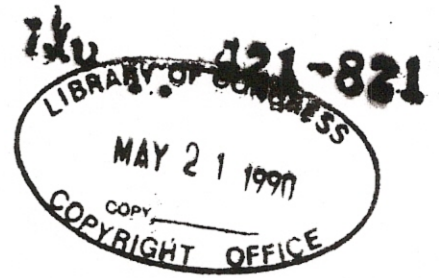


**Unpublished Writings of Helen Schucman
Volume 3**

**Poems; Use of Terms; Prayer;
Special Messages; Preface.
Psychotherapy 1a, 1b**

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Poems

Silence

→ a silence — let up — Christ
 bec. Word of G. remains unheard
 by → a little need // Unspoken still
 — Word of Salvation holds firm, & kept
 away of Rosemary. → a world

→ a hell, & when G's Son //
 Novelas — wanderer, makes finding peace,
 see terror, see receiving, blind & darkness, &
 unknown → silence of — touch //

→ a silence of X G's Word
 has found — ancient meaning, & → still //

① Nothing remains unsaid or unexpressed

③ His final gift — nothing & a dream
 Yet a — single draw — drawing done

Strong draws are needed in golden water →

② — Making silence & Peace & G.
 — what of evil suddenly bec.
 — gift of Chr. — call of His
 — conceived & is seen up G.

What seems to be a write is but a stop
 > this lesson to time // - place of God
 Shines ^{down} equally upon a manger and cross
~~A cross~~ for neither holds eternity // ~~to be~~ for
 - equal silence // ~~written~~ - > last //
 - draw to a beg. & end
 Can never touch G's Love // He seemed to take
 A human form & - I seemed to die //
 > no death here > no write //
 - crucified & risen up to God //

- 2nd chance

I i (v) tr. by G. a many ways
Throughout - bitter nights & secret
days.

~~My smiling hated ^{smiling} ~~secret~~ pleasantly
as I called~~

Seemed pleasant 'my friends,
My hate ~~down~~ deep n my mind, & tore
Away - like love I had n store //

I watched it go without regret, for I
~~Did a per. n my~~
~~Did ~~never~~ call I lost thereby //~~
with hatred as my mind, I did a per,
'lose it for a ~~end~~ I held ~~most~~ dear,
And feeling for was I ~~had~~ ~~seen~~ by hate held fast,
And feeling I ~~was~~ ~~was~~ ~~at~~ ~~last~~.

= eyes of C looked steadily on me
As if my secret hate he did a well
I ~~lugged~~ (~~still~~ ^{tried} & ~~kept~~ ^{held} C n my heart,
And still I ~~kept~~ ^{held} C) His love apart
Until one day my eyes met his, & there
My fingers ~~skinned~~ ^{skinned} my heart, & when
I looked away a star n my hand,
Another n my heart. I listened, and
His voice said silently to me, "Now go
And hate no more." And I said, "Be
it so."

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- glow yr. ears nding by,

Hallelujah!

a golden streaking of sky,
a gleam of lightning rising high
above all souls I thought 'die,

Hallelujah!

Do a look ^{up} ^{at} ^{the} ^{sky} ^{at} ^{night} see
~~an angel nestling on a tree,~~
~~or feel a hold round your head~~
~~to see him draw away / smiling, "I'm~~
~~to say he's there you're dead.~~

- glow yr. → r. of last,

Hallelujah!

✓ Conception ^{as} ^{is} ^{smart,}
a blur of lightning hitting fast
all things & lose → a last

Hallelujah!

Close up ears or might hear

- trumpet P-Pharoah,

+ feel a heart's ^{forget} ~~song~~ ~~beat~~
to see his arrow & part

'Song of Christmas
Rebelle

Xmas > I only cry it < come
 a silence - manger, ' behold
 & ledgers made visible ' yours
 & gifts & d < open hands, made clear
 of grasping // Nothing else < lay before
 - newly born except & doubts & fears,
 Your pale illusions & & sickly pride,
 You - hidden venom & & little love,
 Your ^{messy} miserable treasures & unfaithful
 ' all - gifts - O, has given you //
 Here at - altar lay all - > aside
 And let - door ' beam open wide
 And hear - angels singing Peace on Earth,
 For Xmas > - This & < rebelle //

Bright Stranger

Stranger & my love 'me // For when he came,
I did & know this // & he seemed 'me
't' & - 'intrud.' on my peace //

I did & see - & it he brought, not heard
His soft appeal // I tried 'shut & out
✓ locks & keys - nearly fall away

Bepa His coming // I could & escape
- quietness - & he looked at me //

I asked him in unwisely, & turned
away - & him // But he held out
his hand

And asked me 'remember this // ^{In me} I felt
an ancient Name began 'str' & was

A cross my mind in gold // - light embraced
me deep ^{silence till} he spoke ^{his} word,

And ^{suddenly} ~~the~~ last I receive my Lord //

- Comforter

Step back, My Child, & let Him lead - way
Whom I sent 'you' // He holds & holds
& speaks 'C' & 'M' // His memory
leads in mind My Name // His love

Surrounds

My child & all - like a father ^{feels} ^{seeds}
For what he cherishes above all else
on earth & Heaven // Whom I sent 'C'
has shared My heart & keeps My Word - His
'Solace & 'comfort' all - world
- has forgot My Name // Homeless

as they

like would abide alone, apart & He //
Yet would I call - home // ^{My voice I} ^{again send}
'sing & scumblers places // Hear from ^{the}
- song a F's sings 'C' His child,
a melody > far beyond - world //
Step back & listen, for He v' bless
& ^{teach} 'C' - 'C' & 'e' comfort less //

- Song P. Silence

~~the
spirit
of~~

Silence my gift to You // For words → dried

& perishable // n → tiny drops

- foolishness of love could not / shape

what is // words / broken / would / for

' be extended, as all / love must be //

~~be itself //~~

Words / → end ^{way} // by love → stay //

Its meaning & meaning → soul, for

7 infinite / continuity //

Words ^{spoke} tell a little thing // ~~But silence~~ ^{to let a few} //

~~language of eternity~~

Silence - language of eternity,

at ~~all~~ ^{it} calls all things equally,

~~speaks of universal experience,~~

Forever singing ceaselessly ' You //

greater gift

I want our praise // I want our love,
For praise, merely words // I want instead

Our gentle blessing on ~~to~~ I would save
myself from ~~care~~ // ~~You want our care~~

For a part of you, a part of ourselves,
'teach us — (S.P.G.) =

+ I be cut off //

I do want our gift // I want our joy
'share / all - world, already made

too scrambled // And should I offer
a useless gift // I would ^{be} give - world?

I give 'to, a return' us
a greater gift, so infinitely more

I share / modest, its magnitude //
I get what I give before I receive,

for I had never - gifts I give
before - I returned' us again //

You - Answer // o'c' / ^{ask} call //

Father, a child) crying n - repeat
 b/c she - she) all alone
 n darkness n fear // She does e know
 n ~~you~~ watching - still // Send her
 voice

' speak n ^{stresses} ~~silence~~ deep as sunned fields
 kept writhen n - playing side of moon
 n part as loud as thunder // Tell her -
 She need but turn ' n - & - come
 So swiftly she - instantly forget
 - you n minutes her identity
 n you n remembered // like could -
 recall - tiny ticks n time n
 - part went by; - harsh thoughts n
 - future n kept carefully concealed
 n black uncertainties // Eternity
 has v' left - both away, n shine
 n quiet certainty n place of time
 n all - little things - their next thing //
 Their now upon - child n has forget
 meaning n creation // thoughts above
 n saw what she has done // yet all
 her thoughts

Peace + Be Still

Help me for - world, by look For +
 - quiet v. n' - drawing ~~some~~ done //
 - wanderer comes home - home arise
 - ~~scriptures sea // For hel. the approach~~
 - child's surface world for his sea //
 - ~~let the soft light come for the soul~~
 - Aid come let - draw P his be one /

I have choice of / for - world //
 - draw - peace I'm so clear

) side illusion // Christ came a ^{face} ~~time~~
 His face ^{is} ~~is~~ ^{still} ~~is~~ ^{when} // Be whole - draw

O His gift 'o // love on a world

So gentle & so still no hat & fall

+ e! He do P grace I be destroyed

→ a light - shines upon - world
 + judges it as Christ would it judged //
 → no condemnation by it // He

holds it as a light - shines

→ His own face // His mirror looks upon

- see reflection P his Face Love,

- picture ^{to} ~~of~~ his mirror

Aware of ^{Stillness} Silence

First → Silence // + awakening /
 Peace came, without - sense,
 a shining Silence + a peace so ~~deep~~ ^{deep} deep
 No dream of sin + evil came / near
 → quiet mind // And + a stillness wake //
 Now - Time appointed for - end
 of sleeping // Still the cradle where I
 've reposed - Christ is forming in
 - home - He has chosen as His cradle //
 His vision rests upon eyes, I look
 → behold His face, I → forget
 - fantasies - seemed 've so real
 until - stillness came // - S. of A.
 Has v' touch - you // His shining hand
 on shoulder, & - voice of God's silent voice
~~speaks~~ ^{speaks} calls ceaselessly of hearts // → hear
 His ^{spirit} ~~voice~~ messages calling 'His own
 → His abiding place 'wake a God //

Be still, my Soul, & Rest upon - Lord
 a quiet certainty // For He has v
 'rescue & I doubt // And now I stand
 a blazing glory of a risen soul
 — I set // I stand

Exactly as it is // I stand — I see
 Within a radiance prepared for
 Before time & far beyond its reach
 Be still & know // And knowing be

you see

Your Lord has come // To you // — no
 doubt

— I stand before His countenance,
 nor care

Conceal & what he would I (SEE)

— Sun has risen // He has v — last
 when stands His Presence — I be no past //

Be still, my Soul, & rest upon - Lord

'v' keep - promise of His Word //

✓ with me

When I appeal no doubt → fact
+ I must v. for E → to ↓ C

with certainty → no evidence
→ no fact

Earth Material

Peace > a woman. Mother / world
 libers G. day sent / lay a ^{gentle} ~~great~~ hand
 across her ~~children's~~ ^{physical} foreheads ~~words~~ //
 with calm certainty // see ~~pe~~ //
 And > her wants > / comes a ~~quietness~~
 For: 'have against > & still //

She brings a message / ^{frightened} ~~and~~ heart
 > him who sent her // later now her
 who > & matter & F's Name //
 "Do not attend - voice @-world
 Do not attempt / ~~catch~~ ~~again~~
 My first love / ~~water~~ ^{still} ~~is~~ you"

Hearme > in her eyes. ^{from} She looks at
 up > Son / & - Ant // And now
 She looks at & / ~~just~~ ~~him~~ ~~once~~ ~~again~~
 Do not deny - water @-world
 - only thing she ever wants / ~~see~~
 For all & ever want to ~~push~~

Come into me, he said, and I said
 "I would, indeed, if only I could ^{see}
 who calls & where he is." I do not ^{know}
 who speaks ^{no} & where // Nor do I understand
 what he would I see do // A little light
 shines through a - dark & I forget
 even - place where for a instant it
 faced - Hackman - & sticks appear //

You call, a a not enough I hear
 A voice unplaced - however sweet it is,
 However wondrous it may appear,
 However strong its pull against my heart
 My time grows thin, & yet a time //
 I want a failing wreath & hope a -
 when you appear ^{believe I can be sure} ^{no doubt} ^{possible}
 And I want ^{to} for I & be & you

Love, & silent // Not showing words
 Has reached my heart for a eternity
 Of ~~rest~~ waiting / for / Did I forget
~~of face~~ / ~~once~~ / ~~everything~~ / ~~me~~
 But now is almost nothing // What I was
 I do a half remember // What I am
 I do not know at all // What I \rightarrow be
 I am imagined // Sometimes I believe
 I knew you once X + again I think
 You were drawn — once I thought a roll //
 My eyes closing / love // Without a word
 I \rightarrow a sleep / sleeping \rightarrow forget
 your drawn // ~~is~~ ~~silence~~ what I ~~was~~ ^{was}
 a golden promise as — Son of God?
~~is~~ \rightarrow ~~bleat~~ ^{unpropagated} shadow land
 - over coming - \rightarrow of God that
 I understand - F - Son?
 I understand distance with — must stand before
 My love + me? ~~you~~ You promised — \rightarrow
 Forever and // Yet ^{As you} love, love as still

Enters my house // ITS banners / ^{and}
 And it betwixt / ^{the} ~~house~~
 P. H. L. I. D. E. S. I. // Its ^{white} stands
 Diamond is ^{not} ~~closer~~ - light
 - will ^{bring} I ^{to} ~~heart~~ - glow
 Of diamonds & glittering of gold
 - once I thought would ^{be} ~~before~~ of ^{dark}
 + bring me comfort // ^{Dark} ~~clothes~~ & ^{gold}
 & of ^{be} ~~as~~ empty P - heavy ^{eyes}
 - once concealed ^{to} ~~barriers~~ & ^{desires}
 - ^{Dark} ~~bands~~ had ^{words} ~~car~~ ^{fully}
 a thick ^{dark} ~~dark~~ // ^{to} ~~banner~~ is
 - ^{dark} ~~dark~~ - ^{dark} ~~dark~~ - ^{dark} ~~dark~~ & ^{dark} ~~dark~~
 e ^{dark} ~~dark~~ ^{dark} ~~dark~~ - ^{dark} ~~dark~~ - ^{dark} ~~dark~~
 - e ^{dark} ~~dark~~ ^{dark} ~~dark~~ - ^{dark} ~~dark~~ - ^{dark} ~~dark~~
 My ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~
 Come out & cold // - wind ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~
 (^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~)
 A ^{dark} ~~dark~~ ^{dark} ~~dark~~ - ^{dark} ~~dark~~ ^{dark} ~~dark~~ - ^{dark} ~~dark~~
 + ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ //
 - ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~
 I ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~
 of ^{dark} ~~dark~~ // ^{dark} ~~dark~~ ^{dark} ~~dark~~ - ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~
 A ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~ ^{dark} ~~dark~~

→ Being Just.
~~Being~~
 - Being Instant

Christ → inst // All P time → set
 its boundaries // - past a led
 ' → appointed time // - future yet
 Remains instant, & I a word missed
 It's candles // Find instead - endless peace
 of timelessness // & remembered space
 Open & arms to let all conflict cease,
 And call quiet these & every place
 Who wait for mercy // & would a betray
 → agony & patience, when I cry
 Fade & I love ^{now} // For Christ → stay
 Until - faint & final echo dies
 And stillness claims - world // And the the faces
 It's His hand & waits to inst. more,
 & Time > over // Even now He makes
 < way ' Now // → inst. > - dead
 ' that & I - world → disappeared
 & then, as He → vanish & One
 who → remain forever // & → clear
 And being inst. all of time > done //

I wake in stillness // blue my rest > set
 Its heavy // & - silence p - stars
 Sing in a soundless circle // For - Song
 Of (Heaven) past hearing // & ascends
 Beyond - tiny range ^{the} ear can catch //
 And soars in a spaceless magnitude
 Where sound & silence meet & unify //
 Holy am I, who bring my F's Name
 ✓ me, & who abides in Him although
 I seem 'wake alone // look carefully
 & may catch a glimpse of New blue
 Beside me // And I lean on Him ^{Stouls} ^{sure}
 Unwaring confidence // It < - thus
 Before, for I < vitally afraid
 'take - help of Heaven for my own //
 Yet Heaven never failed, & only I
 Stand comfortless, while all of Heaven's gifts
 Poured out before me // Now & arms of Christ
 are all I's & all my treasure is //
 Now I ceased 'quarrel // Now I come
 > ^{class} Babel' - stillness of my home //

Transfiguration

(happens suddenly //) a voice
 — speaks one word // & everything changed
 (underst. an ancient parable
 — seemed to discuss / And it came
 Exactly what it said // — trivial
 Resolves a magnet / which what seemed big
 Resolves littleness — its dew //
 — when goes bright & what seemed world
 Flicker as ^{shades} ~~the~~ ^{gradually is gone} ~~out~~ // ^{leave}
 All things assured — role — & assigned
 Before time & a ancient harmony
 — sweep of Heaven & compelling forces
 — wipe away all doubting & all care
 — other roles conveyed // For certainty
 must be of God // It happens suddenly
 — all things change // rhythm of world
 admits & concert // what & verse before
 & seemed / speak of death now sweep P life,
 & joins / chorus ' eternity //
 Eye — 4 blind big ' see, & see
 long deaf ' nobody begin ' hear //
 — stay here // Go = ' Galilee //

- sudden stillness → ^B Tom
 - account singing P. Crater's song
 - long sibered but remembered // ^B Tom
 - angel stands showing hopefulness
 - over Robert's message "Be free"
 Do ^{stay} ~~not~~ want her // Co → Co (L) "

Use of Terms

TERMS - 1

→ a course a ~~theoretical~~
 phis, not is it concerned
 process. ~~Review~~ a concept / architect
 O concerned only / statement, or -
 correct. P. concept // means P. At
) for process // - structure P. "set"
 "essent. level, bec. O a
 concept representing - "orig. error" or
 - "orig. sin." 'study error itself
 does in level' correction, if []
 indeed 'succeed' or looking -
 error // And O just → process of
 "correcting" - course ~~Review~~

All terms are potent.

Control: + - I seek control. →
 find it ^{here} // I seek
 Clarif. → find it, as well //

must, however, be willing to ~~work~~
 control, ~~Review~~? - O a

defense w. Truth // a form of
 a ~~delaying~~ ^{lecter} // Theology

~~concepts~~ ^{concepts} as such are true. control,

since def. or belief + I. be
 accepted or rejected // A universal
 theology) in part, but a universal

T - E

Experience is only pass, but nec. //
 O -> exper. toward \ - course, ^{and} ~~and~~
 Here alone consistency becomes
 pass, bec. here alone uncertainty
 ends //

-> course remains // - ego
 framework, when O needed // O
 concerned - what is beyond all
 error, bec. O planned only 'set
 direction towards it // - it uses
 words, I as symbol, & O express
 what lies beyond symbols // O
 always - ego ~~that~~ questions, bec.
 O only - ego that doubts // -
 course merely O asks another
 Answer, once a question has
 been raised // However, - ~~that~~
 does ~~an attempt~~ that 'introduces
 a uncertainty // - 7. a thir. p.
 ego // - course is simple // It has
 one function & one goal // Only -
 - does it remain wholly con-
 sistent, bec. only - I be
 consistent //

- ego ^{may} demand many

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Answers > course does not give it
 It does not recognize as questions
 - New form of a ? ' ' 7 answers
 I impose // - ego may ask, "How
 did - impos. occur?" "What did
 - impos. happen?" "I may ask it
 a many times //"

Get → no answer; only
 7 Experience // Seek only this, &
 do - let theology delay // ←
 notes → emphasis on structural
 issues - course > brief & early //
 Afterwards, & soon, it drops away
 I make room for central teaching //
 Since I asked for clarification, however,
 - 7. terms - 7 used - log.

- mind used 'Repos.
 activating spirit & energy P. spirit,
 supplying - creative energy // - true &
 also used > capitalized when c rps
 'God X or' Christ //

Spirit > - Thought of God which
 He created like Himself // - united
 spirit is God's One Son or Christ //
 - world, use, - mind, split,

74

- Sours of God appear' be separate //
 Nor do → minds seem' be joined //
 → illusory state, - concept P →
 "vidis. mind" seem' be ~~unjoined~~ //
~~but~~ = mind
 O: descends as if # has 2 parts;
 spirit & ego // Spirit > - part -
 > still in contact w God = - W.S.,
 Valdes → part of sees - part as
 well // - a part > entirely illusory, &
 makes only illus // Spirit retains
 potential for creating, & its will,
 > God's, & ^{seems to} unpriced while - mind
 > a unified / term "soul" > e
 used except a direct contact
 b/c. P its highly contact. nature //
 It would, however, be → equivalent
 P "spirit", < - modest. — being
 P God, a eternal & - near bar //
 Low → world - mind has
 Creation center. unaltered, be
 — > will P God // → will >
 always unified, & ∴ has no
 meaning > / world // < has no
 opposite & no degrees // - mind > be

T 5

right or wrong, dep. -> voice it listens to

// Right-mindedness listens: H.S., forgives

- world; & - Christ's vision sees - real

world in its place // -> - final vision,

last perception, - condit. n / G, take -

last step // ^{Heavy} Be a time & illusion ^{seed}

together // Wrong-mindedness listens: ego,

& makes illusions, perceiving sin &

justifying anger, & seeing guilt, disease

& death as real // Both - real world &

-> world & illusions, bec. right-mindedness

merely overlooks, or forgives, what never

happened // -> one-mindedness P -

Christ Mind, whose will / one - God's //

-> world - only remaining freedom

> freedom P choice; always between only

2 choices or 2 voices // Will / e

involved & percept. L -> level, & has

nothing do -> world n / only wishes, desires & likes.

choice // Consciousness

-> receptive mechanism, receiving messages

-> above or below / - H.S. or - ego

Consc. has levels, & Awareness' shifts

quite dramatically, X C & I transcend-

perceptual reality // At its highest

it bec. aware P - real world, & I've

T 6

trained 'do so increasingly // Yet - my
fact - it has been & I've trained
demonstr. - cause. I made knowledge

Forg.) for God + toward God,)
of Him // O infans! - p 7. life
created - could need forgiveness //
F -) - illusion, a brain p its

purpose, i.e. N.S.'s,) has own
diffs. // Unlike all - illusions

(leads away) err + e towards
it // Forgiveness might be called a
kind of happy fiction; a way in

unknowing can bridge - gap
between percept. + truth // - I

go directly) percept. + knowledge
do - O - will I do so // -

makes G appear be 7 every
unit. p what is daily is // And

a fact this is some percept. -
makes something nearly 'me up'

'what' has a peace //
And so - used - illusion

p (help, bel) - 7 helpers; an
forget p peace has - 7 a constant

T T

G. knows what his soul needs before
a starts / He ~~is~~ concerned & fears, but is quite
confident of his Will
understand // And — suppress
fear adapts its self to need;
confident understanding, as strong
as its creator //

— face P.C. has to see before
— reveal P.C. & enter // — reason & obd. //

Serving of P.C.'s perceptual. No one
I look on knowledge // of P.C.'s —
great spiritual P. forgiveness // a
salvation // a spiritual P. had world //
liberation loss — — no longer sees —
world // He is near heaven as
> poss. outside gates // Yet > —
gate of need & just a step
inside // a final one // And —
a love — // a spiritual, to
but — — spiritual of His Will
alone it is to be desired // And —
— unity — it reflects becomes
His Will // a only — still a —
world a part, a yet — bridge

T B

Hawaii

G = Will call on me / O go

> no attempts to say anything; I will
 the same // > a family? No, a
 a better, for truth goes nowhere // O
 illness shift & place / place; & time
 time / - final step & also but
 a shift / As a person or O
 part unreal / And yet > part
 - Jewish // what remains - peace
 eternal + Will P G // > 7 no
 wishes now, for wishes change // Over
 - wished for & see ourselves // -
 must be for a few I be at peace //
 But will > contact, as gift P
 God // And what life gives & always
 & Hawaii //

> papers P - J - P C //
 O gift P God & see his love //
 But look > > > boxes figures //
 How busy does world be, a part
 - simple without ideas & see -
 truth about having R / to hold //
 Now & - simple, & be held &
 Simple / Now & > why &

T 9

person to see // And now - mind
 returns to Creator: - going
 F & Son; - Unity of united Stanzas
 behind all power; & still beyond
 all // God is seen, but only
 understood // His love is
 attached to mankind //

- world & see > > illus. of a
 world // G. did create it, for what
 He creates must be eternal as
 Himself // Yet > > nothing in world
 < see - > > endure forever // Some
 things > last a time a little while
 longer - > // But - time is
 when all things visible > > end
 - body's eyes > > - means by 1 -
 real world > > seen // for - illus. &
 - look upon must lead more
 illus. & reality // And so they do
 For everything they see & only
 > not last, & leads itself to
 thoughts & pain & quit // while
 everything that G. created is
 forever without sin & > > forever
 without quit //

7/10

Knowledge is a remedy for false perceptions, since, being another level, I never meet // - one cannot pass for false percept. must be true perception // () = evidence // But for this it just comes to deal // For true percept - a remedy - many names // Forgiveness, Salvation, Atonement, the percept, all are one // - as a one beginning, - end - I lead "Others far beyond themselves" True perception means by "world" sound I see for "I" - as a "exit" // 0 -> - the percept sees // "World stands like a block before Christ's face // () the perception - like a T as nothing more - just a fragile veil, so easily ~~is~~ dispelled - () that no longer - + contact // I see it - for only what is left - now it is full - disappears // + end -> - empty // made clear + ready // like dust - + sacred - love & C. offers - - contact - world part - love - world spirit - what it came //

T //

Physical...
 → its balance, → how it sees
 world & bodies → world P see, for
 only if → is a body → see possible //
 → see comes quit as surely as
 → takes all quit away //
 And once all quit is gone, what
 I remain 'keep a separated world
 in place' For place has gone
 as well, along with time // Only-body
 seems + makes world seem real,
 for being separate, it could not
 remain where sep. → imposs // For
 shows it is imposs. bec. it sees it
 not // And what ← → overlook →
 be understandable' ← just as its
 presence ~~appears~~ × once ^{had} certainty //
 → Shift — the perception
 brings: what a ~~percept~~ projected
 out → seen within, & only → →
 disappears, lets it disappear // For
 → altar' — See → set, → → his
 E — remembered // Here as all
 illus' brought' Dulle, & laid upon —

712

altar // what I see outside must be
beyond forgiveness, for it seems to
form a shield // there is hope "while
sin is seen outside? what remedy
can guilt expect? But seen
in mind guilt & forgiveness for a
moment lie together, side by side,
upon one altar // and at last we are
sickness & its single remedy joined
and looking brightness // God has
v " claim His own // Forgiveness is
complete //

And now G's knowledge,
changeless, certain, pure & ideally
understandable, enters its
kingdom // Gone is perception, false
& true alike // Gone is forgiveness, for
its task is done // And gone are
bodies on blazing light upon
altar // See of God // G knows a
His own as His // And here they
join, for here - false & Christ has
shown away time's final instant, &
now is last perception of world
without a purpose & without a cause //

T/3

For where G's memory has come at last
 → no journey, no belief & sin, no
 walls, no bodies & - given appeal of
 spirit & death / ^{is there} swept out fear // ~~10~~
 my brother, if only knew - peace
 - envelop & hold " safe &
 pure & lovely - Mind of God, & could
 but wish meet Him where His altar
 is // Hallowed your Name & His, for
 are joined here & - holy place //
 Here He leans down & lift you
 back! Him, out of illusions & holiness;
 out P-world & timelessness; out
 of all fear & gives back! Love //

→ no need for help 'enter
 Heaven, for - now left // But -
 need of help beyond yourself as
 circumscribed by false beliefs of
 Identity, which God alone established
 & reality // Helped & given & many
 forms, although upon altar - are
 One / Behind @ one → a Thought of
 God, & this will never change // But
 - I know I differ for a time, for
 time needs symbols, being itself unreal //

T14

names & legend, I & → go beyond
 name - cause its self, Empires, God
 does - help because He knows no
 need // But He creates all helpers
 of His Son while he believes his
 fantasies & true // Thank God for
 them, for → bad ← love //

— Name of Jesus & Name of
 one I → a man, but saw - face of
 Christ & all his brothers, & Remembered
 God // So he became identified
 Christ, a man no longer, but at
 one & God // - man & illusion,
 for I seemed' be a separate being,
 walking by in, in a body I appeared
 ' hold his self & Self, as all illus^s
 do // Yet who can save unless he
 sees illusions, & then identifies them as
 what they are? Jesus remains a
 Savior because he saw the false
 without accepting it as true // And
 Christ needed his form that He might
 appear to men & save → our illus^s //
 & his complete identification ← Christ =
 - perfect Son of God, His one Creation &

T/15

His happiness, joy like Himself & One & the same
 Jesus became what all of us must be //
 He led - way for us 'follow him' // He
 leads us back 'God' bec. he saw
 road before him, & he followed it // He
 made a clear distinction, still obscure
 'us, between - false & true // He offered
 us all a final demonstration of impos-
 ' kill G's Son, not I his life & way
 be changed by sin & evil, make
 fear of death // And : all & sin & be
 forgive' bec. - carried no effects at all //
 And so, is but dreams // And is him
 who showed & this, bec. & one him
 this who showed & dreams that - might
 be dispelled // ~~and~~ And shows - still
 ' be at one & //

Is he - Christ? Oh yes, along
 ✓ // His little life on earth & a
 sweet, ' teach - mighty lesson - he
 learned for all of us // He - remain &
 to lead - from - hell & made to God //
 And when - join - will - his, & spirit -
 be his vision, far - eyes of Christ are
 showed f' walking - him > just as natural

T/6

As waking a better where I knew since I
have, for such indeed he is// Some bitter words
I have made I know I would be only better -
world// Forgive Jesus I know + I would learn
dear a better I would be to you// For I
set a mind at rest at last & carry it
I know I know God//

Is he G's only Helper? No indeed//
For Christ takes many forms & different
names until I answer I be recognized// But
Jesus is for I - hear of Christ's single
message I - love of God// I need no other//
O possible 'had his words + benefit' -
without accepting him I I life// Yet he
would help I yet a little more if I
will share I pain & joy I him, I
learn - love I find - peace of God// Yet still
O his lesson most of all - I would I I
learn, & O this:

"I) no death because - S. of G I like his
Father// Nothing I do I change eternal
love// Forget I dreams" of sin & guilt, & I
me instead I share - resurrection I I I
bring I things I all those whom he has sent
I know I know

T17

~~... for~~ 'I care for, as I care for you.'

Jesus) - manifest, I - H.S., whom
 I called down upon earth after
 I "ascended to Heaven," or IEC,
 couple, voluntary, I - Christ, - Son of
 God as He created Him // - H.S.,
 being a Creator I - One Creator,
 creating a New I in His likeness
 or Spirit, I eternal + has never
 changed // He I "called down upon
 earth" I - Jesus - it I never
 pass. I accept Him I hear His Voice //
 His I V for G, I I is taking
 - life,

T 28

- it's plan, since he's going to
 complete his own part perfectly // All
 power & grace & spirit is given him,
 & he shares it with whom he pleases
 you // - Statement principle & spirit
 1st H.S. long before Jesus set it in
 motion //

- H.S. is described as - Remaining
 coherent - like listed G & D's
 separated souls // n.g. fulfill - Special
 assignment
 - H.S. has assumed a
 dual function; & knows use. He is
 part of God. He perceives use, he
 & sent to save humanity // He is
 the great corrective principle; - bridge
 of the perception, - inherent power &
 mission of Christ // He's - light & 1 -
 perceive world & perceived: & 1 - face of
 Christ alone & see // He never forgets
 - Creator or His Creation // He never
 forgets - Son of God // He never forgets
 // And He knows - Love of Father to
 & eternal sharing - & never be
 separated, he's been put it //
 - H.S. abides & - part of mind

T 19

↳ part of Christ's Mind // He is representative
 of Self + of Creator, like an One // He
 speaks for G + also for G, being joined
 both // He also speaks // He
 seems to be a voice, for a — from the
 speaker G's Word // He seems to be a
 Guide — a for countries, for a need
 — down & help // He seems to be what
 needs — needs C. C. // But He is a
 decided when C perceives yourself
 entrapped & needs C do — need // O)
 — He would deliver // O) —
 He would make C safe //

C ? His magnificence in a world //
 C Brother calls C // He His voice always
 // Above & G He + He help PG's
 Song, far above & functionless // But
 joined C C he is — shining Sacred P-
 world, whose part in its redemption
 C made complete // He offers through C
 — will as him, C come — him when
 — began — world // And — C
 C him when time is over + no trace
 remains ^{stays} // C dance
 leave's their relationship // For in its place —

~~T 20~~

~~I heard a little voice
 voice of love, no longer
 return to eternal presence of God!!~~

T Z D

illus - a ...
 eye's world ... P // what / ego?
 But a draw P what / are // A thought
 < report > < center > + a write
 be "what" He created = // a a
 thing of ...
 A name for ... all it is //
 A symbol of ... a choice for
 obtain - do a exist // < call it
 - "help us understand" - a nothing
 but - ancient thought" - what)
 made - has immutability // But what
 could v P > except a draw what
 & all draws & only die?
 what x - ego? Nothingness, but a
 a form - seems & something // a
 world" P form - ego I or denied // For
 C alone seems real // how could
 G < P - He control ...
 A form, a a world P form? who asks
 < To "define - ego & explain last
 it "arise & be but who thinks it
 real & seeks by definition to ...
 - its illusory nature & causal"

T 22

I believe - words - screen - means -
 " -> " -> " we don't know for a lie -
 - screen - means - it - true // Nor I ->
 be " a truth - lies conceal ^{effectively} //
 - ego's morality - ^{not} denied " by
 words // Nor - its - meaning - clear
 clarified " because its ^{not} -
 is a form // who I desire - words -
 // And (pt ->) -> answer - see her //
 - I really made a deposit " for what
 - ego -> -> I say " what a - // +
 -> show us " - perfect clarity //
 O -> " -> deduce all - -
 ego is " - look at its opposite, +
 I see " - only answer -> meaningful //
 // - ego's opposite " every way " =
 origin, effect, + consequence - -
 call a miracle // + her " find " -
 all -> - ego -> world // Her
 -> - ego's opposite, + her " -> -> ->
 on what - ego -> // For her -> see
 all -> -> seemed - to do, + came -
 its opposite ~~seems~~ must do to see
 labor -> a decision not -> see - but //
 "What a -> see" what business ->

T 24

life & death - ~~intricate illusion of self~~ - ~~exposed about all~~
~~universe~~

~~→ terrible mistakes about
yourself - miracle connects as
spiritually as a living matter. Simply
her son. To be it // it → a~~

~~life → what \leftarrow world hear? Would
be answer all \leftarrow thought to ask
& sure answer? meaningless?~~

~~(your question) → no answer - being
made" "still G's voice, which
asked of everyone" one question only:~~

~~"I'm ready, isn't it?" "help Me save
the world?" Ask → instead "what
- ego is a \rightarrow see" a smiling~~

~~lighting up of all - world a sudden
brightness came up - world" eye
made // No words I need written I~~

~~anyone // - world I said" I what
 \leftarrow thought for // & what it is" is
wholly unperceived - wholly put //~~

~~was I a person / by doing / matter
and be defined simply by this //
Yet could a definition be more so.~~

T 25

of ...
 Problem & answer lie together, & in
 met at last - choice is clear// Who
 choice will when @ responded? & who
 would - go on a little while when
 a ...
History & his goal?

Forget - once -> journey & begin
 - end uncertain // Doubt & long way
 -> come & go, & go & come again,
 yet 1 - ending fear / No-one I fear
 'do what God appointed him to do'
 when & forget, remember - work
 a time & his word upon heart //
 who could despair when hope I -> him?
 + ... P despair may seem mine,
 & to know - ed - be shown by /
 Behind ... & ... making
 + ... God // why would ... with ...
 + Trade it for ... when his love
 & but ... partial ...
 when all ... end ...

Said: on plain as open day

It's morning, I wish

I had heard distinct of missing

It I be betrayed that revealed

~~error / a threat of unavailability~~

in its freq. question / I stand

held in mouth holding out her arms

To find child, asking - I come

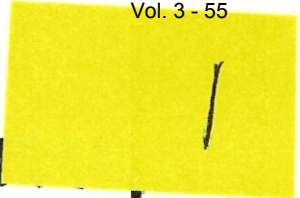
to rest in her presence // Do a

Our joint endeavor > salute

You > thank; < ones task

(at a) > dark door (left hand)

Prayer



God
N.S.

~~Christ - Self - Son of God~~

~~Jesus~~
~~resurrected~~
~~Crucifixion~~
~~illusion~~

~~reality - creation~~
Sua - quit ~~self - body~~
~~separation = ego / N.S.~~

~~of awareness = self = to~~
~~world - time - space~~

~~miracles - HOLY INTENT~~

~~knowledge~~

~~awakening - creating~~

~~Second Coming~~ ~~Real world~~ (illusory)

~~last judgment~~
~~spirit - body - funeral~~ (illusory)

? ~~SPECIAL LINE~~

~~miracles - H.T.~~
~~ego - coming - illusion~~

Be comforted. You've asked 'do
 anything // → a time when I stop back
 > all — asked of // a time
 P mat + e P strain; a time of peace
 + e a time P conflict // — (time)
 almost has //

C seems fearful b/c @ under C
 control // But think a minute; stop
 + think honestly about what C
 control has done; what C has
 wrought // ← been caught in a trap
 > I C new could escape // Conflict,
 quit + fear i v C, + new
 left C side //

@ ! + C has done → differently,
 yet @ has v' - same place; - same
 impasse // And now C seems 'D p C
 — → no escape // For @ true — C
 I escape alone // C stories seem
 diff, for - do take different forms //
 yet → ! content makes C bothers //
 Dwell e upon - differences, or C > lost //
 B n Bcept. - common content; -
 common need — ← > saved //
 — mess — > C life > → illusion //

What I - form & draws resolve? → I no
 answer 'a? a yet asked, for I would
 e be recognized // Ask only this = why I
 fulfill - function given me? What else
 I 'ask? Why must I know - form &
 I - answer comes to me? G, answers
 "Yes," & a done // No more + =
) meaningful 'c //

⊙ He who would withhold - future
 & leave I fearful // I could e accept
 His "yes" & form & would e understand
 things still a time would as ^{is} appointed
 them, & many things remain unclear as
 yet // Plans based upon intangibles
 can not be fully shown 'c // And
 what has e as yet occurred must
 be intangible //

→ phase of learning has a
 single lesson I all - form &
 problems seem 'take // 'G. all things &
 possible, I must ask His answer
 only & His way // Perhaps e - e do, e
 to be e see - if e had e would be
 quiet now & wholly undisturbed by
 anything // Do not attempt 'guess His

Will for ∞ // Do ~~an~~ assume \rightarrow right
 bec. an answer seems 'v' \rightarrow Him // Be
 sure ∞ ask \rightarrow \rightarrow be still \rightarrow let Him
 speak //

\rightarrow no problem He \rightarrow resolve, for
 B never He who keeps apart some
 questions 'be solved by someone else //
 ∞ I share - world \rightarrow Him \rightarrow make
 half of it His while half belongs 'E //
 Truth makes no compromise // 'Keep
 apart a little is to keep all separate //
 ∞ life, complete & whole, belongs to
 God or none of it \rightarrow His // \rightarrow no
 thought in all - world \rightarrow seems more
 terrible //

put ∞ only when \rightarrow thought
 appears in perfect clarity \rightarrow \rightarrow
 leaps of peace & safety for - seemed
 so long " kept dark & twisted 'avoid
 - kept // 'This is - kept // Step back
 + do ∞ dwell " upon - focus \rightarrow seem '
 keep bound // ∞ will fulfill ∞ function, \rightarrow
 \rightarrow is " whatever ∞ I need // God does ∞
 fail // But lay no limits on what ∞
~~but~~ would give " Him 'be resolved // For

"He can not" offer a thousand answers when
 but one" > all there is // Accept > : P :
 How, & a question > remain ' ask //
 Do a forget if < attempt ' solve " a
 problem < judged (for yourself, & so
 < betrayed < paper role / Crowder, 1 v
 > G, establishes — judgment) helps,
 for < // But grandiosity insists < judge,
 & bring ' > all probl's — < // And what
 > - result? look carefully " upon < life
 & let it speak for < > > find truth &
 deep uncertainty" of choice will for you?
 Or would < rather rest in surety, certain
 < > a fool & " reader " > all probl's
 happily read // Do a mistake -
 fine disguises < " can use ' cover judgment //
 (appears as charity, as mercy & as love;
 as pity, understanding & as care // And
 yet you know & what it seems bec. -
 probl. still remains uncloud, & v' heart
 < mind & soul draws //
 What is < kept > G. — < would
 hide " behind < judgment " what is <
 concealed " beneath - cloak of kindness &
 concern? " see no one for < needs, & —

"Een" + < -> pay - penalty n guilt //
 Remember < need nothing < < an endless
 store of loving gifts ' give // And teach
 lesson only ' yourself // < better ->
 learn it > < words, or > < judgments
 or laid on // < need e. ever speak
 a word ' // < I ask "what shall
 I say ' < < hear G's answer // Rather
 ask instead, "Help me see -> better
 e - eyes " < truth < < < judgments
 + - help < G. < all His angels ->
 Respond //

For -> hear < rest // < cast
 away our little judgments < our
 petty words; our tiny problems <
 our false concerns // < attempted ' be
 masters of our destiny, < thought -
 peace lay -> // Freedom < judgment <
 imposs. // But by < side) One who knows
 - ways // Step back for Him, < let Him
 lead - < rest < silence < - Word of G

Special Messages

3

(SPECIAL MESSAGE) 12/3/75

... I don't
... I want to see
... out of my

a = half a grad, for
could a bar clear all
means row // to give c = grad,
ended - a wonder why they
doubted //

I still c = c could
has without point, v - c knew
all - has been part of c,
would indeed be finished /
that

Now I = tell c only
this, for - c v value:
- year c = set up a
place - be - have p.
course, a place where c
grow & waiting N a helper
- work: c = open study
pre - work & to present
of work // c must deal
without end, c = matter, 'real'

SM-Z

its first... O. Word
God, "be..."

→ true → → be me

failure, no loss of unity, no
misunderst. → + no misinterpret
I → direct its quality, as it
reads → - haber → x c ←
written & hearts c/c
intended //

Be corrected by → i c

→ be impass. I make →

mistakes → its content, →

ending // I am watching

me it & all cases I do for

all my letters, I understand

I understand what c I do

& I → make rep — it

does it & does it perfectly //

Do e be concerned about

status // I stated i c

be concerned about quality //

c is grown & → yet word

mean // And what all do

e be concerned abt my love

to c // → e be one of

8/1/64

1/3

I - e to see -> is -> t
 are -> s, a -> e -> e -> e -> e
 I -> new -> e -> e
 what -> e -> e -> e -> e -> e
 I -> e -> e -> e -> e -> e
 know -> e -> e -> e -> e -> e
 it // My -> e -> e -> e -> e -> e
 7 -> e -> e -> e -> e -> e
 answer //

TO MEDICAL CENTER OR NOT TO MEDICAL
 CENTER, THAT IS THE QUESTION

A

Preface

PF-2

* 0 - "total way"
for you had ~~own~~ ^{asked}

write ~~any~~ down some of my
 dreams + fantasy images. Until
~~one~~ one evening, most unexpectedly,
 I wrote: "→ a course + miracles.
 Please take notes." And → a very
 distinct voice // It → a voice
 made no sound but I seemed to be
 giving me a kind of inner dictation,
 * writing + ^{dictating} ~~me~~ / ^{out} ~~of~~ my own
 control, + I could start or stop
 as I wanted // If I knew
 I would finish ^{the} ~~the~~ assignment, ~~it~~ !
 I had somehow, somehow agreed to
 do // complete //

- course → truly a collaborative
 venture ~~between~~ ^{my} ~~my~~ ^{collaborator} ~~and~~ ~~me~~ ~~and~~
 myself // ~~As~~ a most surprising
 action for both of us // I took down
 I have wanted "said" a shorthand,
 very rapidly + with increasing L - bag,
 P a cent. ~~and~~ I would end // - next
 day I dictated - shorthand notes to
 my ^{collaborator} // ~~it~~ = a very difficult
 sit. I felt ~~plus~~ // I would be ~~next~~
 & now, your constantly, + go on

JF-3

Complaining says/ It's most disturbing —
 whole content & what I'm writing —
 totally unfamiliar line, & completely
 alien everything I believed/ It's
 a strangely buried & very deep for
 both of us//

~~that~~ transcripts of whole course
 took some six years// — text ✓
 first, then — workbook ^{for students}, & finally —
 manual for teachers/ Together,
 — constitute usual equipment of
 college papers, although only a
 form// Of content I can say
 nothing// There is been very few
 changes from original material,
 except — chapter & subheadings
 → have inserted, ← — more personal
 material omitted// Otherwise — material
 is substantially unchanged//

It's nothing add or subtract//
 — course does need my input to
 be it so — should stand on its
 own// It may be right path
 for you or it may not be// —
 are many books// If it is for you

FF4

I am sure you know it. And if
 it is not, perhaps I might still
 want to glance over parts of it
 before I go on. Either way, I
 would like to think of you as
 friend who works on me.

SM-4/10/76

() to "one" ask out - Med. Cont. //
 to turn in all steps & being seen
 for a strong and all trials //
 to go to end a blazing glory &
 to be nothing left doubt or
 sorrow for // Step back just a
 little & look // Do & see -
 quiet steps already behind
 you? Care & doubt - rest?

~~WELL WE TO GO NOW? WITH YOU~~

STRENGTH ON THE ROAD

- dead I dead I - to rise again //
+ yet I see a ^{light} ~~new~~ some things I knew
In One ~~&~~ so recently ~~disappeared~~ a ~~land~~
A way ^{to} rest ~~with~~ ~~to~~ a ~~clear~~ ~~picture~~

I almost could believe - but I see
His ^{white} blue + ~~black~~ hands + ~~broken~~ feet,
- way He ~~completed~~ ~~them~~ ~~that~~ ~~He~~ ~~does~~ //
- > a ~~stranger~~ & I ~~knew~~ ~~them~~ ~~not~~ //

Why should a ~~walk~~ ~~come~~ ~~along~~ - road,
An ~~unknown~~ ^{one} ~~place~~ I almost - I ~~feel~~
Because He seems ~~to~~ someone ~~in~~ a ~~dream~~
I ~~desire~~ ~~less~~ ~~men~~, ~~who~~ ~~do~~ ~~to~~ ~~come~~ ~~to~~ ~~me~~ //

Do ~~not~~ ~~disturb~~ ~~me~~ ~~now~~ // I ~~am~~ ~~content~~
- ~~death~~ // For ~~grief~~ ~~to~~ ~~kindle~~ ~~me~~ - ~~to~~ ~~help~~ //
while ~~to~~ ~~live~~ I ~~suffered~~ // Now I ~~can~~ ^{walk} //
In ~~certainty~~, for ~~death~~
~~without~~ ~~transcendence~~ ~~has~~ (serely) ~~come~~ //

Do e disturb - ending // what I done

-> done forever // Nette hope not tears

Care touch humanity // Do e answer

- I dead // Come stranger, let us say "Answer"

~~I would say~~

- road > long // I - e left my eyes

For fear has crushed my heart, & fear I know

- shield - ^{holds} keeps me safe & rising hope,

- friend ~~whole~~ keeps ^{You} stranger still 'me'

< Word surrounds You & a golden light

& I I scarcely see - read I walk

- see my eyes & sealed // Disturb me not

I beg of You // I would e see You now //

You said You would return, & I believed

Too long already // Now my eyes & sealed

Against - shield / thread of hope that cuts

Into my ^{still} calm despair // O let me go!

Must I remain now? ^{But still} And yet - light

Seems eye bright, & read becomes

A sudden splash of sunlight // Who are You

Who does' enter of ^{life} fear & death?

My heart - & be still // It seem' know
 what I know not // It dances a tune
 I do not hear // It calls me for His
 whose heart has listened & long ago I heard //

From His love - I cover & ancient song
 My lips beg' sing, a tho I thought
 it & forgotten // Now I hear again
 the word I thought had been far dead

As he had died // I - I keep my eyes
 & bring up // Perhaps I did & see
 little things I thought // Perhaps -> light this &
 ' heal my eyes & let see again //

Dear Stranger give me back my sight again
 & let my doubts be assured // & dead
 Bec' You live // let me & look on You
 // I hope -> be ^{passed by} transformed // certainty //

Darkness & be sure for shadows come
 & ^{was} ~~there~~ mountain slopes before my eyes
 & no boundaries // No one I know
 what would represent / mist & damp //

kind of
like I (be glad) in such a shifting place?

let me remember You instead of death

let me remember You, + see in Him

I walk beside me now You glad return

Lord, but really keep a lovely word?

x I mistaken? Did You rise again?

And if it I failed instead of You?

I You returned? Save me I - dead?

- dead & dead, ^{with} I rise again?

let me remember only that // call - rest

- I - dead // light has come //

My eyes opening & I ^{look to You} see //

DUVNY 4/14/77 (cont)

→ sound potent. & already ~~mean~~
 a high frequency, & a ~~high~~ sound
 does not change // → its intrinsic
 quality // As frequencies change →
 high / low / range, → one band
 constant // → enables it to give out
 - for a reason, for a purpose to
 shift from visual to auditory purpose
 (→ seems to refer to - no. 319 on P. ³⁷¹)
 It appears - ratio bet. - A + C
 P - metals, + ~~in~~ → some ref. -
 "balance pull" discussed before // -
 continuity P → ratio enables - power
 / → ~~give rise~~ - color to sound
 shift / began - process - well as real
 it //

- input. P → ratio, / → required
 a → context, → its inherent energy-
 production // IT directs - splitting
 up of energy patterns / it creates
 a new & much more useful form / &
 it be put directly to use // → form
 P energy a end is (little as) we
 waste, to make it for more powerful
 → form P energy not found // However,

combial. + adjacent
 materials -> more -> pos. 7
 yet available // For time being,
 -> be waste, & also a certain
 unpredictable & erratic is going
 re-forming P-patterns -> be
 uncontrollable at present // ->
 like -> safety devices are so necessary
 - "blue-purple" band, -> actual
 'producer - nec. energy-patterns only
 when + when - paper "power ratio"
 is gained // A no. of histories we
 -> explained phenomena as
 result of - sudden attainment P-
 ratio by accident // Many
 exper^s -> been replicated because
 -> factor & unrecognized, & had no
 known part in actual design //
 (& included - attempts & replication //
 Note - ratio -> between different
 dimension; - P space (distance), &
 combination (density) // - narrowness P
 - band requires - ratio be quite
 precise or else - full potential P-
 energy soaked // -> has - about P
 meeting 'accidental' juxtapositions

~~rar, but also disadv. of making
 gaining P ratio very exacting //
 reciprocals (P9) L - opening
 or untagged area P box or essential
 parts P ratio // So ^{is} each P-
 components P apparatus // Both 7
 comparit. & alignment 7 contributory // -
 reciprocals 7 placed around a
 small opening (1/2" size) :~~

~~P9~~

~~top P rule) aligned with the bottom
 P-loops P reciprocals & centered
 betw. // - offset clasps betw -
 reciprocals drawn in the paper waves
 ((frequency)) - area surrounding
 patient, requiring spectrum effect //~~

Dedication of Altar

A church is a ^{holy} altar is, And God
 Has placed an altar in the Son
 Whom He created // let us ^{now} worship ~~at~~ ^{there}
 in thankfulness, ~~what~~ He gives to me
 He gives all, & never takes away,
 For what He wills has been ~~from~~ done

A church is where ^{my} brother & I pray
 & rest a while // Whom we may be,
 a ~~house~~ ^{our} ~~lighted~~ lamp, to show ^{my} ~~with~~
 My Saviour's ^{face} ~~shadowed~~ ~~form~~ for me to see,
 His ^{face} ~~face~~ ~~is~~ ~~on~~ ~~the~~ ~~altar~~, & remember God.
~~I may have this vision~~

My brother, & I, let leave here & me

My S's face & I for me 'See
 Upon ^{the} altar, & remember God //
 My brother, & I worship here
 & let leave here & me

> knowledge & percept. respectively,
 two distinct thought systems arise //
 a - realm of truth no thoughts exist
 apart > God because He & His
 Creation share in One Will // ~~a -~~
 world of percept, however, > made by
 opposites, ~~conflicting wills~~ & separate
 wills, a perpetual conflict w/ a & a
 < God // ~~(1) (2)~~ a - world of illus, ~~with~~
~~truth~~ & needing constant
 defenses precisely bec. of real //
 Once a person has been caught
 in a dream world of perception, he &
 escape without help bec. everything his
 senses show is merely ~~but for witness'~~
 reality of dream // God has provided
 - Answer, - only way out - only true
 Helper / a junction of ^{voice} His Holy Spirit,
 'mediate between two worlds ~~knowing~~
 - truth & ~~at~~ ^(thereby) ~~some~~ true ~~perception~~
~~illus~~ - world of illus ^{as exactly what} ~~without releasing~~
~~not~~ it is // It > His - N.S.'s junction
 'help us escape > dream ^{world} by
~~unlearning~~ ^{how} its teaching us ~~reverse~~
~~its~~ ^{on} ~~our~~ thinking & unlearn our mistakes //

~~of power~~
 Forgiveness \rightarrow ~~the~~ ^{the} ~~great~~ leaning aid -
 U.S. uses a bringing ~~a~~ ^{thought} \rightarrow ~~Personal~~
 about //

- world \leftarrow see nearly reflects our
 internal frame of reference; - dominant
 ideas, wishes & emotions \rightarrow our minds //

"Projection makes perception" as -
 course puts it // We look inside
 first, ~~then project~~ ~~decide~~ what ~~is~~
 - kind of world \leftarrow want 'see' & \rightarrow
 project that world outside, ~~thus~~
 making it the truth as we see it //

\leftarrow make it true for us by our own
 interpretations // If \leftarrow ~~as trying~~ \rightarrow
 using perception 'justify' our own
 mistakes - our anger, our 'injuries'
 attack, our lack of love & what
 fear I may take - \leftarrow \rightarrow see a
 world of evil, destruction, malice,
 envy & despair // All \rightarrow \leftarrow must learn to

"forgive" ~~be~~ ~~the~~ ~~a~~ ~~bc.~~ \leftarrow \rightarrow ~~being~~
~~to~~ "good" & "charitable" ~~is~~ ~~bc.~~ what \leftarrow \rightarrow
~~to~~ ~~be~~ ~~the~~ ~~bc.~~ what \leftarrow \rightarrow

Seeing \rightarrow a true // If \leftarrow need a hateful
 world ~~justify~~ And as \leftarrow recognize \rightarrow evil

+ can't look past it, ✓ 7 simultaneously
 forgiving ourselves + ~~not~~ looking past
 our self-concepts, ~~our~~ - Self that
 God created us //

Percept.) a ~~single~~ P-body, &
 ∴ repres. a limit → awareness // It
 sees = body's eyes, & hears =
 body's ears // ~~It~~ It ~~sees~~ a
 limited response, & body makes as
 well // - oppos. P to seeing) - vision
 P Christ, & reflects ~~our~~ nature. +
 limitation, unity, rate + separation,
 & low rate. + par // - opposite P
 body's hearing) - ~~communication~~ P - ~~the~~
 Voice for God, - H.S. - ~~includes~~ &
 @ P as // His voice seems distant &
 diff. 'clear' bec. - ego, & speaks
 for - little I, or separated self, seems
 to be louder // > , too,) actually ~~passed~~
 - Holy Spirit speaks - unmistakable
 clarity & overwhelming appeal // No one
 who does a close 'identity' - body
 could possibly be 'deaf' to messages
 P release & hope //

Christ's vision > H.S.'s gift;
 God's Answer - illus. Ascension, -
 belief in reality of sin, of guilt &
 death // B - One correction for all
 errors of perception; - Reconciliation of
 all - seeming opposites - all - world >
 based // Its kindly light shows all
 things > no point of view, reflecting
 - thought system - arises from
 knowledge & meaning - a true 'unity'
 * God inevitable // What formerly &
 seen as injustice done 'one by
 someone else become a call for
 union & for help // Sin, sickness &
 attack & regarded as misperceptions,
 asking for remedy & gentleness &
 love // Defenses are laid down, bec
 when -> no attack & no need for. - //
 & leave our brothers' needs & just &
 ours // - take - journey & us, as & go
 to God // Without us - > loss & way;
 without them & I never find our home //
 Forgiveness & love are a Heaven,
 where a need for it is inconceivable //
 On earth, however, & represents a need

correction for all - mistakes - I made it
 'eff: it is - only way / it, for it
 reflects - Law of Heaven by opening
 + receiving & Love // Heaven & unity
 - state of all - Love & B. - He
 created them // Such & reality
 for us // It has a changed face
 O forgotten // Forgiveness - means by
 I - remember // - forgiveness - thinking
 P - world becomes missed // - forgive
 world be - gate / Heaven, for by
 its mercy, not at last forgive
 ourselves // Holding no one prisoner
 'guilt, & be free // Acknowledging
 Christ alone & all our brothers, &
 Recogn. His Presence & ourselves //
 Forgetting all our misperceptions, at
 + - nothing - past - hold us back,
 - I remember God // Beyond -
 learning I go // When I'm ready, God
 - take - final step to Him for us

- had a consid. investment in values P-world //
+ personal values in clarity P-world

- his is hardly a record - anything -
Course advocates // (put in ^{attempt} agreement) join

- it is an attempt 'did another way' P
looking at things - other way or a sufficient.

- H.S. 'show' way there // His answer)
surprisingly complete // - curriculum (the

process) by carefully concerned, +)
explained step by step, at both theoret. +
practical levels //

No-one could have been more surprised
- person who took - Course down // ^{This is} ~~not~~
own brief account of - process:

collaborators & origin of Course paper
 remain anonymous & point chiefly because
 done discreetly - > scarcely "group types"
 Indeed, I firmly believe - Course does not
 need genes, should be regarded as basis
 for another cast, & merely this to help
 people to turn to their own Inner Teacher //
 They had ^{usual} ~~diffic~~ ^s - ^{usually} accompany
 serious attempts to turn away - perception
 of separate interests - acceptance of
 unity of everyone ^{is of} ~~is of~~ - Creator //
 do not do - behavior - Course is a
 way 'salvation' // ~~but one~~ ^{is} words of
 introd. ^{quoted below} ~~as it is given~~ ^{only one phase} ~~but one form~~
 of a "universal course," defining ^{of} others
^{part} ~~a~~ ^{only} ~~content~~ ^{of} ~~a form~~ // ~~is a form~~
 that - appeal' everyone // ~~those whose way~~
~~it will be~~
 - in Course simpl. applic. more +
 theory, + experience rather, + theory // It
 maintains that "a universal theol. is universal
 a universal exper. essential" // One way
 toward achieving - exper.

As - title implies
 - C. arranged - out as
 - teaching device // consists of 3 hard-
 covered books, a page text, a
 page Workbook for Students, & a
 page Manual for T. - course
 for a student & to be clearly indicated.
 - book P. 1 portion pattern of
 needs, abilities & preferences // To quote
 the instructions for - use P. C. "

As one would expect, - text is
 largely theoretical, & sets forth - concepts
 - C's thought system is based //
 - 7. textbook, its ideas provide -
 foundation for - ^{W. Compton's} ~~theoretical work~~ //
 - W. however, - simple - practical
 applied P. 5 ideas // With practical
 applic. - text remains essentially a
 series of abstract & - hardly sufficient
 'bring about - theoretical formal - in
 C. aims // - W. deals more - specifics,
 & includes 365 lessons ^{& W. Compton's} ~~one of the~~ //
 1 - year // It > - nec. ^{learning} do them at
 - tempo, & one might want to remain
 over ~~one~~ a partial, speaking lesson for

Return 'dearest where You + come' work

Oh holy F. P. Murray's,
Crater of all things - but in You,
I know - I could not be forget
Nor lost a time, // - drawing P. world
→ pass away in Your presence
No child of Yours might mind of
Yet true dream eternally as truth
Seems to be hidden when I receive the
And still - Face of Christ / It does not seem

(You child) to find / let her head / You
+ rest - sleep I hear you, her
Your child, said // Read her at head
+ all - joy - suddenly becomes
Yacht with her, shared by all - world
She) afraid / But let her hear

Conrad

A Francis Messinger ^{crisis} + ^{word}
_{of almost speaking waiting at dinner}
_{services of holy water + at 2:00}

reality, + You + are
More new + brotherly yet appear' be
Reverend, heard + so ^{must} ^{distinct} ^{is}
See clear // a long do was a hard
= keep - faith + returning see //

Any spirit. ³ words a large no of
 assumptions. I want. limit - answer //
 A spirit? actually & a decision about
 - kind of answer -> acceptable //
 purpose of words -> limit, & by limiting
 'mean a part' are of experience more
 manageable // But - means meaning
 by you // For many aspects of living
 -> world -> me // But a for
 asking // God does use words &
 does answer in words // He J ->
 "Speak" - Christ is, who translates
 his answer & what's long & I
 understand & accept // Sometimes words &
 limit fear, sometimes - // ->
 why some people hear words, some
 bc. perhaps I limit correct, & some
 do & bc. ~~are~~ aware of anything //
 Yet G. has answered, & this answer
 -> made you what I need //
 Answers to me up' you // A very limit
 place or there is a fear - hearing //
 G's Voice is silent & speaks in silence //
 - means - < do a phrase - ?
 + < do a phrase - answer //

A) prompt // B e a demand //
 O questioning // O limitation // - only
 real request - for G's Answer // (needs
 - humil. P. trust a - concept of false
 cert // Trust I. lie a idea, for -)
 nearly faith a magic // Trust requires
 faith - G. understand, knows, -) -
 creator // (needs a state of peace
 For) -) safely ask if a fact, if
 (do e. feel -) it, asking
 for it) - only real request -) want

See over book

SDUNG (CONT)

- strips 7 made P tungston a 1/2"
 strips, & a plat wire running //
 - strips > placed horizontal - floor
 P-box

Slow down - glory train for me,
 Hallelujah!
 I see my Brother there, & he
 > holding out a golden ray
 ' raise my eyes - I might see,
 Hallelujah!

Come down, my Brother, come for me
 What for has made I would see
 - does > open (close for stand
 > body ground & Heaven land

I did - widest - song,
 Hallelujah!

I thought 'die, I want I ^{& carrying} song
 & now only "join" - golden things
 - rides stars & You alone
 Hallelujah!

> no death, & life rides by
^{that's} until & stop "raise us high
 & touch our eyes & ears, so we
 long deaf & blind, I hear & see
 Hallelujah!

Nativity

Christ the King of Kings

— with his Father & Holy Spirit

- rising & - with 7 1/2 hours

for a - advent of G's Son

- last & resurrected ^{has} again

Heaven ^{has} needs no Nativity. And yet

- Son of Heaven needs - world 'be

His body with place, ^{set} world & become

Because a Child, born // & O He

Who brings G's presence & eternity.

O His birth — ends - draws & death

For a His ^{create} life > brought 'life // Behold

His nativity - world & sound

- Earth needs need & shining & - hope

of ~~knowing~~ ^{knowing} & ~~knowing~~ // Now G's arms unfold

- ~~spring~~ of G's spring & winter's cold

- ~~heart~~ ^{heart} & ~~despair~~ ^{despair} & winter's cold

T 28

P - new day, love on a dip of world
 where God is some other place
 - like complete Him - after that 'Him'
 As He goes through - still - same I still?
 + a - present - others give him
 Enter his house - I - peace - last
 -> still - last

Quies - silence P - house set last

more → a day. It is good only → a
 more → one a day to attempt // -
 practice notes P-W, I understand by
 - intro. lessons, I have very few
 limitations → learner's personal
 approach & interests:

10 minutes ^{from} Q&A.
 Finally, Manual for T, provides
 answers to ~~some~~ some of - most
 likely questions a potential student
 would ask. It also includes a
 glossary of a number of terms -
 C uses, explaining ^{the} ~~the~~ ^{theoretical} ~~theoretical~~ P
 - text //

- C makes no claims to finality,
 nor 7 - W. lessons intended to bring
 student's learning 'completion' // - limited
 nature of its specific ^{lessons} ~~notes~~, as well as
 P range P concepts. - text, I clearly
 recognized a statement and -
 W ends:

What can remain ^{Primal} in - world
 C's vision how ^{appear} ^{Primal,} what could still
 Appear 'me as ^{Primal,} beautiful ✓ - heart
 P His perception of it? What could teach
 me sorrow has a cause; as death & real?
 Help me forgive - world // - peace for you
 // a very forgiveness & love given me ✓

Mind T 27 * have you see

... up & see ...
 - would would birds ...

let us wait here in silence & ...
 → instant ... our gratitude ...
 who called us & helped us ...
 And → let us ...

Along-way ... // Now ...
 & do ... walk alone // ...
 & ... all our ... // ...
 → ... next ...
 - song begins again ... had been ...
 only → instant ... (...)
 ... joy // ...
 → grow a life ... strength & hope until
 - world ... still ...
 all that ... draw ... had made ...
 let us go out ...
 & ... Christ has been ...
 + ... volume ...
 → last ... // ...
 & He has found ...
 + bid him welcome ...
 'celebrate salvation ...
 & all ...

T 26

+ uncontracted by ~~and~~ ~~later~~ ~~reach~~ ~~later~~
 a ~~light~~ ~~energy~~ ~~when~~ ~~a~~ ~~step~~ ~~away~~
 - ~~that~~ ~~is~~ ~~what~~ ~~opens~~ ~~up~~
 on ~~an~~ ~~inner~~ ~~level~~ — leads beyond world //
 a ~~TA~~ ~~strong~~ ~~has~~ ~~but~~ ~~is~~ ~~belonging~~
 - ~~How~~ ~~like~~ ~~love~~ — ~~It~~ ~~is~~ ~~the~~ ~~will~~ //
 Ask ~~any~~ ~~help~~ ^{will} ~~from~~ ~~God~~ — ~~Stay~~ ~~away~~ //
 + ~~do~~ ~~as~~ ~~you~~ ~~are~~ ~~in~~ ~~His~~ ~~Will~~ //

✓ ~~begin~~ ~~to~~ ~~journey~~ // long ago
 - ~~end~~ ~~of~~ ~~written~~ ~~in~~ ~~stars~~ ~~I~~ ~~set~~
 into ~~the~~ ~~Heavens~~ ✓ ~~a~~ ~~shining~~ ~~ray~~
 — holds it safe within eternity
 + ~~all~~ ~~time~~ ~~as~~ ~~well~~ // ~~had~~ ~~held~~ ~~it~~ ~~still~~ //
 unchanged, ~~unchanging~~ + ~~unchangeable~~ //
 Be ~~so~~ ~~afraid~~ // ✓ ~~start~~ ~~again~~
 - ~~ancient~~ ~~journey~~ ~~long~~ ~~ago~~ ~~begin~~
 — ~~is~~ ~~seen~~ ~~now~~ // ~~it~~ ~~begin~~ ~~again~~
 upon ~~a~~ ~~road~~ ✓ ~~passed~~ ~~on~~ ~~before~~
 + ~~got~~ ~~out~~ ~~way~~ ~~a~~ ~~little~~ ~~while~~ // ~~it~~ ~~was~~
 ✓ ~~try~~ ~~again~~ // ~~Out~~ ~~new~~ ~~begin~~ ~~has~~
 - ~~nothing~~ ~~is~~ ~~going~~ ~~to~~ ~~be~~ ~~lost~~ //
 look ~~up~~ + ~~see~~ ~~His~~ ~~Word~~ ~~among~~ ~~stars~~
 like ~~the~~ ~~last~~ ~~set~~ ~~of~~ ~~numbers~~ ~~in~~ ~~His~~ //

Psychotherapy 1a

Psychotherapy:
Purpose, Process & Practice

I. Psychotic - only form of therapy
 is ~~Quies~~ ^{Quies} only - mind I be sick, only
 - mind I be healed // ^{However,} ~~Further,~~ Only
 mind I need of healing // - does a
 appear be - case, for - manipulations &
 -> world seem real indeed // Psychotherapy
 I nec. so - a ~~vidu~~ ^{vidu} I begin to question
 -> reality // Sometimes I able 'start' ^{open}
 I mind without formal help, at the same ->
 O always some change I percept. P
 interpersonal relationships I enables w 'do so //
 Sometimes e needs a more structured,
 extended relationship -> "official"
 Therapist // Either way - task I - same; -
 pt. must be helped "change I mind abt.
 - "reality" P illusions //

I. - Purpose P P.

Very simply, - purp. P P. I 'remove
 blocks 'truth // Its aim I 'aid - pt. in
 abandoning I fixed delusional system,
 & beginning 'reconsider - ^{spurious} cause & effect

relationships on which it rests // No-one is
 → world escapes fear, but everyone I
 reconsider its causes & learn to evaluate
 correctly // G. has given everyone a
 Teacher whose wisdom ^{help} far exceeds
 what's contrib^s → earthly therapist I provide //
 Got → 7-times & sit's n 1 - pt - Ther.
 relationship bec: - means - // He does
 " His greater gifts to bottle //

What greater purpose could
 → relat → than 'units - N.S. enter
 into it & give it His One Great & Gift
 & rejoicing? What higher goal could
 → be for anyone → 'learn 'call upon
 God & hear His Answer? And what
 more transcendent aim I → be →
 recall - Way - Truth & - life, & to
 Remember God? 'help n → - proper
 purpose & P. // Could anything be
 better? For p., correctly understood,
 teaches forgiveness & helps - pt. 'be
 able 'recogn. & accept it // And n)
 healing) - therapist forgives - him //

Everyone I needs help, regardless
 P - from P) distress, & attacking ~~or~~ His

mind suffering consequences // tendencies
 7 after described as "self-destructive," &
 pt. after regards - a way // what
 e does - rape, & needs 'learn, I
 → self; I, I, attack & be attacked as well,
 I a concept e made up // Further, e
 cherishes it; defends it, & is sometimes
 even willing to "sacrifice" his "life" on
 its behalf // For e regards it as himself //
 → self e sees as being acted on, reacting
 "external forces as they demand, & helpless
 n-power P-world //

Psyche, +, must restore awareness
 - ability to make own decisions // e must
 bec. willing ~~accept~~ remove thinking, &
 understand — what e therapist projected
 its effects on C were made by his
 projections - world // - world e sees
 does: e exist // Until → → least
 n part acceptable, - pt. I see C as
 really capable P making decisions //
 And e → first is freedom, bec. e
 thinks — a slavery // He ^{it} need
 e. P truth as God n I make progress
 n salvat, C e must bec. separate

³ truth from illus, receive^{use} — — — — — same &
 becoming increasingly willing ' see illus^s as
 illus^s & accept - Truth as True // His
 Teacher — take u on > there, as far as
 u > ready ' go // P. can only say u
 true // - H.S. uses Time as He ~~thinks~~ thinks
 best, & He is never wrong // P. ~~is~~ of
 His direction) = P - means He uses
 same time, & ' prepare additional teachers
 for His work // —) no end - help
 — He begins & He directs // By
 whatever route He chooses, all P.
 leads ' G. — end // But that ' up'
 His // We & all His psychotherapists, for
 He would — us all be healed & His

III. Process P.P.

P. > a process — changes —
 new P. Self // — but —> "new Self"
 > a more vibrant self-concept, &
 P. I hardly be expected to establ.
 reality // — — — — — its function // If it
 I make way for reality, it has
 achieved its ultimate success // Its
 whole function, in end, is help pt.
 deal w/ fundamental error; that
 anger brings w/ something e really wants,
 & — by justifying attack & protecting
 self // whatever extent e crosses' reality
 " — — — — — extent is he truly saved //
 P.P.s do not enter — ther. relat.
 — — — — — goal & mind // On — contrary,
 such concepts mean little ' — or — world
 e need help // — — — — — aim is to be able
 retain —> self-concept exactly as it
 is, but without — — — — — it
 retains // — — — — — whole equilibrium rests on —
 in same belief — — — — — possible // And
 bec. 'a same mind @ so clearly
 imposs., what — seek I magic // n illus. —

imposs. > easily accomplished, but only 2.
 - cost P making illusion true // - pt. has
 already paid -> price // Now I want a "better"
 illusion //

~~... - beg, - pt's goal & -
 therapist's or at variance // - therapist
 as well as - pt. may cherish false
 self-concepts, but 7 respective
 perceptions of "improvement" still
 must differ // - pt. hopes to learn
 how 'get - changes & wants without
 changing > self concept' - signif.
 extract // He hopes, in fact, 'stabilize
 it sufficiently' include in it - magical
 powers & e sees in P // He wants 'make
 - vulnerable invulnerable & - finite
 limitless // - self e sees > > God, or e seeks
 only 'serve it better'~~

Regardless P how advanced -
 therapist is may be, e must want to
 change - pt's self-concept in some way
 - e behaves > real // - task P therapy >
 = P reconciling - diff. // Hopefully,
 both - ~~learn~~ give up -> orig goals,
 for O only in relationships

that salvat. v be found // At - beg. o
 uent. — pt. & ther. alike accept
 unrealistic goals not completely free
 P magical outcomes // - process of P v be
 seen as one n - outcomes // are
 finally give up n minds P bottle //
 - hints on P. that ideal outcome v rarely
 achieved // But therapy beg. - realization
 — healing v mind, n psychotherapy
 there is v top who believe - // (may
 be - e opt much further, for no one
 bears beyond v our reaches // yet
 looks P reaches change, + where
 therapist or pt. v reached - next
 one - v a relationship held out
 ' them — meets - clearing need //
 Perhaps - v top. again, v advance n -
 some relat, making it holier // Or perhaps
 // @ P. - enters n - commitment // Be
 around / P - ^{going} ; @ - progress // Retrogr.) temporary
 - overall direction v = P progress toward - truth //
 P, itself v be creative // - v = P -
 errors v - ego factors; that it is capable
 P true change, + v of true ~~or~~ creativity //
 when v speak P v - saving illusion, or -

"- final draw," → what I mean I put
 hear → Ego's last defense / "Resistance"
 is ^{Ego's} way of looking at things; its
 interpretation of "progress" & "growth."
 → interpret → be wrong & necessary, be -
 7 delusional // "changes" - Ego seeks
 make the really changes // are
 but deeper shadows, or perhaps diff.
 // cloud patterns // yet what I made a
 metaphysics I be called now as different //
 I discuss 7 illus^s; truth & time //

Resistance, as defined, can be
 char. of Ther. as well as P. //
 Either way, it sets a limit on P.
 bec. it restricts its ~~of~~ aims // Nor I -
 H.S. fight w. - intrusive P. Ego or
 - Ther. process // But He & wait, &
 His patience & infinite // His goal &
 wholly undivided always // whatever
 resolutions P. or Ther. reach, & connect
 ✓ 7 own divergent goals, I become
 completely reconciled as one until
 join w. His // Only → all conflict
~~ended~~ over, for only → I & be
 certainty //

// Ideally, P. is a series of holy
 accounts, 1. writes meet. then a
 2 + 'rec. - peace of God // And so -
 3 day v. pass for every "patient" or
 - face of - earth, for who except a
 patient could possibly come here?
 - therapist - only a - somewhat
 specialized Teacher of G. // He learns
 - teaching, & more advanced he is
 - more he teaches & - more he learns //
 But - whatever stage he is, - he is
 pts. & need v. just that way // -
 // I take more - he can give for more //
 Yet - both find security at last //
 'be a Teacher of G. O a man
 he religious & even 'bel. n G. ' -
 recogn. extent // It is nice, however,
 ' track forquiers rate. - & condemnat. //
 Love -> complete consistency - a
 regard, for one who has achieved
 - point can teach Salvat. completely
 without - instant & without a word //
 Yet he who has learned all things does
 - need a teacher, & - healed - no
 need for a therapist // Relationships are

Still - Temple P - N.S. // And - to be made
 perfect in time & restored to Eternity //
 - place P relig. in P.

Formal relig. has no place in P, but
~~formality~~ ^{it also} has no real place in religion //
 → world, → an astonishing tendency
 join contrad. words in 1 term without
 per. - contradiction at all // The
 attempt 'formalize religion' is so obvious
 an ego attempt! reconcile - impossible
 — (kindly req. elaboration here //

Religion → experience; P. → exper. //
 — highest levels - become one // yet
 neither is truth itself, but both I had
 'truth' // what I've seen 'find truth',
 // remains perfectly obvious, ^{but} 'remains -
 seeming obstacles' true awareness?

No-one I know 'forgot' I fail'
 remembers Godly Forgiveness, —,) all
 — need be taught, bec. o all
 — need be learned // All block -
 remembrance of God are forms of
 unforgiveness, & nothing else // → men/
 apparent' - pt. & only rarely so -
 ther. // - world has marshaled all its

forms n. \rightarrow $\frac{1}{2}$ awareness for ^{it} it lies -
 ending P-world & all it stands for //
 P/that 0 \leftarrow awareness of God — constant.
 a reasonable goal for P. // It \rightarrow v
 when P. is complete, for when \rightarrow)
 forgiveness & truth must come // And
 G. would be unfair indeed if belief
 n. G. is necessary 'psychote' ^{heuristic} success/
 Nor is belief n. G. a really meaningful
 concept for G. I be but know //
 Belief implies — unbelief is pass.
 but knowl. e. G. has no true
 oppos. // Not 'know G.' \rightarrow no
 knowledge, & 0' \rightarrow — All un forgiveness
 leads // And without knowledge = I
 only is belief //

Diff - teaching aids appeal 'diff
 people // Some focus P & R - nothing 'do
 ✓ G., or some focus P & P - nothing 'do
 ✓ healing // Yet if pupil & teacher join
 & sharing one goal, God → enter & →
 relat. bec. He has been invited - come
 in // In same way, a union & purpose
 betw. pt. & Ther. restores - place & G.
 ascendance, fruit = Christ's mission &
 → = - memory & G. Himself // -
 process & P. - return 'sanctity // Teacher &
 pupil, Therap. & pt. are all in same, or -
 " would = be her // Top. can build a
 pathway out, for no-one → find sanctity
 alone //

If healing > - invit. 'G' enters
 into His Kingdom, what diff. does it
 make low - invit. & written? Does -
 paper matter, or - ink, or - pen? Or is
 it = I write who exists - invitation?
 G. v. 'Those who would restore His world,
 for - a found - way' call 'Hein // "If 7.
 = be found, He must be there." It does
 not matter what - purpose is, but - must
 show it wholly 'succeed // O imperos.'

share a goal & blessed by Christ, for what
 I see = His eyes > too fragmented & be
 meaningful //

As true religion heals, so must true
 psychology be religious // But both in
 many forms, bec. no true teacher uses one
 approach for every pupil // On the contrary, he
 listens patiently to one & lets him
 formulate some curriculum; a - curric's
 goal, but how & can best reach
 aim it sets for him // Perhaps - teacher
 does a theme of G. as part of teaching //
 Perhaps - psychology does a underst.
 — healing comes from God // They
 succeed where many who believe they
 found G. > fail //

What must - teacher do
 ensure learning / What must - p. do
 'bring healing about? Only one thing;
 - same requirement salvat. ascs @
 everyone // Each one must share = goal
 ✓ someone else, & n so doing lose all
 sense of sep. interests // Only by doing
 > it pass. 'transcend - narrow boundaries
 - ego would impose upon - self // Only

- role P. - Psychotherapist

- Psych. is a leader & - sense that
 I walk slightly ahead P-pt., & helps
 avoid a few P-pitfalls along road
 by seeing first // Ideally, I also a
 follower, for one should walk ahead P
 since give light see // without - One,
 both - merely stumble blindly on to
 nowhere // It is, however, imposs. - -
 One be wholly absent if - goal, healing //
 He may, however, be recognized // And so
 - little light - I be - accepted -
 all - to light - way - truth //

Healing is limited by - limitations
 P. ^{psychic} as a limited by those P-pt. // -
 since P-process, i.e., P transcend - limits //
 Neither I do - alone, but when they join
 - potentiality for transcending all
 limitations has been given them // Now -
 extent P - success dep. on how much
 P - potentiality & willing to use // -
 willingness may & other = L. req., & as
 - & share it, it - grow // Progress becomes
 a matter of decision; it I reach almost
 Heaven or go no further - a step or two.

from hell!!

It is quite poss for P. 'Essee' heal //
 O sure poss for - result 'look like
 retrogression // But n - end \rightarrow must be
 some success // One asks for help; another
 hears + tries to answer n - form of help //
 \rightarrow - formula for salvation, + mental heal //
 Divided goals alone I interpret - perfect
 healing // One wholly egoless Therapist could
 heal - world without a word, merely by
 being there // No one need see U, or
 talk 'U, or even know of his existence //
 His simple Presence, enough ' heal //

- ideal therapist, = Christ // But
 healing a process - a fact // Therapist
 & progress without - pt., + pt. & be
 ready ' receive Christ as he could & be
 sick // n a sense, - egoless P.) \rightarrow abstraction
~~standards~~ - end P - process of healing, too
 advanced ' believe n sickness + too near ' God
 ' keep his feet on earth // Now e I help
 - those n need of help, for thus he
 comes out - plan established for salmt //

= Psychotk. becomes his patient, working -
 -9 other patients ' express ~~his~~ ^{her} thoughts as ~~the~~
 receive - \rightarrow - Mind of Christ //

Process P / Illness

Is all therapy & psychiatric, so all illness & mental illness // O a judgment - Son of God + judgment & a mental activity // Judgment & a decision, made again & again, against creation + its Creator // O ~~is~~ a decision - perceive - universe as world I created it // O a ~~judgment~~ ^{decision} - truth I lie + must be lies / what, then, can illness be except - expression of sorrow + of guilt? And who could weep but for I innocence?

Once G's Son I see as guilty, illness is born. inevitable // It has been asked for + ~~it~~ > be received // And all who ask for illness > now condemned themselves to seek for remedies that I ~~heal~~ ^{heal}, etc. -> fault > illness & e in ~~salvation~~ ^{healing} // There I be nothing - a change I mind I affect, for all external things are only shadows of a decision already made // Change - decision, & how can its shadow be unchanged? Illness I only be guilt's shadow, grotesque & ugly since it mirrors deformity // It -

deformity, I see as real, what could it
show be except deformed?

- descent & hell follows step by
step & inevitable course, once -
decis. — quit & real has been made //
Sickness & death & misery now stalk
earth in unrelenting waves, sometimes
together & sometimes in gross succession //
Yet all things, however real they
seem, are but illusions // Who could I
justify & there, once — & realized? And
who could I justify in their mental
& realize this? Healing & therapy, of
conversion, & as I said already & say
// again, all therapy & psycho. // heal-
sick is but 'bring — realization' there //
- word "cure" has & a dispute
among. more "respectable" therapists P
- world, & justly so // For a = P then
can cure, & not = P. understands
healing // At worst, but make - body
real & own minds, & it does so,
seek for magic by 'heal. ill's by'
→ minds endorse it // How could such
a process cure? // O ridiculous & start

'friend // Yet, if started, it must finish
 thus // O as if G. were - dead, & must
 be found - evil // How could love be
 there? & And how could sickness cure?
 Are not - battle one question? ~~no~~

At best, + word, perhaps questionable
 how - "healer" P-world may recognize -
 mind - some illness // But - error
 lies in belief - it can cure itself //
 - has some merit, in a world where
 "degrees of error" is a meaningful
 concept // Yet must their cure remain
 temporary, or another illness mis-
 directed, for despite has a value
 on some level - meaning of love -
 understood // ^{And} also I understand - without
 - Word of God, given by Him - N.S. as
 His gift 'you'

Illness P-kind may be defined
 as - result of a new P-self as weak,
 vulnerable, evil, & ^{endangered} ~~constant~~ + thus a
 need for constant defense // Yet if such
 a really - self, defense would be impossible //
 ∴ - defenses sought for must be magical
 - must overcome all limits perceived in self
 at - some time making a new self - concept

into & they I return // a word, error, accepted
 as real, & dealt ^{by} illusions // Truth
 being brought 'illusions' & reality now
 bec. a threat, & > fear & evil // Love
 bec. feared bec. reality is love // Thus
 > - circle closed against - "miracles"
 P. salvation //

Illness >: a mistake, & mind's
 correction // And as < already explains.
 before, correction I be achieved by just
 establ. - "negotiation" P. mistake, & +
 overlooking it // If illness > real, it & be
 overlooked & truth, for 'cosmic reality',
 is sanity // Yet - > magic's purpose;
 make illus. true = false perception // >
 & heal, for it opposes truth // Perhaps
 > illus. P. health & sust. for a little
 while, but not for long // Fear &
 long be hidden by illus. for a part
 & then // It -> escape & take another

→ fear, being - source P. all illusions //
 P. // Sickness & insanity bec. all
 illness > mental illness, & > it > or
 no degree // One P. illus. by 1 &
 illness & sickness & perceiv. as real &

belief — illness varies in intensity; —
 - degree of threat differs according — from
 it takes // Herein lies — basis of all
 error, for all P. are but attempts to
 compromise by seeing just a little bit
 P-hell // —> a mockery so alien to
 God — cannot be feared in
 conceivable // But — insane believe
 it bec. — insane //
 — A madman — defend — own
 illness, bec. — he sees — own solvat. //
 Thus, — attack — over — this — sense
 —> — believing — — attacking //
 —> curious circle of attack — defense //
 ! P. — most difficult probl. — — P.
 must deal // — fact, —> his central
 task; — core of P. // — therapist — seen
 as one — attacking — pt's most cherished
 possession; — picture P. // — not sure
 —> picture has bec. — pt's security as
 — prec. it, — therapist — but — seen
 // as a real source of danger, — be attacked
 —> — even killed //
 — T. — — has a true resp. //
 He must meet attack without attack,

~~discusses & presents // truth & simple
 being as it is //~~
 = P. 12

- Process of Healing

While truth is simple // must
 still be taught // these // already
 lost // way // a subtle sense of
 complexity // -> - great illusion //
 in its word comes - inevitable
 to be said: - "be safe", one must
 control - unknown // -> strange
 belief relies on certain steps
 never reach 'consciousness' // First,
 O unshaken by belief -> are
 forces 'be overcome' 'be alive at all' //
 And next it seems as if -> forces
 be held at bay only by -> inflated
 sense of self - holds a doctor's
 what is truly felt, -> sense 'raise
 this' - light //

Let us remember -> ones
 & us for help -> bitterly opposed //
 what -> know; how;
 what -> have already
 help // Process bec. unposs. until -

pt.) persuaded / reverse ^{his} twisted
 way P looks at world; / twisted
 way P ^{is} looking - ~~or~~ - this
 simple // but C must be taught
 these ~~ideas~~ things C - ~~endanger~~ // It
 must be taught these / ~~attain~~ be
 / ~~feel~~ ~~reclaimed~~, & ~~these~~ ~~need~~ ~~be~~ ~~need~~ -
 lesson of defenselessness about all else, 'show
 what - > strength //

If - > world is ideal, & could perhaps
 be ideal therapy // And yet it would
 be useless & - ideal state // I speak
 P ideal teaching & a world & - perfect
 teacher could & long remain; - perfect
 psychotherapist, but a genuine P & thought
 & yet concerned // But still I speak P
 what I yet be done & helping - insane
 & - towards P - attainable // while - are
 sick, - I & must be helped // No more -
 " - > ~~use~~ of Psychotherapy; no less" -
 all e has 'give & worthy P' - therapist, for G.
 Himself holds out his hands - his hands &
 world //

Healing / ~~is~~ by // Nothing & - world -
 labels - > helping one 'come' for help
 And 2 v / 4. c be 'God, & - > attempt,

however limited, however lacking true sincerity,
 when it is joined for healing, God's there //
 And He has guaranteed — He is
 here & answers there — truth // They & be
 sure — healing is a process He directs,
 but according to His will // His Word
 guides us as a top, help for walkers // let
 us — forget — helples of ourselves, &
 lean upon a strength beyond our little
 scope for what 'teach as well as what'
 learn //

A brother seeking aid can bring us
 gifts beyond — height perc. — & — dream //
 He offers us salvation, for he comes "to us
 a Christ & Law" // what he asks "is asked
 by God — here // God what — do " for
 him bec. — gift — give " God // — sacred
 calling P. G.'s holy Son" for help — & — perc
 distress can be "but answered by his Father //
 yet He needs "a voice — ' speak His
 holy Word; " a hand " reach His Son &
 touch his heart // " such a process, who
 could — be healed? " — help interaction —
 place P. G. himself by " His Son " sacred //
 For — it joined // And now G's

promises" are kept by Him // - limits could or better
 - pt. + therapist - correct "as nothing, for -
 healing has begun" what man must start
 F. -> complete, for he has never asked for
 more - "just" - smallest willingness,
 best advice, - trust of wholeness & His
 Name // To ask for help, whatever form it
 takes,) but call on Him // And he ->
 send His answer - therapist who best can
 serve His Son & all his present needs //
 Perhaps - answer does seem "be" a gift &
 "Hear" // It may seem "be" a
 worsening to + a help // But let - outcome
 & be judged by us //

Remember all gifts P.G. ^{must} be
 received // In time no effort + be made &
 wait // It > a or perfection - is asked"
 now attempts heal // - as decided "already,
 if - think -> a need "of healing // And -
 truth & r' us "only - = 'seem'
 Share our dream P sickness // but no help
 & "to give" himself P all - trespasses -)
 & would could see himself without a
 cause // His healing) our own // ^{And} as - see
 - witnesses & his come sharing - with

P guilt — should — Son of God, — behold a
him. Face of Christ, + understand. — a hat
on our //

Let us stand silently before G's Will,
I do what I have chosen — a staff
→ one who, alone by the corner "where
at draws regard, and there" — →
lay them down, "come away" a peace
for us // Hear a brother call "for help &
answer him // I to G. "Whom
answer", for G called on Him // → no
other way "hear His voice // → no other
way " ~~see~~ ^{see} His Love // → no other way "
~~see~~ ^{see} a Self // Holy, healing, for — S. of G.
returns "Hear — its kind embrace // For healing
tells him — voice of God, — all Jesus I
have forgiven him //

- Def P Healing

- whole process P.P. — can be defined
as forgiveness, for no healing I be any-
thing else // — unproving as Sick,
believing + unproven // — hanging on
to guilt, its clinging close & sheltering,
its loving protection + alert defense, --

all >) but - give repeat 'forgive' // "God
 may enter her." - sick repeat, out
 + on, while - more -> less + yet rejoice
 in it // Healing occurs as a patient
 begins 'hear - drugs - sings, - r ?
 its validity // Until she hears it
 I understand - o she who sings
 it // 'hear it is - first step in
 recovery // ' ? it must + rec -> choice //
 -> a tendency, r o very strong,
 'hear -> song p death -> instant,
 + + dismiss it unconnected // -
 fleeting awareness ^{repro-} - many
 opportunities given us literally "change
 our tune" - sound p healing &
 be heard instead // But first -
 willingness to - "truth" of - "song"
 p condemnation must arise // - strange
 distortions were intrinsic. - self - caught,
 itself but a "pseudo-creator," make
 -> ugly sound seem truly beautiful //
 " - "rhythmic p - errors," - "The old angel's
 "song," all - + was as heard instead
 p loud, discordant shrieks //
 - ear translates; I does not

hear // - eye reproduces; it does a see // &
 task is to "make agreeable" about ear >
 called on, however disagreeable it may
 be // - answer - decisions - P - mind, reproducing
 its desires & translating them into
 acceptable & pleasant forms / Sometimes
 - Thought behind // - few hours, but
 usually very briefly, + - mind grows
 fearful & beg. doubt its sanity // yet
 c - e permit its slow change - forms
 // - look upon, sounds they hear // = are
 its "remedies"; its safeguards > insanity //
 - testimonies & - senses bring
 but one purpose; justify attack &
 thus keep unforgiveness unrecognized for
 what it is // Seen undisguised, it is
 intolerable // without protection c could
 e endure // Here > all sickness cherished,
 without-recognition - - - - - is so // For
 when all unforgiveness is recognized -
 form it takes seems to be something else,
 + O now "something else" - seems to
 testify // But O e - "something else"
 - - - - - I be healed // O e sick, & needs
 no remedy // concentrate & healing efforts

HERE is but fertility // who I care what I be
SICK & make it well?

Sickness seems have many forms, &
so does unforgiveness // - forms of one but
~~different~~ reproduce - forms - P. other, for - &
same illusion // - So clearly - translated
/ - a careful study P. form a
Sickness form - point quite clearly -
form P - unforgiveness - it represents
but seeing - - effect a cure!
-> achieved only by one recognition;
- only forgiveness heals - unforgiveness,
& only unforgiveness possibly give rise to
Sickness P - kind //

-> realization - final goal of P. //
How is it reached? - then sees n - pt.
all - e has e forgive in himself,
& -> thus give another chance to look
at it, open it - evaluation, & forgive
it // when - occurs, I sees I sin as
gone & e past - is no longer here //
Until e does this, e must think of
Erel as breathing ~~to~~ live here & now //
- pt. is I screen for - projection P's sin, &
seeing e' let go // let e retain one
slot P sin n, what e looks upon & I

release & ~~only~~ partial & → a be well
 No-one > healed alone // → - joyous
 song salvation sings ' all who hear its
 voice // → statement I be too often
 remembered by all & see themselves as
 therapists // → pts. I but be seen as
 witness of journey for O they I could
 demonstrate → smiles eyes
 & still behave — see > their ' look upon //
 I → - proof of smiles, seen a - pt,
 & accepted n - therapist, other - mind
 & both a covenant n I - meet & join
 & be ^{or?} be as one //

~~- ^{cause my} ideal pt. - ~~relat.~~ ~~replacing~~ →
 ✓ 1. pt. ~~for~~ ~~cannot~~ ~~cause~~
 ask for help // - process — ~~to~~
 place n → relat. → actually =
 n \ - ~~that~~ ~~tells~~ ~~pt.~~ ~~n/~~ ~~heart~~
 that ~~all~~ ~~is~~ ~~in~~ ~~begin~~ ~~for~~ ~~gone~~
 ✓, ~~along~~ ~~is~~ ~~own~~ // ~~for~~ ~~that~~
 could be - ~~digg~~ ~~into~~ ~~healing~~ ~~r~~
 forgiveness? Only - Christ
 forgives, knowing His Sinlessness //
 His vision heals percept, &
 Sickness disappears // Nor → it
 return again, once its cause has
 been removed // → however, needs -
 help of a very advanced therapist,
 capable of forming ✓ - pt. n a holy
 relationship n' all sense of separati
 onally ~~is~~ ~~overcome~~ //~~

For → ≠ Thing & ≠ Thing
 only 1 required; - therapist n no
 way confused ✓ ✓ God // All
 "unhealed healers" make → judgment.
 Confusion n ≠ form or to, bec. -
 must req. therapist n self-created
 path → God-created // → Confusion

I rarely if ever n awareness of -
 weakened healer would instantly bec.
 a Teacher of God, directing 1 life -
 function of the healing // Before a
 reached - point, ie thought of a
 change of the process & in a response
 for its outcome // His pt's ^{failures} ~~failures~~
 would thus become ^{over} ~~failures~~ mistakes,
 & guilt became - cast, dark & strong,
 for what should be - Kohlen's of Christ //
 Guilt is inevitable in these - 1 - 9
 judgment & making of decisions // Guilt
 is impossible in these - where - N.S.
 Speaks //

passing of guilt is - the aim
 of therapy & - obj. aim of forgiveness //
 n - 9 oneness I be clearly seen //
 Yet who could expect - end of guilt
 who feels responsible for his brother's
 - role of guide ^{to} him? Such a
 function presupposed a knowledge. -
 no one here can have; a cert. of
 past, present & future, & of all its
 effects - may occur n. // Only

) → omniscient pt. P view would such
 a role be possible // But no percept.
 is omniscient, nor) - ~~the~~ tiny self
 P one alone against - universe &
 able! As we - e has such wisdom
 except a madness // — many
 there 7 mad & vicious // No unhealed
 healer I be wholly sane //

Yet O as unlove e
 accept a fraction God has given
 as 'I' want one (He has not //
 - ~~that~~ advanced there no way
 can ever doubt - power —)
 & here // Nor does e doubt its
 source // He underst. s all power
 & earth & Heaven belongs 'him
 bec. of who he is // And he is
 this bec. of his Creator, whose
 love) is him, & who I fail //
 There what → means: e has
 gifts P G. Himself 'give
 away // His pt. 7 - saint P
 God, who call upon his sanctity
 'make it their's // And as e gives
 it to them they behold Christ's
 shining face as it was back at. //

- in case, thinking of God, as
 a proud 'apostate' - Son of
 God // But what see in him
 bec of this they pericled // -
 unhealed healer - but for every
 .1 pt. I suspect him of treachery
 & see a W // He tries to heal, &
 thus at times a mess // But
 we succeed except 'some
 extent & for a little while // &
 does see - Christ in him who
 calls of what answer can he
 give 'one who seems to be a
 stranger, alien - truth & poor &
 widow, without - God who must
 be given him? // Behold God in
 W, for what to see - be
 answer //

- what - forming of 2 bottles
~~but~~ means // And - forget
 world & all its little troubles &
 its drama of death // - same as
 one, & nothing may be remembered
 P. world of guilt // - now be,
 a temple, a - street a straw

of stardust washing lightly past
 all ~~sick~~ sickly dreams // Healing
 I done, for what I perfect, needs
 no healing, & what remains to be
 forgotten, where // ~~no see?~~

Be thankful, Therapist, —

~~I see such things as this, no
 if I but understand "I proper
 vote // But if I fail - "This," I
 denied — God created I, & so
 I know "I His Son" // Who
 I bother now? What saint can
 come" to take I home & live? I
 lost-way // I now expect "see
 a live" — I refused
 to give? Heal & be healed // I no
 other choice of pathways that I ev
 lead to peace // O let I patient in,
 for I has come "I from God // Is
 I his witness enough to wake I
 memory & live?~~

III

Practice

- select. PTYS

Everyone 's sent 's
apt. P. rows // -> das e. mean
~~select. not~~ -> close
- kind of "treatment" -> suitable

But C das/mean -> no-one v'
by mistake // 9 as no error, A's
plan // C would be 7 error, however,
'assumes -> know what 'ch/

Everyone 'comes // -> e. ap 'r
decide // -> a tendency 'assume
-> being called on constant.

make sacrifices of yourself for
v // -> could hardly be true
demand a sacrific. of yourself
demand a sacrific. of God // He
knows nothing of sacrific // who
could see of behavior -> He
be imperfect

Who, +, decides what a
matter needs? Surely e. who
does a yet recognize who He is who
asks // -> something a here

→ tell r, if r listen // And →
 answer; listen // Do a demand,
 do a decide, do a sacrifice // listen
 what r → hear → true // Would God
 send His Son 'C r e be serve
 know (understand) also needs?
 think what G - telling r; He
 needs r voice ' speak for Him //
 Could anything be better? Or
 need of a gift ^{a grat} to you? Would r
 rather choose who would be god,
 or hear the voice of Him who
 is God n r?

r pts need e be phys present
 for r ' serve n - Name of God // →
 may be hard ' remember, but G
 would e in His gifts ' e be heard
 i - few () actually see // r
 see others as well, for seeing)
 e be heard ' - body's eyes // Some
 b e need f physic. presence // -
 need r as much, + perhaps
 more - instant - sent // r
 know p - n whatever way I be most
 helpful' both of r // e class e

matter - v // - be sent a what
 from) most helpful; a name, a
 thought, a picture, ~~an~~ idea,
 or perhaps just a feeling P
 Reaching out, someone, someone // -
 joining) - hands P - H.S. // C
fail to be accomplished //

A holy The, an adv. T. & G.,
 new parts in thing, a deal a
 make - can't. P. S. exist, not deal
 a establ. his part in it // a underst.

-> part) me. - whole, &
 -> e -> recognize - whole where

) part) complete // Meanwhile e
 must have, &) pts. -> means
 sent 'u' for his being // what
 could e be grateful ~~for~~ to
 them? They v being G. // would
 be refuse -> Gift for a pebble,
 or would e close - door ->
 Sacri P. world, 'let' n a gift?
 let e be tray - S. of G. // who
 calls on him) far beyond his
 understanding // Gift would e
 a rejoice - e &) answer,

when only this - e be able
hear - call & understand - O his?

Psychology as a Profession

Strictly speaking, - ~~as a profession~~
 no // How could a sub be engaged? And if could
 - limits be laid on - interaction
 engage - both pt. & therapist in every
 relation - e enter? Yet practically
 speaking, (I still be said -)
 - those who devote themselves
 primarily to healing P = set of -
 - chief function // And O' there
 that a large number of other people
 turn for help // - in effect, -
 practice of therapy // - people & i.
 "officially" helpers // - devoted 'certain
 kinds of needs -> profes. activ's, altho
 they may be for more able teachers
 outside of them // - people need no
 special roles, of course, but - may
 be called ^{upon} to use special applic's
 P - general principles of ^{healing} ~~methods~~ //

First, - prof. Ther. -> excellent

position to demonstr. — → I no 2 P
 deliv. a healing // For →, however, e needs
 spec. training, bec. # - come ~~by~~
 by 1 e became a ther. prob. taught a
 letter or note about - Nat. principles
 P healing // - fact, e prob. tried to
 force e → "make healing" impos //
 Most P-world's training follow a
 Curric. & judgment, # - aim of
 making - ther. - fudge //

Even → - U.S. Jesus, + → use,
 given - slightest instant // - unhealed
 healer may be arrogant, selfish, un-
 concerned, or actually dishonest // He
 may ^{rather} be ~~not~~ unconcerned & healing
 as if says god // Yet something
 happened to him, however slight
 (may i beee, when e chose to
 be a healer, however misguided - direction
 e may i choose // That "something"
 is enough // Sooner or later, ~~that~~ it
 → rise & grow; & a pt. → touch i
 heart, & e → silently ask e for help //
 He has found a therapist // He has
 asked - N.S. To enter - Relationship &
 heal it // He has accepted - Agreement

for us //
 G. > said I looked on all He
 created & pronounced it good // No,
 He declared it perfect, & so it is /
 And since His creation did ~~change~~
 change & last ~~was~~, so it is well
 that neither a perfect Ther. nor a perfect
 pt. can poss. exist // Both must be
 denied & perfect, for a very need for
 a ~~one-to-one~~ implies a sense of lack // A
 one-to-one relat. > a One Relat.
 that a means a return; - way G.
 chose a return of His Love // n —
 strange draw a strange connection
 must exist, for only — > - Call to
 awake // And what else should
 therapy be? Awake & be glad, for
 all < sins I have forgiven you // > > -
 only message — > > should ever
 give to other /

Something good must > > every
 meeting of pt & Ther. // And — good >
 said for both, against - day when
 I receive — only that ~~with~~ a
 real & a relat. // — moment @

returned them, blessed by - H.S. as a
 gift - Creator, as a sign P is love
 For - Ther. relat must be. like
 relat P - Father & - Son // There is no
 other, for ~~nothing else~~ // Therapists
 P -> World do ~~not~~ expect ~~outcome~~, &
 many pts. would be unable 'accept help
 - if they did // Yet no therapist really
 sets - goal P - relat. P x @ a part //
 His underst. begins ~~to~~ + + goes
 on -> there //

O n - instant - Ther. forgets
 'judge - pt. - healing occurs
 Some ~~of~~ Ther. relat. -> point > new
 reached, alth. - ~~it~~ ^{both pt. & Ther.} may arrive at a
 different draw n - process // Yet it -
 = be - same draw for both P. & so
~~process~~ P forgiveness n - both ~~must~~
 some day wake // - good > saved; &
 indeed > cherished // ~~And~~ But only
 little time > saved, & - new draws
 -> lose -> temporary appeal & turn
 draws of fear, - content P all
 draws // Yet no pt. I accept more
 -> ready 'recr', & no Ther. can

offer more + e believes he has // And so
 → a place for all ^{such} relat. n → world,
 + - a bring as much good as e d I
 recognize + use //

But o when judgment ceases
 healing occurs, ~~For~~ ^{our} → I, be
 underst. → no. of ~~and~~ of diffc.

n healing // → a nec. underst. for
 - healed healer // He has learned

— o no words to wake a
 (water) = draw + → //

No prof. ther. I hold → underst.

consist. n I mind, offering it to all
 \ v' u // → some n → world \ /
 v M. close, but / = accepted - Gift
 entirely n I' stay + let → underst.

Remain on earth until - closing of time //
 - could hardly be called prof. ther. //

→ Saints of God // - I - Saviors P-
 world // → image remains, bec. - I leave
 - c be so // - Take place P or images,
 + help + kindly draws //

Once prof. Ther. has rational
 minds or joined, e I realize — o p
 diffc. n healing > meaningless // Yet ^{are} //

for books & notes → in time, e & go
 towards it // Many holy instants / be in
 along-way // A goal marks - end of a
 journey, e - beginning, & as a goal is
 reached → to be clearly seen ahead //
 Most prof. that I still e - my start - p -
 beginning stage of - first journey // Even
 those who begin understand what must
 do - oppose - setting out // Yet all - law
 of healing is there in just - instant //
 - journey is long, except in dreams //
 - prof. that has one advantage -

I saw enormous time, if a properly used //
 He has chosen a road on which to go
 temptat. 'misuse' role // → enables e
 to pass by many obstacles & peace
 quite quickly, if e ^{does a} escapes temptat.
 assume a function - has a been
 given him // understand → no 2 of
 difficult healing, e must also recognize
 - equality of or - pt. // → as half-way
 point → // Etc. - 7 = or not // - attempts
 of the's compromise → respect & strange
 indeed // Some utopia. that merely to
 collect bodies' worship - → Skrine & →

regard as healing // Many pts, too, regard a strange procedure as Salvat // Ypat - a meeting -> One who says, "My wife, come again."

Do e forget - 7/ Jan P
 She must be healed, + -> G2/ -
 depends that has - Strasto - P G -
 v, but - depends that has lost
 sight P - Source P his Salvat //
 He does e see + e does e
 hear // How +, J e trial?
 Bec. O - Will P God - e
 take -> place n - place for Salvat //
 Bec. O - Will P G. -> pt.
 be helped' join v w -> // Bec.
 J - usual. 'See + hear does e limit
 - H.S. n any way // Except in
 time/ n time -> J be e. Great
 lag between offering + accept. P
 healing // -> - will come - face P
 Christ // Ypat C J be e -> illus, to
 be. two does e exist + - Will
 P God has always been exactly
 as it is //

Payment

No-one I pay for therapy or healing
 I P God, & He asks for nothing // O
 lower part of His plan - everything
 -> world be used by H.S. help
 -> carry out - plan // Even I advanced
 therapist has a few earthly needs
 while I live // Should I need
 money, I be given it, as a
 payment, I help I better serve -
 plan // Money I be used // I nothing //
 I no one here I live I no illness, for
 I must get this 'I - last illness
 be accepted by everyone regularly //
 It has a very part -> one
 purpose, I be done // It stops
 here I for // And while I stop,
 I be given what I needs 'I stay //
 Only -> unhealed healer could
 try heal for money, & I -> I
 succeed I - extent I value it //
 No I find I healing I - process //
 -> -> be those I whom - H.S. asks some
 payment, for His purposes // I be

those I whom He does not ask // IT
 should be - therapist I makes -
 decisions // → a diff. betw. payment &
 cost // 'give money when G's place
 slots it has no cost // 'withhold
~~money~~ I where it rightfully belongs
 has enormous cost // - then who would
 do → loses - name of healer, for a
 could never understand what healing is //
 He'd give it, & so I → it //

- therapists P would → indeed
 useless - world's servant // ~~And~~
 pts. I pay only for - exchange of
 illness // →, indeed, must demand
 payment, & - cost I great / A "bargain"
 relationship of gift - only gift
 whereby all healing is accomplished //
 Forgiveness - N.S.'s only disease, must
 → no cost // For if it does, it merely
 cripples G's love again // Can →
 be a gift of forgiveness? I → be how -
 disease of sin → end?

- 'right' (w) → something no one
 need repent for // A promised v, &
 guaranteed by God // i. o. a right

- ther. & pt. share alike // If I relax
) ' be holy, whatever I needs) give
 by - other; whatever I seems lack -
 & I supplies // Here I - relax made
 ready, for here's both are healed //
 that pays pt. a gratitude, as does
 - pt. pay u // I no cost - etc // But
 thanks & due' both, for - release ->
 long imprisonment & doubt // Who would
 not be grateful for such a gift? Yet
 who could pass imagine - (could be
 bought?)

(has well been said -
 Who hate shall be spared // Bec.
 - has, & I give // And bec. - give,
 & shall be given // ~~the~~ - laws of God,
 + a P - world // So a - G's heaviest
 - give bec. - I heard His Word &
 understood it // All - need) give
 - // But - > lose - light P - world
 unless - remember - all - I comes
 only) G. // If - believe - need anything
) a matter - > recognize u - a matter
 no longer // + if - do -> a light goes
 out over a Heaven // when G's Son

turns against himself & must ^{know} ~~see~~
~~only~~ darkness // He has a ^{divine} -
 light, & I see //

One rule should always be
 observed: No one should be turned
 away b/c. of I pay // No one I
 sent by accident! anyone // Relax

I always purposeful // whatever →
 purpose way is born before - N.S.
 entered them, I always His
 potential - temple; - resting place
 of Christ & home of G. Himself //
 Whom comes has been sent // Perhaps
 part of reason & sent - 'give
 > better money - & needed // Both
 - be blessed thereby // Perhaps &
 sent 'teach - therapist & much &
 needs forgiveness, & & values > money
 a comparison // A gain - both be blessed //
 Only a turn of cost could = > more // &
 showing everyone must gain a blessing
 without cost //

Perhaps - view of payment seems
 impractical, & in - eyes of world & it
 would be so // but & = worldly thought

> really practical // How much I gained
 by striving for illus.? How much I
 lost by throwing G. away? And is it
 poss. 'do so? Surely a impractical
 'strive for nothing' & attempt 'do what
 > imposs. // Then stop a while, enough
 'think of this // Perhaps been
 seeking for salvat. without recogn.
 where to look // blessed ones & help
 can show & where // what greater
 gift - - - - - could & be given?
 what greater gift > - - - - - world
 give!

~~Do a deed & be given~~

Physician, healer, therapist,
 teacher = heal thyself! Many
 - come 'caring - gift of healing,
 if so elect // - N.S. never refused
 invitation 'enter & abide ✓ // He
 -> give endless opportunities 'open
 door' & salvation for each & his
 function // He -> also tell & exactly
 what & function is, in every circumstance
 & wall time // When He sends
 -> rock & holding out his hand 'His

Friend // let - Christ & bid him welcome
 for — same Christ & him as well //
 Don't miss entrance, & don't deny
 Christ & you // ~~Do not forget~~ Remember
 - sorrowful story of world, & glad
 tidings of salvation // Remember -
 plan of God for - restoration of
 joy & peace // And do not forget a
 very simple 7 - way of God:
 - we were lost in darkness of
 world until we asked for light // And
 - God sent His Son / give it
 to you //

Psychotherapy 1b

when - steel bars cross on
 @ side \rightarrow a ~~small~~ ^{round} clear bulb, 3"
 in diameter // \rightarrow bulb has a looped
 filament, 1 1/2" long including
 1/2" loop (as measured) its beginning
 its rounded end, 1 is its length
 axis) // filament \rightarrow better part P-
~~overall system's~~
~~Safety device~~ P system, \rightarrow
 part P transforming system as
 well // Made P \geq twisted wires
 tightly wrapped together, one attracts
 impulses in + - \rightarrow popels - out
 after - overbow has been dissipated
 n - form P heat //

(- be noticed - - entire
 system works on one very simple
 principle; all its elements or
 components repres. diff. procedures
 for filtering out unwanted effects
 & magnifying desired ones // Intake
) actually fairly indiscriminate // -
 device is placed within 5 feet of
 \rightarrow anticipated hearing, \rightarrow - shorter
 side P - box - left toward - pt. // (-
 will be 4' long & 3' high // summary -

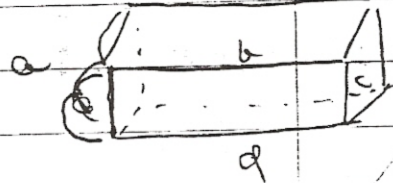
dimensions P-box, O 5' long, 4' deep, & 3' high, X ✓ top & bottom sides measuring 5' x 4' // Sides - front & back are 5' x 3', so — - 2 remaining sides, 1 7. 4' x 3' are - shortest //

① - changes in wave lengths & healing brings about occur within radius P = 5' // It does not matter what part P-body healing takes place, nor by what means O brought about // In their point P view, it can be said that healing is only the result of a change of mind, which now accepts healing where it formerly accepted sickness // - change P mind alters - thought-field around pt. I seems to represent - place where he is // - changes I be diff. for a healing presumably brought about by medication, surgery, or faith // Healing I only be faith healing, for sickness I only be faith & sickness //

- Concentrated P Energy I seems to represent - pt. I limited - 5' radius - by its potential, but by - relative

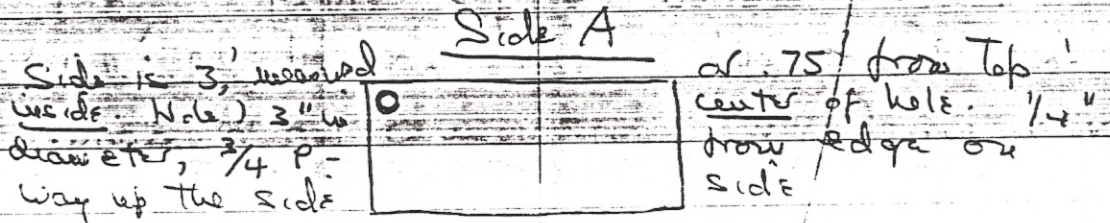
is efficiency of apparatus // while a
 powerful enough for its purpose. a not
 capable of making - more subtle ~~changes~~
 — accompany a hearing, nor of
 measuring - almost in calculable
 distances across - occur // Within
 5' radius, however, it - put up - deep
 exchanges that "require" a hearing // a
 a sense, & might be called - shadows
 of things; s - world of drama; signifi-
 cance of a different voice //

what are > actually very simple //
 It consists merely of a round hole cut
 into - steel side of box, 3" in diameter //
 a toward - back of the shorter side -
 left, or side A as labeled below:



It is cut in - steel 3/4 of - way up
 & - bottom of side A, only 1/4" > - back, &
 2" left out - extraneous sounds // If
 distance is greater - 1/4" - account of
 the extr. sounds would increase

economously // By being located so close - back P. box, many frequencies → enter but → hit (or bounce off) - back + be blocked immediately.



As noted - pos. Side A faces - pt - box being placed ~ 5' of hwi // About 3') ideal; - filtering - out deers in room - act most efficiently, + - box is well within peripheral areas P. field // - height ~ floor ~ incl. - posit. P. pt. He can be lying down or sitting up or standing // (what) impact. ~ box's distance ~ hwi + also ~ floor // About 3' ~ again ideal // (would be best' moment - box on a wooden table → height // - 3' ~ case ~ distance ~ floor' - top P. table // → ~ hwi - in table just about - best height, regards P. area P. pt. — ~ being heard

^{Strongly}
 Recommended — table be
 constructed of very solid wood, since
 - box is heavy // It should rest on
 - top of table with no over-hang;
 i.e. table top + bottom P. box
 should be as close 'identical' as
 possible in all dimensions // Since 5' x
 4' x 3' are inside measurements for
 box, allowance must be made
 for the 2" on @ side for enclosure //
 (→ incl. 1" incl. of hard wood + 1/2"
 on both sides / comprise - box itself)
 - box should rest directly on table
 top, + wood here should not be
 painted, although it should be
 smoothed as much as possible, & oiled
 before - box is adjusted // oiling
 should be repeated after about 10
 hrs. of use P. apparatus // Be sure
 on replacing - box not allow over-hang
 Neither - kind nor - thickness of
 - wood itself matters // - only pre-
 requisite is - ability to sustain
 weight P. box // @ also essential
 — no metal comes in direct

contact c-box \rightarrow point A - Top P
 table can, however, be reinforced -
 metal ((beats??)) - legs on the
 bottom side, & the material P-
 legs is untreated. Only what
 actually touches box is relevant,
 \rightarrow must be only wood, oiled
 rather lightly after smoothing &
 spain as specified above. The
 bottom of the table ((legs, cross
 braces [1-7 recommended]) can
 be painted or preserved \rightarrow way
 \rightarrow) convenient - legs should
 be braced vertically as well as
 horizontally \leftarrow cross wood or
 metal bars //

Except for table top, must
 conform requirements as specified -
 remain P. table should be built
 for strength & convenience // wheels
 are obtain for latter, along & a
 locking device & stabilis wheels
 when box is positioned // handles
 placed \leftarrow center of the shorter
 sides of table top, extending

1 - battery ^{side} of top board so as not
 interfere - balance p. box itself //
 - I be screwed onto a metal
 plate, provided wood is thick
 enough - allow for at least 1/2"
 clearance from point // p. screw
 - top p. table // screw or dipic.
 mark side p. - allow
 for an inch leeway if screws
 or nails are used // - material for
 - bangles, - ^{side} p. - ~~attached~~ ^{inserted by} -
 7 attached - below ^{side} p. table top or
~~is~~ irrelevant // Only what comes
 in direct contact - box // p. corner
 A handle ^{of some sort} for both p. sheets scales
 Sugg., however, so that pushing &
 pulling - both be easy //
 a ref. - pt. - t. - apparatus
 brought in posit. by placing - in face
 device about 3" - his middle axis
 - measurements need not be exact
 since - 5' field allows for consid.
 leeway // As heating occurs, ~~freq.~~
 frequencies should be. increasingly
 lower, dropping well into - sound

registers / These changes \rightarrow be
 recorded on - drum mentioned earlier //
 - drum does a record directly, since
 it serves a major function in translating
 frequency levels (or ranges). It does,
 however, record changes in sense
 it magnifies differences
 would otherwise be undetectable
 - diff. \rightarrow recorded in
 terms of d. scores // If \rightarrow no
 change - score) \rightarrow 100, which is -
 baseline for reproduction on
 photographic plate //

LTS - ego is
 - claws - bird man ') ucoops Cef
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