must change mind, can  
be healed, what does T.P.G. do? Can  
change pt's mind for him? Can  
not // For those already willing change  
mind, e has no function except 're-  
-train; for - it be. T.P.G. // He  
has, however, a more specific function for  
those I do not understand what healing  
is // These pts. do a rapid - change  
sickness // On - contrary - bel. - sickness  
has chosen them // Not as - determined or  
- point // - body tells what to do, & - obey //  
- I no idea how it does - concept is //  
If they were suspected it, would be  
healed // Yet - suspect nothing // These -  
Separation I quite real //

G. Teacher v represent another  
choice // they had forgotten // This such  
process // a reminder // their concepts  
ask for - right question what pt. has  
accepted as true // As G's message they







O's T's; 'See me will as sep. & own, no /  
 theirs as sep. & God's //

## Is Healing Certain?

Healing is always certain // It is  
 impos. to let illnes. be brought truth &  
 keep illnes. // Truth demonstrates illnes. &  
 no value // - T. P.G. has seen - conviction (P.)  
 error in mind P. pt., recog. it for what  
 it is // Having accepted statement for  
 it he has also accepted it for pt. //  
 Yet what if pt. sees sickness as a  
 way of life, believing healing is way to  
 death? Where → so, a sudden healing  
 may precipitate intense depression &  
 a sense of loss so deep — pt. may  
 even try to destroy // Having nothing  
 left for, he may even die for death // Healing  
 must wait for protection

Healing is always stand aside when  
 (would be seen as threat // - instant  
 it is welcome it is there // where healing  
 has been given it is received // And  
 what time before - gifts of God? I  
 reported many times in text - starhome

P traces laid up equally for 1 year & receive P G's gifts // Not one / lost, for  
 . 1 but increase // No T. P.G. should feel disappointed if e has offered healing & it does e appear to have received // It is e up to u judge when a gift should be accepted // let u be cert. it has been received that — it — be accepted when it — be received as a blessing & e a cure //

It is a — fruit. P G's Ts' evaluate outcome P → gifts // O merely → function to give them // Once they done that, I also give — outcome, for that > part P-gift // No one can give if e covered & result P-giving // — > a limitation on — giving itself, & with — give no — receive would — gift // Trust > event part P giving; a fact, O-part — makes sharing possible, — part — guarantees — give — e (are but — saw // like give a gift & — remains — it, & be sure — could as — give seems appropriate? Such > e giving but surprising // O — relinquishing P all cover about



- gift — makes it truly free // And a  
 trust — makes the giving possible //  
 Healing > - change P mind — N.S. >  
 pt's mind ) Seeking for // O He who  
 accepts — gift for u // And O N.S. >  
 mind — P — give like give — gift's true //  
 How can it be lost? How can it be  
 unaccepted? How can it be wasted?  
 God's treasure-house can never be  
 empty, And if one gift were missing  
 it would e be full // Yet is its  
 fullness guaranteed by God // What  
 concern, —, J a T. P.G. I about what  
 bec. of his gifts? Given by God to  
 God, who n > holy exchange I receive  
 less — everything?

Should healing <sup>work</sup> be repeated?

→ question really answers itself //  
 Healing I be repeated // If - pt. )  
 healed, <sup>as has already been said,</sup> what remains heard & more?  
 And if healing > certain, as I already  
 said it is, what ) → to repeat?  
 For a T. P.G. 'remain concerned about -  
 result of healing ) 'omit healing // O

now T.P.G. is where mind needs 'be healed'  
 And O this I must facilitate // I now -  
 pt., + I must so regard // He has  
 made a mistake, + must be willing 'change  
 mind about it // He lacked trust -  
 success for giving truth, + so I have not  
 received - benefit P - of it //

When a T.P.G. has tried 'be  
 a channel for healing, he has succeeded //  
 Should I be tempted 'doubt this, I  
 should not repeat previous effort //  
 I already maximal, bec. - H.S.  
 so accepted it + so used it // Now  
 T.P.G. has only 'course of others'  
 follow // He must use 'reason' to  
 I - I have given - problem to  
 One like I fail, + recognize -  
 own uncertainty + I love but fear,  
 + I hate // His position has thus  
 become untenable, for I offering  
 hate to = to whom I offered love //  
 > impossible // I offered love, only  
 love I be received // O - - T.P.G.  
 must trust // > what I really meant  
 by - statement - = response P.  
 miracle - words I accept. Statement for //



T. P.G.) a miracle worker bec. e gives - gifts  
 e has received // Yet e must first  
 accept them // He need do no more, no  
 more — e could do // By accepting  
 making he I give it // If e ~~has~~ doubts  
 > let u remember who gave - gift, &  
 who received it // Thus > doubt  
 corrected // He thought - gifts & God  
 could be withdrawn // That's a mistake,  
 but hardly one 'stay with // And so  
 - T. P.G. can only receive it for what  
 it is, & let it be corrected for him //

One & more diffic. temptations  
 'receive > — 'doubt a making in  
 spite & appearance of continuing  
 symptoms > a mistake n. form & lack  
 & trust // As such, it is an attack //  
 Usually, it seems 'be just - opposite //  
 It does appear unreasonable <sup>at first</sup> 'be told  
 — continued concern > attack // IT  
 has all - appearance of love // Yet  
 love without trust > imposs. & doubt  
 & trust co. exist // And hate must  
 be - opposite & love, regardless & form  
 it takes // Doubt not - gift, & o.  
 imposs. 'doubt its result // > - certainty

— Miss G's T.S. part <sup>of</sup> miracle worker, for  
part of trust in Him //

— real reason for doubt about  
outcome of problem — has the  
question 'G's Teacher for resolution'  
always self-doubt // And that  
msg. implies — trust has been

Such a "self" can be doubted //  
This illness, I take many forms //  
Perhaps it's a feel of weakness &  
vulnerability // Perhaps it's part  
of failure, & shame associated  
with it // Perhaps it's a  
quality of embarrassment stemming from  
false humility // — form of mistake  
is important // What is important  
is only. Recognize P. mistake as a mistake //  
— mistakes always come from P

concern — self — exclusion P. part //  
O a failure to recognize — part of  
self, & thus represent a confusion  
in identity // Conflict about what  
I have entered mind & I become  
doubtful about myself // And I  
dec. about myself because I denied —



~~Some of the things that I have seen  
 recently are... I am trying to want  
 - please... I don't want  
 cert. what - path... I don't want  
 - result of conflicting wishes. Believe  
 what I want to be. I suppose.~~

How I - percept. Paradox of diff. <sup>in hearing</sup> be accorded?

belief in 2<sup>nd</sup> P defn. - basis  
 for - world's perception // It rests on  
 differences; on uneven background or  
 shifting foreground, on unequal heights  
 + diverse eyes, on varying degrees of  
 darkness + light, + thousands of  
 contrasts, each thing seen <sup>competes</sup> ~~contacts~~  
 w/ every other, to be recognized // A  
 larger object overshadows a smaller  
 one // A brighter thing draws attent.  
 > another w/ less intensity of appeal //  
 And a more threatening idea, or one  
 conceived as more desirable by - world's  
 standards, completely upsets - mental  
 balance // what body's eyes behold,  
 only conflict look - for peace +  
 underst. //

Illus<sup>s</sup> & always illus<sup>s</sup> P differences  
 How could it be otherwise? // By def. >  
 illus. > attempt 'make something real'  
 —) req. as P major input. but  
 > recognized as being untrue / - mind -  
 seeks 'make it true out P its intensity'  
 P desires 'have it for its self' // Illus<sup>s</sup>  
 & fantasies of creation; attempts 'bring  
 truth 'lies' // Finding truth unacceptable,  
 - mind revolts against truth & gives  
 its self -> illus. P victory // Finding  
 health a burden, it retreats &  
 finish dreams // And n - draws -  
 mind > separate, different > other  
 // minds \* - different interests P its  
 own, & able to gratify its needs at  
 expense P others //

Where do all diff.<sup>s</sup> come from?  
 Cert. seem 'be n - world outside //  
 Yet o surely - mind — judges what  
 - eyes behold // o - mind — interprets  
 - eyes' messages & gives - "meaning." //  
 And > meaning does - exist n -  
 world outside at all // What > seen  
 as "reality" > simply what - mind projects  
 Its hierarchy P values > projected outward,



+ it sends - body's eyes to find it // - body's eyes  
 eye -> must see except - differences //  
 but O - messages they bring -  
 percept. rests // Only - mind evaluates  
 their messages, so only - mind is responsible  
 for seeing // It alone decides whether  
 what is seen is real or illusory, desirable  
 & undesirable, pleasurable or painful //

O - sorting out & categorizing  
 activities P - mind that errors in percept.  
 rest // And a here corrections must be  
 made // - mind classifies what - body's eyes  
 bring it according to its preconceived values,  
 judging where each sense datum fits  
 best // What basis could be faulted  
 than this? Unrecognized by itself, it  
 has itself asked to be given what -  
 fit into these categories // And I don't  
 So it concludes - categories must be  
 true // On - judgment P all diff.  
 rests, bec. O on this - judgments P -  
 world depend // Can this confused &  
 senseless "reasoning" be depended on  
 for anything?

-> be no P diff. - making merely  
 bec. all sickness & illu. // it had to

dispell - belief P. usave <sup>reality</sup> a larger  
motivator as opposed a smaller one?

- e agree more quickly - by reality of a  
louder voice e ~~has~~ hears them - P a  
~~smaller~~ <sup>softer</sup> one? - e dismise more easily a  
whispered demand 'tell them a shout?

And do - number of pitch forks - devils e  
sees carrying affect their credibility & >  
perception? His mind class categorized. as  
real, + so - 7 real - 'u // when e realizes they  
are all illus<sup>s</sup>. - disappear // And so it is  
- healing // - properties P, illus<sup>s</sup> - seem 'make  
- different 7 really invil., for 7 properties 7 as  
illusory as - are //

- body's eyes -> continue 'see  
differences, C - mind ! has let itself be  
healed -> no longer acknowledge them // -  
-> be those who seem 'be "sick" - + & +  
- body's eyes -> report 7 changed appearance  
as before // But - mind -> put + all n 1  
category = - 7 unreal // -> - gift of its  
Teacher; - understanding - only 2  
categories 7 meaningful n sorting out -  
messages - mind receives 7 what appears 'be  
- outside world, + P = 2 but ! 7 real //  
Just as reality 7 wholly real, apart 7 see r



shape + time + place, <sup>def.</sup> & exist w/ time  
 it, ~~to~~ too are illusious without distinctions //  
 // - answer 'sickness & heal' & healing // - =  
 answer 'all illus.' & truth //

~~What is~~  
 Are changes required in life sit. of G's Ts

Changes are required in minds of G's Ts //  
 -> may & may not involve changes in external  
 sit. // Remember - no-one is where I by  
 accident, & chance plays no part in God's  
 plan // I most unlikely - changes in  
 attitudes <sup>within current sit.</sup> would be - first step in newly  
 received T. of G's training // There is, however,  
 no set pattern, since training is always  
 highly individualized // There are those who  
 are called upon to change in life sit. almost  
 immedi., but - 7 give special cases // By  
 for majority are given a slowly evolving  
 training program, in as many previous ~~phases~~  
 mistakes as pos. are corrected // Relationships  
 // in partic. must be properly perceived, & all dark  
 connotations of unforgiveness removed // Otherwise,  
 old thought-pattern still has a basis for return //  
 As T. of G. advances in training, he

learns one lesson - increasing thoroughness // He  
 does ~~not~~ make ~~his~~ own decisions, he asks his  
 Teacher for His answer, & after he follows  
 as a guide for action // This becomes easier &  
 easier, as T. e.g. learns "give up ~~his~~ own  
 judgment // - giving up of judgment, - obvious  
 prerequisites for hearing God's Voice, usually a  
 fairly slow process, not bec. a difficult but  
 bec. it's abt. be perceived as personally insulting //  
 - world's training is directed toward achieving  
 a goal & direct opposition // - own cement //  
 - world trains for reliance on ~~indiv.~~ judgment  
 as - criterion for maturity & strength // Our  
 // cement - trains for - relinquishment of judgment  
 as - nec. condit. for salvation //

How is judgment relinquished?

Judgment, like ~~the most~~ <sup>- other</sup> ~~of~~ desires  
 by 1. - world of illusions & maintained, &  
 totally misunderstood by - world // It is  
 actually confused & wisdom, & substitutes  
 for truth // As - world uses - force, as indiv.  
 is capable of "good" & "bad" judgment, &  
 Educ - aims at strengthening power &  
 reasoning - latter // →), however, consid.



confusion about what - cat. mean // what )  
 "good judgment" to = ) "bad judgment" to  
 another // Further, some - some person  
 classifies - some action as showing  
 "good judgment" at = time & "bad j."  
 = another time // Nor ↓ → consistent  
 // criteria for determ. what - categ. as be  
 really taught // < → time - student  
 may disagree < what > would be teacher  
 Says about it, & - teacher < > inconsistent  
 about what e believes //

— "Good judgment" = terms does a  
 mean anything // No more does "bad."  
 It > rec. for - t. PG. 'Ralph e -  
 e should e judge, & — e cannot //  
 n giving up judgment e merely gives up  
 what e did e i // He gives up &  
 illus. ; or better, e has an illus. P  
 giving up // e has actually merely bec.  
 more honest // Recogn — judgment &  
 always impos. for e, e no longer attribute  
 it // → no sacrifice // On - contrary, e put  
 us n a posit. where judgment = a matter  
 → by e can occur // And this Judgment  
 > neither "good" nor "bad." It > - only  
 Judgment & is, + o only one: "A's son"

1) Justices, & sci does not exist."  
 - and how curriculum, which -  
 goal & - world's learning, & - recogn. —  
 judgment n - usual sense & unpos // This )  
 & an opinion & a fact // under 'judgment'  
 anything rightly, one would i 'be  
 fully aware of -> incise wide range & P  
 things past, present & 'come // One would  
 > 'recognize & advance all - effects P )  
 judgments on everyone & everything  
 world n n - way // And one would i  
 'be certain & no distortion n > perception,  
 so — & judgment would be wholly fair  
 'everyone on whom it rests now & n-  
 future // Who > n a position 'do this?  
 " Who except a grandiose fantasist  
 would claim this for us ?

Remember how many times  
 I thought I knew all - "facts" I  
 needed for judgment, & how wrong I  
 was ! > anyone who has &  
 had -> exper. ? Would I know how  
 many times I ~~was~~ nearly thought  
 I was right, without ever realizing I  
 was wrong ? Who would I choose  
 such an arbitrary basis for decision.



making? widow & judgment; O - taking  
 P judgment // make <sup>these</sup> but = more judgment  
 > it; > Someone - whose judgment  
 > part // He does know all - facts,  
 part, present & come // (He does know  
 // all & effects P's judgment on everyone  
 & everything involved, no way // And he  
 > wholly fair to everyone, for > no  
 distortion in his perception //

- Therefore lay judgment down, &  
 < regret, & = a sign P grateful //  
 Now < free P a burden so great -  
 could merely stagger & fall down  
 beneath it // And it's all illusion //  
 Nothing more // Now P - T. PG. rise up  
 unburdened, & walk lightly on // yet  
 O & only - > > benefit // His  
 sense P car is gone, for & has  
 none // He has given it off away,  
 along < judgment // He gave his <sup>little</sup>  
~~self~~ // His whose judgment & has  
 chosen now ' trust, instead P his  
 own // Now & makes no mistakes // His  
 Guide & sees // And what & came  
 judge, & comes // Bless // bless now &  
 laughs & used ' come ' weep //





~~that resurrection must occur & — rewrite  
 ) man's inheritance // — world & see & be —  
 world God loves, & yet His Word  
 assures us — He loves — world // G's  
 Word has promised us — (peace)  
 peace, here, & what He promises I hardly  
 be witness // But a true — world  
 must be looked at differently, if His  
 // promises > be accepted // What world  
 is, is but a fact // & I choose what >  
 should be // But & I choose how I would  
 see it // Indeed, & must choose this //~~

Again & come — Question P  
 judgment // > true ask yourself whether  
 & judgment & — Word P God & more  
 likely ' be true // For they say different  
 things about — world, & things so  
 opposite that a pointless ' try — reconcile  
 // God oppo — world saved; & judgment  
 would condemn it // God says & ) us  
 death; & judgment sees but death & —  
 inevitable end P life // God's Word  
 assures & — He loves — world; &  
 judgment says it is unlovable // like  
 > right? For = P & > wrong // It must be  
 so //

- text explains — - (H.S.) -  
 Answer - 'all problems of model = prob.' > <  
 true, C — ) meaningless those who believe  
 these // And anyone believes what a reader  
 for C made by ) believing it // it is  
 strange & paradoxical sit. = without  
 meaning & devoid of sense, yet out of  
 no way seems possible. = G. has sent  
 His Judgment 'answer yours // Gently His  
 Judgment substit. for yours // And - >  
 substit. ) - ununderstandable quies  
 understanding & release // How ) peace pos.  
 > world? < judgment of a poss. <  
 ) never be possible // But < Judgment of  
 " God what > reflected here > only peace  
 Peace > imposs. ' those who look  
 on war // Peace > insert. ' those ' offer  
 peace // How easily, then, > judgment of  
 - world escaped! C - world ~~that~~ makes  
 peace seem imposs. // B - world < see  
 — ) imposs. // Yet has G's Judgment  
 on > distorted world redeemed it &  
 made it fit welcome peace // And peace  
 descends on it / <sup>foras</sup> answer // Peace now  
 belongs her bec. a <sup>Thought</sup> of G. has entered  
 what else but a Thought of G. Thus hell



~~"know merely by being what It is? // -  
 earth has done before Its gracious  
 Presence, & it has done & answer, 'raise  
 it up again // Now - question different //  
 O no longer "Can peace be pass. here?" but  
 instead, "Is Je. impas. - peace be  
 about here?"~~

W.32 How many T's P.G. are needed 'save world'?

- answer ' - ? ) "one" One wholly  
 perfect teacher, whose learning is complete,  
 sufficient This One, sanctified & redeemed  
 Himself, bec. - Self who is - 2 of 6 //  
 He who is always wholly Spirit now no  
 longer sees Himself as a body or  
 even as in a body // He is limitless //  
 And being limitless His Thoughts &  
 joined - G's fear & fear // His percept  
 of Himself is based upon G's Judgment,  
 - <sup>his</sup> / down // Thus does He share G's  
 Will, & bring His Thoughts still  
 deluded minds // He is good One,  
 bec. I as G. created Him // He  
 has accepted Christ, - He is saved //  
 Thus does one of us see

- Spirit of G. // O = Father & change; O a  
 change of mind // ~~nothing~~ = ~~divine~~  
 alters, & ~~nothing~~ ~~nothing~~ ~~nothing~~  
 reflects only - love of G. // G. I no  
 longer be feared, for mind sees no  
 cause for punishment // G.'s T's appear  
 to many for ~~the~~ > - world's need //  
 yet being joined - one purpose, & one  
 they share - G., how could be  
 sep. // ~~the~~ other? What does it matter  
 if there appear in many forms? In  
 minds 7 one; & forming > completely  
 // And God works - them now as one  
 for ~~the~~ > what - will

Why > - illus. of many nec.?  
 Only bec. reality > - understandable  
 deluded // Only very few can hear  
 G.'s voice at all, & even they cannot  
 communicate His message directly -  
 - Spirit which joins them // - need a  
 medium = 1 communic. bec. possible  
 - I do = Father - 7 Spirit //  
 A body can see // A voice they understand  
 + listen to without - fear - truth  
 would find - them // Do = forget -  
 truth & come only when a witness



~~without ... to do ... need~~  
~~... ..~~

directly //  
 33) Yet what makes - G's Ts, & →  
 recog. P - proper purpose P - body // As  
 - advance → passion, they become  
 more & more cert. — - body's function  
 , but 'let G's voice speak = it to  
 human ear // Aud = ears & carry '  
 - mind P - hear messages 1) & P →  
 world, & - mind → understand. - bec. P →  
 Source // From → understand. → come -  
 recog., & → new T.P.Q., what - body's  
 purpose really is ; - only use → really  
 is for it // → lesson & enough 'let -  
 Thought P Unity come in, & what)  
 One > recog. as One // appear 'share  
 = - illus. P Sep., but bec. P what. use  
 - body for, they do & believe n. illus.  
 despite appearances //  
 - central lesson & always → ; —  
 what & use - body for, it → bec. 'you //  
 Use it for sci, or for attract, 1) - Science as  
 sci, & → see it as scientific // Bec. o  
 simple, o work, & being what it suppo  
 & it dies // Use it for purposes P Unifying

- Word P.G. 'those who I It not' + - body  
 be holy // Rec. O holy it I be sick, no I  
 it die // believe its usefulness is done O  
 laid by, & — > all // - mind makes —> decision,  
 as it makes all decisions > responses for  
 body's condition // Yet T. P.G. does & make  
 —> decis. alone // 'do — would be 'give  
 body another purpose > - = — keeps it  
 // holy // G's voice —> tell u when e has  
 fulfilled > role, just as It tells u what >  
 free time is // He does e suffer either >  
 going or remaining // Sickness > now impos. 'if  
 Ourselves + sickness I coexist //  
 G's to choose 'look on draws a while // O a  
 conscious choice // For. I learned — all  
 choices > made consciously, — full awareness  
 P —> consequences // - dream says otherwise, but  
 who would put > faith > draws once >  
 recogn. for what they are? Awareness P  
 drawing > - P.G.'s Bal function // They  
 watch - dream figures come & go, shift &  
 change, suffer & die // Yet. > e decided by  
 what see // recognize — 'behold a  
 dream figure as sick & sep. > no more  
 real —> behold it as healthy & beautiful //  
 Unity alone > — a thing of dreams // + O —> G's



To acknowledge as behind - drawn, beyond all  
seeing & yet surely there's //

What is ~~the~~ <sup>the</sup> meaning of sacrifice?

When in truth - term sacrifice is  
altogether meaningless, it does have  
meaning in - word / in all times in  
world, its meaning is temporary & →  
for a while, fade into - nothingness &  
it came there - & no more use for it //  
Now its real meaning is a error // all  
persons & - illus., for a reality →  
nothing' here // yet > illus. must be  
replaced by a concrete choice; so  
illus. - replaces - first so that can  
finally disappear // - first illus., I must  
be displaced before another thought  
system I take hold, ) — o a  
sacrifice 'give up - things of world //  
What could > be a - illus., since →  
world itself > nothing more — that?

It takes great learning to  
realize & accept - fact — world  
has nothing to give // what is - sacrifice  
for nothing mean? I + I mean —

less bec. of it" → no sacrifice in world =  
 takes — don't know — body. Think  
 a while about what — world calls  
 sacrifice // Physical Power, fame,  
 money, physical pleasure, who I —  
 also believe all things belong to  
 Could — mean anything except a  
 body? Yet a body I evaluate //  
 By seeking after such things —  
 mind associates it self ← — body,  
 discerning its identity + losing sight  
 of what it really is //

Once → confusion has occurred,  
 it becomes imposs. for mind to understand.  
 — all — "pleasures" of world are  
 nothing // But what a sacrifice, = +  
 a sacrifice indeed, = all → entails!  
 Now has mind condemned its self to  
 seek without finding; to be  
 forever dissatisfied + discontented;  
 to know & what it really wants  
 find // Who I escape to self-conclusion?  
 Only — G's Word could → be  
 poss. // For self-conclusion is a  
 decision about identity, & no-one  
 doubts what a villain I // He can





don't see what a sacrifice is  
 a term it is a term used in the  
 Transcendental times, a true meaning it  
 is there & a true disappointment in  
 "Seek but do a find" means - world's  
 stop desire, & however pursued world's  
 goals can do otherwise //

< may be -> some people  
 sacrifice call < really held dear // a  
 1/2 sense -> true, for < held dear  
 things of <sup>concern</sup> ~~importance~~ ~~to~~ ~~the~~ ~~world~~ // And  
 it is - course's aim - set a price  
 But do a be mistaken about what  
 sacrifice means // It always means -  
 giving up of what I want // And  
 what, in T. P. G., is it that I  
 want? // You it have called by G. & I  
 answered // Would I now sacrifice  
 - Law? Few it heard it as yet. &  
 - See but turn you // -> no other  
 hope in all - world - I trust // &  
 no other word in all - world - & clear  
 this // If I would sacrifice - truly they  
 stay a hold // And if stay, < -> means  
 - them //



Do not forget — sacrific. total //  
 → are no "half sacrifices." — I  
 spin up threads partially // I be  
 a little bit a hell // — Word EG. has  
 no exceptions // — makes  
 it holy — beyond words // o its  
 holiness — points G. // o its  
 holiness — makes of sacrifice o  
 denied if I attack any letter for  
 anything // For o her — split —  
 C. occurs // A split that is impos. //  
 A split — I happen // but a split  
 not early — be later bec. I set  
 up a sit. — > impos. // r o —  
 "sit. — impos. I seem 'happen //  
 It seems 'happen — "sacrifice" p. truth //  
 T. P.G., to forget — meaning p  
 sacrifice, + remember what I decide. I  
 make must mean a term p cost //  
 Decide for God, + everything > given —  
 — no cost at all // Decide against  
 Him, + close nothing — expense  
 p. awareness p everything // what would  
 — track? Remember only what I  
 would learn // For it is here —  
 — concern should be (Atonement)

for you // You learning claim it & learning miss it // - world contains it  
 —, but how → course & @ yours //  
 G. holds out this word 'I, for the  
 // has need of teacher // what other  
 ways? (says this Par?)

How → - world end?

- Can what has no beg. really end?  
 - world → end n → illus., as it began //  
 yet → its ending to n → illus. A merely // -  
 illus. P forgiveness, complete, excluding  
 no-one, bitterness n gentleness, → cover it,  
 hiding all evil, carrying all sin, & ending  
 guilt forever // So ends - world — guilt  
 bad mode, for now it has no purpose &  
 is gone // - false (illus.) - belief — - it  
 & purpose; — - sense a need or  
 gratify a want // Perceived as purposeless,  
 no longer seen // → uselessness & recognized, &  
 are gone // How but n → way are all  
 illus. ended? They is been brought 'truth, &  
 truth saw not // It merely covered -  
 meaningless //  
 Until forgiveness & complete, - world



done → a purpose / It bec. - have n' forgiveness  
 > born, & when it grows & bec. stronger & more  
 embracing // Here it is nourished, for here it  
 is needed // A gentle Savior, born where sin  
 & models & guilt seemed real // Here is His  
 home, <sup>for keep</sup> need P. His - indeed // He  
 brings - ending P. world & His // It is His  
 Call G's T's answer, turning 'His n' silence  
 \* 'rec. His Word // - world → end where  
 all things n' it → be ~~judged~~ rightly judged  
 by His judgment // - world & end & -  
 benediction P. hovers upon it // where a  
 thought P. sin remains, - world & over // It &  
 // & be destroyed nor attacked nor even  
 touched // C - merely cause 'seen' be //

Certainly → seems 'be a long, long  
 while away // "Not: remaining sin" appears 'be  
 a long-range goal indeed // But time stands  
 still & waits on. goals of G's T's // Not: sin  
 → remain - instant any one of them accept -  
 statement for us // It > no lesser 'forgive'  
 sin → 'forgive all P. there // - illus. P  
 orders P. diffc. > an obstacle - T. P.G. must  
 leave 'pass & leave behind // One sin  
 perfectly forgiven by one T. P.G. can make  
 saved. complete // Can - understand this? No.

o meaningless' anyone here // yet o - ~~be~~  
 final lesson n' Unity > restored // It goes  
 against all - thinking P. world, c / so does  
 Heavens //

o - world - end idea, its thought-system  
 has been completely ~~passed~~ // Until then,  
 bits <sup>of pieces</sup> of its thinking - still seem possible //  
 - final lesson 1 brings - ending P. world &  
 be grasped by those not yet prepared ' have  
 - world + go beyond its tiny grasp / what,  
 - , > - function P. T. P. G. n this concluding  
 lesson? // He need merely learn how 'approach  
 it; to be willing to go in its direction // He  
 need merely trust - if C's voice tells him  
 o a lesson e I learn, e can learn it // He  
 does not judge it either as hard or easy //  
 His Teacher points to it, & he trusts that  
 He - show him how 'learn it //

- world - end in joy b.c. o a place  
 of sorrow // when joy has come, - purpose P.  
 world has gone // - world - end n peace  
 b.c. o a place of war // when peace has  
 come, what's purpose P. world? // - world  
 - end n laughter b.c. o a place of tears //  
 when there is laughter who can laugh  
 wrap? And only complete forgiveness brings



all 2: Hles - world // a blessing it departs, for  
 c - a end as it began // to turn hell of  
 (Heaven) - function P.G.'s T's, for what. teach  
 7 lessons n! Heaven) reflected // And now  
 sit down n true humility & realize  
 all of that G. would do - do - do // Don't  
 be arrogant, & say I bear His Burden  
 crucifixion // His Word says otherwise // This  
 will be done // It I be otherwise // And be you  
 thankful it is so //

39) Is each one to be judged n-end?

Indeed yes! No-one can escape  
 G's final judgment // Who could flee  
 forever - truth? But - final judgment - a  
 r until G no longer assoc. - her // One  
 day each one - welcome it, & on that  
 very day it - be given him // He - hear  
 his sickness proclaimed around &  
 around - world, setting it free as G's  
 final judgment on him is received //  
 - judgment - salvat. his // -  
 judgment - set c free // -  
 judgment - all things or freed - him //  
 Time passes as eternity comes near, & silence

his across - world that everyone may hear this  
 // judgment of - Son of God:

"Holy are You, eternal, free & whole,  
 At peace forever in - Heart of God."

(where) - world, (where) - some now?

>> judgment on yourself, T.P.G.  
 Do I bel. — >> wholly true? No, not  
 yet, not yet // yet >> still a goal;  
 why & where // It > function: prepare  
 yourself 'hear this judgment & receive  
 that is true? One instant of complete  
 belief >, or < — go beyond belief to  
 Certainty // One instant out of time &  
 bring time's end // Judge not, for < but  
 judge yourself — thus delay — final  
 judgment // what < judgment on world,  
 oh T.P.G.? Have < yet learned? Stand  
 aside & hear — Voice of Judgment in  
 yourself? Or do < still attempt 'take  
 His role from Him? Learn 'be quiet, for  
 His voice > heard in stillness // And His  
 Judgment comes to all who stand aside &  
 quiet listening, & wait for Him //  
 You I T Sometimes sad & sometimes  
 angry; who sometimes feel < just done



) = give you + = best efforts meet ✓  
 lack of appreciat. + give ✓ contempt;  
 give up → foolish thoughts // 7 too small  
 + meaningless to occupy ✓ holy needs 7  
 instant longer // G's judgment waits for  
 a 'Set' for the debate case - world held  
 out ✓, regardless of judgments on it.  
 gifts, — ✓ would rather if ✓ = be  
 judged, + judged in fairness + in honesty //  
 → no deceit in God // His promises 7  
 sure // Only remember that // His  
 promises → guaranteed His judgment, &  
 // His a love, → be accepted in each of  
 function make — end be soon of  
 function hold His judgment in heart,  
 + after it 'all-world' keep it safe //

How should T. P. G. spend his day?

- advanced T. P. G. → ? )  
 meaningless // → no program, for -  
 lesson in - curic. change 2 day // Yet 2  
 sur p hat - thing; (also a change at  
 random // ~~know~~ Seeing this, & under's. 0  
 true, a rest content // He → be told  
 all — ) role should be, → day &

every day / And those who that role -  
 ✓ find time, so - I have - lessons for -  
 day together // Not one I absent when e  
 needs; not one I sent without a learning  
 goal already set, + = I / be met  
 very day / For - advanced T. P. G., + = ?  
 > Superfluous // C has been asked + answered,  
 // + e keeps a constant contact - - Jesus //  
 He is set, + sees - road on which e works  
 stretch surely + smoothly before him //  
 But what about those I e  
 reached I certainty? They 7 e yet  
 ready for such lack of structuring or  
 → our parts // what must - do I have  
 'one - day' God? → some general  
 rules I do apply, altho I = must use -  
 as best e I n I our way // Routes as  
 such are dangerous bec. - easily bec. gods  
 n → our right, threatening - very goals  
 for I. u set up // Broadly speaking, +  
 (I be said - o well 'start - day  
 right // o always pas. begin again should  
 - day begin - e. not, yet → o2 obvious  
 advantages n times P saving time if -  
 need for → I be avoided //



L - beg. a wise 'think a term p  
time // -> by no means - ultimate criterion but  
L - extent o probably - 2nd part 'create //  
- saving p time -> essential early  
emphasis, altho it remains important  
throughout - learning process, bec. increasingly  
~~was~~ ~~to~~ ~~be~~ ~~emphasized~~ // L -  
outset, ✓ I simply say that time  
devoted 'stating - day right does indeed  
save time // How much time should be  
so spent? -> must depend on - T. P. G. W //  
He cannot claim - title until e has  
gone - - workbook, since ✓ 1 working - ✓  
- framework p our course // After completion  
P - more or less structured practice periods  
✓ - workbook contains, indiv. need bec. -  
chief consideration //  
-> course ) always practical // It  
may be - - T. P. G. ) e in a situation  
✓ fosters quiet thought as e awakes //  
If -> is so, let e but remember - e  
chooses 'spend <sup>some</sup> time e G, as soon as  
possible, + <sup>then</sup> let e do so // Duration ) e -  
major concern // One I easily sit still  
-> how ✓ closed eyes, ✓ accomplished  
nothing // One I as easily give God only

an instant, & n — instant for n & this completely // Perhaps — = generalization — & I've made 1 this; as soon as possible after waking, take a quiet time, continuing a minute or two after a nap.   
 X find it difficult // You may find — diffc. —> diminish & drop away // If not, that — true stop //

— some procedures should be followed — weight // Perhaps a quiet time should be fairly early in morning, if it is feasible for <sup>take</sup> it just before going to sleep // or a time to be down for it // or better to sit up, in whatever posit. — prefer // — gone — — workbook, — must i v some conclusions — > respect // If poss., however,

42 just before ~~to~~ sleeping) a desirable ~~time~~ time 'devote' God // It sets a mind in a path of rest, & orients away — fear // If expedient 'speak' — time series, at best be sure — do not forget a brief period, — a word — a moment — do, — i v close eyes & think of God //

— > = thought a partic. I should be remembered throughout — day // or a



thought of pure joy; a thought of peace;  
 a thought of limitless release. ~~It~~ -  
 limitless bec. all things are freed within  
 it // You think I made a place of  
 safety for yourself // You think you  
 made a point - I saw I have all  
 - fearful things # I see in dream // O  
 & so // I safety has not there // What  
 you up is merely - illusion of protecting  
 illusion // And O this fear, & only  
 this // How foolish to be so afraid of  
 nothing! Nothing at all! I depressed &  
 "e work, I am not a danger // I no  
 need of them // Recognize this & - disappear //  
 And only - I accept I real protection //  
 How quickly & how easily does  
 time slip by for T. of G. who has  
 accepted his protection! All that I did  
 before in name of Society no longer  
 is true // For I safe & know it to  
 be so // He has a Guide like - a  
 fail // He need make no distinctions,  
 among - problems & persons, for he  
 before he turns - all of them recognize.  
 no order of difficulty in resolving them //  
 He is as safe in present as he before

illus<sup>s</sup> - i. accepted & i. mind, & as a → be when  
 e has let. go // → i. no difference i. i. state  
 - diff. times & diff. places, bec. 7 all i.  
 " God // → i. safety // And e has no  
 need for more - this //

Yet e can be tempted along  
 way - T.P.G. has yet travel, & e has  
 need P reminding & thoughts - day  
 - i. protection // How can e do this  
 partic. during times when <sup>his need is</sup> occupied  
 - external things? HE I but try, & i.  
 Success dep. on i. conviction - e →  
 succeed // He must be sure success i.  
 e of him, but → be given u at 7.  
 time, & 7. place & circumstance e  
 needs it // → 7 times i. certainty →  
 war, & - inst. → occur e → return to  
 earlier attempts' place reliance on  
 above // Forget e → magic, & -  
 // magic > a sorry substitute for true  
 assistance // O a good enough for B's  
 T. bec. O a good enough for O's Love  
 - avoidance P magic > - avoidance  
 P temptation // For all tempt. & nothing  
 more - attempt' substit. another  
 will for God's // → attempts may indeed



seem frightening, yet, & merely pathetic //  
 - & no effects, neither good nor bad;  
 neither rewarding nor demanding sacrifice,  
 healing nor destructive, quieting nor  
 fearful // When all magic is recognized  
 merely nothing - to PG. has reached  
 most advanced state // All intermediate  
 lessons - but bad - & bring -  
 goal nearer 'Recognit. // For magic is  
 kind, in all its forms, simply does  
 // nothing // Its powerlessness - reason it  
 so easily be escaped // What has no  
 effects & hardly terrifying //  
 -> no substit. for - Will PG. // a  
 simple statement, O -> fact -  
 t. PG. devotes & day // @ substit. e  
 may accept as real & but deceive //  
 But @ safe & all depict. if e so -  
 decides // Perhaps e need 'research' "G.  
 & me. I & is dec." Perhaps e  
 prefers other words, or only one or none,  
 at all // Yet @ tempt. 'accept magic  
 as true must be a abandoned ~~...~~  
 > Recognit. e - o fearful, e - o  
 suicidal, e - o dangerous, o merely  
 - o meaningless // Rooted & sacrifice

+ Separation, two aspects P = error + no  
near - i merely chooses give up all — he  
never had // And for - "Sacrifice" + Heaven  
restored - awareness //

Can be -> Exchange — would  
want? — world would gladly make  
it if it knew it could be made // O

G's + s also must teach it — it can't  
And so it -> function: make sure —

- learned it // No risk, pers. throughout -  
day except ' put - trust + magic, for

O only this that leads ' pain // " -> no  
will but G's. " His + s know — -> so,

- learned that everything but - is  
magic // All belief + magic ) maintained

by just one simple-minded illusion; --  
— it works // All -> training, every

day + hour, + even every minute + second,  
must G's + s learn ' recogn. - forms P

magic + perceive -> meaningless // Fear  
) withdrawn ) - , + so they go // And thus

- gate P Heaven ) reopened, + its light  
) shine again or -> untroubled mind //

How do G's + s deal - -> pupil's ~~thought~~ magical  
thoughts + magic?



→ a crucial? both for T & pupil //  
 If → issue & mishandled, - T. has hurt  
 & has also attacked & pupil // →  
 Strengthens per & notes - magic seems  
 quite real: both & them // How 'died deal  
 Magic thus bec. a major lesson for  
 T. P.G. 'master // His first responsib. is  
 to attack it // If a magic thought  
 arouses anger & →. form, G's t. I be sure  
 that is → strengthening & our belief -  
 Sci. & has condemned it // He can  
 be sure as well that e has asked  
 for depression, pain, fear & disaster  
 'come to him // Let u remember, then,  
 // O e → — e would teach, ver. O  
 e → — e would learn //

→, however, a temptation 'respond  
 'magic' a way — actually reinforces  
 it // Nor → always draws // It can, a  
 fact, be easily concealed beneath a  
 wish 'help // O → double wish, —  
 makes - help P little value, & must  
 lead 'undesired outcomes // Nor should  
 it be forgotten that - outcome —  
 results → always v' T. & 'pupil // How  
 many times has it been emphasized

give but 'yourself'? And where could this  
be better shown — + — tends to help  
- t. gives those who need it and? Here

is a gift <sup>44</sup> most clearly given here // For  
me — give only what I have chosen for  
us // And — gift is his judgment  
upon — holy Son of God //

o essent' allow let error be  
corrected — where o most apparent, —  
errors can — be recognized by — results // A

lesson truly taught can lead nothing  
but release for t. + pupil, who I  
should — intent // Attack I enter

only if perceptor P sep. goals has  
entered // And — must indeed I have  
— case if — result — anything but joy //

— single aim P. T. shapes — divided  
goal P. pupil N. = direction, —  
call for help becoming — appeal // —

then — easily responded to — just —  
answer, — answer — enter —  
t's mind unfearfully // From — it

shines — pupil's mind, making it — //  
Perhaps it would be helpful remember  
— no one I be angry — a fact // o

always — interpret. — give use 'neg.



Emotions, regardless P → seeming justification by  
 what I see as facts // Regardless too, P.  
 Intensity P - anger I ) aimed // It <sup>may</sup> ~~can~~  
 be merely slight imitation, perhaps too  
 mild to be even clearly recognized // Or it  
 may also take form P intense rage  
 accompanied by thoughts P violence, fantasy  
 & apparently acted out // It does a  
 matter // All P reactions - same // - aware  
 - truth, & → I never be a matter P degree //  
 Either truth ) opposite or 0 not // ( I be  
 partially recognized // Who ) unaware P  
 truth must look upon illness //

Augur a response ' per. magic  
 thoughts ) a basic cause P par // Consider  
 what → → reaction means, & its centrality  
 n - world's thought system bec. apparent //  
 A magic thought, by its mere presence,  
 acknowledges a sep. ) God // It states,  
 n - Christ form pass, — - mind which  
 thinks it believes it has a sep. will  
 — I oppose - Will P God & succeed //  
 — → I hardly be a fact ) obvious //  
 Yet — ( I be believed as fact )  
 Surely so // And herein lies - with place P  
 quit // who usurps - place P God &

takes it for himself now has a deadly  
 "enemy." And we must stand alone  
 for protection, & make himself a shield  
 keep us safe & free — I never be  
 abated — & vengeance — I be  
 satisfied //

How I — repair battle be  
 resolved? Its ending is uncertain,  
 for its outcome must be death //

How — I = believe in one's defenses?  
 Magic again must help // Forget.  
 battle // Accept it as a fact, & —  
 forget it // Do not remember — imposs.  
 odds against you // Do not remember  
 — memory of — "enemy." — do not  
 think about you & fault —  
 comparison // Accept separation, but  
 do not remember how it came about //  
 Believe — know it, but do not  
 retain — slightest memory of who —  
 "great opponent" really is // Projecting  
 ("forgetting" onto Him, it seems you  
 He has forgotten too //

But what I now be a reaction  
 'all magic thoughts? They I but  
 re-awaken sleeping giant, I hidden



but I not let go // Each = says  
 clearly: frightened mind, "I usurped -  
 place of God // There - He has forgotten."  
 Here - fear of God most starkly  
 represented // For a - thought has

guilt already raised madness - throne of  
 God Himself // And now I no hope //  
 Except' kill // Here I salvation now // An  
 every Father punishes His guilty Son & kill  
 or be killed, for her alone's choice //  
 Beyond -> -> none for what or done  
 I be done without // - stain of blood I  
 never be removed, & anyone's bias -> stain  
 on him must meet - death //

I -> hopeless sit. G. Seeds His TS //  
 They bring - light of hope to G. Himself //  
 -> a way in escape > poss. // It I be  
 learned & taught, but requires patience  
 & abundant willingness // Given that,  
 lesson's manifest simplicity stands  
 out like an intense white light  
 against a black horizon, for such  
 it is // If anger comes -> -> interpr.  
 + a lock, O never justified // Once  
 -> even deeply grasped, - (way) open //  
 Now open -> face - next step // - w/te part.

I be changed at last // Magic thoughts  
 need a kind ' condemnation, for - do a  
 // really - power ' give rise ' guilt // And  
 so - I be overlooked, & thus forgive -  
 trust sense //

41 Madnes but seems terrible //  
 there it has no power - ' make anything //  
 like - magic which rec. its servant,  
 it with attacks nor protects // To see  
 it & ' recognize its thought Septeen > '  
 look on nothing // Can nothing give rise '  
 anger // Hardly so // Remember - T. P  
 G, - anger recogn. a reality  
 > a true // Yet - anger cont.  
 witness - do believe it as  
 fact // Now > escape imposs. until -  
 see & responded ' our interpret, '  
 & projected or - outside world // let  
 > give sword be taken > now // > no  
 // death // > sword does exist // - for  
 P\_God > causeless // But His Love >  
 Cause of everything beyond all for, -  
 thus forever real & always true //

How's correction made?



Correction P a lasting water, --  
 + only -> true correction, I be made  
 until - T. P.G. has ceased corpse  
 interpret. - fact, or illus. - truth // If  
 a question pupil about a magic  
 thought, attacks it, this establishes its  
 error or demonstrate its falsity, he is  
 but witnessing to its reality // Deposition  
 -> witness, for he has "proved" both  
 -> pupil - his self, - O - task  
 escape -> what -> real // And -> I only be  
 imposs. // Reality -> changeless // Magic  
 thoughts -> but illus. // Otherwise, salvat.  
 -> <sup>would be</sup> only - same app. old imposs. dream  
 // but another form // Yet - draw P salvat,  
 has new content; O - form above  
 -> 1 - difference lies //

G. -> T's major lesson -> how how to  
 react 'magic thoughts wholly without  
 anger // Only -> way I - proclaim -  
 truth about ~~the~~ themselves // Through -  
 Holy Spirit I now speak P - reality P  
 - Son of God // Now He can remind -  
 world P sinlessness, - = unchanged  
 unchangeable condition P all -  
 God created // Now He can speak -

Word of G. ' listening ears & bring Christ's  
 vision - eyes — see // Now & the face  
 took all ~~words~~ <sup>words</sup> - truth & what are, so  
 they →

→ gladly be returned // And now  
 & guilt forgiven, overlaid completely in His  
 sight & in G's Word //

Sup: but screams "Guilt & real."  
 Reality & blotted out as — insane  
 belief & taken as replacement for G's  
 Word // — body's eyes now "see"; its  
 ears alone are thought ' hear // Its  
 little space & tiny breath bec. —  
 measure of reality // And truth bec.  
 meaningless & meaningless // Correction has  
 one answer 'all this, & to - world '  
 note on this: "You but mistake  
 interpret for — truth // And it is wrong //  
 But a mistake & a sin, nor has  
 reality been taken & to throne by your  
 mistakes // G. replies forever, & His love  
 "alone prevail upon you & upon - world //  
 His love remains - only thing → is // Fear  
 illus. for it is like this."

→ ' heal, it thus bec. Essent. for  
 — t. P.G. ' let all & own mistakes be



corrected // If a person sees - faintest  
 hint of imitation or as a response  
 to, let it instantly react - e has  
 made - interpret - - - - - ) e true // -  
 let v. true within his Personal Guide,  
 + let him judge what - response  
 should be // So is it healed, + n )  
 healing ) ) pupil healed - him //  
 - sole responsib. of G's t. ) accept -  
Statement for us // Statement means  
 correction, - ending of error // when -  
 has been accomplished, - t. P.G. bec.  
 a miracle-worker by default // His sin  
 - been forgiven him, + e no longer condemns  
 himself // How do I - + cond. rev. any one?  
 And who - + whom - forgives I fail 'heal'?

What is justice?

Justice - <sup>series</sup> - correction for injustice //  
 Injustice - basis for all - judgments P.  
 world // Justice corrects - interpretations  
 of injustice from rise, + cancels out //  
 Neither justice nor injustice exist a  
 because, for error - purpose + correction  
 meaningless - - - world, however, forgiveness

Dep. on justice, since all attack can only be  
 expect // Justice - N.S.'s verdict upon  
 world // Except His judgment justice  
 imposes // For no-one in world capable of  
 making only just interpretations & laying  
 all injustices aside // If G's Law were  
 fairly judged - would be no need for  
 Salvation // - thought P Sep. would have  
 favor conceivable //

Justice, like its opposite, is  
 interpret // It is, however, - interpret.  
 - lead truth // - becomes pass.  
 bec. while a tree is itself, justice  
 includes nothing - opposes truth // -  
 no inherent conflict betw. justice &  
 truth; one but a first small step in  
 direction P. other // - paths bec. quite  
 different as one goes along // How could  
 all magnificence, - grandeur of scene  
 + enormous opening vistas - has  
 meet one as a hawk on, be foretold  
 from outset // Yet even these, whose  
 splendor reaches indescribable heights as  
 one proceeds, fall short unless P all  
 finally awaits one when pathway  
 ceases + time ends - it // But remember



= must start // Justice - beginning //  
 = All concepts of Creation are  
 all part of the same thing  
 concerns about - part of the  
 - triplicate // - things are seen & looked  
 before by eyes & eyes, distorted  
 perception, things are not as they  
 are - but as they are perceived  
 made - less & holds it very dear //  
 - Selective & arbitrary // every  
 // concept of the world built up not  
 just 2 way // "Sins" are perceived  
 + justified by careful selection //  
 All thought of wholeness must be  
 lost // forgiveness has no place in  
 such a scheme, for a "sin" but  
 seems forever true //

- Selective & arbitrary // It  
 restores <sup>conscious</sup> wholeness of fragments of  
 per. as broken off // ~~conscious~~  
 overcomes - fear of death // For sep.  
 fragments must decay & die, but  
 wholeness is immortal // It remains  
 forever & forever like its Creator, being  
 one - Him // G's justice judgment //  
 His justice // Onto this, -- a judgment

wholly lacking a condemnation; an evaluation  
 based entirely on love, -- projected  
 own injustice, giving Him - lens of  
 warped perception -- I look // Now  
 it belongs to Him not "you" // 7  
 afraid of Him, to be seen & hate &  
 fear you self as "enemy."

P.S. // Pray for G's justice, & do a  
 confuse His mercy & own insanity //  
 Percept. I make whatever picture  
 mind desires 'see // Remember this // In  
 -- He either Heaven or hell, as elect //  
 G's justice points 'Heaven just bec. it  
 ) entirely impartial // It accepts all  
 evidence ) brought before it, omitting  
 nothing & assessing nothing as sep. &  
 apart ) all - rest // ) -- Standpoint  
 does it judge, & -- alone // Here all  
 attack & condemnation bec. meaningless  
 & indefensible // Perception rests, - mind  
 ) still, & light returns again // Vision  
 ) now restored // what had been lost has  
 now been found // - peace of G. descends on  
 all - world, & -- I see // And -- I see!



## What is peace & God?

(has been said ~~top~~ →) a  
 kind of peace — ) e p → world //  
 How is it recog? How is it found? And  
 being found, how is it to be retained?  
 Let us consider 2 p-questions sep, for  
 2 reflects a diff. step along - way //  
 First, how is peace to be recognized?

G's peace is recog. at first by  
 just one thing; in every way a totally  
 unlike all prev. experiences // It calls  
 'mind nothing' — want before // It  
 brings w/ it no past assoc. // a  
 new thing entirely // → ) a contrast,  
 yes, betw. this thing + all - past //  
 " But, strangely, a contrast of true  
 differences // - past just slips away // &  
 its place is everlasting quiet // Only  
 that // - contrast just pec. has merely  
 gone // Quiet has reached 'over  
 everything' //

How is quiet found? No-one I  
 fail find it who but seeks out  
 its conditions // G's peace is new &  
 where quiet is, for quiet must deny —

peace exists // like see anger as justified →  
 way of →. Circumstance proclaims —  
 peace ) meaningless, & must believe —  
 if I exist // n → condition peace I've  
 found // ∴ forgiveness ) — see condition for  
 finding — peace of God // More of this,  
 give forgiveness → must be peace // For  
 what except attack → lead' war? And  
 what but peace ) opposite to war? Hoc-  
 initial contrast stands out clear & apparent //  
 Yet when peace is found, — war ) seems  
 as meaningless // And a conflict now  
 — ) perc. as something nonexistent &  
 unreal //

How ) — peace P.G. retained, once a  
 found? Returning anger, & whatever  
 form, → drop — heavy certain once again,  
 + — belief — peace I exist → certainly  
 return // War ) again accepted — =  
 reality // Now must — once again lay  
 down sword, altho — → a reality  
 — → picked it up again // But  
 — → how, as I remember even faintly now  
 what happens & yours without it,  
 that I must — take it again as you  
 depose // Stop for a moment now, & think



of this; > conflict what I want, I is G's  
 peace - better choice? which gives more?  
 - A tranquil mind > a little gift?  
 Would I rate her & choose 'die'?

Ⓢ (being) joy, & death I only wrap // &  
 see a death escape > what I made //  
 - But > I do see; that I made  
 death, & I but illusion & > soul //  
 - Death I to escape bec. O a life &  
 - problem lies // life has no opposite,  
 for O God // life & death seem to  
 be opposites bec. I dec. ~~that~~  
 death ends life // Forgive - world, &  
 > underst. — everything which G.  
 created I in an end, & nothing He  
 did & create is real // in > =  
 sentence & own course explained // in > =  
 sentence & or practicing given its own  
 // direction // And > This - H.S.'s whole  
 comic > specified exactly as it is //  
 what > - peace & R.? No war  
 & this; - simple underst. — His  
 will > wholly without opposite // > is no  
 thought that contradicts His will, yet  
 I be true // - contrast betw. His will &  
 yours but second 'be reality // in truth,

→ no conflict, for His Will is yours // Now  
 > - anxiety will p.c. Himself His gift  
 'you // He does - seek 'keep it for  
 Himself // Why would I seek to keep  
 anything apart from  
 Him // - Will p.c. one & all // is //  
 → > heritage // - universe beyond  
 see & stop & all - thoughts p.c. //  
 // concern belong to you // G's peace -  
 content for His Will // Attain His  
 peace & remember Him //

(52)

What is the role of words in healing?

Strictly speaking, words play no  
 part in all healing // - motivating  
 factor > prayer, or asking // What to  
 ask for & receive // But → rps -  
 prayer p. heart // - words & use  
 in praying // Some times - words &  
 prayer - 7 contradict; Some times -  
 agree // I don't know // God  
 has a understanding words, & for us made  
 by separated words - a illusion  
 p. sep. // Words can be helpful, partic.



for - beginner, a helping concentration &  
 facil. - exclusion of least control of  
 extraneous thoughts // let us forget,  
 however, — words are but symbols  
 of symbols // — this time Received

reality // As symbols, words are quite  
 specific references to events when they  
 seem most abstract, picture comes  
 to mind apt to be very concrete unless  
 a specific reference occurs <sup>to mind</sup> & conveys clear  
 meaning, & thus cannot help healing  
 process // - prayer heart does  
 really ask for concrete things // It  
 always requests some kind of experience,  
 - specific things asked for being the  
 triggers of desired experiences &  
<sup>judgment</sup> operators - ask // - words, then, are  
 symbols for - things asked for, but things  
 themselves but stand for - experiences  
 & hoped for //

- prayer for things in world -  
 bring experiences in world // If prayer  
 heart asks for this, - - be given  
 bec. - - be received // It is impossible.

— - pray P. heart Remain unmeasured  
 n - perception P. one who asks // If he  
 asks for - impossible, if he wants what  
 does not exist, or seeks for // historic n )  
 heart, at - becomes - aware // - power P )  
 decision, often it - was he requests //  
 Here in the hell & Heaven // - sleeping Son  
 P.G. has but - power left 'u // It is  
 enough // His words do not matter // Only  
 Word P. God has any meaning bec. it  
 // Represents that which has no human  
 symbols at all // - H.S. alone  
 understands what this Word stands for //  
 And this, too, is enough //  
 ) - T. P.G. then 'avoid - use  
 P words n ) teaching? No indeed //  
 -> are many who must be reached -  
 words, being as yet unable to hear -  
 silence // - T. P.G. must, however, learn  
 use words n a new way // Gradually he  
 learns how 'let ) words be chosen  
 for him by ceasing to decide for  
 ) what he -> say // -> process )  
 merely a special case P. lesson n -  
 workbook \ says "I -> step back &  
 let Him lead - way." - T. P.G. accepts



- words & rolled up, & quies as he receives //  
 He does a control - direction P - speaking //  
 He listens & hears & speaks //

A major guidance n → aspect P  
 ) learning ) - teacher's fear about // -  
 valid. P what he hears // And what he  
 hears may indeed be quite startling //  
 It may also seem 'be quite irrelevant'  
 - presented problem as he perceives it,  
 & may, in fact, confront teacher - a  
 sit. 'appears' be very embarrassing to  
 him // All - are judgments & no  
 value // They are his own, coming from  
 a ~~self~~ shabby self-perception & a  
 world leave behind // Judge a - words  
 that come to you, but other n  
 confidence // They are for wiser → r,  
 own // G's teacher → G's word behind  
 → symbols // And He Himself quies -  
 words they use - pour P His Spirit,  
 raising - & meaningless symbols - call  
 P - Heave it self //

How & healing & Atonement related?

H. & A. are related; - & identical //  
 → no & of def'n, & miracles be. → & no

degrees P Statement // 0 - one complete concept  
 poss. → world bec. 0 - source P a wholly  
 united perception // Partial Statement ) a  
 meaningless idea, just as special area P  
 as hell in Heaven ) is conceivable // Accept...  
 Statement + C → healed // Statement ) 5  
 Word P God // Accept His Word + what  
 remains 'make sickness poss.?' Accept  
 His Word + every miracle has been  
 accomplished // 'forgive is to heal' // +  
 P Ant has taken accepting A for us as  
 his only function // what ) there there  
 // 'I cannot heal?' // 'what miracle can  
 be withheld from him?'

== 54 - progress P - t. may be slow or  
 rapid, dep. on whether e recogn. - A's  
 inclusiveness, or for a time excludes some  
 problem areas from it // In some cases →  
 ) a sudden + complete awareness P -  
 perfect applic. P - lesson P - A. 'all sit.'  
 C → ) compos. rate // - t. P G. may I  
 accepted - function P, has given him  
 long before he has learned all that  
 his accept. holds out 'him' // 0 only  
 - send — ) certain // Anywhere along  
 - way - nec. realization P inclusiveness may



reach him // If - way seems long, let e be content // He has decided on - direct way  
 // e wants to take // What more is asked of him? - And is done what is required,  
 // "Would G. withhold trust?"  
 // ~~... for ...~~ ~~... P.G. ...~~ ~~... progress //~~  
 - idea - a body can be sick is a central concept - ego's thought-system //  
 This thought system - body autonomy, sep<sup>s</sup> it is - mind, & keeps - idea of attack inviolate // If - body could be sick a treatment would be impossible //  
 A body - I order a mind 'do as it sees fit could merely take - place P.God + prove salut. > impossible // What then > left to ~~hand~~ heal? - body has bec. lord P. mind // How could - mind be retained - N.S. unless - body is killed?  
 // And who would want salut. at such a price?  
 - Cert. sickness does e appear 'be a decis. // Nor would anyone actually vol. e wants 'be sick // Perhaps e is accept - idea n theory, but o rarely is evr consistently applied 'all specific

Jesus P sickness both a - wide's perception P  
 of all others as well. Nor is it -  
 - best - t. P G. calls forth - miracle  
 P healing // He overlooks - mind & body,  
 seeing only - Face P Christ - Shining  
 front P him, correcting all mistakes &  
 - creating all perception // Healing -  
 result P - recognition. by G's teacher of  
 who it is that is a need of healing //  
 // This recognition has no special reference //  
 on the P all things that G. created //  
 & it are all illusious healed //

When a t. P G. fails to heal, a  
 rec. e has forgotten who he is // Another's  
 sickness thus rec. done // & allowing  
 happen, e has identified - another's  
 ego & has thus confused - a body //  
 & so doing, he has refused 'accept.  
 A torment for us, & can hardly offer  
 it to - brother & Christ's Name // He  
 will, in fact, be unable 'recogn. his brother  
 at all, for his Father did - create  
 bodies, & so e seeing - brother only -  
 unreal // Mistakes do - correct mistakes,  
 & distorted perceptions does - heal // Step  
 back now, T. of G. // & been wrong // lead



e-way, for I lost it // Turn quickly ' your  
 Teacher, & let yourself be healed //  
 - of the Atonement ) reversed // It  
 ) equally applic. ' all indiv. & all circumstances //  
 And not a power heal all indiv. of  
 all diseases & sickness // Not ' where - is  
 ' be unfair to God, & thus imparted to  
 Him // A sick person per. as separate  
 ) God // Would see u as sep. from  
 you? or task ' heal - some p sep.  
 - ' this made u sick // o - functions  
 recognize for u - what e bel. about  
 u ) e - truth // o - forgiveness  
 must show u - // Healing ) very simple //  
 Atonement ) rec. & offered // Having been  
 rec. it must be <sup>offered</sup> accepted // o n - rec.,  
 then, - healing lies // All else must  
 follow - ) - single purpose //

Who can limit - power of G. Heav.?  
 Who then can say who can be healed  
 & what, & what must remain beyond  
 G's power to forgive? This ) insanity  
 indeed // It ) e up to G's TS to set  
 limits upon Him bec. o e up ' them  
 ' judge His Son // And to judge His  
 Son is to limit his Father // Both are

Equally meaningless // Yet  $\rightarrow$   $\rightarrow$  e be understood  
 until G's T. Recognizes — 7. Same  
 mistake // Herein does he rec. Attestment,  
 for e withdraws  $\rightarrow$  judgment  $\rightarrow$  Son of  
 God, accepting them as G. Created being  
 No longer does he stand apart  $\rightarrow$  G,  
 // determining where healing should be  
 given & where it should be withheld //  
 Now can he say a God, "I  $\rightarrow$  my  
 beloved Son, created perfect & forever  
 so." ~~was with a mistake~~

(56) Does Jesus is a special pl. in healing?

G's gifts I rarely be received  
 directly // down - most advanced of G's  
 to  $\rightarrow$  our way 'temptat.  $\rightarrow$  world //  
 Would it be fair if their pupils were  
 denied healing bec. of this // - Bible  
 says "ask in Name of Jesus Christ." Is  
 this merely an appeal to magic? A  
 name does  $\rightarrow$  heal, nor does  $\rightarrow$  invocation  
 call forth any special power // What does  
 it mean to call on Jesus Christ? What  
 does calling on his Name confer? Why  
 ) - appeal to him a part of healing?



I repeatedly stated — one who  
 has perfectly accepted — stor. for I can  
 heal — word // indeed, he has already done  
 so // Temptat. may recur to others, but  
 never to this One // He has become the  
 Son of God // He has overcome death he  
 has accepted life // He has become  
 as God created him, & so doing  
 he has recognized all living things as  
 part of him // There is now no limit  
 on his power, because of Power of God //  
 So has his name become — Name of God,  
 for no longer sees I as separate  
 from him //

" What does — mean for you?  
 It means — remembering Jesus &  
 remembering God // — whole relationship  
 of Son to Father lies in him // His  
 part in Sonship is also yours, & his  
 completed loving guarantees our  
 success // Is he still available for  
 help? What did he <sup>himself</sup> say about this?  
 Remember his promises, & ask yourself  
 honestly whether I believe that he  
 will fail to keep them // Can God  
 fail his Son? And can one who

is one - God be with him? who  
 transcends - body has transcended  
 limitation // World - grateful teacher be  
 unavailable to those who follow him?

The Name of Jesus Christ as such  
 is but a symbol // But it stands for  
 love & peace world // It is a symbol.

) So why used as a replacement for -  
 many names of all gods & pray  
 to // It becomes - shining symbol for  
 Word of God, so close what it  
 stands for - little space betw. -  
 two ) lost - moment - Name )  
 called 'veiled' // Remembering his  
 Name ) give thanks for all - gift to  
 - G. has given you // And grateful!  
 G. bec.<sup>s</sup> - way a ' He is remembered,  
 for love & be far behind a grateful  
 // heart & thankful mind // God enters  
 easily, for 5 are true conditions for  
 < coming home //

Jesus has led - way // Why  
 would & be grateful to him?  
 He has asked for love, but only  
 - he might give it to you //  
 You do not love yourself // But n )



eyes you love him & so complete &  
 flawless — he sees in it all  
 image of his Father // you become  
 - symbol of his Father here on earth //  
 1. He looks for hope; because you  
 see no limit & no stain in  
 your beautiful perfection // in his eyes  
 Christ's vision shines in perfect  
 constancy // He has remained in you //  
 // Would a man - lesson of salvation  
 - his learning? Why would he choose  
 start again, when he has made  
 journey for you?

No-one on earth can grasp what  
 Heaven is, or what its One Creator  
 really means // yet I witness //  
 O! those that wisdom she would  
 appeal // I have those whose  
 learning far exceeds what I  
 hear // Not would I teach -  
 limitations I laid on us // No-  
 one who has been a true &  
 dedicated t. P.G. forgets his  
 brothers // yet what I offer  
 is limited by what I leave  
 // There here is who laid all





Manual 2

58) Is Reincarnation <sup>True?</sup> ~~So~~?

o - within sense, Reincarnation is useful //  
 → no past & no future, & idea of birth &  
 a body has no meaning, etc. one or  
 many times // Reincarnation, I think, is  
 true → real sense // Our only question  
 should be "Is - concept helpful?"  
 And that dep, of course, on what it  
 is used for // If it is used 'straighten-  
 -ment. P - eternal nature of life, a  
 helpful indeed // → other questions  
 about it really useful & lighting up  
 way? like many other beliefs, it can  
 be ~~logically~~ bitterly misused // At  
 least, such misuse often preoccupies  
 + perhaps pads in - past // At worst,  
 it widens inertia in - present // In between,  
 many  <sup>kinds</sup> ~~degrees~~ & fally are possible.

Reincarnation would not, under cir-  
 cumstances, be - problem 'be death & soul //  
 If it is responsible for some P. deprivations  
 in this face now, I think is still to  
 only to escape in - now // If it is laying  
 groundwork for a future life, a new



still ~~work~~ out → so not only now // To  
 some → may be comfort n - concept, & if  
 it heartens them its value & self-evident //  
 It is cert, however, that way 'so what'  
 can be found by those who believe &  
 revisionist. & by those who do not // -  
 idea I ... be regarded as essential //  
 curriculum // There is always some risk n  
~~an~~ ~~exam~~ - present n terms P - part //  
 There is always some good n any thought  
~~that~~ <sup>which</sup> strengthens idea that life &  
 body are not the same //

For our purposes, I would be  
 helpful to take → def stand are  
 revisionist // A T. P. G. should be as  
 helpful to those who believe n it as to  
 those who do not // If a def. stand  
 on it → <sup>were</sup> required P him, it would  
 merely limit → usefulness as well as  
 his own decision making // Our cause  
 is not concerned with any concept of  
 belief that is not acceptable to  
 anyone, regardless of of his personal  
 beliefs // His ego → be enough for u  
 to cope with, & it is a - part P wisdom

'add. sectarian controversies' 1) involves // No! would → be an advantage 2) premature accept. P. course, merely bec. it advocates a long-held belief (P.) over //

(I) be too strongly simpl  
→ course aims at  
a complete ~~total~~ thought. reversal //

When → is finally accomplished, <sup>issues</sup> ~~questions~~ such as ~~about~~ valid. P. reversionat bec. meaningless // Until then, → likely to be merely controversial // - t. P. C. ) is wise: stop away → all such questions, for e has much to teach + learn apart → them // He should both learn + teach — theoret. issues but waste time, draining it away from its appointed purpose // If → are aspects' 7. concept of belief — → be helpful, e → be told about it // He → also be told how 'use' it // What most need e know?

- Does → mean — t. P. C. should e believe, reversionat, or ~~to~~ discuss it — others who do? Certainly not! If e does bel. a reversionat, it would be a mistake for e' reversion - belief



unless... Internal Teacher so advised // <sup>Aud</sup> (5)  
 most likely // HE might be advised —  
 I'm missing - belief in some way — )  
 detrimental ' ) pupils' advance or )  
 own // Reinterpret would then be  
 recommended bec. C would be necessary //  
 All — must be recognized, however, )  
 — with a — beg. & death ) a  
 end // Yet even — need ) a required P  
 ) beginner // He need merely accept idea  
 — what he understands ) a necessity  
 all ) ) to learn // His journey has begun  
 — emphasis P — come always  
 remains - same ; — O C — <sup>moment</sup>  
 — complete salvat. ) offered C & C  
 — <sup>moment</sup> — C ) accept it // )  
 ) still C one responsible // Statement  
 might be equated — total escape ) -  
 past & total lack P interest - future //  
 Heaven ) here // ) making else //  
 Heaven ) now // ) no other time // No  
 teaching — does a lead ' this is of  
 concern to God's teachers // All beings  
 will point to this, if properly interpreted //  
 ) sense it ) be said — ) truth

less → usefulness // All beliefs — lead  
 progress should be honored // → sale  
 criteria → course requis // No more → →  
 necessary //

### Are "psychic" powers desirable?

- answer → ? → much like -  
 preceding one // → of course, no  
 "unnatural" powers, & a ch. merely →  
 appeal 'magic' to make up a power/  
 — does exist // O equally  
 ch. lower, — a indiv. has  
 many abil. = P1 → unaware // As it  
 awareness increases, it may well dev.  
 abil. I seem quite startling 'huh' //  
 but nothing — e I do I compare  
 even a slightest with glorious  
 surprise of remembering who he is //  
 let all I learning & all I what be  
 directed toward this one great final  
 surprise, & e → not be content to be  
 delayed by little ones — may come  
 'c → way //

last → many "psychic" powers"



1. 7. Early on line ✓ → course // Communic. 2  
 e limited - Small range of channels -  
 world requires // If it were, → would be  
 little point in trying 'teach' secret // It  
 would be imposs. 'do so // limits - world  
 places on communic. ) - chief barrier 'direct  
 experience P - N.S., whose Presence is always  
 there & whose voice is available but for  
 - hearing // → limits are placed out of  
 fear, for without them - walls I surround  
 all separate places of world would  
 fall - body sound of His voice //  
 who transcends → limits → way →  
 merely bec. more natural // He is doing  
 nothing special, & → no magic & )  
 accomplishments //

- seemingly new abilities -  
 may gather on way can be very  
 helpful // Given ' - N.S. & used  
 under His direction, they are  
 very valuable teaching aids // ' →  
 question of how they arise is  
 irrelevant // - only important consid. )  
 how they are used // Take as  
 seeds & themselves, no matter how →

> ~~done~~; > delay progress // Not done -> value  
 be a passing anything; achievements >  
 past, ~~special powers~~, unusual attainment  
 ✓ - "miraculous," or special favors > God //  
 God gives no special favors, & no one has  
 > powers — > available to everyone //  
 Only by x trics & magic are special  
 powers "demonstrated"

Nothing —> genuine > used <sup>to</sup> ~~for~~  
~~deception~~ // - N.S. > incapable of deception,  
 & He can use only genuine abilities //  
 what > used for magic > useless to Him,  
 but what He uses cannot be used  
 for magic // > , however, a particularly  
 appealing & unusual ability I can  
 be seriously tempting // Here are  
 strengths I - N.S. wants & needs // Yet  
 - ego sees & - same strengths &  
 opportunity & bring it self // Strengths  
 turned to weakness are traps  
 indeed // Yet what > a give -  
 N.S. must be given to weakness, for  
 what > withheld > but > give to fear  
 & > be fearful <sup>in consequence</sup> ~~as a result~~ //

Even those who no longer value



- material things of world may yet be  
 decided by "psychic" power // As investment  
 has been withdrawn - world's  
 material gifts - ego has been  
 seriously threatened // It may still  
 be strong enough to rally under  
 new temptation 'will back some  
 struggle by quite // Many I see  
 - ego's defenses here, although  
 - a part is subtle // but, given a  
 some remaining wish 'be decided,  
 deception is made easy // Now "power"  
 is no longer a genuine ability, & I be  
 used dependably // It is almost inert.  
 - unless - indeed - changes mind  
 about its purpose, & bolsters its  
 uncertainties with increasing deception //  
 Any abil. ~~which~~ anyone had has  
 potentiality for good // -> no exception //  
 And - more unusual & unexpected - power -  
 greater its potential usefulness // Salvat.  
 has need of all abilities, for what  
 world would destroy - N.S. world restore //  
 "Psychic" abilities I've used to <sup>raise</sup> call  
~~upon~~ the dead, I merely means 'strengthen

- equal // yet her is also a great channel of  
 hope & healing in N.S.'s service // These 1 is  
 dev. 'psychic' powers / nearly had some of  
 limitations. ~~had~~ laid upon their minds  
 be lifted // It can be but greater burdens  
 lay upon themselves if they ~~at~~ utilize  
 increased freedom for further imprisonment //  
 - N.S. needs gifts, & those who offer Him  
 & Him alone go to Christ's gratitude upon  
 hearts & His holy spirit ~~is~~ for behind //

62 Can G. be reached directly?

G. I indeed be reached directly,  
 for → no distance betw. Him & His  
 Soul // His awareness of Him is every  
 one's memory, & His Word is written  
 on every heart // Yet → awareness  
 & → memory can arise & arise across  
 threshold p. occurs only when all  
 barriers to truth is been removed //  
 how many → case? Her, →,  
 told p G's TS // too is a attained  
 nec. understand as yet, yet. → joined  
 others // → what sets them apart?



1. world // And a → — enables → / low-  
 world ← // Alone → nothing // But →  
 forming → Power of God //

→ 7 those who reached G. directly,  
 retaining no trace of worldly limits →  
 remembering → own Identity perfectly //  
 → might be called. T's P's, bec., altho  
 → no longer visible, → image I yet be  
 called upon // And → appear when →  
 when → helpful for. 'do call' 'these'  
 when such appearances would be  
 frightening - give → ideas // No-one I call  
 or them in vain // No's → anyone P  
 where → unaware // All needs → know  
 → all mistakes are recognized & covered  
 by // — this → when this I understand //  
 And meanwhile - give all → gifts -  
 T's P G. who look 'do help, & destroy all  
 things → Their Name → no other //

Sometimes a T. P.G. way is a  
 brief exper. P a direct vision ← G. //  
 → world O almost imposs. — →  
 endure // (I), perhaps be worn after  
 much devotion & dedication & → be  
 maintained for most of the time or

on earth, but  $\rightarrow$  so rare — c I be  
 consid a realistic goal // If it happens,  
 so be it // If it <sup>doesn't</sup> happens, ~~not~~ so be it  
 as well // All worldly states must be  
 illusory // If God was reached directly &  
 sustained awareness, - body would &  
 be long maintained // These who I land  
<sup>in body</sup> I down merely to extend  $\rightarrow$  helpfulness  
 // those remaining behind are few indeed //  
 And they need helpers who are still  
 in bondage & still asleep. So — by  $\rightarrow$   
 awakening I G's voice be heard //

Do not despair, then, bec. P  
 limitations // O's function 'escape',  
 but a 'be without them' // If  
 would be heard by those who suffer,  
 I must speak their language // If  
 I would be Saviour, I must <sup>underst.</sup> ~~see~~  
 what needs 'be escaped' // So what  
 a theoretical // Behold - problem, ask  
 for answer, & then accept - answer  
 when it comes // No  $\rightarrow$  its coming  
 be long delayed // All help I accept  
 $\rightarrow$  be provided, & not one need  $\leftarrow$  — a  
 be met // let us not, — t, be too con-



aimed for goals for 107 e. Ready // Q: takes  
 where are + welcomes you // What  
 more could I desire, when → I all I need?

### What is death?

Death is - central draw to all  
 illness stem // Is it a madness 'Thine  
 of life as being born, aging, losing  
 vitality, & dying - end? I asked → ?  
 before, but now I need 'consider it still  
 more carefully // O - = fixed, unchangeable  
 belief of world — all things in it  
 & born only 'die // → regarded as "way  
 of nature," not 'be raised to ? but  
 be accepted as - "natural" law of life //  
 - cyclical, - changing, & unsteady; - unstead.  
 & - unsteady, waxing & waning & a  
 cert. way upon a cert. path, -- all this  
 // → taken as - Will of God // And no one  
 asks if a benign Creator could will this //

In this percept of Universe as God  
 created it, it would not be pass. to  
 think of this as being // For who  
 has decreed that all things pass

away, ending in dust & disappointment & despair, can but be feared // He holds a little life in His hand but by a thread, ready ' break it off without regret or care perhaps today // Or if He waits, yet - ending certain // Who loves such a god knows not of love // bec. e has denied that life is real // Death has bec. life's symbol // World now a battleground, where contradictions reign & opposites never endles war // Love & death - peace imposs. //

Death - symbol of fear of God // His love - hatched out a idea, which holds it from awareness like a shield held above sunk - prisoner P - symbol enough to show it & co-exist w God // It holds 2 images P - L of G. n l he is "aid' rest" a devastation's arm, where wenas await ' great e r' last a little while by his destruction // yet - wenas as well are doomed ' be destroyed as ~~not~~ certainly // And so do all things we bec. of death // Deorning, nature's "law of life." God, insane & far above real //



- curious belief — →) part of  
 divine things — may go on apart &  
 what → die does not proclaim a loving  
 God, nor reestablish — grounds for  
 trust // If death is real for anything,  
 →) no life // Death denies life, but  
 if there is reality in life, death is denied //  
 No compromise is possible // →) either a  
 god of fear or One of Love // world  
 attempts a thousand compromises & →  
 attempt a thousand more // Not one  
 can be acceptable // G's Ts. bec. a  
 one could be acceptable to God // He  
 did a worse death bec. a did a worse  
 fear // Both are equally meaningless to  
 Him //

- "Reality" of death is firmly  
 rooted in belief — G's Son is a body //  
 And if G. created bodies, death would  
 indeed be real // But G would a be  
 loving // →) no point at all - contrast  
 betw. - percept. of real world & —  
 P-world of illus. becomes more  
 evident // Death is indeed - death of  
 God, if He is Love // And now His own





Corrupt - truth > you // What seems 'die' has  
 been misperceived & carried to illusion //  
 Now it be your task to let illus. be  
 carried - truth // Be steadfast but  
 this; be a decimal by - "reality" of 7.  
 changing form // Truth with words no  
 leaves no scars down 'death' &  
 dislocation // And what > end of death?  
 // Nothing but this; - realization - Sign  
 (a) guiltless now & forever // ~~Nothing~~ but  
 this. But do not let your ~~self~~ forget  
 (c) a less than this //

### What > Resurrection?

Very simply, - Resur > - arriving  
 at surmounting of death // O - re-awakening  
 or a rebirth; a change of mind about  
 - meaning P-world // O - accept. P-  
 H.S.'s interpret. P-world's purpose;  
 - accept. P. Attestment for oneself // O -  
 end of dreams of misery, & - glad  
 awareness of - H.S.'s final dream // O -  
 receive P. gifts of God // O - dream  
 1 - body functions perfectly, in no

function except communication // O - lesson  
 & learning ends, for O Consciousness  
 surpassed & this // O - invitation to God  
 take His final step // O - relinquishment  
 of all other purposes, all other interests,  
 all other wishes, & all other concerns // O  
 - single desire of - Son for - Father //  
 - Resurrect. - denial of death,  
 being - author of life // Thus & all  
 thinking of - world raised entirely //  
 life & now recognized as salvation, &  
 pain & misery of 7. kind perceived  
 as hell // Love & no longer feared, but  
 gladly welcomed // Idols & disappeared,  
 & - Remembrance of God shines  
 unimpeded across - world // Christ's  
 face & seen & every living thing, &  
 nothing & held & discerned, apart & -  
 light of forgiveness // & ) no sorrow still  
 upon - earth // - joy of Heaven has come  
 upon it //

Here - comic ends // From here  
 on no directions are needed // Vision &  
 wholly corrected & all mistakes undone //  
 Attack & meaningless - peace has come //



- great P - cosmic has been achieved //  
 Thoughts torn! Heaven & Aweary & hell //  
 All longings <sup>are</sup> satisfied, for what  
 Remains unmeasured or incomplete?  
 - last illness spreads over world, forging  
 all things & replacing all attack // -  
 whole personal accomplished // (Nothing)  
 left to contradict - Word of God //  
 → no opposition - Truth // And now  
 - truth can come at last // How  
 // quickly will it come, as it is asked  
 to enter & envelope such a world!

All living hearts are tranquil,  
 & a stir of deep anticipation, for-  
 tune of everlasting things, now at  
 hand // → no death // - S. of G. )  
 free // And in his presence - end of  
 fear // No hidden places now remain on  
 earth to shelter sick illness, dreams  
 of fear & misperceptions P. Universe  
 All things → seen in light, & in light →  
 purpose & transformed & understood //  
 And we, G's children, rise up ) -  
 dust & look upon our perfect  
 Scribes // - Song of Heaven sounds

around world as it is lifted up &  
 brought 'truth' //

Now → no distinctions. Differences  
 I disappeared, & love looks on  
 Itself // What further script I needed?  
 What remains? — vision could  
 accomplish? I see — face of  
 Christ His sweetness His love  
~~behind~~ <sup>beyond</sup> all forms, ~~beyond~~ <sup>beyond</sup> all purposes  
 Holy as we be. His behavior — has  
 set us free indeed, & accept His  
 behavior as ours; as it is // As G.  
 created us so will we be — forms &  
 forms, & wish for nothing but His Will  
 // be our own // Illusion of will is  
 lost, for unity of purpose has been found //

These things await us all, but a  
 ? — prepared as yet 'welcome & joy' //  
 As long as any mind remains possessed  
 of evil draws — thought of hell is real //  
 G's to / — goal of waking — minds &  
 those asleep, & seeing → — vision of Christ's  
 face 'take place' of what-dreams // —  
 thought of murder is replaced a blessing //  
 Judgment is laid by, & give His love



functional judgment is "And in this  
 final Judgment restored" - truth  
 about - holy Son of God! He is redeemed,  
 for he has heard G's Word + understood  
 its meaning // He is free "bec. he let G's  
 voice proclaim - truth // + all e sought  
 before 'crucifixion' + resurrected e him. by .)  
 scale" as he prepares e them 'meet his God //

As for rest - - -

→ manual is intended to answer  
 all questions both t. r pupil might  
 raise. In fact, it covers only a few  
 P-most obvious ones, & in terms P a  
 brief summary of some e- major  
 concepts n- text & workbook // It is  
 not a substitute for either, but  
 merely a supplement // While I called  
 a manual for teachers, it must be  
 remembered that only time ~~is~~ <sup>divides</sup>  
 t. r p., so — - diff. I temporary by  
 def. // n some cases, it may be  
 helpful for pupil to read manual  
 first // Others might do better to beg. e  
 - workbook // Still others may need

Start i - more abstract but P-text //  
 which is for which? Who would  
 profit more > pays alone? Who  
 needs but a smile, being as yet  
 unready for more? No-one should  
 attempt 'answers' -> questions alone //  
 Surely no t.P.R. has -> for without  
 realizing that // - conc. > highly  
 individual // And all aspects >  
 under N.S.'s partic. care & guidance //  
 Ase + He will answer // - respons. is His,  
 + He alone > fit 'assume it // To do  
 so is His function // To repr - ?  
 Who is yours // Would I want 'be  
 resp. for decisions about 'simplest  
 - very little? Be glad of a Teacher  
 who cannot make a mistake // His  
 answers are always right // Would I say  
 that of yours?

-> -> other advantage, -- a very  
 important! -- a rising decision - N.S.  
 & increasing frequency // Perhaps a  
 thought of -> aspect, but its centrality  
 > obvious // follow - N.S.'s guidance >  
 'let yourself be absold P. guilt // O -



essence of. A torment // a - core of - cumi //  
 - unbridled usurping of function a you  
 own - basis of fear // - whole world  
 see reflects - thus - I done so,  
 making fear itself // 'return - function  
 - One to whom it belongs & thus -  
 escape from fear // And o - that <sup>lets</sup> ~~marks~~  
 - memory of love return 'you'll do a  
 // then, think <sup>your</sup> ~~turning~~ <sup>our</sup> ~~to~~ following - H.S.'s  
 guidance & necessary bec. P - our in-  
 adequacies // It is - way out of hell for  
 you //

Here again - paradox after refusal  
 's - course // 'say, "of myself I do  
 nothing" & gain all power // And  
 yet it is but a seeming paradox //  
 As G. created, & have all power //  
 - image made of yourself has none //  
 - H.S. knows - truth about you // - image  
 made does not // yet despite its  
 obs. & complete ignorance, & image  
 assumes it knows all things bec. you  
 & give belief to it // Such & teaching  
 & - teaching of - world 's made 'upheld  
 it // But - I who knows - truth has a

forgetting it // His decisions being brought to  
// all, being wholly devoid of attack // And  
∴ incapable of arousing guilt //

who receives a power — he  
does — ) deceiving us // yet 'accept  
— power given us by G ) but to  
acknowledge his Creator & accept His  
gifts // And His gifts — no limits // to  
ask — H.S. 'decide for you ) merely  
' accept & the inheritance // Does —

mean — I say anything without  
consulting Him? No indeed! That  
would hardly be practical, & o-practical  
✓ ) — course ) most concerned // If  
I made — habit of asking for help  
when & where I can, I'd be confident  
— wisdom — be given — when I need

it // Prepare for — morning, Remember  
God when <sup>ask - H.S.'s help when possible</sup> throughout — day, & thank  
Him for His <sup>guidance</sup> help at night // And —  
Confidence — be well-founded indeed //

Never forget — H.S. does —  
dep. on your words / He underst. —  
Requests of heart & answers them // Does  
— mean — while attack remains attractive



' He → respond - erit? Hardly! For  
 G. has given Him - power to translate &  
 your prayers <sup>for - words</sup> into His language / He  
 understands — → answer & a call for  
 help // And He responds ← help  
 accordingly // G. would be cruel if He  
 let your words replace His Own // A  
 loving father does — let His child  
 learn himself or choose & own destruction //  
 He may see for us, but His father  
 // → protect him still // And how much  
 more — this does your Father love His  
 Son?

Remember — as His completion &  
 His love // Remember — ~~the~~ your weakness  
 & His strength // But do not read  
 → hastily or wrongly // If His strength  
 & in you, what — perceiv as — weakness  
 & but illusion // And He has given —  
 means to prove it so // Ask all things  
 P His Father, & all things are  
 given you // Not — later, but immediately  
 now // G. does — wait, for waiting  
 implies time & He > timeless // Forget  
 — foolish images, — sense of frailty —

for it here, & draws of danger & selected  
"wings." God knows but His Son, & as  
he created so he is in confidence  
I place in His hands, & I give  
thanks for you that is so //



~~And now~~ And now in all things be blessed  
 God ~~times~~ for help 'save - world'  
 Teacher of God, His thanks He offers

And all-world stands silent in  
 - grace

( bring ) His will - Son He loves,

And a spirit - means

- His voice - heard around

~~class of things~~ <sup>World</sup> ~~class of things~~ <sup>books of things</sup> ~~end~~ <sup>end</sup>

Of all things visible, + to undo  
 All things - change // 2 ( )

A world unseen, unheard, yet

truly there //

Holy are you, in - light -

Perfect - witness, for - world

Alone + freedom // I for thanks  
 for you,

And join efforts on behalf of  
 God,

Knowing - You my behalf as  
 way,

And for all those who walk in - me //