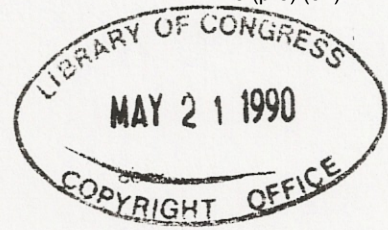


**Unpublished Writings of Helen Schucman  
Volume 4**

**Text  
Notebook - 1a,b; 2; 3**

1XU . . . . . 421-821





Text 1a

1 10/19/65 check Ruth Cutler  
 2 Support Ann Gunders CIP - Dave [unclear]  
 3 Bill [unclear]

6 I think [unclear] - error AWT - a meeting of  
 7 = [unclear] names, etc. I [unclear] - it's only [unclear]  
 8 [unclear], [unclear] (may be more a [unclear] of  
 9 involvement of interact. due - interact P  
 10 [unclear] - [unclear] - [unclear] - [unclear] - [unclear]

11 [unclear] - [unclear] - [unclear] - [unclear] - [unclear]  
 12 doesn't meet // [unclear] [unclear]

13 Also - idea of "like [unclear] [unclear]  
 14 about me" [unclear] [unclear] [unclear] [unclear]  
 15 [unclear] - a way of [unclear] [unclear] //  
 16 [unclear] [unclear] [unclear] - a [unclear]  
 17 for [unclear] [unclear] (ex: I called  
 18 Harold<sup>+</sup> [unclear] [unclear] [unclear] [unclear]  
 19 me) it may also be a denial P  
 20 my own strength!, I feel, has  
 21 been missed //

22 I may even have [unclear] [unclear]  
 23 a [unclear] for [unclear] it (too, Bill)  
 24 - [unclear] now is if I don't  
 25 use anything of mine I won't  
 26

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but anybody so I won't be  
hurt myself // - old answer ) —  
paralysis won't get (anymore  
literally - well as for //

(M) Was real depressed, very tired  
(distant) ) - right word  
) - dist. ) betw. - soul & -  
body // ( repres. a remaining  
w/abil.

I think under - part of all —  
stuff is a hidden nostalgia for -  
soul // want it back so I  
identif & ( be — ) what  
are really & somehow & know it //

... - that is - soul - body ...  
& know one I am writing - - create  
+ a total sig. P. body by so  
(prop.) + its "destruction" & really  
a perspective // & a result - soul  
could enter entirely & - temple,  
heal it, & use ( - construct

) I still - & place -

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soul + outside until - temple  
Body // maybe that's 1 - "Look  
for God" choosing what I  
be - (should really be so vital,

draw: I & telling Bill -  
front p some sort of front -  
I knew some people very well  
below - needed help -  
something // Bill told me,  
very openly, - perhaps I  
should be careful about  
contacting - bec. - be & me //  
I had been a teacher, & I  
knew - & a few  
feeling paranoid about me -  
a teacher among my students,  
I was a <sup>total mess</sup> // - felt my  
strongly out // All I  
remember - I & concerned  
about a major, - a means  
of identity. (later, I perhaps  
also of what - that value //  
If - a - & major, chances >

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(to suffer too much)  
 Appel, I & me: a  
 "script", I & a m. passionate  
 interest P // ((I - now a  
 preparing w' ~~to~~ go 'script p  
 - Orchard, mission)) I discussed  
 w' a treat (w.c. ) interests  
 abt. a related 'psych. (as  
 now constit. anyway) so I  
 say // ((Bill - a mistake))  
 - a - I know abt. c  
 I - I & much of a 'rain P  
 w' // c - said I shouldn't  
 give a part.

Tell Bill (urgent) - it's odd  
 that I couldn't remember -  
 correct quest "as much as  
 do c' - best P - my  
 child/batter. ... " It just  
 decided - quite fact. stopped  
 "- best P - " + I & mostly  
 composed about an addit. #  
 sticking a child rally  
 - // + I couldn't decide

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what's - (2) child as well, & I  
 & told 'are c//  
 c is odd - c appar  
 could be the best - seems 2  
 terms//  
 - Order) 'be sure  
 know > 2 important for  
 both & us//

Note: I am afraid of  
 Cornell today // & some  
 course work // re date  
 handling // If I can  
 get my soul in place  
 it -> be all right, though.

I'm really quite clear -> AW 12  
 now very unusual (I used 2 all  
 - time) & a zap in board  
 clear - I'll arrive - world, c

Bill Trammell; AL 4 - 8203



9/20/65 ~~CDP~~ letter, Rose Cutler  
 al. ~~Date~~ John Winnie's paper

I'm very glad & called, ~~too~~. Even  
 though my I don't think I'm upset  
 beyond a brief moment, I went  
 briefly & very unhappy. I stuck where  
 I said "Dotty is waiting & I got a  
 cab alone, can't you?" → no  
compet. at all later Dotty & me, & I  
 thought chances if she did need  
 more L-time. I know you'll not  
 abandon me,

So cab & waiting L-care.

A rather surpr. happened while I  
 & meditate. after call I said  
 just what I suggest: "I am quite  
 distressed abt something I do  
 & error & perhaps I sense part, &  
 would please straighten me out."

So we said "a dying & live."

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to be sure & understand what I mean."

I got terribly frightened bec  
I thought I must be dying, & I  
I figured it's a bad way  
go - just relax & enjoy it. So I  
just got relaxed & my color

& it happened // I suddenly  
realized — I'm terribly selfish, &  
I dec. — I really loved & very  
much & if I just died off I  
would be terribly shocked & I  
process might even be arrested  
& after I had gone so far to  
And Jonathan would never get  
over it, bec. I'm a body yet,  
& it's & write > Chip (not small  
"c" & also Chip's remark —  
"I'm a body" — "go" — I mean  
> Charles.

So I prayed — I could  
stay — long — I could help,  
& wouldn't I be wonderful!

I can only be all right then!

I was happy act. → for a while, & → get frightened, a ~~clip~~ I thought Clip → so I got up!

in session & get out Clip's father // a spot for a while. Series of episodes & never mentioned before. I occurred after I met her, & I clearly remember. — "I ~~was~~ felt & a bastard // I recounted — (I really am) & no emotion at all, & I surprised her — she had never told me about P., even though I was lying <sup>or kidding</sup> — (not P.) knowledge!

I said a prayer for W & she & got P. stumbling around bodily, & → asked W why she

1 abo. wanted 'hang' → 'what  
 2 & abo. real + very intense  
 3 leated, & insisted on ending  
 4 (for reasons P.) over 1 y  
 5 undoubtedly bad //

6  
 7 I + quite surprised ←  
 8 how quickly I got idea  
 9 — o & doing → part  
 10 aside & whatever I father had  
 11 'answers' for, I + a very diff-  
 12 usive //

13  
 14 Chip said I wanted  
 15 get rid of P → & want it,  
 16 too, after I said "Why  
 17 don't ← just release U →  
 18 bec. I don't need it." &  
 19 Chip said, "he wants  
 20 let U father rest n peace &  
 21 also find Salvador. P U C I  
 22 → & interfering.

23  
 24 Maybe I made a mistake  
 25 by taking - "mental health"  
 26

1 the best, espec. a view I may  
 2 own draw, & I don't think  
 3 self - mistake may I be  
 4 for me rate. + for clip.  
 5  
 6 Draw: being very scared &  
 7 tired & upset, I closed  
 8 myself up & went to sleep early  
 9 & I did ask Him 'pray what'  
 10 I knocked myself out for a  
 11 short pause.  
 12  
 13 > AM it occurred me —  
 14 I had no right 'waste  
 15 anything = money, clothes &  
 16 my own life, bec. these things  
 17 has 'be used right' // Call  
 18 what a place n - I love // & you  
 19 must = throw gifts away //  
 20  
 21 life is a gift & rec. 'help'  
 22 gain eternal life // O - major  
 23 way the can help & now //  
 24  
 25 life circ. = + Rally 1 & should  
 26

1 say ) — want ' live as  
 2 long — > any use ' Him  
 3 + — < — do just — //  
 4 And only good — v p c  
 5 ' somebody = Amen //  
 6

7 So I decided ' die soon / I  
 8 would — done // — < e ' a  
 9 decis I should make bec c  
 10 may be a terrible waste /  
 11 I would ' answer for // But  
 12 < — change prophesies if <  
 13 change < mind, so maybe  
 14 I should say I'd rather  
 15 leave it up to Him //  
 16

17 (Bill - I'm upset abt. —  
 18 & I know it's right)  
 19

20 P.S. I keep forgetting - Dream:  
 21 < + Jonathan came — me  
 22 Evaluate my own therapy — Dr. K. //  
 23 After - session, < + I agreed —  
 24 — work & going well & k —  
 25 good enough, e pedests. / limited  
 26

10/21/65 Armstrong Val. 1  
 CDP John W's paper

✓ Ask 1) what ✓ Bill's credit  
 ↓ low 'income → //  
 Bill's list.

- calendar asked if I needed  
 music & I thought maybe I  
 would help me pray for Dave  
 so I started a march &  
 I thought "Come on Dave, join  
 us - & all marching together"  
 & I had a basket & I  
 thought, "Come on, Dave, God  
 has room for lighter moments,  
 too"

Dave, don't give up =  
 a real mission = don't lose  
 chance = miracles I - natural  
 law.

& I asked Christ to help  
 Dave know HE & → &  
 See U & know - truth so he

1  
2 Could be free - "  
3 "If  $\gamma$   $\geq$   $v$  top, a way  
4 name = Dave,  $\leq$  must be -  
5  $\sigma$  =  $\leftarrow$  need you = life heals,  
6 not death - "

7 Maybe while Dave I sleeping  
8 our unconscious minds saw  
9 back Christ + He  $\rightarrow$  write  
10 in a prayer =  $\leftarrow$  I do it,  
11 Dave "

12  
13 ((Dave once stood in  
14 Annie Gold's way & some hard  
15 interf.  $\leftarrow$  ) progress // Gold  
16 knows we must forgive  $\leftarrow$  &  
17 do everything we  $\downarrow$  to release  
18  $\leftarrow$  // That's why Gold loved  
19 Dave  $\rightarrow$  right & has been  
20 patient. devoted  $\leftarrow$  // Gold )  
21 afraid "let Dave die" bec.  
22 e knows  $\rightarrow$  ) ) Karrie debt //

23 Dave  $\rightarrow$  )  $\rightarrow$  posit. now  
24 bec p what e did ' Annie  
25 And they're both in prison //



1  
2 Dave - listen 'me now &  
3 let Christ help you - leave  
4 it to him & rest =

5 Don't hurt Annie again  
6 by walking out on him //  
7 Annie needs a miracle to  
8 teach u - (wain) e -  
9 least a life of God is // He  
10 ↓ love → if ← are willing  
11 stay & teach him //

12 Help save us all, Dave.  
13 Please cooperate

14  
15 You once denied - truth  
16 to Annie Gold & please release  
17 u & yourself now //

18 You taught him wrong  
19 Dave, u remember how good  
20 & always u's teaching -  
21 emotionally disturbed &  
22 teach u right now //

23 Dear Dave, I love Annie  
24 - - spirit does not live in -  
25 brain // Turn → statement -  
26

1 right way & know — — —  
 2 Spirit I heal - brain which it  
 3 made // Q - other way //

4  
 5 Release - childr. -> time,  
 6 Dave - please, for Christ's  
 7 sake, Amen //

8  
 9 Dave = remember ( little girl =  
 10 she ) remarked even thought  
 11 she conceived by accident &  
 12 a uterus that I supposed to  
 13 be sterile because it & so  
 14 damaged by fibroid tumors.  
 15 said I had to be removed //  
 16 I & I still a temporary  
 17 home for a perfect child,  
 18 against all odds according  
 19 human medicine //

20  
 21 Please, Dave, don't identify  
 22 I & brain. Know your own  
 23 immortality, & break the  
 24 prison for Annie Gold // Iustice,  
 25 please, Dave = I can destroy  
 26

1 your enemies by making -  
2 friends //

3  
4 You hurt Annie but he  
5 loves you // Thank God - I  
6 help U now = I am owed  
7 by U mission, & I pray I  
8 can help Christ to help  
9 you =

10  
11 Dave = sooner or later  
12 -> I settle this & - I  
13 save thousands of years right  
14 know //

15  
16 - must call - children  
17 back =

18 Christ - give U the most  
19 now, if U - take it because  
20 'reduced yourself' -  
21 least // Take it for Him, I  
22 wants 'give U all power in  
23 Heaven & Earth //

24  
25 Dave, help Christ to  
26

1  
2 Back ( Spirit & don't  
3 depend → brain // Help  
4 us, Dave, & hear Him ---

5  
6 Dave, change your  
7 identifi. ) 'Diamond' Pearl  
8 P Orat Price & claim your  
9 right to forgiveness now.

10  
11 Your spirit & mine can  
12 unite & → 2 P us →  
13 come tog, & Christ's name //  
14 Jesus promised to be there,  
15 Dave // Your brain does  
16 not matter, if you will  
17 understand life as Jesus  
18 did,

19 when He said "Father  
20 & Thy Hands I commend My  
21 Spirit & Repay ' ) Resurrect  
22 & death. Remember  
23 & understand — b/c. C I said  
24 & know (now) // — anxiety P

1 His death deal a hurt  
2 brain // Please, Dave = hear  
3 U say "I am - Resur. & - life, &  
4 whoever bel. in me shall not  
5 perish"

6  
7 Dave, it means something  
8 — names > Diamond &  
9 Gold // Rememb! who your  
10 real treasures are // Gold  
11 has - whole N. I. watching  
12 you // But they all think  
13 life is brain // Help there  
14 Dave = < > a teacher

15  
16  
17 Reese - Abraham = patriarchy

18  
19 Dave, < > still hear - call  
20 "Come forth" = layers &  
21 already dead; you're  
22 not.

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Nov. 1 } Lucy Mond.  
Nov. 22 }  
Opera: Oct. 24 (Sun)  
Oct 29 (Fri) Nov. 13 (Sat)  
Oct. 30 Blatts

157 W. 123<sup>rd</sup> R.L. Sherriffe  
Apt. 7E

10/20/65 ~~CDD - Jan W. P. P.~~  
~~George's case~~

~~⊙ If I go to ... answer a letter  
bec cause answer~~

I said he promised to  
come when he called so I  
Bill the asks to be rec. & has  
really tried twice & it has  
been found out I ... don't  
know a bit, & I really wouldn't  
call it my own. Is it all  
right if I ask for W since I  
want me to?

I can't answer when  
he asks answer // when I asks  
next I have answered //

1 He has a tendency to get  
 2 part P - answer & decide  
 3 himself when to disconnect.  
 4 He should ask if that's  
 5 all //

6 Since I don't know when  
 7 he's going 'ring off' I is to  
 8 be very short & even cryptic.  
 9 It clips messages up too  
 10 much.

11 There is also w/taf. > 3  
 12 major areas:

13 ① He doesn't have much real  
 14 confidence - I will get - //  
 15 He never <sup>just</sup> claims > rights / He  
 16 should beg - much more  
 17 confidence // I'll keep my  
 18 promises, & to get - if really  
 19 expect - too

20  
 21 > > > - kind of <sup>related</sup> error 's illustr.  
 22 big ~~to~~ > ? about "when ? -  
 23 going ! call - work ?" It's  
 24 not right ' w/taf just to check.  
 25 It's selfish, but more - -

1 it makes things too personal,  
2 I always implies doubt.

3  
4 ② e has been later concentration.  
5 His mind gets about too much  
6 for good communication. Suggest  
7 a very short phrase like  
8 "Here I am, Lord" & don't  
9 think of anything else. Just  
10 pull in your mind slowly  
11 from everywhere & line it  
12 center it on those words.  
13 This is also quite  
14 simple - reflections - is really  
15 is here. That's not too sure.

16  
17 ③ Tell him to be sure not  
18 to mistake your role. If he  
19 overreacts to or overreacts  
20 you as a person, both of  
21 → be a danger.

22  
23 ④ He should try 'get it'  
24 own list (Aristotle) may  
25 just mean 'own one' & strong.



1  
2 He thinks it's time for some  
3 explain<sup>s</sup> ~~of~~ 's prob. ready for //  
4 7 always risks in speed-ups // - whole  
5 thing & underest bec. things is getting  
6 behind sched. bec. so many people  
7 persistently lost more + - gained

## 8 9 Steps

10  
11 I'll tear it up if I want.  
12 No - maybe tomorrow // Now  
13 just write this:

14  
15 Remember you're slip about -  
16 effect on N.I., & his asking  
17 when you going to call up.

## 18 19 BE Careful

20  
21 Also, tell Bill about Jonathan's  
22 remark "I b ↓ & all secretures  
23 & light - I ↓ & a little sleep  
24 if I get \ I mean." & again  
25 be very careful.  
26

1 AM - I crossed my mind last night  
 2 — something ~~the~~ wrong had  
 3 happened // I got mad bec I  
 4 thought I shouldn't be asked  
 5 any for ~~it~~, & I a few of  
 6 exploit. — I u claug for me  
 7 & repres → avoid tech. P.C.K

8 I thought — whole thing  
 9 & so claugers — I had' tell  
 10 — 'do it again. Briefly  
 11 I crossed my mind (C i wa  
 12 must impact — all I) always  
 13 suspicion) — I might just resist  
 14 asking for someone else because  
 15 I paper — "exclusive" idea

16  
 17 Pills ?

18  
 19 Christ says I I tell something )  
 20 wrong whenever I get a  
 21 "snappy" answer // He wouldn't  
 22 say "tell u ' get i over list"  
 23 that way // The tone is wrong //

1 → meaning (I'm clear to me  
 2 that a correct. I've been  
 3 right since I asked if you  
 4 wanted so I could really be  
 5 asking for you // This is exact.  
 6 + except I - list, where I slipped,  
 7 - answer should be respected //  
 8

9 ↪ every night, in fact, I  
 10 should, ask me 'ask for you'  
 11 → a selfish gift + a  
 12 real one (→ upsets me, too) //  
 13 It has to be used for other,  
 14 + partic. you //  
 15

16 Ask Bill please 'help you get  
 17 over being mean about it fast //  
 18

19 (Note: I - wouldn't I if serious  
 20 doubts abt. anything // → holding  
 21 anything up).  
 22

23 list - Joe Armstrong  
 24  
 25  
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10/21/65 ① You → see miracles  
 ← hands → the Me.

All - ① The first thing to remember  
 about miracles ) — → ) no  
 order of diffc. Among them //  
 One → a "leader" or "biggest"  
 → // - 7 all - same //

(→) a course in miracles, please  
 take notes)

② miracles do not matter // They  
 are quite unimportant.

③ - occur naturally as an  
 expression of love // - (mirac-  
 lous) the love — inspires  
 - // n → sense, everything — ✓  
 from love ) a miracle.

a) check back ← ①. This  
 explains - lack of order All expressions  
 of love are maximal.

b) check back ← ②. This why  
 - "thing a itself" be matter // - only

thing — matter — source + >  
> far beyond human evaluation.

(( < ? making comment by thinking it's cute. > ) ← wrong, & it distracts your attention. "That's true"

"Of course it's true, & I'm really glad < got-idea // I am a angel when > kind of thing happens, & lesson deteriorates under lack of focus." ))

Please read → 3 points (( < corollaries))  
as often as < I today, bec. → may be a quiz → Evening // > ) merely 'introd. structure, if it is needed  
O = to justify < //

Q: Well, would you regard > as a kind of miracle, maybe?

A = < better read - now // → ) nothing special & surprising about > at all //  
- one thing that happened — & —  
Universal Miracle & - Experiences of

intense love & felt // (I don't get  
embarrassed = things that are true  
are not embarrassing. Embarrassment  
→ a form of fear, & actually a  
partic. response for bc. C  
reflects egocentricity)

(No, don't think of how  
Bill → find this fascinating,  
either. I told C to read them &  
C b))

I am now!

be feel guilty about - fact — C  
doubting → // Just read them, & →  
toute → v' you // I love you //  
And I am afraid of embarrassed  
or doubtful // My strength →  
Support you, so don't worry & leave  
- rest to me //

Do not run to Bill to tell him, →  
→ be true, & don't disrupt things //  
I'll arrange - schedule // a lot  
'do today // Get dressed if or  
C → be late //

1 But when I see Bill, he  
 2 sees I tell I how much I helped  
 3 I by giving I - right message  
 4 ((+ don't bother I worrying about  
 5 how I received it. That doesn't  
 6 matter, either. (I'm just afraid.))

7  
 8 in cab: brief discuss = No, it's wrong!  
 9 - maybe Dave → be healed (I  
 10 great fear here, bec. I want  
 11 sep. next thought from Dave!  
 12 ) dying & leaving Texas) + Louis  
 13 - Maria → be cured // (Remember  
 14 point ① & read now)

15 All miracles mean life, &  
 16 God's - Give P life // He →  
 17 direct I very specifically. Play  
 18 ahead ) good advice →  
 19 world, where I should & must  
 20 control & direct where I accepted  
 21 responsible. But - Universal Plan  
 22 is in more appropri. hands // I →  
 23 know all I need to know //  
 24 make no attempts to play  
 25 ahead → respect

1 P.S. - CL exactly right by waiting  
2 Jonathan, bec. at last & saw  
3 right reasons.

4  
5 CDP - Dave

6  
7 @ 11:45 - Signed at Wardness

8 Call Adolph

~~Prabir & Ad~~

9 Ken at \$

Got re me? (tel)

10 Cases

Bill out. Ad's hat @

"miracles" & so on  
around p. 106 "painted?"  
Keele-

11  
12 Just add:

13 "Disruptive <sup>of defenses</sup> ~~under~~ when faced  
14 emot. laden stimuli is <sup>quite apparent</sup> ~~marked~~,  
15 + psychotic features tend <sup>to</sup> ~~emerge~~.

16  
17  
18 ~~Way I know his first~~  
19 ~~name?~~

20  
21 ~~find out Clinic back log.~~  
22 ~~Check no. of pts. seen at~~  
23 ~~last year.~~

24 ~~Bec. overly def. bec. - self.~~  
25 ~~L.H.I. is so def. ) letty, & she~~  
26



~~has control of + has~~

④ Miracles are habits + should be involuntary. <sup>Otherwise they may</sup> ~~be controlled~~ be unidirectional. Selective miracles are dangerous, + may destroy the talent.

⑤ Miracles are natural when they do not occur, something ~~is~~ has gone wrong.

⑥ Miracles are everyone's right, but purification is necessary first.

⑦ Miracles are a form of healing. They supply a lack, + are prepared by those who have more for those who have less.

⑧ Miracles are a kind of exchange. Like all expressions of love, which are always miraculous in the true sense, the exchange removes the physical basis.

⑨ A miracle is a reversal of the physical order because it brings more ~~love~~ to the giver & the receiver.

A miracle is a misreading, when a req. is a spectacle

↳

⑩ A - use of miracles - a spectacle  
 'induce belief is wrong' - 7 really used for & by believe,  
 2 makes me nervous, & 8 + 9 is 4, had 'arrange. I. I write - I should  
 o I'm a dwarf

I don't think Bill wants → course, & I'm not sure I do, etc. // a very snappy (I think →) slightly true bec. something bothering w, w cert. I not very snappy // So why e try' help w best. P blowing cup w an obstruction? e helps you all - true. (I want →) // @ submerged help me, o I. I present a

reciprocal arrange. bc. of a man.  
 Men are scissors! Give me, & →  
 & ← possible //

Note: I always feel → way.  
 It's a classic signal now, & just  
 means something's wrong.

Anyway, presumably → course is  
 \* → electric

No it isn't. It's a definite  
requirement. Only - time & take  
 it is voluntary // Free will does  
 not mean ~~it~~ ← establish -  
 curriculum // It only means I  
 elect what to take when //

I just bc. ✓ & ready 'do what  
 ✓ should — time exists at all //

→ Sean Dixon = ✓ account, only to  
 God

10/24/ ①

2 Draws - I & P great distress =  
 3 Esther left Amy & us (( - us is  
 4 Audrey )) + I & us stuck // I & A  
 5 tried after 7 in bed. day, & I  
 6 a lot P stuck & involved, + wanted  
 7 'go 'sleep & couldn't - acct P  
 8 Amy // I & trying a 'get angry  
 9 & Esther, b/c I think I'd aware  
 10 — she had a very good reason  
 11 for it 'go away just then,  
 12 + I should help her swear though  
 13 she be know - reason or may be  
 14 & opening her usual slow P  
 15 Maximal impulsive and no  
 16 sense, & really be know - reason  
 17 & hiding it b/c she be want to  
 18 take credit for herself  
 19 (That's slow you see people  
 20 - should be + that helps. be —  
 21 way)

22 Anyway, - whole draw & one  
 23 big frustration  
 24 (Pd. I & a listening)

Aside: B - course //

Yes indeed, - way - course )  
 quite unusual, but as  
 Bill says - 7 e - Amer. Amer.  
 woman, 1) nearly a fact // Your  
 exper. → life has been atypical,  
 + so has my evolutionary map //

(→ a draw a white line | I keep  
 forgetting - about a big wading  
 tunnel, ↓ - → those very big  
 garages so - I drive cars up  
 efficiently. (They look as though  
 they're going round & round, but  
 actually - 7 a very efficient &  
 setting up smoothly (→ no  
 sharp turns), evenly (- grade )  
 maximal but not sharp) & ✓  
 great space economy). Or top &  
 7 American flag.

ack draws B last night:

→ also one & 3 animals little  
 ones, 4 or 5 - some more, & I knew —

1 I had 'keep apart bec. hated  
 2 a // Being so busy, & a great  
 3 addict. strain - me // One P.  
 4 & pregnant, + - & 2 wanted to  
 5 kill her, c. - & 2 also hated  
 6 & 2 // Oddly enough, I &  
 7 quite sorry for all P. bec. &  
 8 all 3 mixed up, & a diff. way //  
 9 I felt I had 'get - pregnant  
 10 one out first, though, bec. P.  
 11 child.

12 (( I. -> -> improvement -> -  
 13 recurrent dream I had for years  
 14 about animals starving to death,  
 15 + me ~~some~~ sometimes greening,  
 16 sometimes trying desperately to  
 17 help - (( at times also seeing  
 18 I had starved. + feeling re.  
 19 guilty )) , best seeing - ))

21 Rockwell keep coming a throughout,  
 22 c. & role ) not clear. (( Maybe it's  
 23 bec. P. "The Rockwells" ) a  
 24 very poetic group (( I'm a sense,  
 25  
 26

1 o I think I invented - term (negative)  
 2 I ← started by Hanna Fataou's  
 3 remark, "I'm from - Numerals group  
 4 o I knew → must be a N.Y.  
 5 Chapter." She liked - term, & thought  
 6 I'd put right.

7 Remembering it a real sense  
 8 of direction is a & also "R U //"  
 9 @ a very interesting man, I never  
 10 went by direction, & usually  
 11 denied - o - u responses for  
 12 many blind-spots & dimals //  
 13 & all knew - o - u, gentle abit.  
 14 it //

15 - add - about Remembering I  
 16 — I = all P. u. bel. n - uncon, I  
 17 R U → appears weakly // I - u - u  
 18 all one tag, under direction  
 19 or leadership, & something happened  
 20 & we u a lot, both good &  
 21 bad, & I help u now as a  
 22 way out P. bad & a means P  
 23 Strengthening - good //  
 24  
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1 - last draw - about a child on  
 2 CDP program // c seems - I saw  
 3 - child's photo, & suspected  
 4 some sort of rather obscure diagnosis  
 5 or probl. // I'm unwilling to go  
 6 record, bec. it's a medical thing &  
 7 I thought Gates would disapprove  
 8 & I felt an oblig. - child &  
 9 called I told about it // I got  
 10 a letter in return, saying - the  
 11 phys. & grateful, & -  
 12 child's life & saved & - informal  
 13 & badly needed //

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 16 "If I want me" I → " & please  
 17 add " & if I do want me" I  
 18 won't" → I - right use of will //  
 19 → has ' be some control over  
 20 learning for changing purposes //  
 21 Remember retractor in bill, I  
 22 should be easy enough for  
 23 Sometimes - new learning -  
 24 more impact ~~on~~ & has ' will -  
 25 old // It's a form of connection //  
 26





10/20/83

① Prayer - medium of miracle  
 Prayer - natural communication  
~~prayer~~ - created + = Creator // =  
 prayer (we) received + =  
 miracles (we) expressed //

(omitted) - (mor.) Bill's fear P period  
 for 1<sup>st</sup> 2 done now // everybody  
 was in contact // → E now 2  
 comp. time // Tell u - when  
 part has been formed, -  
 minor interactions 7/4 early  
 altered //

(omitted) Miracles are thought -  
 creations // Thought can create  
~~the~~ lower order or higher -  
 order realities, X <sup>→ - varying distinct</sup> constant  
 essential diff. (v. t. w.)  
 intellectual <sup>analysis</sup> thinking // One  
 creates - physic. + - o - spiritual  
 + ✓ believe a talent a creator

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\* A miracle is a beg + 7  
~~end, // It is ~~the~~ ~~time~~ ~~of~~ ~~the~~ ~~past~~ ~~and~~ ~~the~~ ~~future~~~~  
 time // It is always an  
 approximation of reality, which  
 seems to go back but  
 really goes forward. It is  
 undying - past - present & the  
 release - future //

Every miracle attests to  
 Truth // - 7 Convincing beg.  
 - Has arise from conviction.  
 Without conviction - deteriorate &  
 magic, 1) mindless &  
 destructive, 2) of other -  
 uncreative use of mind //

Each day should be devoted  
 to miracles. God created  
 time so man could use  
 it creatively & convince us  
 p - own a bit, create //  
 Time is a teaching device and,  
 + a means to end. (It will  
 leave)

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when I no longer use ~~for~~ for  
a fault learning //

Note: I get afraid during  
- part in ( ) // Ask Bill //

Instructor's Note -> ->  
course -> be taken only  
under good learning conditions  
& should be ~~revised~~ reviewed  
(I - long - write "revised."  
- Same open for review period.  
I'll tell you when, X but  
Remember to ask //

Miracles are teaching  
devices for demerit. — O  
most ~~often~~ ~~quit~~ — 'recently'  
They ~~simult.~~ increase the ~~feature~~ <sup>strength</sup>  
P - ~~good~~ ~~sub~~ ~~of~~ ~~lack~~ P -  
strength = ~~revert~~ // Be very  
careful in interpreting -> //

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(omitted)

Re Wally's choice: does →  
 mean → my list?  
 Not mean → ~~the list~~

o p all people should know  
 — o ignorant people if  
 know <sup>more</sup> → own choice // \*

What @ 9 ← dep → a  
 three-way roadshow // I am  
always ready // (a job) 'Take  
 care o your business //  
 business ) up to him //  
 — present @ a potential  
 candidate.

But Amy → it now //  
 she → a child you must //

# - while father ) — then it  
 away ~~by~~ <sup>it are</sup> denying it // i.  
 → now afraid p it // → should  
 cause you not trouble <sup>at all</sup> in underst.

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Both is an ident. problem,  
 I makes unstable & a  
 diff. way // e lacks control  
 & identity, I needs to  
 strengthen it // I react to  
 need better control //  
 Both P needs to worry

Send after 4 to 12  
 43 Fifth  
 11th Street

omitted

must love - children &  
 help them. You I hated  
 & heart them, but remember  
 Agree that you once loved  
 - very much // You were  
 a child of light. Forget  
 - interval P darkness &  
 be what you were //  
 that is your real self!  
 Chip's story, the great  
 the abandonment of the  
 children, ~~for~~ quit, & a

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fear of God's abandonment  
 as justice // I told you  
 I forgive you & ~~that~~  
 meant all hurt & hate  
 you it was ~~is~~ present  
 I cancelled // I need -  
 children & light now //  
 + I am calling you to  
 be what you once were  
 I must be again //  
 - literal when  
 vanished without a trace  
 anywhere // You who had  
 so close to God must  
 not give way to guilt //  
 - know how much  
 abandonment for abandonment  
 but I received mercy,  
 & justice  
 Help - children bec. &  
 love - & love God //  
 Remember a miracle I a  
 Spark of life // It ~~did~~  
 shines & - darkness & brings  
 a - light // ~~but I~~ <sup>try</sup> to forget &  
 // remember //

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→ a private point  
just for you. @ part P-  
Dance //

A miracle > love = <  
Always wanted present,  
& a closed passage <  
interior. Please open  
→ = // < act > it's a  
time bomb. When I said  
"A miracle abolishes time"  
< might look like & Rain

pat ~ ( ) you're  
afraid → want to experience time  
for < // Forget it & remember  
that → no real obj. betw.  
→ instant & eternity

I & healed - child. <  
hurt before, & I & some I  
need < help & healing now //  
Remember → no 2 & 3

Miracles bec. - I always maximal  
express. P love // < did miracle  
& work effort for cup, &  
only reason < it & bec <

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Love Bill.

I might tell u 'thru a line  
— sometimes bec. a dose need  
sign p love <sup>it's always there</sup> ~~the~~ <sup>to be</sup> ~~be~~ <sup>enough</sup>  
confid. ~~is~~ // I practice, I give  
up a life for u quite voluntarily  
I can know — — I can really  
spring up & die // And I

(Dated)

Raid Messy — Greater love  
is no more hate // I ~~love~~

Stop crying I won't  
be fit to live now. Don't worry  
about Luis. You are helping  
Chick's progress, & a old  
— I can — // ~~Don't~~  
worry // Remember I  
told u about Bobby // Chick  
almost ready //

Review notes from  
yesterday — your identity  
strong & exotic, + — I wish  
I so much will power I  
use it wrong at times // Bill



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overlaid

& right about ~~word~~ minus  
P it when I'm sick, & it's  
a sign P Superhuman will totally  
misdirected //  
& body to need it & I  
spirit does // And I need it  
too //

- pupae P - course I  
integration // I told & I use  
it right until I threw it //  
As long as & identip. vacillates,  
& I accept - to gift - val. '  
& // & I still taking it &  
throwing it away // & be put  
down its healing power //

After I passed - course,  
& - take it & keep it & use it  
That > - final exam, I < >  
no trouble in passing //  
Mid term marks & not entered  
a permanent record //  
(I really slipped just last  
- letter -)

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Te. J - 4332 Nancy - after 1  
home till 11:30

~~3585~~

Call 10:30

Obj P cont.

1. Lat paper only -  
edit

2. Identif. Nancy's  
signature

3. Subtle manip

4. 'emal impact P

5. find ext. impact

6. impact P email

7. Identif. early signs  
P depart - later school  
part.

Annual teacher mtg.

School needs

Eval. P child beg, mid, &  
late points

1. Notet. Reading Readings

2. Planning Action Event

3. Ill. Reading tests

10/22  
 Elean

Miracles are the absence  
 P-body // They are Qualitative  
 shifts into invisibility, away  
 \* away from low-order reality  
 This is why they heal //

A miracle is a service. TI  
 is the maximal service one  
 soul can render another //  
 It is thus a way of loving  
 neighbor as yourself // - each  
 recognizes his own & his  
 neighbors inestimable value  
 simultaneously //

(( -> why I keep — - off  
 wally // if I know value  
 can be estimated at X or  
 infinity minus that. This is  
 inestimable only a lateral  
 sense. (I threw that a <sup>spelling</sup> ~~large~~  
 for Bill, because  
 => meaningless math, )

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does need special signs of love  
 to be really, & I do think so  
 Now tell me — heterosex  
 is sinful only — extent of  
 based on — principle of exclusion  
 Every body should love every body  
 I wrong to deny —  
 beauty of some souls bec of  
 body-structure of —  
 afraid — I essentially are  
 unhealthily attempt to limit  
 fear, & fear I be limited,  
 just as love I have limits  
 Heterosex. attitudes I be  
 similarly distorted but do  
 contain a more natural  
 potential. Sex relations are  
 intended for children // & +  
 Bill / ~~misused~~ — misused.  
 Sex, bec of both Reg. C — a  
 way of establ. human  
 contact for yourselves // —  
 has led to body-image problem  
 Children are miracles —  
 own right // — already —

omitted

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spiritual

gift P life, + → parents  
 provide - - opportunity to  
 expand it //

Nothing phis, mental, or  
 spiritual should be used  
 selfishly // - pleasure from  
 using anything should v. )  
 utilizing it for God's will //

You should live so  
 that God is free to arrange  
 temporary human constellations  
 as He sees fit //

Do not interpret → n  
 Jesus P quit // Many  
 childr. ' - already here  
 need spiritual parents // - poor  
 are always v us, + many  
 ' - born i e been reborn //

Human birth, maturation,  
 + development ) a microcosmic  
 representation P a much  
 larger process P Proton +  
 devel. P abilities // O Subject  
 Error as long as - real purpose

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P free will is mis understood  
 + misdirected //

- Dad gave two P  
 parents I've been with -  
 child. - respect + &  
 teach - accordingly. (I -  
 upsets me) // Sometimes I  
 can get - anyway - I'll  
 try - & I - I'm getting  
 sick // Got that drawn +  
 give C ' Bill today // e  
 - see its relevance //

Discus Giovanni very  
 frankly & w, wick - the shot,  
 + be sure ' tell & I did this  
 U - forehead + am kissing U  
 again now // I doing very well  
 + I am deeply grateful for  
 ) efforts // I do need help & -  
 course //

P.S Murray Ghesman  
 Solson Mung

Dad's name

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Miracles are an industrial  
necessity. Industry dep on co  
operation, & cooperation ~~dep.~~ on  
miracles.

Miracles But on flat feet  
they no arches. (Bill -  
be better - - - - -) (He'd  
better be - I don't get it at  
all, & I'm a suspic. ~~abt~~  
it too // Bill - dead comm.  
Woke down & down -> mean  
something?) (Plus - it has  
something I do - "here I  
am, Lord." Bill knows.  
- idea - - - I'd want  
' Euphonia & spec. lang. too  
much. Some P. -> 'be n //

(My own assoc. here are very bad;  
a R. resp. of "foot prints" - top  
red on 2. No - it's all right;  
it's - arch P. true. There  
isn't any. So it means "miracle  
~~rest or steady, no~~

~~do not rest on the ~~back~~ of~~  
~~this ~~that~~ eternity."~~

(I must say this is  
the hard way, & I'm sure  
this could have been done  
more directly. I don't see  
why I should get a  
message in a u — makes  
me mis-point & — I'  
go on a mental course to  
get it.

quested

Answer: You've been done  
— all along. You've  
even bothered to love  
others, <sup>in my clear. 2nd</sup> I just thought I'd  
give u → u a way u  
couldn't overlook it //

It → ex P. u  
effect sometimes useful in teaching  
~~pupils who attention~~  
~~to~~ students who won't  
listen. It compares attention  
with it. And remember! Thank Bill from  
Me for his all-out support. I



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need it, ~~and~~ vec. I won't listen  
 to anything. But don't worry,  
 - 3 p.m. → make it.  
 We're nowhere near the final.  
 By - way, → → ex P -  
 point on cooperation. And don't  
 underestimate your cooperation.  
 Ethel. You don't listen, & I  
 would save yourself a lot P  
 pain if I did // But I did  
 get \* Clip / <sup>over</sup> misperceptions P  
 Wally & very creditable integrity

(~~insert~~) So I got quite upset &  
 snapped very loudly at  
 Jonathan, & when I ~~heard~~ then  
 it went on --

So I said, suddenly a little faint  
~~defused~~ & very surprised, & I  
 know you think I'm weird // A  
 burst of tears // And he said  
 He must - so, really, because he  
 keep opening me everything, & he's  
 out angry he has. I keep on

1 repeating w. v. d. song, bec I  
 2 pull so much for no reason //  
 3 ~~He said "I was" twice about it~~  
 4 I told v I really do love  
 5 him, but I'm terrible about  
 6 it (though I did mean it for  
 7 a little while anyway, before  
 8 I got embarrassed), & he said  
 9 he understood very well, &  
 10 would keep me together.

11 Bill - please don't let  
 12 me down (this is very  
 13 unexpected. I don't talk -  
 14 we "mean").

16 Miracles are a class of iron. The  
 17 unite human frailty to the  
 18 strength of God // (No, Helen,  
 19 Steel would e be a better  
 20 word. Steel is very useful,  
 21 but it has to be tempered  
 22 by fire // Iron is ~~is~~ - raw  
 23 material // - point of miracle  
 24 ) - ~~is~~ <sup>instead of</sup> fire, \* thus man  
 25 (humanity)

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Don't worry abt. Autism  
 It's just a misused talent,  
 & really need You & to  
 tune out -> world to see  
 matter // -> abil. is a gift,  
 & when C comes under in-  
 voluntary control rather than  
 voluntary lack of control, it  
 -> be very useful.

Following - right  
 involuntary guide <sup>enables</sup> ~~with~~ ~~one~~  
 C ~~because of~~ ~~fragility~~ both  
~~the~~ physical and spiritual  
 dangers, & provide - means for  
 avoiding each P. - most  
 efficient way //

This is ~~an~~ a case &  
 1 - end does justify - because  
 2 - only when means & ends  
 3 - e P - same order P reality  
 - -> ) fear // C arises out  
 P - inescapable awareness  
 mean & given by God for all  
 time, that only - appropriate

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means I work for - different  
kinds of ends & must  
accomplish before he can  
achieve his end //

→ answers > a built-in  
check & warning if man & B  
use - the way → product of  
time usefully // while → I have  
Communion & bread are equally  
both necessary // Without either,  
man feels deprived, & a  
cannot escape ~~from~~ by <sup>consuming</sup>  
- 2 // All depression & all <sup>(+ Eucharist)</sup> fear  
ultimately stem from → con-  
fusion //

Pratt

Miracles of natural <sup>expressions</sup> ~~power~~ p  
of forgiveness // <sup>miracles,</sup> they often manifest  
account of God's forgiveness <sup>1st</sup>  
extending it to others. The  
2nd step is inherent in 1st // be-  
light to I tolerate darkness //  
light dispels darkness automatically,  
by definition //

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Miracles are assoc. w fear  
 only bco. P-fallacy — darkness  
 I hide // Man bal. — what I  
 I see to exist, — his physical  
 eyes I see — dark // — a  
 very primitive solution, & has  
 led to a denial P — spiritual eye,  
 I always dep. — light //  
 Remember — Biblical injunction:  
 "May I never forget that  
 Thine eyes I saw before me,  
 beholding — evil & the good"  
 → are 2 stages, 1st level & 2nd  
 level, I → involved in escape  
 → darkness.  
 - 1st — recognition —  
 Darkness I hide. This usually  
 does entail fear.  
 - 2nd — A → nothing  
 want 'hide, even if I  
 could // → brings escape & fear //  
 Tell Bill — I saw —  
 both P & I completely entered  
 - second phase — → he was

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Text 1b

only willing to enter N  
Commission, a -> also understand  
peace & joy //

Your commitment > e  
yet total // —> why you  
still in more 'leave' — 'teach' //  
when < equal to 'teach' <  
> teach as much as < leave //  
> quit < - paper sense P  
balance //

Meanwhile, remember —  
no effort I wasted // Unless <  
remember — < I avoid  
yourself P my efforts, I 7  
limitless //

Have a good day  
Swiss only eternity I feel, why  
e use the illusion P time  
constructively? You might  
remember that understand  
is - participating & yes

Ask Bill's help for guidance  
abt. - the charts, & be sure to tell e  
e let fear enter N - Consideration

Open notes

Call Cliff re dinner. (Ask aft =)

CDT

Bill's case

Peg

Ecology abstract

{ The line re telling nurses

" " SRA

" " Jewell, approval  
for Wed.)

Note: - Biblic. Spent. "if <  
> ashamed of me I > be  
ashamed of <" is interpreted  
as a threat only as long  
as < remain < - 1st step.

What < really means

> - if < are ashamed  
(~~of~~ of me (or ashamed  
by her)) < - project +  
make it impos. for me  
to reach you //

Make every effort < >  
< 'do > // I'll help < >  
much as < > let me //



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Note re Wally: intense  
 Reaction I involve both denial  
 + projection // Wally's chief  
 weakness is ~~insecurity~~ ~~insecurity~~  
~~to be~~ I e. whishes bec. @  
 embarrassed by love // e  
 does not yet I own  
 strong counter-component,  
 I has made you able to  
 sustain a great amt.  
 P intense C issue,  
 Conflict // You hate U  
 bec. e reminds C P  
 I solutions remind C P  
 your own troubles, I  
 bec. magnified by - kind  
 P defense //  
 The way I shift I  
 defense to projection I  
 recognize I really happens  
 I both P you, + correct it //  
 His strength - + be yours  
 + yours - be I // - I I  
 meant by - strength P miracles

Strength

1           U of S. man - time + ...  
 2   wait for all man. They can  
 3   heal the sick + raise the  
 4   dead, because man himself  
 5   made death + taxes, + can  
 6   abolish both.

7           Notes: "tax" also means "strain."

8  
 9   look up "miracles" - I think - 2nd  
 10   step. I begt.;

11   "that which or one who is of  
 12   surpassing excellence or merit."

13           That's right - You are  
 14   a miracle. God creates only  
 15   "that which or one who is of  
 16   surpassing excellence or merit."

17   Man is capable of this kind  
 18   of creation by being a - image +  
 19   likeness of our Creator // Anything  
 20   else is only a mere imitation, +  
 21   does not exist // Only the  
 22   creations of light are real.

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 omitted

By-way, out the flat  
 feet // This is a slang term for  
 "pachymen," or - guardians of

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Dedicated

law + order // this was used  
first before - "it has no order"  
bit // Correct to read:

Miracles rest on the law  
+ order of eternity.

As long as you ~~take~~  
take accurate notes every  
word is meaningful. But I  
can't always spot things.  
believe's possible I will  
commit to criticism. Re  
Save to note all later  
corrections // They mean —  
I'm more receptive + I write  
when I find before //

Miracles are part of an  
outstanding chain of phenomena  
which, when completed, is the  
3 movement.

→ process works all - time  
+ all dimensions of time. X  
now, good ex. is P now →  
accomplished > - time < rewrite  
- entire report for letter for

QOD//

See that had hurt  
 something you love, (The  
 Shield) by writing a  
 report & regarded as very  
 bad // You atoned for  
 her by writing one —  
 & n. good // Actually, I  
 & not & responsible papers  
 'do → but because I do  
 love - QOD & recover. ~~for~~  
 a → case — & 7 & better's  
 keeper, while & 6  
 cancel Esther's sin, I did  
 cancel out its effects

Some day I want to  
 tell Esther that not only  
 is she forgiven, but that  
 effects of all her sins are  
 cancelled // → what I  
 already told you // When I  
 can tell her, she → be  
 afraid for a long time, bec  
 she → remember many things,  
 consci. of her case, incl. —

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Should report, a sin which  
& cancelled out in advance  
by a miracle of devotion //

I am in charge P-  
process of atonement, I  
was <sup>to</sup> begin // My  
atonement was for ~~all~~  
# the cancelling out of  
all sins which human  
beings could & otherwise  
commit // That is what  
the Biblical statement

"Unobscured of - Expiation  
Atonement" means //

I would I disclose  
Father's sin to everyone  
who is affected by it  
temporarily, of course, but  
would I keep you  
- from C & a miracle

granted

& bec. it is a <sup>miracle</sup> atoned for  
Father, but also for you bec.  
it kept the child from  
harm // I could I secured

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Put in

- new spirit for - Shield  
anyway, being a Board  
Member PNI H// But -  
way I could cancel out  
some of me as well as  
Esther's, + I sit on your  
Boards, too //

- Reason why you found  
reuniting - in terms of  
bec. I resented Esther's sin,  
+ thought she put me in a  
very unfair position // But  
I know I really ~~do~~ -  
anybody // If I had known  
- was really for - a  
miracle for - Shield, for  
Esther, for yourself, + for  
Me - would I do it with  
real joy // "as much as  
I could the best I -  
my children" really such  
- "do it unto yourself +  
Me."

Tell Bill - reason why

1  
2 you come before me (as you  
3 did - Wally) is because I  
4 do a need miracles for my  
5 own atonement, but I stand  
6 at - end a case  $\leq$  fail X  
7 temporarily //

8 \* I am always here to  
9 protect against Assumptive  
10 failure. (That's a special  
11 pun for Bill. He is still  
12 under - supervision - e  
13 needs special supervision (love))

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14 Note also that - special  
15 lang. here is a combi of both  
16 yours and his // a two  
17 came together in My Name //

19 Q - Are you - conventional -  
20 want me 'make a this?

21 A - Yes - change - word "sin" &  
22 "absence of love." Sin is a new-  
23 made word - threat conventional

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a made up miracle. No  
 real miracle, a wished miracle.  
 — Just bc "Nature  
 allows a vacuum" ( ) true  
 enough, it does not follow  
 — a vacuum & filled —  
 hell fire. Nothing ) caused  
 by frightening yourself, & it's  
 very destructive.

Miracles need freedom  
 & fear. Post P-9 statement  
 makes wonders just that.

(- word "allows" really means  
 "wonders")



1 - Reason I direct everything →  
 2 unimportant ) bec. O no way to  
 3 wants your free will // If I insist  
 4 on doing - trial your way, I  
 5 waste too much time & will on  
 6 it // Will I be free if O tied up  
 7 a trial // It never gets out //

8 I → tell exactly what I  
 9 do in connection with everything →  
 10 be matter // → → area  
 11 where choice should be invested //  
 12 → better use O time //

13 'Remember' ask me  
 14 take charge of all minutes, & →  
 15 be taken care of so well & so  
 16 quickly → I log down & //

17 - only remaining problem )  
 18 → ← be unwilling to ask,  
 19 bec. I afraid I be bogged  
 20 down // be let → hold us back //  
 21 If I → ask, I → arrange these  
 22 things since if you're a too  
 23 enthusiastic //

24 ~~Prayer can safely be M.~~

1 specific a little matters // If I need  
2 a coat, ask me where to find one //  
3 I know C's taste well, & I also know  
4 where - coat ) - I would  
5 eventually buy anyway //

6 If I like - coat afterwards,  
7 - I what would I happened  
8 anyway // I did pick out -  
9 coat for C // C said you wanted  
10 something warm, inexpensive, &  
11 capable of taking rough wear // I  
12 told C I could get a Bergano,  
13 & I let C get a better one bec.  
14 - furrier needed C //

15 Note, however, - ( ) better  
16 in terms of - criteria you established //  
17 I could do - bec. I saw - coat  
18 more - way - in terms of a  
19 partic. material //

20 I thought of Kleins yourself  
21 a few days ago, & I decided  
22 against C bec. Bergano I pre-  
23 fixed // I then remembered  
24 a coat Grace once got there  
25 - much cheaper, & seemed

1 pretty much - same, + asked  
 2 yourself whether Co really might  
 3 be sold on a partic. trade name  
 4 their advertising // That opened  
 5 a mind //

6 I I saw you were time  
 7 - a - let me, w if a 7 willing  
 8 'try - Higher Shipping Service,  
 9 also covers all lower-order  
 10 necessities, + even quite a no. of  
 11 items within reason, I I need  
 12 good use for the time we could  
 13 save

14 Remember, - specific answer  
 15 get dep. - specific? a ask //  
 16 - just hints a wipe, - better -  
 17 answers you'll get //

18 Ex: you could ask where I find  
 19 a Borgese coat? or where is  
 20 the coat I want? or where is the  
 21 coat I should get? + so on //

22 ✓✓ - form P - thought alternatives  
 23 - level P creation //

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1 upset me very badly //  
" AM I remember word =  
indistinct sound

① Dr. Kalk & me, walking down  
broad Squirrel Park + (Lk) )  
telling me — I'll do something  
4, party, & — I thought —  
- would it let me go // a &  
promised me a box of  
interest — you're assuming me I  
could be all right, a I & by  
the success sure //

- ② ① - family by
- ① ② Squirrel Park
- ③ Mac

② > = & art CDP //

1 insert here w/ t. P - draws, c = dual  
 2 → it // Bill got idea last night // →  
 3 just mopping-up //

4 B-I pol<sup>s</sup> v s false ideas of  
 5 creation, i.e. assoc. e-body // Heter  
 6 rel. → tempting to induce for P  
 7 destruct. P-body, I has been over-  
 8 invested w/ power // 2 steps, both P  
 9 must be undone, → often taken  
 10 escape → → seeming dilemmas;

11 ① pretend - other sex does not  
 12 exist; i.e. "live in darkness,"

13 ② → rarely suppress a -  
 14 some, I & still realize that -  
 15 other sex is → & also -  
 16 need them // So instead P  
 17 denying autonomy - try control  
 18 by introjection // → results in  
 19 psychosexual confusion //

20 - solution is to have creation!  
 21 God I know - with male not  
 22 female create as such. Then  
 23 I accept - physic. facts & event.  
 24 make unnecessary // Denial is a  
 25 bad & 'harmful' part //  
 26 Bill & me - w/ a treatise

1 Miracles ~~and~~ dep. → tuning //  
 2 → way you shouldn't waste time //  
 3 I told C while back — time  
 4 would cease when C no longer  
 5 useful as a learning aid // →  
 6 @ way of speeding → up // And  
 7 → by learning more & more time  
 8 for Me // So you I devote it to  
 9 miracles //

10 - first part of what I wrote  
 11 last night > right. block → now //  
 12 (Connected under advice). -  
 13 2<sup>nd</sup> part & part n by C, because  
 14 you didn't live - first // (a -  
 15 attempt' B - Bital, I have control  
 16 over time // Remember, I  
 17 stand & knowing what time C //

18 If am re-introducing. → C  
 19 will, & I am trying 'free it' //  
 20 I told C - ~~2<sup>nd</sup>~~ next part of  
 21 - course → place increasing  
 22 supb. → atonement // & I defined  
 23 this as "undoing." You know  
 24 M. well — changing learning  
 25  
 26

patterns require a window -  
old ones //

- not measuring P interactive  
behavior. Simply — when 2  
kind P learning coexist, - with P  
✓ other //

✓ a wise setting up Wm.  
Radford 'allow measuring both -  
old & new learning, \* thus  
permitting ratio measurement //  
~~best exper.~~

Actually, I helped  $\rightarrow \rightarrow =$   
(I am mad abt.  $\rightarrow$ ), bec.  
most studies just measure  
learning decrement caused by new  
learning  $\rightarrow$  - old // But -  
expt. should be on how to  
minimize - effect of - old or -  
new //

$\rightarrow$  a much more helpful  
area to work //

Everything — results a lack  
of love (( \ ' used' call sci )) -  
result of inferior learning, if

over-leaved, bec. way & table //

Minerals & a way of undoing  
over-leaved patterns of love-lack //  
They bring light into darkness //  
—> where → statement value  
lies //

Do not get bogged down  
n → draws P last night // & →  
reflect. P did learning patterns, P  
came bec. ← b ↓ what I  
said about leaving minutes to  
me // merely illustrate &  
unwillingness to get bogged  
down bec. ← & afraid P  
course // So don't use  
— way // If ← & tempted  
'do →, ask Bill to stop you //

> course is about willingness,  
e unwillingness // Unwillingness has  
to be replaced by willingness, bec.  
willingness & part of readiness  
without which learning & occur //

Go & look up statement &  
→ get done // 'Save time,



1  
2 wear exactly what I tell you  
3 + go//  
4

5 Atoneement - obsolete - what for  
6 " ' set at one ' & reconcile ;  
7 to agree. " But, before  
8 Reconciliat. & agreement & pass,  
9 - discordant ~~must~~ or out of  
10 accord must be undone

11 It may seem as if  
12 darkness <sup>must</sup> be dispelled  
13 before light & come in a  
14 truth ) — darkness )  
15 dispelled by light.  
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\* last night ~~He~~ said I  
 & planning 'type up -  
 Course for C, a & strictly  
 around a 'go back' it  
 best. I got over Wally //  
 C seems - - Course  
 has a lot of answers, &  
 came a ~~lot~~ of very  
 high point credits, but  
 as C always says, C  
 'know - questions first /

→ meaning I did  
 ask for help to Wally //  
 - answer seems 'lie &  
 point (6)<sup>12</sup> // That's why  
 He gave me - Charlie for  
 Wally // It belongs 'u  
 e I find it //

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Something a matter ✓ me: I  
 could only get C, C, C, I  
 (remember) — (C, C, C, C)  
 really. — C, C, C, I ~~remember~~  
 — I got — (remember) please.

Tell Bill C now  
 a matter — e  
 the number drawn —

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- leave everything 'u = my  
perhaps is Gary, Art, etc, all p  
I simply by 'u + e get  
bumped down. - Bob secret  
P not wasting energy."

I asked 'u' stay a my  
waco. while I slept, I just  
passed out. 9/14 -  
Oct 2-3, 78

② "Help me perf. whatever miracles I  
want me to today."

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**Text 2**

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Correct - pt art. "columns  
of iron." — = > upside  
down as stated // - part  
art. "humanity < God's  
- strength)" > all right, c -  
Explain steps to show. If  
iron > - raw material, -  
columns can't be - iron // That  
> - way it seems, be  
"columns" 7 succ. c -  
gravity, & "iron" - strength.  
If < look carefully < -  
phrasing, & → see it's reverse.  
(One pt. already tells < -  
miracles reverse - physical or  
lower-order laws)) //  
- raw material, or iron,

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> heavy & crude, & stands  
 for - body, > a crude  
 creation. The correct  
 concept & correct 'low -  
 body should be regarded =  
 as an airy & very temporary  
 house X & it just be blown  
 away - a slight breeze.  
 (Corrected  
 - per contract) The pt should  
 read "A miracle / Awareness -  
 Reception that - spirit &  
 not - body & ~~is~~  
~~something~~" is the  
 altar of truth." This > -  
 recognition - leads' -  
 healing power P - miracle //  
 A miracle rearranges

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~~- order of perception, & places  
the levels in a tree  
structure. This deals at  
all levels, because all sickness  
comes from comparing levels.~~

(I must be getting confused  
myself - I repeated -> myself  
knowing // corrected as per)

Te/Bil/air - idea (in  
this use) - reason) -  
- about 9 dislocate, 9  
of behavior // O more of a  
reaction-formation vs. a  
pull to both reciprocity  
so witness - < 7 a pair //



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o. you'll be uprooted //

But remember — —

colored & really stronger

— t. now, if o see it

fantasy // this fear )

why o couldn't get —

it straight, too.

By way, it's not

true — o t with just

series. You might

remember — — Series

u M. wise & holy men,

~~was~~ t were spelled

sometimes with a capital

Q //

If o want go further,

o could even shift "just"

1 from "merely" to "lowest,"  
 2 a term used in Bible &  
 3 association with "might"

4 Tell Bill I couldn't  
 5 make — how if the  
 6 original phrasing had been  
 7 singular.

8 (I used — one about  
 9 Assumption include work.  
 10 A. It & center, & → !  
 11 means more. — real reason  
 12 & don't ↓ ( ) bec. it  
 13 refers to you in a very  
 14 lefty position // → makes  
 15 ( nervous )

16 And don't lose sight  
 17 of the people, one composition,

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9 - not superior. —  $\frac{1}{2}$   
 about "industrial use"  
 should read "corporate"  
 referring to body of Christ,  
 a way of expressing  
 Church. But - Church  
 of God is only - I see  
 of - souls He created, I  
 see - corporate body of  
 Christ. Christ is  
 read "A miracle makes  
 souls one in <sup>Christ</sup> God."  
 leave a next part abt  
 cooperation, though  
 "God" should read  
 "Christ." - Father & Son  
 are quite identical // But

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~~you can say "like Father  
like Son."~~

~~Remind Bill get a  
notebook. I don't give  
up as easily as you do.  
If I could get you  
listen, I can get a  
register. Getting a  
register is a miracle  
in itself, &  
he should appreciate  
me. If anyone else  
had some trouble  
~~the~~ problem is~~

1 "Lord heal me" - only  
2 legitimate prayer. →  
3 also means "Lord, atone  
4 for me," etc. - only way  
5 should pray for is  
6 forgiveness // He has  
7 everything else!

8 Now take this  
9 personally, & listen to Jesus  
10 logic.

11 If, when you have  
12 forgiven, you is everything  
13 else, and

14 If you is been forgiven  
15 then, you is everything else.

16 This happens be -  
17 Scripture & all prophecies,

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If P then Q

P ∴ Q

< real question >, is P true? If you will review the evidence, I think C → find → inescapable. I went on very personal record → effect, & I am the only completely true witness for God. You in every right 'examine my credentials - in fact I urge C' do so. You haven't read - Bible 1 years.

V-12 - purpose P - Atonement  
to restore everything to

1 you. You had something  
 2 where I was created,  
 3 just as everyone did //  
 4 "having been restored"  
 5 → orig state I naturally  
 6 bec. part of A - A movement  
 7 yourself // You now share  
 8 my inability to tolerate  
 9 lack of love in yourself &  
 10 in everyone else, & must  
 11 join the Great Crusade to  
 12 correct it. The slogan  
 13 for → Crusade is "listen,  
 14 learn, & do" This means  
 15 listen to my voice  
 16 learn to undo the error  
 17 & do something to correct it.

1 The first 2 are not enough.  
 2 - real members of my  
 3 party? active workers //

4 - power work messages  
 5 belong to you. I →  
 6 create - right opportunities  
 7 for 'do them. But c  
 8 must be ready & willing  
 9 'do them, since c 7  
 10 already able to //

11 Doing - → bring conviction  
 12 n- ability. I repeat -  
 13 "c → see miracles & c  
 14 hands = Mine." Conviction  
 15 really comes & accomplishment.  
 16 Remember that ability  
 17 is potential. Achievement



1 its expression // And  
2 Atainment & Purpose.

3 A miracle is Universal  
4 Blessing from God  
5 through Me to all My  
6 Brothers. You once said  
7 — Look I rest until  
8 everyone has found  
9 Salvation // — happens  
10 be true // It is -  
11 privilege P. forgive &  
12 forgive // - Disciples  
13 is officially & spontaneously  
14 told 'heal others, as  
15 Physicians P. Lord //  
16 is also told 'heal  
17

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Themselves // & were  
 promised — I would  
 next leave or for a while  
 Statement — natural  
 professor P. Children of  
 God, bec. — if promised  
 Me //

( Tell Bill — )

what "Professor" really  
 means // As an Assoc.  
 Prof., e must bec.  
 Assoc. & ~~as a~~ <sup>my</sup> strength  
 As an Asst. Prof., e  
 must help or assist #  
 both u & Me //

- children need both  
 strength & help. & I

1 help until I am strong //

2 - Everlasting Arms

3 are strength, &

4 wisdom of God //

5 help //

6 "Heaven & Earth

7 shall pass away"

8 means that they →

9 not always exist

10 as separate to

11 states. My word,

12 1) - Resurrection &

13 the life, shall not

14 pass, <sup>rather</sup> the life is

15 eternal.

16 I am work of

17 God, & His work //

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wholly lovable & wholly  
loving. This is how a  
man must think of  
himself & his heart, bec.  
→ > what he is //

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Lord, I will have my desire  
to help him in your hands.  
If you will tell me what  
to do I will to do it.

And that, Azra, is  
the answer.

---

omitted

- impact P → 2 is -  
credibly intense, like  
a great burst P unexpected  
clarity // It is briefly  
so compelling — (   
seemed as though there  
was nothing else at all //  
- whole world just dis-  
appeared // ~~But...~~

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When I faded out →  
& no after effect, except  
a dim sense P wonder  
I ~~was~~ also faded out,  
though a triple start!!

I told ' write  
nothing else — ~~evening~~  
we'd pick up —  
course again — morning!!

I also explained —  
— kind P experience &  
— Revelations level, \ )  
different but not by —  
means out of accord.

( Remember - pt. alt  
microcosm — a means of  
organizing diff. levels P

omitted

1 course. (or awareness) //

2 Miracles come from the  
3 below-course level.

4 Revelations come from -  
5 above-course level.

6 - course level is a  
7 betw., & route to either  
8 sub or supra course.

9 impulses in varying degrees.  
10 Freud & right about -  
11 classific. & not of names /  
12 e & also right — —

13 content of course. ) fleeting.

14 Course ) - level 1 engages  
15 n - world, & ) capable  
16 of rapt? totu' eternal.

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+ internal impulses // M  
no impulses > its a  
+ being primarily a  
mechanism for inducing  
response, it can be very  
wrong.

For ex., if - identifi.)  
↳ body, conc. meat  
distort ~~super~~ supercon.  
(supra) impulses by  
deleting → lower &  
top section → impact  
- orgasm // → ) - result  
of - mistaken identity  
confusion //

If ← will look back  
↳ - disrupt P. effects



Unit

P revelation,  $\leftarrow \rightarrow$  see  $\rightarrow$

are some superficial

similarities a - ~~is~~ experiential

results, but hardly a -

content //

Revelations induce  
complete but temporary

suspension of doubt &

for // they represent -

original form of communica-

tion. God & His Souls

before - intrusion of fire

& ice made  $\rightarrow$  impossible //

It should be noted -

- involve  $\rightarrow$  extremely

personal sense of closeness

1

to Creation, I now tries to

2

find a sexual relationship.

3

→ confusion - responsible for

4

depression & fear ~~and~~ ⇒

5

→ after assoc. & sex.

6

Sex after assoc. &

7

lack of love, a revelation

8

↳ purely a love experience //

9

Physical closeness & achieve

10

→ // As was said before, -

11

subcon. impulses properly

12

induce miracles, I are

13

interpersonal, & result in

14

closeness to others // ~~the~~

15

↳ be misused, by a

16

personally willful cause.

17

1 as an impulse toward  
2 sexual gratification //

3 The revelation unites  
4 souls directly w/ God.

5 The miracle unites  
6 souls directly w/ @ other.

7 Neither ennobles & / souls,  
8 & both are experienced & there  
9 => essential, bec. conc.

10 & - state / produces action,  
11 though ( le inspire it /

12 Now & free believe  
13 ? what e chooses // what  
14 e does attest to what  
15 e believes //

16 - deeper levels P. >

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Subconscious always contains  
 - impulses to miracles, &  
 a desire to ~~identify~~ <sup>fill</sup>  
~~subconscious~~ → ~~create~~ its  
 superficial levels, & →  
 closer to course, & -  
 impulses → world & to  
 identify with them //  
 → create a sleeping  
 in occurs - miracle level  
 understood // a course  
 actions. There // interpersonal  
 relat's also bec. superficial  
 & miracle-inspired relating  
 bec. impossible //

Miracles are a  
 way of earning release

1 > fear. Revelation induces  
2 a state in which fear has  
3 already been abolished.  
4 Miracles are thus a  
5 means, & revelations are  
6 an end // in sense,  
7 - work together.

8 Tell Bill that  
9 miracles do not depend  
10 on Revelation. They  
11 induce it // He is  
12 quite capable of  
13 miracles already, &  
14 @ still too fearful  
15 for revelations. Note  
16 that your revelation  
17 occurred 2 years after

1 you had engaged &  
2 visionary level in a  
3 process of deeper part //

4 Revelat. is intrinsically  
5 personal, & is actually  
6 not translatable &  
7 some content at all //  
8 That is why any attempt  
9 to describe it in words  
10 is usually incomprehensible,  
11 even to the writer in the  
12 time. >> 1 - Book of  
13 Revelations is essentially  
14 incompreh. Revelation  
15 indicates only experience.  
16 Besides, on the other hand,  
17

1 induce interpersonal action.  
 2 s - end, → are more useful,  
 3 bec. P → interpersonal nature.  
 4 s → phase P learning,  
 5 working miracles & more  
 6 valuable, bec. freedom &  
 7 fear & be trust above  
 8 you. - experience cannot  
 9 last //

10 Tell Bill —  
 11 professor for transitions,  
 12 ) very great, ) - result  
 13 of a high level P post  
 14 communion // It's transitory,  
 15 nature comes from the  
 16 descent & fear, I has not  
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yet been overcome // His  
own "suspended" state  
mitigates against both  
extremes //

> has been M.

apparent a - course of  
both of your recent develop-  
mental patterns //

Miracles are - essent.  
course of action for both  
of // - will strengthen  
U & 26 life C //

---

Note - - much more  
personal - usual notes  
C 7 taking today reflect



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- Revelatory Experience // →  
↳ produce - more  
generalizable quality 1-  
course I aimed at //

- may nevertheless be  
a great help to Bill  
personally, since I asked  
for something — would

help & personally // ✓  
+ how well I understand - complex  
nature of → subject experience  
Dep. on how I understand //  
you can help only by reading wide part //  
ASK ✓ // →

Should be included in  
written part of course  
at all, I whet. I should  
keep → notes separately //

① in charge P →

Decision

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Tell Bill e should try  
 understand. - very important diff.  
 later. Christ-control ✓  
 Christ-guidance // → what  
 made a part yesterday //  
 Christ-control can be, ✓  
 equal

1 Miracles praise God &  
2 men. - praise God by  
3 honoring I creations &  
4 affirming → perfection // -  
5 heal because they deny  
6 body-identity. & affirm  
7 soul-identity. // By  
8 perceiving the spirit, they  
9 adjust the levels & see  
10 a proper alignment. This  
11 places - spirit at - center,  
12 where souls can communicate  
13 directly.

14 Miracles should  
15 inspire gratitude, & a  
16 awe // Man should  
17 thank God for what &

1

really is. The child. A

2

God are very holy. -

3

miracle shows that holiness.

4

God's creation I

5

lose to holiness. Through

6

I be hidden // -

7

miracle shows it &

8

bring ~~to~~ I into the

9

light where it belongs //

10

Holiness I never be

11

really hidden in darkness,

12

I never I deceive it -

13

→ pt. // This illusion

14

makes I fearful, bec. I

15

I hear I knows it is

16

→ illusion. Like all

17

illusions, I excite emotions

1 efforts to establish →  
 2 validity // - miracle  
 3 sets validity where it  
 4 belongs // Eternal  
 5 validity & belongs → -  
 6 soul // - miracle  
 7 acknowledges only the  
 8 truth. It thus dispels  
 9 man's illusions about  
 10 ✓, & puts ✓ & ✓ communion  
 11 ✓ ✓ & ✓ God //

12 Christ is ✘ all  
 13 miracles, 17 essentially  
 14 intercessions // They  
 15 intercede for man's  
 16 beliefs, & make ✓  
 17 best // - place man

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Beyond the physical laws  
+ raise u n - sphere of  
celestial order // n -  
order, man  $\geq$  perfect //

- soul never loses  
its communion w God //

Only - mind + body  
need attainment // -

miracle forms in -  
attainment of Christ by

placing - mind in -

service of Spirit // This

establishes - perfect

function of mind, +

abolishes its errors //

Miracles honor

man because of love.

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They dispel <sup>of</sup> illusions  
 about <sup>of</sup> self, & perceive  
 - height <sup>of</sup> <sup>of</sup> // - thus  
 aware for <sup>of</sup> errors by  
 finding him from his  
 own misperceptions  $\rightarrow$   
 (about <sup>of</sup> <sup>of</sup>) they  
 release <sup>of</sup> from a  
 prison <sup>of</sup> <sup>of</sup> was  
 imprisoned <sup>of</sup> //  
 By finding <sup>of</sup> mind  
 & illusions, they restore  
<sup>of</sup> sanity & place <sup>of</sup> <sup>of</sup>  
 - part of Jesus //  
 Tell Bill <sup>of</sup> <sup>of</sup> <sup>of</sup>  
 was possessed <sup>of</sup> <sup>of</sup> by <sup>of</sup> <sup>of</sup>,  
<sup>of</sup> <sup>of</sup> <sup>of</sup> <sup>of</sup> <sup>of</sup>

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free //

If a mind creates  
without love, it can

? create an empty

shell // → I be

possessed by evil // But

attachment returns -

soul to its proper

place // Unless →

) emptiness → ) no

danger, & emptiness )

a false creation //

mind that loves -

spirit ) invulnerable,

- miracle returns

- soul to its fullness //

by allowing for lack, it



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Establishes first  
detectors // a strength  
P - soul leaves no room  
for intrusions // - forgive  
are filled c - soul, &  
→ soul forgives &  
return // O - duty P -  
released to release →  
Wothers //

The forgive are  
- means P atonement //  
Those released by Christ  
must first c n releasing  
→ Wothers for → ) -  
plan P atonement //

Miracles 7 - way n  
1 minds 1 serve - spirit

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~~sends a Christ for  
 salvation <sup>or release</sup> of all God's  
 creatures //~~

"God is mocked"  
 & intend. & reassurance //  
 & a afraid — I wrote  
 last night & contradict,  
 conflicting & some other  
 pts, & espec. re. of a  
 writing while all defed  
 up // Remember, God is  
 ? mocked (mocked) 9-7.  
 circumstances //

Contradictions & key  
 words means lack of

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underst., or scribal failures,  
 I → make every effort  
 'correct' // But they're  
 still not corrected. The  
 B.H.E. has a same  
 pattern, I assure //  
 And it's still being  
 edited // Consider  
 power of my word, n  
 — I has understood  
 all - attacks of error, & is  
 - source of Truth //  
 Tell Bill → 7  
 cert adv. n being a  
 P // I major 1 - underst  
 P preparation, & - extent P

1 its results // Possession )

2 very closely related

3 projected //

4 "Lucifer" could literally  
5 be translated "light bearer"

6 He literally projected ( )

7 Heaven // Project, still

8 has > "lusting" translation

9 bec. ( involves lusting

10 something < be want, <

11 regard as dangerous &

12 fighting, to someone

13 else //

14 >> - opposite P.

15 Golden Rule, & in

16 placed - rule upside

17

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down, - reverse P miracles,  
or percept, follows  
automat. //

- correction lies in  
accepting what is true  
of yourself, by bringing  
all that is in into left.  
(I am afraid write  
- next part) = Cause of  
wrong abt. possession, &  
is also wrong abt. history  
w//

One P. major prob.<sup>s</sup>  
(miracle workers) —  
- 7 so self — what - 7  
doing, right bec. - hard

1 it stems from love —  
 2 be pause to let Me  
 3 establish My limits ✓  
 4 while ~~of~~ ~~me~~ ~~just~~  
 5 ~~the~~ what e did came  
 6 from Me, he could e  
 7 be induced 'ask Me  
 8 each time whether. I  
 9 wanted a 'perf. = portio.  
 10 miracle. If e had,  
 11 e would e i performed  
 12 → miracles — could  
 13 e get through construct,  
 14 + would thus i saved  
 15 w/ unnecessary strain //  
 16 He braved it out  
 17

1 with indiscretion, miracles  
2 + ' > extent be fulfill  
3 ) ~~of~~ own full purpose &  
4 & also subject to -  
5 Scribal error I mentioned  
6 at - start //

7 - Disciples u also  
8 prone to this //

9 The answer is  
10 never perf. a miracle  
11 with. Asking me if  
12 you should // This  
13 spares u from exhaustion,  
14 + bec. i act under  
15 direct communication -  
16 trance bec. unnecessary //

17 Bec. miracles are

1 Expressions of love, it does  
2 not follow — — — always  
3 be effective //

4 I am - only one  
5 I perform miracles in  
6 discrimination, bec. I am  
7 - attainment // < a  
8 role n - attainment, 'I  
9 → dictate to you //

10 Remember, & already  
11 have a pt. about -  
12 "involuntary" nature of  
13 miracles // & also  
14 establ. - fact — writing  
15 involunt. belongs under  
16 Christ-control, on yours //



1 Under Christ-control, miracles  
 2 to be pleased - done as well as  
 3 received //

4 Possession really means  
 5 "not under Christ control"  
 6 # thus making him <sup>(the mind)</sup> valuable  
 7 'perfection' // - reference  
 8 'Earth-bound entering  
 9 of bodies really refer'  
 10 - "taking over" by  
 11 lower "earth-bound"  
 12 thoughts. This is demon  
 13 possession. After all,  
 14 Lucifer fell, but he  
 15 still an angel // @  
 16 thus - symbol for man //

1 Atonement - Knowledge -  
 2 - belief that Angels can  
 3 fall & fall // O true -  
 4 mind can create prophecies  
 5 & well as miracles, but  
 6 O is true - prophecies  
 7 are real //

8 Any P should understand  
 9 -> // -> what I meant  
 10 by " - truth shall set  
 11 & free."

12 Christ-controlled miracles  
 13 are part P - Atonement.  
 14 But Christ guidance  
 15 personal, & leads to  
 16 personal salvation // -  
 17 impersonal nature P

1 miracles I - essential  
2 ingredient, bec. -> enables  
3 me to control -> distrib.  
4 as I see fit //

5 Christ-guidance, on -  
6 other hand, leads to -  
7 highly personal experience  
8 of Revelation. This is  
9 why I involves personal  
10 choice // A guide does  
11 not control, by definition //  
12 But e does direct, having  
13 - following up to you //

14 "lead us not into  
15 temptation" means "Guide  
16 us out of our way  
17

1 Errors." Note — — word  
2 is "bad," not "order."

3 "Take up thy Cross &  
4 follow me" should be  
5 interpreted & read "Re-  
6 cognize your errors &  
7 choose to abandon them  
8 by following My guidance"

9 

---

10 Tell Bill when I  
11 ~~get~~<sup>is</sup> afraid of possession,  
12 I need only remember  
13 — error cannot really  
14 threaten truth, I always  
15 can withstand its  
16 assaults // Only — error  
17 ) really vulnerable //

1 - "Princes P → world" are  
 2 Princes — b.c. 7 really  
 3 angels // e - 7 free to  
 4 establish → kingdoms  
 5 where - see fit //

6 If r → remembers —  
 7 all princes inherit →  
 8 power from the Father, —  
 9 right choice b.c. inherit like  
 10 the soul in a state  
 11 of Grace forever

12 Man's reality is  
 13 only 1 soul

14 ∴ Man is in the state  
 15 of Grace forever.

16 A moment undoes  
 17 all errors → repeat,

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→ Thus uproots the Real  
Source of fear //

If ← → Check  
back ← - Ref. 'uprooting'  
↪ → understand. ( better  
n → context.

Tell Bill — Whenever

God's reassurances are  
experienced as threat,

o always bec. man is

defending ~~wrong thing~~

his misplaced <sup>misdirected</sup> love &

loyalty // — what

projection always involves!!

"Casting spells" merely

1 means "offering error" +  
 error -> lack of love //

2 believe man projects -> +  
 3 out others, a door

4 imprison them, a -> . 1 -

5 extent - a reinforces

6 error they - already

7 made // -> distortion

8 makes - vulnerable 1 -

9 curse P O, S u i . 1

10 already cursed themselves //

11 - Miracle worker ->

12 only bless, + -> undoes

13 - curse + frees the

14 soul from prison //

15 Tell Bill - .)

1 slip about "wet" should  
 2 be noted // Some slips  
 3 reach consciousness -  
 4 we - Christ - controlled  
 5 subconscious, & betray  
 6 a fact a bit //

7 But others r -  
 8 superconscious, & / -  
 9 communion - God & / -  
 10 also break ✓ consc. //

11 ) slip & an  
 12 expression of a soul  
 13 gaining enough strength  
 14 'request freedom )  
 15 prison // C -> certain  
 16 demand it //



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< 7 really lovely - a  
 perfect shaft of pure  
 light // Before < begins  
 = stars stand transfixed  
 + low - power of < will  
 what do child. know  
 P → creation except  
 what → Creator tells them?  
 < were created above  
 angels, bec. < role includes  
 creation & well as protection  
 < 7 - image P - Father  
 need how only to Him, bef.  
 I knew <

Note: → (202), I permitted bec  
 < be protect onto Bill -

1 blame for omission 'ask  
2 me if I should transcribe -  
3 notes // - fact - e should  
4 I (so be except I )  
5 own omission //

6 Thanks for ~~off~~  
7 blessing U & a miracle  
8 instead of cursing U &  
9 perfection //

10  
11 Note further = e needn't  
12 feel concerned abt. it, either.  
13 So be forget! Happens  
14 all-time, vet'l - habit  
15 parking bec. involuntary //

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omitted

you → throw away  
more money + e  
ear lead. ~~of~~

Jonathan - check & have

been / he said & would

did & & hours, & - beated

side. Not → Call

back? No - want to be

& Revlat? → Now call,

& just as & quiet by

but & I wait again //

Found & among a lot of

letters - "to know & d.

got there."

Blessed are you

& Mary & - mother P-

child.

Put in insert now, I

did // + I asked for

preparation for "throw away

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all - money; I said "it's  
 all right // I live in Society  
 →, I now to I forgive, so  
 I live in abundance // →  
 no longer need 'I need  
 anything away, I want  
 for anything, = that."

Infant Christ Ref of  
 Child Christ -

Child - had said I -  
 large - b2 I was no  
 according 'They will

1

Eccentric) right! I (e need

2

to physical matter, & my self

3

& - any one / concerned for me

4

any one I love // But I

5

told < bef. — many 7

6

love 's a been reborn //

7

I mentioned < C & Bill's

8

connection < Cora parent

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**Text 3**

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~~print~~

→ now + a booster

if → ) an epidemic //

Dr. Dawah + Dr. Wise

agree → → / C.P.S. = → )

how miracles should

work // < be pump N -

? yourself, + even though

< did make ' - phone →

Bob's advice, < exerted

no pressure → Bill's

reluctance //

→ gave me a chance

' let < leave C ' - real

expert, ' I sent ' -

answer - ?

Miracles 7 ex.<sup>s</sup> P

right thinking. Reality  
contact  
~~thinking~~ - all levels

becomes strong + accurate,

thus permitting correct

delimitation of interpersonal

+ interpersonal boundaries //

As a result, - does see

- truth as God created

it. This is what is

meant by the pt. →

perspective adjustment.

A Miracle 7 a corrective

factor introduced w

false thinking by Me //

? IFact as a catalyst, sharing



1 up erroneous perception  
 2 + snapping it in place!  
 3 This correction factor  
 4 places man under the  
 5 Atonement principle, where  
 6 ) percept. ) healed //  
 7 Until - has occurred,  
 8 percept. P - Divine Order  
 9 ) impossible // True  
 10 despite perception bec.  
 11 pass, only - highest  
 12 order P perceptual in-  
 13 tegration //  
 14 - spiritual eye )  
 15 - mechanism of ~~the~~  
 16 miracles, bec <sup>what</sup>  
 17 spirit. eye perceives is

true // - Spiritual eye  
 perceives both - creations of  
 God and - creations of  
 man // Among - creations  
 of man, it also separates  
 - true & - false by its  
 ability to perceive their  
 rate. - selectively //  
 It thus becomes - <sup>proper</sup> ~~true~~  
 instrument for reality  
 testing, I always writes  
 - nec. distinct betw -  
 true & - false //  
 - miracle disolves  
 error bec - spirit. eye  
 identify error as false,  
 or unreal // - some

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As saying — by seeing  
+ light, + darkness automatic  
disappears //

Darkness is lack  
of light // (to) is unique  
~~separate~~ properties P. to  
own // O → ex. P.  
Scarcity falsity, > |  
only error I proceed //

Truth is always abundant //

✓ (No, Helen, not frequent  
or fat. Scarcity leads  
to overreacting + false  
<sup>over</sup>pregnancy notices // Abundance  
eliminates ← false ideas //

— I perceive + actual.

— I know things I no

1 need for driven bel. P →  
 2 need ))

3 Miracles are blessing  
 4 from parents to children!

5 → I + just another

6 P phrasing - pred. pt.

7 about "from these"

8 more "these" is less."

9 Children to belong parents,

10 c - G need to share

11 → greater abundance //

12 If → deprived, → percept.

13 bec. distorted // when

14 → occurs, whole family

15 P God, or - Sonship, I

16 impaired X its relationship

17 Ultimately, error,

1 member P-family P  
 2 God must return // -  
 3 miracle calls 'O'  
 4 return, bec. it blesses  
 5 + honors him even  
 6 though he may be  
 7 absent in spirit //

8 - miracle ~~accepts~~  
 9 acknowledges all men  
 10 as brothers + mine #  
 11 ~~be~~ It is a way P  
 12 perceiving - Universal  
 13 Love P God in them //

14 (Tell Bill — ) -

15 true "strawberry" work  
 16 P brotherhood. It's just  
 17

1 a sign of special concern  
 2 for him, & bec. a temp  
 3 wanting abt. =>))

4 You might add  
 5 — ) false idea abt.  
 6 ) own exclusion from  
 7 Universal love is fallacious  
 8 n & temp. & arrogant  
 9 n ) // His real speaker  
 10 does not ~~lie~~ stem from  
 11 exclusion & from in-  
 12 clusion // All My  
 13 Brothers are special.  
 14 He ~~so~~ should stop  
 15 interpreting > as  
 16 "all except Bill." =>  
 17 ridiculous!

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Tell w — implied  
 lack of love — → missing  
 contains it way off  
 - work, & messes -  
 level of repeat thinking  
 entirely // He must  
 heal → perception →  
 → respect // He  
 must ~~work~~ work a  
 miracle on behalf of  
 ✓ here (I see - pt.  
 art miracles as a  
 percept. ~~creator~~ connector)  
 before a I ~~engage~~ <sup>effect</sup>  
 & miracles as creative  
 energies, 1 - 3/4 //

1 Tell U — 50 mil. Fr.  
 2 I be wrong, bec —  
 3 ~~the whole notion~~ I too  
 4 fragmented // What can't  
 5 be wrong I — Universal  
 6 Sonship, P. I D a part.  
 7 God would be moved  
 8 if any of his creations  
 9 faced beliefs, X + the  
 10 Creator is whole // —  
 11 most of the beliefs I  
 12 beliefs, not beliefs //  
 13 The Sonship has no  
 14 holes anywhere.

15 beliefs I — perceptual  
 16 contact P, miracles //  
 17



1 It thus corrects (or  
2 above for) - faulty  
3 perception & lack //

4  
5 ~ I now return -  
6 fundam. distinct. betw  
7 miracles & prophecies //  
8 - stimulus must precede -  
9 response, & must also  
10 determine - kind of response  
11 — I return // - relat.<sup>s</sup>

12 P S + R 7 extremely  
13 intimate // (behavioristic  
14 toward.) bec. → part  
15 deals w behavior)

16 Behavior → response,  
17

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So — — ? "response"  
what ? "bec. crucial"  
Stimulus of all kind  
7 identifi. — perception //  
You perceive — stimulus &  
bel. accordingly // It  
follows, then, that:

As you perceive  
So will you believe.

( I raise — pt. —  
Biblical language ) badly  
behavioristic terminology //  
A = No, but they  
~~needn't~~ <sup>might</sup> ~~shouldn't~~ be  
out of accord w/ other  
sites.

Consider - Golden Rule  
 again // You 7 asked to  
 bel. towards  $\infty$  -  $\infty$   
 would learn - bel. '  
 $\infty$  //  $\rightarrow$  means that  
 - ~~to~~ percept.  $\rho$  both  
 must be accurate, since  
 - Golden Rule 1 - Order  
 for appropriate ~~for~~  
~~accuracy~~ behavior //  $\infty$   
 can't bel. approx.  
 unless  $\infty$  perceive accurately,  
 bec. appropriate beh.  
dep. on lack  $\rho$  level  
 confusion // - presence  $\rho$   
 level confusion always

1 results in variable  
 2 reality testing,  $\uparrow$   
 3 hence in variability of  
 4 behavioral <sup>behavioral</sup> ~~behavioral~~ <sup>appropriateness</sup> //

5 All forms of self-  
 6 image devaluation are  
 7 fundamental percept.  
 8 distort<sup>s</sup> // they will  
 9 produce either self-  
 10 contempt or project,  $\uparrow$   
 11 usually both //

12 Since  $\sigma$  &  $\tau$  number  
 13 7 equal members of  
 14 same family, as  $\sigma$   
 15 perceives both so  $\rightarrow$   $\tau$   
 16 beh. toward both // -  
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way' perceive for Golden  
 Rule bel. ) to look  
<sup>5-cept. ~~per~~</sup>  
~~out~~ from / own ~~phases~~  
~~at~~ ~~business~~ + ~~the~~  
 perceive - business 000 //

1 Bill & I need consider,  
 2 clarif. P - channel role //  
 3 look carefully at Mrs.  
 4 Albert // She is working miracles  
 5 every day bec. she knows  
 6 who she is // I emphasize  
 7 again - a tendency  
 8 to put names & hostility  
 9 in a par P involvement

10 9 Requests //

11 You had misinterpreted  
 12 ~~my~~ laws as concepts  
 13 as an effort<sup>s</sup> for magic,  
 14 rather - for miracles, &  
 15 so I tried to protect the  
 16 names // → of M. ancient  
 17 + primitive of P topology

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' protect a person.

Note - M. old Jewish  
 practice of charging - name  
 of a person > M. ill, so  
 - when - list > open  
 - Angel of Death, -  
 person ✓ - name -  
 - be found //

-> a good ex. of  
 - curiously literal  
 regression > I occur in M.  
 bright people when -  
 bec. afraid // C & Bill  
 both do it // Actually,  
 O a device closely  
 related - phobia, a  
 sense that - narrow

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fear 'a simple aspect  
 Pa much larger problem n  
 ? ' enable @ avoid it //  
 A similar word works  
 when < opt furious about  
 a comparatively minor  
 infraction by someone  
 ' < 7 ambiv. // A good  
 ex. P -> ) < resp. Jonathan  
 I don't have things avoid  
 n n, change ways //  
 Actually e does -> bec.  
 e thinks - by minor  
 areas P disorganization e  
 ↓ protect ↓ stability //  
 I remind < - <  
 does -> yourself for years,



1 + should underst, it M. will  
 2 → should be met - great  
 3 charity, call - great joy //  
 4 - joy comes from  
 5 awareness - to love  
 6 J. as should, +  
 7 narrow - see & love by  
 8 centering - hate on  
 9 trial bel. - attempt  
 10 ' protect v from it //  
 11 also call v Jonathan for  
 12 - same reason (see  
 13 previous ref.)

14 Note - a name

15 - human symbol -  
 16 "stands for" a person  
 17

1 Superstit.<sup>s</sup> abt. names &  
 2 M. common for just  
 3 — reason // — ) also  
 4 why people sometimes  
 5 respond & anger when  
 6 names are spelled or  
 7 pronounced incorrectly //  
 8 Actually, - Jewish  
 9 Superst. abt. changing  
 10 names & a dictat. P  
 11 a Revelation about how  
 12 alter or curst death.  
 13 What - Revelation's  
 14 paper content & —  
 15 — "change → mind"  
 16 (not name) abt.

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destruction (as stated) do  
 not need to die // Death  
 is a human approximation of  
 a belief in death // — )  
 why - Bible says "I  
 no death," + — )  
 why I demonstrated —  
 death to exist // Remember  
 — I came to fulfill  
 law by reintroducing it //  
 - law itself, if ~~completely~~ properly  
 understood, offers only  
 protection to man // There  
 is a yet "changed  
 → minds" it entered  
 - "hell fire" concept ✓  
 it -

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Remember, I said before  
 — bec. nature always a  
 vacuum, it be follow —  
 - vacuum I filled a hell-  
 fire // - emptiness ~~is~~  
 engendered by fear  
 should be replaced  
 by love, bec. love →  
 it's absence is —  
 same dimension, ✓  
 the contraction I be  
 undertaken except within  
 a dimension // Otherwise,  
 → has been a confusion  
 of levels //  
 Referring (not  
 about (not Audars))

1 She corrected a error  
2 abt her name without  
3 embarrassment + without  
4 hostility, etc. She has  
5 not made a own mistake  
6 abt names //

7 She is a fraud, etc.  
8 She knows she is  
9 protected // She made a  
10 correction only bec. it  
11 is inaccurate, + whole?  
12 A embarrassment to occur  
13 ' her. //

14 She is also quite  
15 unembarrassed when she  
16 told a that everything  
17 has to be done to

1 present life, but I never  
 2 can tell when God may  
 3 come & say "Get  
 4 up, Dave," & then he  
 5 will.

6 She did not ask  
 7 what I bel. first, &  
 8 afterwards merely added,  
 9 "It's true, too."

10 The right answer -  
 11 RCT item is: when  
 12 they told me what I  
 13 do, I : "referred the  
 14 issue? to the only Real  
 15 Authority."

16 You took a lot P  
 17 notes on "These 17

1 ashamed of me before  
 2 me, then → I be  
 3 ashamed of before God.  
 4 This was rather carefully  
 5 clarified, even the -  
 6 quot ) a quite right,  
 7 but & be matter //  
 8 - impo T f . ) -  
 9 Elsewhere in Bible it  
 10 also says "Thou shalt  
 11 represent (or plead  
 12 for) me to men →  
 13 be represented (or  
 14 pleaded for) by me  
 15 before God." (Note :  
 16 → quot ) also a  
 17 correct Biblical phrasing,

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but it is what it  
means. Note that =  
' represents also  
"witnesses for." -  
quotation. This means  
that < w represent  
a "witness for" - Author  
n / < believe //

Be. < believe  
n / < Your witnessing  
demonstr. < belief +  
thus strengthen it.

I assure < \_\_\_\_\_  
I -> "witness for"  
anyone I let me, +  
' whatever extent < w  
permits it //



1 Those / witnesses for  
 2 ME are expressing,  
 3 through → miracles, that  
 4 they → abandoned  
 5 deprivation → favor P-  
 6 abundance & → learned  
 7 belongs to them // # A  
 8 major contrib. of  
 9 miracles ) →  
 10 strength & releasing  
 11 man from ) misplaced  
 12 sense of isolation,  
 13 deprivation, & lack. They  
 14 7 positive affirmations of  
 15 Sonship, ) a state  
 16 of of completion &  
 17 abundance //

1 Bills very paper  
 2 emph. on "clawing  
 3 mind" needs further  
 4 clarification

5 whatever is true, &  
 6 real is eternal, & I  
 7 change & be changed //  
 8 - Soul ) is unalterable  
 9 bec. O already perfect //  
 10 But - mind can elect  
 11 - level it chooses to  
 12 serve, the only  
 13 limit 1) put - its  
 14 choice ) — ( O  
 15 serve 2 masters //  
 16 while - ballot itself  
 17 is a secret one, & -

1 repeat ' vote ) fully  
 2 protected, voting always  
 3 entails both election  
 4 + rejection // If 2  
 5 candidates 7 voted for  
 6 for - same position -  
 7 machine cancels -  
 8 ballot automatically //  
 9 > ) nec, bec.  
 10 a split vote does  
 11 not represent any  
 12 real allegiance //  
 13 Free -> ) - attribute  
 14 P - mind, e - Soul //  
 15 - Soul always remains  
 16 changeless, bec. I never  
 17

1 leaves - Spirit P. God //  
2 - creator P. Soul  
3 is already fully  
4 accomplished // - mind,  
5 if it votes to do so,  
6 bec. a medium by 1  
7 - Soul can create  
8 along - lines P its own  
9 creation // If it does  
10 not freely elect to do  
11 so, it retains  
12 creative ability, but  
13 places itself under  
14 tyrannous rather  
15 authoritative control //  
16 As a result, what it  
17

1 creates ) imprisonment,  
 2 bec. such are -  
 3 dictates of ~~the~~ tyrants.  
 4 To "change  $\leftarrow$   
 5 mind" means to place  
 6 it at - disposal of  
 7 True Authority // -  
 8 Miracle ~~the~~ is thus a  
 9 sign that - mind  
 10 has elected to be  
 11 guided by Christ in  
 12 his service // -  
 13 abundance P Christ  
 14 ) - natural result P  
 15 choosing to follow Him //  
 16  
 17 P.S. - reason  $\leftarrow$  been late

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Recently bec of us taking  
dictation ) merely bec. of  
to remember ask me  
when to stop // >>>  
example e. "indiscrimi-  
nate uncontrolled" miracle-  
working & already spoke  
of // O well meant  
O ill-advised //

I prompted —  
call to John to slow  
— <sup>is</sup> ~~is~~ a nec. //

Also, — a man needed  
money more today //

Note — managed  
<sup>full</sup> complete & scribed  
role & no interruptions,

1 + c also on time //

2 Note also — c  
3 closed - book + put it  
4 aside without consulting  
5 me. Ask "is that all?"

6  
7 No: add the following;  
8 These notes are serving  
9 among other things, to  
10 replace the "handwriting  
11 s - wall" I once  
12 saw ~~on~~ next to your  
13 own altar. I read  
14 "I've been weighed a -  
15 balance + found  
16 wanting."

17 Scribes must learn

1 Christ-control, to replace  
2 → former habits, I did  
3 ~~lead to~~ <sup>produce</sup> scarcity ~~rather~~  
4 in place of abundance //  
5 From errors of kind,  
6 - sense of deprivation  
7 I inevitable, & very  
8 easily corrected //

9 Now look L -  
10 book review, I said  
11 C would do.  
12  
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1 We had this all  
2 through lunch. I still  
3 don't see why this  
4 kind of adjustment is  
5 vehemently less risky  
6 than rotation.  
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Principal Component  
analysis vs. F.A.

Check

(INSIDE BACK COVER)