

**Unpublished Writings of Helen Schucman
Volume 5**

**Text
Notebook - 4a,b; 5a,b**



Text 4a

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Tell Bill - "I make sure" is
 relat. sex. < might even explain
 C-U as a "tidal wave," a
 term I e -> underst. you won't
 (p21) Both of C & involved <
 become distort's, (above -
 muscle work), I & packing
 a dense cover of over muscle-
~~substance~~ impulses I make C
 lead P. 'back cons. sex
 + muscles & both ways P
 relating // - nature P &
 interp relationship) limited
 or defined by what < want
 it to do, for 1) why < want
 (a - first place // - relating)
 a way P achieving & outcome/
 Indiscrim. sexual impulses
 resemble indiscrim. muscle
 impulses n - both result a
 body - image misperceptions //
 - first) & expression P &
 indiscrim. attempt to teach
 communion = - body // > involved

not only improper self-
 identic, & also disrespect
 for - individuality of others.
 Self-control is - whole answer
 ' -> probl., though I can by no
 means discouraging its use //
 It must be understood, however,
 - underlying such must
 be uprooted (a word & note
 should understand well enough
 by now not regard it as
 frustrating).

All shallow roots -
 be uprooted bec - > not
 deep enough to sustain
 < // - illusion that shallow
 roots & be deepened & thus
 made to hold is one P.
 Sanitarium - 1 - Personal P
 - Golden Rule, repeated &
 tense before is balanced //
 As these fake under-pinnings
 & uprooted (or given up),
 equilibrium experienced ~

1 unstable // But - fact) / —
 2 nothing is less stable than →
 3 execution) upside down //
 4 Anything — holds c —
 5 way) hardly conducive to
 6 greater stability //
 7 - whole danger P depues
 8 lies n → propensity to hold
 9 misperceptions readily in
 10 place // → why rigidity
 11) regarded as stability by
 12 those 17 eff - work //
 13 - only final solution
 14 (No, Helen, → has nothing to
 15 do c - Nayi use P - team //
 16 You just got frustrated again //
 17 One P. more horrible ex. P
 18 inverted or upside down
 19 ^{thinking} orientation (+ history) full
 20 P horrible ex. P →) is the
 21 fact — Nayi spelled their
 22 appalling error ← capital
 23 letters // I shed many tears
 24 over →, but it is by no
 25
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1 means the only time I said
2 "Father forgive - for - know not
3 what they do."
4

5 All actions I stem from
6 reversed thinking, are literally
7 - behavioral expressions of those
8 I know & what - do // Actually,
9 Jean Dixon is right in her
10 emphasis on "feet on -
11 ground & fingertips in
12 Heaven," though she is a
13 bit too literal for your
14 kind of underst. // Many
15 people knew exactly what
16 she meant, so her statement
17 is - right upside for them //

18 For < + Bill, I would
19 be better to consider - concept
20 in terms of reliability &
21 valid. // A mind orientation
22 can be extremely reliable,
23 even if it is upside down //
24 In fact, - more consistently
25 upside down it is, the
26

1 more reliable it is, because
 2 consistency always held up
 3 better ~~the~~ math. \rightarrow test-
 4 retest comparisons, \downarrow always
 5 on reliability ground, ~~the~~ \leftarrow check
 6 \rightarrow vs. Jack's notes if \leftarrow
 7 wish, \downarrow I assure \leftarrow its well
 8 Split-half reliability \rightarrow stat.
 9 a much stronger approach!!
 10 - reason for \rightarrow) -
 11 correlation, \downarrow) - usual technique
 12 applied to test-retest
 13 comparisons, measures only
 14 the extent of association,
 15 \uparrow does not consider direction
 16 at all //

17
 18 But 2 halves of
 19 same thing must go in
 20 the same direction, if \rightarrow)
 21 to be accuracy of measurement //
 22 \rightarrow simple statement \rightarrow really
 23 the principle of \downarrow Split-half
 24 reliability, a means portion.
 25 Internal consistency, retest //
 26

1 Note, however, that both
2 approaches leave out a very
3 important dimension / Internal
4 consistency criteria disregard
5 time, bec. - focus on one-
6 time measurements // Test-
7 retest comparisons are based
8 on time intervals, but they
9 disregard direction //

10 It is possible, of course,
11 ~~to~~ to use both, by establishing
12 internal consistency & stability
13 over time // $C \rightarrow$ remember -
14 Jack once told a class -
15 - more sophisticated. Stat 7 con-
16 centrating more on more on
17 rel. ratio \rightarrow valid. // -
18 rationale for \rightarrow , as I said,
19) - a reliable instrument
20 does measure something // He
21 also said, however, - validity
22) still the ultimate goal, I
23 ref. can only serve //

24 I submit (I'm using
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Jack's language → sections
bec. C always had a special
appeal' < // So did Jack // <
Confusion P Sex & Stat.] →

interesting ex. P → whole issue))
(Note - might start w/ recent P roses doing
Anyway)

a complex factorial analysis
of covariance. It's a funny
story to others bec. - see a
diff. kind of level confusion
→ - one < at yourself is
working // You might recall
— < wanted — design,
+ Jack opposed it // One P
- real reason why — exciting
& so exhilarating & bec.)
Represented a battle P
intellects (both good ones,
by - way) each committed,
except, clearly but on
opposite sides // - sexual
aspects is naturally touched
off in both P <, bec. P -
Sex + aggression confusion //

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O espec. interesting —
 after - battle ended on a
 note of compromise, Jack
 wrote in margin of your
 notes "virtue is triumphant."
 while → a funny to both P
 & at - time, C might consider
 its truer side // - virtue
 lay n - complete respect &
 @ P & respect - other's
 intellect // mutual sexual
 attraction was also shared //
 - error lay n - word "triumphant"
 → had "battle" connotation,
~~neither P & were~~
 respecting all of the other //
 there → a great deal more
 a person than intellect &
 genitals // - omission &
 soul //

I submit (after a
 long interruption) — if a
~~is~~ ^{is equal} is in valid relations
 C God, it can't be upside
 down // Jack & other very

1 eminent methodologists have
 2 abandoned validity in favor of
 3 reliability. bca. - \rightarrow lost sight
 4 P. end + 7 concentration -
 5 means //

6 Remember - story about
 7 artist who kept dusting \checkmark
 8 to inventing better & better
 9 ways of sharpening pencils //
 10 He never ~~to~~ created anything
 11 but a bad - sharp
 12 pencil in town // (language
 13 here is intentional / sex)
 14 often utilized on behalf of
 15 very similar errors // ~~to~~
 16 ~~to~~ // Hostility,
 17 triumph, vengeance, self-
 18 debasement, + all sorts of
 19 expressions of - lack of love
 20 are often very clearly seen
 21 in accompanying fantasies //
 22 But it is a profound error
 23 to imagine that, bca. \rightarrow fantasies
 24 are so frequent (or occur so
 25
 26

reliably) that ~~their~~ ^{this} ~~relationship~~
 implies validity // Remember
 that while validity implies
 reliable, - relationship is not
 reversible // You can be
 wholly reliable & entirely
 wrong //

While a rel. test does
 measure something, what use
 is the test until - discover
 what - "something" is? And
 if validity is more important
 -> reliability, & is also nec.
 implied by it, why not
 concentrate on validity &
 let rel. fall naturally in
 place?

Intellect may be
 a "displacement upward,"
 but sex can be a "dis-
 placement outward." How
 can man "come close" to
 others through - ports P U I
 -> really invisible? - word

"invisible" means "cannot be
 seen or perceived." What I
 be perceived & heard - right
 means for improving perceptual
 - confusion of miracle-
 impulse & sexual impulse
 & a major source of perceptual
 distortion, bec. it induces
 rather than straightens out
 the basic level. Confusion &
 underlies all those I seek
 happiness & instruments of
 - world // A desert is a
 desert is a desert // You
 can do anything you want
 in it, but I change it
 from what it is // It still
 lacks water, & why it is
 a desert //

- thing to do & a desert
 is to leave //

/ omitted

(Esther called to say that Dave
 Diamond died // Maybe that

omitted

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↳ way of learning - desert //
Dave loved Ester, + Annie
Gold, + - child + taught // I
don't know about my own child,
+ I do know (I listed) —
+ be get along + Terry // A
while back, she told me —
Dave would + let her n-
room + kept talking her to
get out, + she just hung
around all day n- hallway
or the lounge nearby // I went
into - room [under instruction],
+ spoke to Dave, + I was
groggy // everytime he opened
his eyes I said, "we all love
U, so don't be afraid." Not
allowed, I prayed — + would
be able to love everybody +
return, [this too + under in-
struction]. + been told, [I
think on Great Authority]. —
+ only real danger came from
lack in this connection //

~~Overstated~~

I to visit u → Friday,
 u I am sure → u regret, bec.
 I x m. Careful 'ask // I ←
 going over, too, after. before, &
 I told not to // Perhaps u x
 no "need to know" involved //

I am upset about it, &
 am leaving my notes for a while //
 I think I'd rather pay just now //

Ester said Terry &
 talking abt giving away baby //
 I jumped! - & could. — I x
 Suppos. take her, but — may
 easily be an indiscriminate
 impulse // I think I'd better
 just stop now))

I prayed for Dave, &
 said that whatever miracles
 I could do for him even
 now, or in any family, I
 would will to do // I also
 asked Jesus to help Dave
 & course // — I x told to

Omitted

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go on + ~~the~~ visit + Jonathan,
+ pray for U, partic. if I
asleep, I e // C - only time
So far I prayed intense for
U / when - happens, I am
strongly aware - I am not
praying alone // We told
Jonathan - e should
forget about - Alexander
Library + all - not, he. C B
matter // He showed a lot
of love - time, + should
claim I forgiveness // He does
not need to hurt himself, +
must stop - symptoms of
disequilibrium + establish I
freedom // He wake up, +
said e + feeling better +
hungry.

I + going ' wash my hair
after me fixing I dinner, + I
+ told to visit I matter // Am
not too enthusiastic abt - e
am going now //

omitted

It occurred me while waiting
 for - elevator that I & glad I
 & going, bec. of a way P
 atoning Jonathan for my being
 so nasty. (I always happy
 'I me visit', water) & a way
 P atoning for Dave, too // -
impersonal nature P miracles)
 bec. atonement itself is one //

(By being one, it unites
 all creations with - Creator //

written

Miracles arise from a miraculous
 state of mind // This state
 of mind goes out to anyone,
 even without the awareness P
 - miracle - writer //

- miracle) - expression P
 an inner ~~see~~ awareness P
 Christ & acceptance P)
 atonement // The mind is
 - a state P Grace, &
 naturally bec. gracious, both
 - Host writes & - stranger
 without // By bringing us

1 - stranger, & bec. your brother.
 2 - miracles ← I told met to
 3 perform & lost → mine //
 4 - are still expressions of your
 5 own state of Grace // But -
 6 action aspect of the miracle
 7 should be Christ-controlled,
 8 because P & complete awareness
 9 P - whole Plan // The
 10 impersonal nature of ~~the~~
 11 miracle - invisibility ensures
 12 your own Grace, but
 13 only Christ is in a position
 14 to know where Grace can
 15 be restored //

16 A miracle is never lost.
 17 It touches many people &
 18 may not even know, &
 19 sometimes produces undreamed
 20 of changes in forces P & C
 21 & even aware // This is
 22 not your concern // (→
 23 also always bless you // →
 24 & your concern either // But

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it is - concern of the record // -
record is completely unconcerned
✓ rehabilitated, being perfectly
valid bec. P-way C & set
up. It always measures what
C is supposed to measure.

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outlet

((You did surprisingly
well today, after a rather
bad start. Actually, Dave
helped you, but this will
not be explained))

I got very frustrated
about >

A - It's just an example of
how no miracle is ever lost,
& always blesses the doer.
This has nothing to do ✓
magic // - Golden Rule is -
law of justice, not spells.
We've been over that already.

1 I want 'find the instruction
 2 art. sex, bec → → → ara -
 3 miracle - worker must understand //

4 Inappropriate sex drives (or
 5 misdirected miracle-impulses)
 6 Result in guilt if exposed &
 7 depression if denied // We
 8 said before that all real
 9 pleasure comes from doing
 10 God's will // whenever one
 11 does, & experience of lack
 12 results // → bec. not doing
 13 - will of God is a lack
 14 of self //

15 Sex & ^{intended} instrument for
 16 physical creation (see previous
 17 notes), enable soul to
 18 embark on new chapters &
 19 → experience & thus improve
 20 → records // The pencil &
 21 is an end in itself (see
 22 earlier sections). It was an
 23 aid to - artist in his own
 24 creative endeavors // As he
 25
 26

~~omitted~~
 made new homes for souls &
 guided them through the periods
 P & our developing feelings,
 he learned the role of the
 father // The whole process
 & set up as a learning
 experience in gaining peace //
 - pleasure & derived
 from sex as such is reliable
 only bec. it stems from
 an error & man shared //
Awareness of - error produces
 - guilt // Denial of - error
 results in projection // Correction
 of - error brings release //
 - only valid use of sex
 is procreation. It is not truly
 pleasurable in itself // "lead
 us not into temptation" means
 "do not let us deceive ourselves
 & bel. — & relate a peace
 ' God or our brothers with
~~any~~ // = anything external"
 - "Sui of Man" &

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Called a "sin" bec. it involved
~~just~~ a related type of self-
 delusion; namely, that pleasure
without relating can exist //

To repeat an earlier
 instruction, - concept of either
 - self or another as a "sex
object" epitomizes this strange
 reversal. As Bill put it, &
 very correctly, too, it is
 objectionable, but only bec.
 it is invalid // Upside-down
 logic produces - kind of
 thinking //

insert
 or next
 page }

→ # Child of God, - is
 created to create - good,
 the beautiful, & - holy // Do
 not lose sight of this // You
 were right & telling Bill to
 invite me to ~~can~~ enter
 anywhere temptation arises.
 I will change - situation
 from one of inappropriate
 sexual attraction to one

1 of impersonal miracle-working //
 2 - concept of channeling - channel
 3 for individual expression &
 4 Freud's greatest contribution,
 5 except that it can be understood
 6 "channel" really means.
 7 - love of God, for a
 8 little while, must still be
 9 expressed through one body
 10 to another // That I see -
 11 real vision I still so clear //
 12 Everyone I use a body, but
 13 by enlarging man's perception,
 14 so he can really see the
 15 real vision // \Rightarrow Vision is
 16 invisible - physical eye //
 17 - ultimate purpose of the
 18 body is to render itself
 19 unnecessary // Learning to
 20 do this is the only real
 21 reason for its creation //
 22

23 omitted

24 * Bill - I got very uneasy
 25 here, & thought maybe I'd just
 26

1 Overuffed
 2 writing all → (I has been
 3 very time consuming & quite
 4 (k some at times) bec. I
 5 2 phases // I'm still not
 6 sure & need ← help abt. → //
 7 But I want on anyway
 8 bec. it b. seem finished //
 9 Please help me evaluate
 10 it, bec. I don't want
 11 Scribal errors to enter
 12 too much v - course // though
 13 I guess they'll be corrected
 14 when do // What do you
 15 think abt. all → ? I hadn't
 16 intended write a commentary
 17 → sex // (see above)

18 It just occurred me
 19 — - doubt may v → something
 20 I don't want 'give up //
 21 Should I tell you abt. it?
 22 It's kind of embarrassing,
 23 Bally // But I just
 24 remembered the "one more
 25 rule" ← I → started.

Note: Scribes / a partic. role -
 - Plan P Atonement, vec. - in -
 ability to experience Revelations
 themselves, & also to ~~write~~
 put words enough P -
 experience, serve as a basis
 for miracles //

>) / < experienced
 that revelation abt. "I will
 to do" very personally, I
also wrote it // What I
 wrote can be useful to
 Miracle-workers other +
 yourself. ~~We~~ We should
 before that prayer -
 medium P miracles // The
 miracle prayer is what I
 wrote, i.e. - "If I will tell
 me what to do, I will to
 do it." * (insert next page)

This prayer is the
 door that leads out of
 the desert forever.

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=> not ~~yet~~ a complete statement,
 because it does not exclude - may //
 ✓ already told & add " + not "
 do ~~that~~ & would not i we do "
 a connect. - miracles // - distinct, has
 also been made be & betw. "miracle-
 mindedness" as a state + "miracle-
 doing" as its expression //

- former made your careful
 protection, bec. it a state & miracle
Readiness // => 1 - Bible means a
 - many references to "Hold your
 ready," + other similar expressions //

Readiness just means keep
 your perception right side up (or
 valid), so & + always be ready,
 willing + able // -> are - similar
 for "listen, hear, + do." //

Ready + listen
 willing + hear
 + able to do

Only - last is involuntary, bec.
 O - applic. p miracles must be
 Christ-controlled // But - other =,

which are - voluntary aspects of
miracle - mindedness are up to you!

To channel does is a
"narrowing down" commitment. You
are a - sense of lack // underlying
state (mind, or Grace,) a total
commitment // Only doing aspect
involves - channel at all // →
i.e. doing is always specific //

As Jack said: "A real witness
must measure something," but a
channel is also valid // it must
know to do only what it is
supp. to do. Change - prayer to
read:

If you will tell me what I do
Only that I will to do

(Note: I did - dogged soul O's, &
Req. C - 17. witness poetry.
A - It's hard to forget, though

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- Revelation is literally unspeakable, bec. O
 → exper. P unspeak. love // - word 'awe'
 should be reserved only for revelations.
 O perfectly + correctly apply // O
 = ~~is~~ properly applied 'intensity', bec.
 a state O 'true awe' & worshipful // c
 implies — 1/2 of a lesser order stands
 before — Creator One // → - case
 only when a soul stands before I
 Creator // Souls & perfect creations, I
 should be struck & awe & praise
 P = Create & Perfection //

- miracle, — other hand, > a
 sign of love among equals — equal
 I be in awe P & state, bec. awe
 always implies inequality // Awe is e
 properly experienced even to me //
 — > why — short intro.
 vision, I knelt beside you facing
 - light //

An Elder Brother > entitled '
 respect for > greater experience, &
 a reasonable amt of obedience for >
 greater wisdom // I also entitled to

1 love bec. I a brother, I also to
 2 devotion if I devoted // I only my
 3 own devotion — entitled me to yours!
 4 But C — notice — I / that at C
 5 altar as readily as I would ever /
 6 C succed at mine //

7 → I nothing about me that C
 8 I attain // I / nothing — b v /
 9 God // — main diff. betw. us as yet
 10 / — I / nothing else // — leaves me
 11 a — state of true holiness, I only
 12 a potential is of //

13 "No man can utter" — Fatal but
 14 by me") Among — most misunderstood
 15 statements in Bible // C b man — I
 16 am a — way safe = (or different))
 17 C, ~~is~~ except a time // Now, I know
 18 — time does not exist. Actually,
 19 — statement) much more meaningful
 20 if I considered on a vertic. axis —
 21 a horizontal axis // Regarded along —
 22 vertical, man stands below me +
 23 I stand below God // n — process A
 24 "rising up." I am higher // → I bec.
 25
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without me - distance betw. God & man
 > too great for man to encompass //
 I bridge - distance as an Elder
 Better 'man' - I loved & a
 Son of God - other // My dear brother
 my brother has placed me in charge of
 - Sonship, I can render complete
 only - extent I can share it //
 > appears to contradict -
 statement: "I & my Father are one."
 2 I don't // There are still sep
 parts in the statement, a receipt of
 - fact - Father & Son //
 Actually, - original statement & "are
 of one kind."
 - Holy Spirit - brought P
 Revelations, not miracles // Revelations
 are wisely inspired by me, bec. I
 am close - Holy Spirit, & alert to
 Revelations - readers in my brother's //
 I & thus bring down to them more
 - they can draw down to themselves.
 Jean Dixon's description & perhaps
 a better statement of my position //

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Bec. my feet are on ground & my
hands are in heaven, I can
bring down the spheres of Heaven
my notes on earth //

- Holy Spirit - Highest
Communication Medium // Miracles to
involve this type of communication
bec. ~~not~~ - 7 temporary communicative
denials // When man can return to
> original form of commun. - God by
direct Reveal, - need for miracles
over // - Holy Spirit mediates higher
to lower order commun., keeping - direct
channel from God to man open
- for Revelation // Revelation is
reciprocal // It is always from God
to man // >> bec. God & man are
not equal // - miracle is reciprocal
bec. it always involves equality //
is a longitudinal (or horizontal)
plane, - the equality of all men in
Couship appears to involve almost
endless time // But we know -
this is only an artifact introd.

1 as a learning aid //

2 - miracle is a learning device
3 for 1 lesson - need for time // -
4 sudden shift from horizontal to
5 vertical perception // miracle entails
6 introduction an interval from which -
7 does & the receiver both emerge much
8 farther along a time - would
9 otherwise be over.

10 A miracle has thus the
11 unique property of abolishing time
12 by rendering the space & time it
13 occupies unnecessary // There is
14 no relation between time a
15 miracle takes & time it creates
16 It substitutes for learning -
17 might it takes thousands of years //
18 It does > by - underlying concept.
19 P perfect equality & holiness both,
20 does & receiver are which - miracle
21 rests // O unstable, but perfectly
22 consistent // i.e., it does not occur
23 predict. across time, & it rarely
24 occurs in comparable forms // But
25
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1 within itself it is perfectly consistent //
 2 Since it contains nothing but ~~an~~
 3 an acknowledgment of equality & worth,
 4 all parts are equal // This establishes
 5 - prerequisite for validity //

6 We said before — miracle
 7 abolishes time // It does → by
 8 a process of collapsing it // It thus
 9 abolishes cert. intervals within it // It
 10 does →, however, within - larger
 11 temporal sequence //

12 - validity of - miracle, thus,
 13 is predictive, & not logical, within the
 14 temporal scheme // It establishes
 15 an out-of-pattern time interval. I →
 16 a under the usual laws of time //

17 Only a → sense is it timeless //
 18 By collapsing time, it literally saves
 19 time, much - way "daylight saving
 20 time" does // It rearranges -
 21 distribution of light //

22 - miracle - only device
 23 man has at his immediate disposal
 24 for controlling time // Only -
 25
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Revelation transcends it, is nothing do
 true at all // - miracle I would
 like - body, n — but a learning
 aide I am at facilitating a
 state n I - I unnecessary // when
 - soul I, finally n original state
 P direct communion, matter - body not
 - miracle come — purpose //

While I am - body, however
 man can choose betw. borders of
 miraculous channels of creativity //
 He can create — empty shell (see
 previous ref.) or he can create nothing
 at all // He can wait, delay,
 postpone or reduce creativity
 almost to nothing, — even induce
 a real deep spiritual aspect of
 regression // But I do absorb I
 creativity // He can destroy I
 medium of communication, I I
 potential //

I I created by I our
 free will // Only what I create
 I I to decide // The basic

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decision & miracle-minded I not
 to wait on time & longer & I
 see // Time I waste, as well as
 be wasted // - miracle - basket in
 accept - time control factor &
 miracle gladly, bec. I know
 — every collapse of time brings
 all men closer to the ultimate
 release from time, in which I am
 & the Father are one // ~~of one mind~~ //

- real meaning of "we of
 one kind" & "of one mind or
 will." When - will of - Father &
 - Father are one, & perfect
 accord is Heaven //

Tell Bill I right & providing
 ← ← ← ^{consistent} strength & need ' get
 & needs ' offer // Your instabil
 & I weakness I resulted from
 bad karmic choices, & relationships
 now & crucial for - future // You
 must take every effort to

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restore it to what it once was //
 Both of them converting where I
 failed before // → has already
 enabled I fill a very unusual
 role of joint solvent, a solvent
 of many children. I → attract
 increasingly to you // → by no
 means chosen at random // Bill
 should know — → preparation
 is not only a form of giving
 a result of better application
 of some rare unusual talents.
 I own role, I → understand after
 I preparation complete, → be
 equally surprising //
 He → need I help →, as
 I need I strength now

Note that I need I help as
 a scribe, bec. I dev. → ability
 by I own efforts, & finally placed
 I my disposal // By lending
 I strength, I strengthened
 I when I gain → I

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own efforts, e → need & help
 in a very unexpected way //
 But → just another ex. of
 - reciprocal nature of needs //
 Equality to supply
homogeneity, now // when
everyone has everything, unity,
cohesiveness - friendship →
 no longer be nec. // when -
 Attachment has been completed,
all talents → be shared by all
 P - Sons of God // God is not
~~exclusive~~ partial // All of J
 children / total love, &
 all of J spirit ^{travels} freely to
 everyone's aid //
 "Except a few, a little
 children" means unless a
 fully receptive couple dep. →
 God, & I know ~~what~~ - real
 power of - Love is the relationship
 ← Father //

& Bill do I speak talents
 needed for - Celestial speed-up

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at this time // But note —
term "speed up" I met one
relates — transcending a time //

When time is stretched, &
all - Sons of God & come home,
no special agents → be me. //
to be underestimates - power of
special agents now, a - great
need → for. // I be claim
be more — — myself // No one
→ right mind (a term I should
be specially noted), ever wants
either more or less — that //
These 7 called — witnesses for
me now & witnessing for all
men, as I am //

AM - role of Pristines & once
to expect revelations & work
miracles // - purpose & to bring
these & ← available for direct
revelations into proper focus for
them // Heightened perception &
always - essential Pristines attained

Notes → Am x - 1st time I ever said
I'd be honored if → u → notes I
wanted no more // He said I did!

Notes. Bill met I'm really
clear on how sexual-impulse is
directly linked to muscle impulse //
- fantasies I mentioned yesterday
provide 7 excellent examples // (How
switch - previous ref. 9 (→ be
too confusing))

Fantasies are ~~thoughts~~
distorted forms of thinking, bec. -
always involve twisting perception &
reality // Fantasy is a distorted
form of vision // Vision & perception
7 closely related // Fantasies &
projections are more closely
assoc. bec. both attempt 'control'
external reality according 'false'
internal needs // "live & let live"
happens to be a very meaningful
& inflection // Trust reality 7
way, 5 & 7 perceiving distinct. //

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? \Rightarrow a lot of usurpation, a lot of
 produced tyranny // - I told e
 u now restored to e former role
 s - Plan of Agreement // But e
 must still close freely to
 devote e heritage - Greater
 Restoration // As long as
 a guide I have to remain to
 work - earth, your release is e
 complete // Complete restoration
 e bondship is only true goal of
 - miracle revealed //

Sexual fantasies are
 distortions of perception by
 desire // - are a mere p
 making false assoc, & obt
 pleasure // Man I do - only
 bec. e creature // But although
 e I perceive false assoc, e I
 never more - Real except I //
 As was said before, Man has
 e creates // If e creates a
 miracle, e \rightarrow be equally strong

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no belief in that // strength P. J
conviction → then sustain - belief
P - miracle - resist //

No ~~is~~ fault's 20, 9, 7
true // Fault's b.c. totally
unrec. T - wholly ent. nature P
reality b.c. appeared // - sex
impulse is a miracle - impulse
when O's proper face // One
wider sees a - right partner
for "premarital - love" (dope
& - too far off here)) & also
for → joint effort. P a creature
alone // → be involved fantasy -
all // If I am asked for a
decision, dec → be a right
one, too //

in a sit, where ← a another
person, or with experience, wraps
sex impulses, know that
→ → exp. P feel // love
toward P → not perfect →
→ why - feel arose // Turn
unrec. / men by daying - power

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P - has, + ask me to help
 replace c - love // -> shifts -
 sexual impulses mind.
 miracle impulses + places -
my disposal //
 + acknowledge - true
 creative work P but yours is
 - other one // -> places
 Steven in it belongs //
 Note that sex for some is always
 destructive (or depleting) //
 important to -> unhappy state
 role // Both people I perceived
 as not fulfilled so
our planned choice // ->
 depleting now - source of
depletion as of sex // Freud's
 descript of psych. negat. i.e.
 as a reversal of love - unpleasant
 & also observed - tension & id
 impulses must completely abate //
 what I should I said
 & that - shift & miracle -
 impulses to sex. impulses &

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devil a first place, bec. p-
 level-confusion involved. // → set
 up a state in which Freud
 release a impass. Note also —
 Freud's notion of sex as a
~~release~~ device for inducing relaxat,
 the compound of peace //

Inapp. sex relaxes → a -
 sense — it may induce a
 physical sleep // - miracle, a -
 a hand, is an energizer //
 It always strengthens, & never
 depletes // It does induce
 peace, & by restoring tranquility
 (not relaxation) it enables
 both giver & receiver to enter
 a state of grace // HE has
~~a restored~~ to miracle-miracles
 (not release & tension) & restored //

Tension 2 - result of a
 building-up of unexpressed
 miracle-miracles // → I've
 truly abated only by releasing
 - miracle-drive, I has been

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Hacked // Counting it to
 Sexual whole merely produces
 further Hacking // Never foster
 → illusion of yourself or
 encourage (in others // →
 "object") incapable P release
 bec. of a concept // avoid
 P creative power // - Receptor
 P - real creative power in yourself
 and others brings release bec.
 it brings peace
 - peace of God & personal
 understanding can keep your
 hearts new & present //

Only 2 short oddit. 7 needed here;
 ① a social acute problem in writing
 things down v. a much earlier
 miracle P 4, great social abilities //
 → turned to secret ratv. →
 shared advantage, depriving C P its
 miraculous potential, X + diverting
 it into possession // → much like

1 - confusion P. Lex impulses ←
 2 possessive-impulses // Some P.
 3 original material I still r -
 4 Temple // > I < bac. 20.
 5 afraid abt Atlantis // Bill
 6 has I over, process.

8 ② Retain & miracle-minded
 9 attitude toward P. is very
 10 carefully // She once but both
 11 P. & I why she is now &
 12 servant // But she is hand
 13 & — she sees Lorie as a
 14 source of joy // Help her
 15 straighten out her past
 16 errors, by contrib. to your
 17 way of life now //

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Omitted

"Priestess, a brother has knelt at your
shrine. Heal him through me."

I → idea — "shrine" mostly
referred — "after writing," Priestess
said // I imagine — communication
& direct, + "brother" always masculine //
I - Priestess responded automatically
by praying directly to God, standing
& raised arms to draw down a
blessing on her brother, I knelt
outside // Her response & completely
automatic & unforced // She never
even thought of checking - outcome,
bec. → no doubt //

I imagine → still no doubt,
really. Except that - Priestess & no
longer ask about //

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→ partic. set P notes → be -
only one I deals - - concept P
"love," bec. while - concept be exist
n - Creator P God, O, u, different
n - creation P man // O, u, post,
- essential diff. //

A need implies lack, by defn
It involves - request, some or
unknown, (at times, potentially
superior) - < would be better
off n a state \) somewhere
diff. > - < - ? u //

Until - deprivation () a fall
low → - fall) nothing & lacking //
> meant - man had no need
at all // If he had not deprived
us, we would never → exper. //

After - Exp., needs bec. -
most powerful source P motivat.
for human action // All bel
) essent motiv. by needs, but

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bel. itself I e a Divine attribute //
- body I - mech. for bel. // ((Ask -
behaviorist = a right. too))

< tell < our classes -
nobody would ~~see~~ better even to
get up & go from one place to
another if e is - e would ^{be} ~~be~~
better off // ~~control~~ // > > 4, true //

Believing - e could be better
off" is - reason why man has
mech. for bel. at I disposal //
- I why - Bible says "If I
decide ye shall know -

A man acts according to -
posic. hierarchy P needs e
estab. for U // I hierarchy, a
ten, dep - I precept, P what
e is, ~~is~~ ^{i.e.} = * what e lacks //
> establishes I our rules for
what e needs to know //

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Separation & God - ^{only} ~~correct~~ //
lack & really needs to ~~get~~ //
But separation would never
occurred if e had not distorted
concept of truth, X & thus
perceived himself as lacking //

- concept P - sort P need
hierarchy arose because, e
made -> fundamental error, e
had already fragmented himself
N levels - diff needs // As
e integrates, he bec. one &
1 one need bec. one accordingly //
Only - fragmented can be confused
about -> //

Internal integrat. -
self - ^{purpose of} ~~correct~~ - lack fallacy,
but it -> correct - need
fallacy // (I think a far
writing -> as given) // Sometimes
~~word repetition~~ Unified need
prod. unified action, ~~was~~

1 bec. λ produces lack of a unit. //

2 - Concept ρ need hierarchy,
 3 a Corollary - original error,
 4 Requires correct unit
 5 level, before - error of levels
 6 itself λ be corrected // Man
 7 λ operates (or value) effectively
 8 while he operates at split
 9 levels // But as long as he
 10 does so, he must intend
 11 correction from bottom up //

12 λ bec. λ now operates
 13 in space, where "up" & "down"
 14 are meaningful terms //

15 Ultimately, of course, space
 16 is as meaningless as Time //

17 - concept is really one ρ
 18 Space - Time belief // -
 19 physis world exists only bec.
 20 man can use it to correct
 21 his unbelief, λ placed λ in
 22 it originally // As long as
 23 man knew λ is not anything,
 24 - whole device was unnecessary //

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- need to know & not safety
under man's control - at 2 time //
O much better off with mine //
let's just leave it at that //

- other? however, I am more
willing to answer use @
approx. for now // & will both
class & present sex partners
diagrammatically, & would it allow
for - lack of love & involvement
in case //

& selected - precisely bec -
u e suited - gratify & fantasize //
-& a bec. & wanted abandon
or give up - fantasize @ bec.
& were afraid of // & saw
n & partners a means of
prot. us - fear, @ both P &
cont. "look around" for
chances to indulge - fantasize //

- draw P - "perfect partner"

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> attempt "just external w/eqn,
while retaining compl. needs &
self //

Bill & somewhat less
quality P = + C, C largely bec.
e & d afraid // e had abandoned
- hope & a neurotic sense of
despair P finding it // C, = -
- hand, insisted - - hope
& justified // Neith. P C i & a
C repeat mind //

As I said bef., & however
> whore more dirty, (C or
error pers) - heterosex, &
both can be undertaken on
an equally false basis //
falsehood P. basis) clear &
- accomp. fantasies // Homosex,
always involves misperc. P
self & partner, & gen.
both // Penetrat. be involve
magic, not does any form
P sex beh // It is a magic.

1 belief 'sugars' = form of body-
2 image activity at all // \leftarrow
3 neither created yourselves nor
4 controlled a creation // \leftarrow
5 By introd. levels, & own
6 perception, & opened way for
7 body-image distortions //

9 - lack of love (or
10 faulty need-orientation) |
11 led to your particular
12 person (not direct) choices
13 \rightarrow be corrected within the
14 existing framework, & would
15 \leq to be in the larger interest
16 of overall progress // The
17 sit. is questionable largely
18 bec. of its inherent vulnerability
19 to fantasy-gratification //

20 Doing - best \leftarrow & within \rightarrow
21 limitation) probably - best
22 corrective measure at present //
23 Any relationship \leftarrow \rightarrow under-
24 taken for whatever reasons
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becomes a responsibility //
 If a shift course needs
 some amount of course shift
 a need orientation P - other
 person must result // → be
 beneficial, even if - partner &
 org. attracted to bec. P
 & dis respect // Teaching
 devices 17. to teach a learner
 a learner's perceptual
 system 7 usually merely
 disruptive // Transfer
 depends → some common
 elements in new situation
 1 are understandable in
 terms P - old //

1 Now I never control - effects
 2 P fear himself, bec. he has
 3 created fear & bel. n. back
 4 ~~to~~ he creates // a faith, -
 5 the a. n. content, he resembles
 6) own Creator, I has perfect
 7 faith n.) Creation bec. he
 8 created. // All creation rests
 9 - belief, - belief n. -
 10 creation products existence //
 11 -) O pass for a man
 12 bel. what) a true for
 13 anyone else // O true for U
 14 bec. O made by him //

16 Every aspect P fear
 17 proceeds from upside-down
 18 exceptions // - truly creative
 19 devotes - efforts to correcting
 20 - // - neurotic devotes) O
 21 compromise // - psychotic tries
 22 'escape by establ. - thru P
 23) own errors // O most diffic.
 24 'free U, by ordinary means,

only bec. a more stable n.)
 denial P truth //

- miracle makes no distinction
 among degrees of misperception
 O a device for percept. correction
 I is effective, quite apart
 either - degree a direction P
 - error // \rightarrow its true
 indiscriminate //

Christ-controlled miracles
 7 selective only n. — are
 directed towards those I use
 - for themselves // Since \rightarrow
 makes C inevitable — —
 natural - by a very strong
 claim P / forewent I miracle //
 But Christ-control takes no
 account at all P- magnitude
 P-miracle itself, bec. - concept
 P size exists \rightarrow n a plane
 —) itself unreal // Since
 miracle aims at restoring
 reality, C would hardly be
 useful if C is bound by - law

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of low error - claim to
 - correct // Only man makes
 - kind of error // O - ex.
 P - "falsely consistency")
 own false beliefs → engaged //
 Both - part + strength)
 man's creative will must be
 understood, before - real meaning
 (denied) be appear + abolished
 denied) not more negative // O a
 positive miscreation // while -
 miscreation) not believed in by
 own creator, it does not
 exist at all // L - level P
 true creation //
 - miracle compare -
 creations of man with - higher
 level P creation, accepting)
 a accord as true - repeating -
 // - discordant at false // and) O
 so closely assoc. - validity //
 Real validity is both true &
 useful, or better, O useful bec
 O true //

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All aspects of fear are untrue,
b/c be exist - higher creative
level, & ∴ be exist at all // To
what extent a man is willing
to submit & believe in fear that
of validity, - extent of
perceptions healed (or corrected) //

A sorting out - false & -
true, - miracle proceeds much
along - lines sugg. by correctly
by Bill, etc. =

If perfect love came out for
And if fear exists,
Then there is not perfect love.
But

Only perfect love really exists
If ∴ fear, it creates
a state be exist //

Believe ∴ & ∴ be true //

Only God ↓ establish → solution, for
∴ faith is His gift //

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But you must continue to
 Radwies here as elsewhere // -
 Radwies for faith, as for ~~truth~~
 else - > true, entails -
 steps me for - release from fear //
 Denial of fear, a linear
 terms, a strong defense b/c. C
 to, entails ((as is)) > levels of
 error:

- ① That what is ^{truth} ~~the~~ cause
 be denied &
- ② That absence of truth
 can be effective //

Experiencing fear, 1) more
 clear, P Bill, words - 2nd
 error // However, 5 diff's be
 effect - power P - miracle at
 all, since only ^(not before) truth & error
 are its concern //

C are both more mixed -
 mixed & less able to recognize
 fear b/c P stronger & split

identif. Bill, also clear, is less
 miracle-minded but better able
 to see that, i.e. > identif. >
 more consistently right & useful //

Together, - condit^s needed
 for consistent miracle-mindedness
 - state of fear has been abolished
 can be put well worked out //
 In fact, it is already well-
 worked out before //

A idea about - that measuring
 P² possession should be eliminated?
 (our desired P² that introd. some
 error variance, i.e. really a
 script. out. However, →) always
 a chance — as — size P-
 sample increases, 1 & NS before
 may attain signif, so I had
 better get it out now while I
 still can - safety margin //

Fear P possession > a

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permitted expression - P - fear
 P - meant. attract. P God // ^{over} errors
 (I yes, > does apply 'love (any)')
 u - whole concept & possessing
 of "entrance" a key way of
 fear // IT is a symbolic statement
 P - invited decision is to
 enter into, or possess - key down //
 a physical term, ~~it~~ (symbolic
 b.c. of inherent error of soul
 avoidance, real physical creation)
 avoided, + fainting - gratifying
 substit //

- truth) still -
 attract. P God is irresistible
 - all levels, + acceptance
 P - totally unavoidable
 truth) only a matter of
 time // But I should consider
 what I want - wait, b.c. I
 I return - now, if I choose //

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You're writing -> C - unpaper
motivated, O C -> try anyway //
If C -> Stop, do so unpaper //

Possession -> a concept I has
been subject to numerous distortions
Some P -> list below:

① C -> be assoc. - body
only // If -> occurs, sex -> partic
likely 'be contaminated // Possession
-> being possessed -> apt to be
seen as - male & female role //
Since neither -> be concerned O as
relationships above -> both -> be assoc.
-> par, -> with pr -> partic unclear
psychosis, confusion //

② Possession -> a rather similar
misperception -> reference pt -> possess ->
also be assoc. -> things // ->
essent or shift -> ①, -> usually
due -> underlying fear - P
assoc. C -> people // -> cause,
O -> attempt // 'protect people, ->

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= suspect it's all "potentially - base" mentioned before //

Both C & D = likely to be competitors for same reasons, in

G) - paper - attempt escape - real previous info, I & be later - way

H) - set up substit goods, I & usually favorably some affairs,

a) - appear to be relationship however a thus seem to be in fact - use of

inter - good inter. relat. & re interpreted as culture as

a loss P substitution - part P

- other (bet - 2/3), + > induces a false feeling P could a

solution, based - rel. a valid // C also fairly sure

find a partner / shares illusion // Thus, < - mental

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P relationships > act. established
 — basis P ①, + ∞, held
 tog. primarily bec. P a joint intel.
 n ② //

c) - mainly external
 Suppl. 1 bottle out oil seems to be
 a safety device & thus permits a
 false escape > much more basic
 inhibition // Ac a Compulsive
 Collector - illusory P interp.
 relating > processed, along —
 retention P - but P love
 component // > and P
 picture juggling source - ~~false~~
 juggler > a pairing P emphasis,
 in fact > perpetually justified, see
 e > acting > scarcity // e &
 bec. more & more driven in
 beh., 'fill' - captivity //

when > solut's in brain
 inhibited — extreme belief, ①
 leads to sex crimes & ② ⑥
 + stealing // - kleptomania
 a good ex. P. latter //

Gen, 2 types of emotional disturbances result:

a) - tendency 'maintain illusion - only - phisic.

> real // > produce depression.

b) - tendency to 'invest - phisical < non-phisical properties // >) essent.

magic, & tends more toward

anxiety & phisic //

c) - tendency 'vacillate

> ! " - or, I had a copy of vacill. betw. dep. & anxiety //

Both result of self-imposed starvation //

③ To type A distortion I see

a - fear of or desire for

"spirit" possession // - from

"spirit" > profoundly debased &

> context, but it does

entail a recipient -

body & enough, & ~~writing~~

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it ← magic → not work // →
→ receipt accepts - fact —
• meets ① not ② or Supp.,
but, precisely bec. (to limit
fear so normally, ② more
likely 'prod. greater fear
its own right //

Endowing - ② point →
Inclusion possibilities) a more
inclusive error — ① or ②,
+ a step somewhat further
away - "most needs."
Projection) also more likely
to occur,) vacill. betw.
graduality + fear // "Religion"
no distasteful sense) also
more likely to occur →
kind of error, bec. - idea
of a "spirit") intrad.,
though fallaciously, while
① excluded -) ① + ② //
Witchcraft) thus partial
apt. to be assoc. - ③, bec. P-
much greater involvement →

magic //

(should be noted - ①

involves only - body - ②

involves - attempt to assoc.

things & human activities //

③ on - hand) a more

serious level - confusion, v.c.

(endow - spirit - evil

attributes // - accounts both

for - religious zeal & its

preference, - division (or

of) - its appearance //

Both attitudes stem from -

same point of view //

→ - Key word

by "possessed" - Holy Spirit

& with -

understand - could use as a

express - understand, what's // -

concept of "speaking in many

tongues" - orig. -> injunction to

communicate. Everyone n. d. over

language & - level // (

badly meant - speak n. a

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way - nobody I understand // →
 strange error occurs when people
 do understand - need for
 universal communication, I
 contain (I - fear of
 fallacy // - fear exaggerated by
 → mispercept: leads to a
 conflicted state in X communication
 attempted, I - fear I allowed
 by hearing - communication incomprehensible
 could also be said -
 - fear induced selfishness of
 regression, because in comparison
 communication is basically a worthy
 attempt for I - fear of God I
 TO //

④ Knowledge I also be mis-
 interpreted as a means of
 possession // here, - context)
 a phobic, I - underlying
 fallacy) more likely I be -
 confusion of mind + brain // -
 attempt I write non-physical

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- content - physical attit. / thus
by statements "I" - Trust for
knowledge" (No. 1000 ->) =
"I trust" - Bill means //

- fear & need only been a few
limited comp. & I prob. better
(apprec)

- following use of knowl.
I want a central & more well

a) - idea - knowl. ->
make - indiv. write a treat
// -> a forensic policy

b) - idea - knowl. ->
make - indiv. write a treat // ->
- reaction - function ->
underlying fear of withdrawal //

c) - idea - knowledge
-> make - indiv. writing // ->
largely pathetic //

Both - Bill should consider
type @ very carefully // &
all P = following (contains
a denial with I swing I

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operat. as - fear increases, thus
 concealing out - error temporal,
 a seriously impairing experience.
 Thus I claim I can't
 read, & I'll claim I can't
 speak // Note - sleep is a
 real risk here, for a child
 of God should meet reality &
 efficiency in the way -
 sleep is a peculiar pseudo-
 solution I read.
 A child of God is efficient
 I am efficient.
 I am a child of God.
 -> leads 'metric respirator' // I
 -> a state X merely W.C. -
 depression //
 - corresponds much for ①
 - sense of physical world,
 or impotence // - denial much for
 ② - often bankruptcy // collectors
 of things often close themselves

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well beyond - financial means, &
 - attempt to force discontinue
 If - idea of cessation to be
 tolerated, a strange compromise
 involving both unstable financing
 & unstable throwing away
 (bankruptcy) may result // Ex.
 - workate or compulsive
 gambler, partic. - horse -
 racing addict // the -
 convicted drive, displaced
 both & people & things, &
 is invested in animals // -
 implied character of people
 I - cause P - extreme superior
 P - less being addict //
 - alcoholic & a number
 position, except - & hostile
 & more inward - outward
 directed //

T 2 A 18

Defenses aimed at
 protecting (or retaining) ego
 are partic. hard to undo,

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~~bec. limited record order
mispercept. 5 → obscure - making
errors still further //~~

~~scribble~~

- pseudo-consciousness much
- for (3) apt' be more
varied bec. P - more intricate
nature P-error, I has already
been mentioned. Some P-
poss. 7 listed below:

a) ~~one aspect P-~~
perceived possession / perceived
conflict I be raised to
preliminary // If →)
attempted connect
possessing, (leads -
paranoid solution // - underlying
component of "being possessed"
I retained - "paranoid"
fantasies, I are generally
involuntary concerns.

~~scribble~~
If "being possessed"
is brought to awareness, a

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State P some sort of fixation
by external forces results, a
net with a major emphasis
attaching others // Attack by
others bec. - more obvious
component // a - more violent
forms, -) a sense of
being possessed by demons,
& unless - vacillates - @,
a catatonic solution) more
likely than a paranoid
one //

- focused paranoid
has bec more typical a)
solution - center on one
source of perception &
escape) vacillation //

Both ①, ②, & ④ are
more likely, prod. manic
rather - psychotic states,
though -) by no means
guaranteed // However, ③)
is hardly more vulnerable !

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psychotic direction again bec
 P. more fundamental level.
 Comparison 1) is intended //
 (should be noted -
 greater fear 1) indicated by
 ③ can itself reach psychotic
 proportions, thus joining -
 indiv. closer & closer to a
 psychotic solution //

It is emphasized here
 — differences — no effect
 at all — - miracle 1) had
 — P. there — equal case //
 — bec, P. miracle's inherent
 avoidance of within-error
 distinctions // (the sole
 concern) to disting. betw.
 truths on one hand, & all
 kinds of error — - other //
 — why some miracles seem
 to be P. greater magnit. —
 others. But remember — it
 pt. — course, i.e., —

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→ no order P define a
 miracles //
 - exple. → mental illness
 → marked a → notes reflects -
 "undoing" aspect P miracles //
 "doing" aspect), of course,
 much more important // But a
 true miracle I occur on a
 false basis // Sometimes -
 undoing must precede it //
 At other times, both I
 occur simultaneously, a or 7
 not up → a - moment //
 Further, insights N mental
 illness I be misused, & lead
 'preoccupat' & one's own spiritual
 → I → area) less construct
 for most people → a course
~~practically~~ devoted to mental
 health. However, some prof.
 → find some principles P
 mental illness construct, espec.
 → I 7 concerned & ment. illness
 no // → chr. wicl. period 5 //

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- obv. correction for all types
P. possession-fallacy) to redefine
possession correctly // n - sense
of "taking over" - concept does
not exist at all in Divine
Reality, which is only level
of reality where real existence
is a meaningful term //

T 2 A 30

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No one can be "taken over"
unless he wills to be // However,
if he places himself under
tyranny rather than authority,
(see prev. ref.), he introduces
submissor/dominance concept
out of free will // This
produces - obv. contradiction, inherent
in any formulation I assoc.
free will & imprisonment // Even
in very mild forms, this
kind P assoc. is risky, &
may spread quite unexpectedly,
partic. under external stress //
→) bec. it can be ~~so~~ actually
countered only if external con-
ditions are preceptual // →)

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T 2 A 31

safe, bec. external condit^s are prod.
 by - thoughts p many, not all p
 where ~~is~~ & pure a heart as yet //
 why should I be at in
 mercy? - issue) very clearly
 rel. - whole possession issue // I
 visit - - - people I possess, I
 if I bel. - - - thoughts (or -
 external envi.) I affect, regardless
 p what they think // I & perfectly
 unaffected by all expressions p
 love p love // I be either I
 yourself & and others, or I
 yourself to others, or from others
 to you // (I am glad I
 passed - test // It is crucial)
 Peace & attit. in you
 I find (outside // All mental
 illness) some form p external
 searching // Mental health is
inner peace // It enables I
 to remain unshaken by lack p
 love & without I capable, -
 I own miracles to correct -

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external condition / proceed to look
P love & others //

when C is afraid P anything,
C is acknowledging its power to
hurt // Remember — where
C heart is, there is C treasure
also // — means — ~~is~~ C
bel. & what C value // If C
are afraid, C is valuing wrong /
Human exist. —> want value
wrong, & by endorsing all human
temptations — equal power, —>
wants destroy peace // —>
why — Bible states P —
peace P God / peace human
underst. //

T 2 B 2

—> peace is totally
incapable P being shaken by
human errors P any kind //
It denies — abt. P anything //
— P God's aspect C is way //

T 2 B 3

—> —> power use P devil //
O is used to hide anything, C
C is used ' correct error // C

brings all error v - light, + some
 error + darkness 7 - same, it
 abolishes error automatically //

The denial is a very
 powerful protect device // I
 should deny - bel, - error
 I hurt - // - kind of denial
 - a concealment device, but a
 correction device // - "right mind"
 P - mentally healthy def. on
 it //

... I do anything I ask // I
 asked C to perform miracles, &
 made C very clear -
 natural, corrective, healing,
 + universal // - nothing good
 I do // But - I be performed
 - spirit of doubt // Remember
 my own question, before I ask
 yours, "Oh yes a little faith,
 wherefore did didn't thou doubt?"
 I asked you was
 why C cannot really incorporate
 my words // (- idea of combination

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a correct, ✓ - Sacrament) a reflect,
 P a distorted view P showing // I
 told a before — - word "trust"
 a correct, ✓ - Spirit a used bec.
 P limited underst. P there 'above
 I spoke // I also told to not to
 use it // - same holds for
 expressions like "feeding or."
 Synthesis) understand, by
 - mentally ill, I use it a —
 way // But I also told a —
 a must recognize a total dep.
 → God, a statement I a did
 not lie // God T - Soul He
 created one spirit. Related //
 They are completely dep. → a
 other // - creation P. Soul itself
 has already been perfectly
 accomplished, but - creation by
 * Souls has not // God ~~is~~
 created Soul so He could
 dep. on them bec. - e created
 - perfectly // e gave His
 peace so - would not be

T 2 B 7

shaken, & would be unable to be
 deceived // whenever I am afraid,
 you are deceived // & mind is
 leaving I soul // lit. stages
 - soul by denying its daily
 bread // Remember — poem
 abt. — Holy Family & crossed I
 mind last night:

"Where there is words & more said
 And mercy) — than as bread."

- Reason why — had such a strong
 impact — I orig. & bec. I knew
 what it meant.

T 2 B 8

God offers only mercy // I own
 words should always reflect
 only mercy, bec. —) what I
 bec. & —) what I should
 give // Justice) a temporary
 expedient, or — attempt to
 heal man — meaning I mercy //
 It's judgmental side. Arises
 only bec. man) capable I

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injustice if — is what I mind
create // < I afraid of God's
will bec. < used < own will,
I created n - likeness P)
own, to miserate //

T 2 B 9

What < do not realize)
that - mind I miscreate only
when O a free // & unpriced
mind > a free by def // It
is possessed, or held back,
~~is~~ by itself // Its
will > is limited, & not free
to assert its self //

T 2 B 10

- 3 things — crown &
mind, 1 x compare free & -
time, > perfect. Relevant:

T 2 B 11

① O all right ' remember - past,
provided & also remember —
anything < suffer) bec. of
your own errors //

T 2 B 12

② n -> context, & remark —
"after - knowing, I swear if I

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^{wrote/ later}
 ever saw U again, I would ^(not)
 recognize him. " Note, by
 way, — 6 put n.
not until afterwards // —)
 bec. 6 is heret. correct - dense
) working properly & — moment //
 - result) — OR net
depriving me //

③ - story about Heidi // →
 & → excell. ex. of mispercept.)
 had 'a totally unwarranted fear
 of a person // - misstep)
 caused her fall had nothing
 & all 'do & you, just as
 — our missteps → nothing & all
 'do & me //

Denial & Error) a very
 powerful defense of truth //
) slowly been shifting -
 emph.) neg. ' - pos. use
 of denial // Remember,)
 already stated — denial is

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a purely neg. ~~the~~ device; it results in positive miscreation // That is - way - mentally ill do employ it //

T 2 B 15

But remember a very early thought of course "Narcissistic" - power of denial. - sense of "right mind," - denial of error frees - mind & re-establishes - freedom of will // When - will is really free it cannot miscreate, bec. it recognizes only truth //

T 2 B 16

Proj. arises out of false denial, not out of its proper use // My own tale is - Atonement is one of true projection, i.e. - I can project to C - affirmation of truth // If C project error to me (or to yourself) C is interf. - power // My use of

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projection, I & also be yours, I
not based on faulty denial //
But it does involve - very
powerful use of - denial &
error //

T 2 B 17

- miracle-worker is one
who ~~has~~ accepts my kind
& denial & projection, writes
his own inherent abilities to
deny & project with mine,
& imposes - back on himself
and others // This estab.
- total lack of ~~threat~~
anywhere // Together & I
then work for - real time
& peace, & 1) eternal //

T 2 B 18

I inspired Bob's ~~man~~ -
remark 'O, & O a pity &
head - last part // But
& I still use - // His
Remark ended -
"Every shut eye is not
asleep." (with our vision)

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much improved - moment, we'll go
on awhile.

T 2 B 19

Frank's identity. P much &
quite correct, as a result P
→ create a bit // - I indeed
create man's percept, both P's
& I surroundings //

T 2 B 20

But Fr's limitations induced
wrest. limits → I create percept
a much a bit. P aware //
- first of → I saw only
low - much work a - mentally
III.
- second of → our denial
P - much. P - statement //

let us take up - first, bec. a
clear underst. P. 2nd dep. to it.

T 2 B 24

Denial should be directed
only to error, & proj. level of

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be limited ' truth // < should
truly give as < i truly
rec // - Golden Rule & work
app. truly say - 3 basis //

Intell.) a poor word, I
& term - "brain-mind" confusion
"Right-mindedness" is better //
-> device depends - right mind
& gives control over body //
"Intell." implies a split
whereas "right-mindedness"
involves no split //

Withdrawal) properly employed
n - same as withdrawal -
desert // O e a device for
escape, but for consolidation //
there is only One Mind //

T 2 B 27

Discernment) quite similar //
< should split you off of
from error, but only -
depend on integration //

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T 2 B 28

Detachment I want a
water form of disoc. // →)
P. major areas P with holding
— Both ← Bill are
sugaring in //

T 2 B 29

Flight I've undertaken a
what's direction & close
C note — concept truly
unfamiliar flight from
something // Flight I error
is perfectly appropriate //

T 2 B 30

Distanciation is a way P
putting distance into yourself
& what should fly from //

T 2 B 31

Regression I a real effort to
return to own original state //
→ cause, it is utlized to
Rate a go back to -
less mature //

T 2 B 32

Sublimation should be

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assoc. - sublime //

T 2 B 33

→ 7 many a so-called
"dynamic" concepts / 7 profound
errors, due essentially - misuse
P depuses // Among - Concept
P diff. levels of aspiration /
Results from real world - confusion //

T 2 B 34.

However, - main pt ' be
underst. → notes) — & J
depend truth as well as
error, & a post much better //

T 2 B 35

So far ✓ concepts →
ends rate. — means beca
unless & no → end as
worth achieving, < > not
devote yourself! - means by
I (J be achieved // Your
own question enabled me to
shift - emp'd. 7 ~~was~~ end
? ' means // You & Bill /
accepted - end as valuable,

This signifying & willingness to use defenses to ensure it //

T 2 B 36

- means are easier to clarify after - true worth p - goal itself is fully established //

T 2 B 37

Everyone depends on own treasure // You do not tell u to do this b/c u do so automatically // - real? Still remains what do treasure & how much do treasure it?

T 2 B 38

Once I learn to consid. 2 pts, + bring - N all your actions as - true criteria for beh, I -> little difficulty in clarifying - means // based 've consistent about -> as yet // I -> concentrated -> showing -> - means are available whenever I do ask //

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T 2 B 39

I save a lot of time
however, if I do not need to
extend > step widely // -
concent focus > shorter)
unusually //

T 2 B 40

Paper is b/c very easy to
write as is time) shorter //

T 2 B 41

- Atoument P - only defense
which I've used destructively // -
> b/c, while everyone must eventually
join it, (I not a device I'd
generated by man // - Atoument
Principle & in effect long before -
Atoument itself was begun // -
Principle & love, & - Atoument
itself & an act of love // Acts
were not nec. before - Separation,
b/c. - time-space belief did not
exist //

T 2 B 42

Cd to apia - Separation
- depends P Atoument, & the

1 necessary credits for its fulfillment
 2 were planned // C bec. increasingly
 3 apparent — all P-defenses
 4 now can close the construction
 5 of destruct. & enough to save up
 6 C & decided — e needed a
 7 defense — so splendid — e
 8 could misuse it, although he
 9 could refuse it // His will could
 10 not turn it into a weapon of
 11 attack, I — inherent character P
 12 all other defenses // — Statement
 13 thus bec.) only defense I &
 14 e a two-edged sword //
 15 — Statement actually beg
 16 long bef. — Conspiracy // Many
 17 souls offered their efforts — help
 18 P — separated over // But — could
 19 e withstand — strength P — attack,
 20 & had' be brought back // Angels
 21 came, too, C of protection & not
 22 enough, bec. — Separated ones
 23 were not interested in peace //
 24 They had already split themselves,
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is built on dividing rate. +
re-integrating // levels - introd. +
themselves ~~is at~~ turned on, @
+ , a turn, turned against @ et al //
- established differences, division,
clearance, dispersion, + all - other
concepts related to increasing
split - produced //

T 2 B 44

Not being a right mind,
- turned in differences + protection to
assault, + acted liberally, wisely //
(= essential to introd. a split-
proof device. I could be used only
to build if used at all //

T 2 B 45

- Statement of built into -
space-time belief a 9' eat a
limit on - need for - belief +
ultim. ' make learning complete //
- Statement is - final lesson //
learning itself, like - classrooms +
C occurs, is temporary // let all
those I overestimate human in-
telligence remember - // - abil. '
learn has no value when change

1 of understanding > no longer nec. //
 2 - eternally creative have nothing to
 3 learn // Only after separation is
 4 nec. to direct - creative force to
 5 learning, bec. to changed behavior
 6 had bec. mandatory //

T 2 B 46

7 Human beings can learn to
 8 improve -> bal, & can also learn
 9 to bec. better & better learners // ->
 10 ? increase second being - & closer &
 11 closer accord in relationship // But
 12 relationship itself is a part of
 13 creation, & perfection is not a
 14 matter of degree // Only while
 15 there are different degrees is
 16 learning meaningful // - evolution
 17 of man is merely a process by which
 18 proceeds to = degree - next // He
 19 corrects his previous mistakes by
 20 stepping forward // This represents
 21 a process which is actually uncoupled in
 22 temporal terms, bec. a return in
 23 his progress //

T 2 B 47

24 - Movement - device by
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we can free up past as he goes ahead // It undoes his past errors, thus making it unnecessary for us to keep retracing his steps without ~~advancing~~ advancing toward a return //

T 2 B 48

→ sense, - Statement save time, but, like - miracle I love it, does not abolish it // As long as we need for statement, we need for time // But - Statement, a completed plan, does not a unique relat. to time // Until - Statement is finished, its various phases will proceed in time, but - while statement stands at its end // At this point, - bridge P. return has been built.

T 2 B 49

(- reason →) upsetting (→) vic. - Statement is a total commitment // (still →) assoc. - loss // → - Some mistakes all - Separated over work, n = 9 → // - I had - a

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depress / of attack is the best
 depress // Except for → misperception,
 - Aynur could / helped them //
 what is - "were that inherit -
 scite means" - literally take
 it over, bec. P is strength // A
 two-way depress is inherently
 // what, bec. precisely bec. it has
 two edges it can turn against
 - self very unexpectedly // -
 tendency cannot be controlled
 except by miracles // ^{agreement}
 - miracle turn + depress) -
 protection P - inner self, which
 as it bec more + more aware,
 is assumes its natural talent of
 protecting others // - inner self
 knows itself as both a brother and
 a son //

T 2 B 50

Don't worry abt - notes // They
 are right, & S are not suppr.
 right involved yet write about -
 statement a comfort // → write

T 2 B 51

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art. it yet a joy //

T 2 B 52

last night I felt briefly &
intensely depressed, temp. under-
impression - I abandoned // I
tried & couldn't get = call //
After a while, I dec. 'give up for
- time being, & he said, "I
must leave & I forgive C." I did
feel a little better, & while I
exercising, I had some part-
vision exper. I found July
mildly frustrating at times, &
quite passive. //

T 2 B 53

I am a too sure a frequency
C a big. & a very clear sense of
love & equally clear sense -
my own great value, beauty, &
funny // - got a little surprising
after - // Fat, - idea P "wide
P Christ" occurred me - vaguely
inappropriate undertone // & I & a
repeat P - "was P love" & a re-
statement P - earlier exper. now
as if it was > U to me: "Belie"

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bandmaid P. bond; be C U just C
According 'His word.' (→/thru me
v panic (w/)) → time I x a bit
uneasy, I remembered I had mis-
perceived last time to look -
still not seeing C right // Actually
O really just a statement O
Allegance to - Divine Service, I
hardly be dangerous //

T 2 B 54

→ a strange sequence, a
Christ seemed be missing
very old advances, I bec. quite
sexual in my percept. P. // I
almost thought briefly - be
tuned in a level // I got just
a little scared, a - possession
idea came in for a while, I
thought → so silly → I no
lt. a taking it seriously //

T 2 B 55

(As I am writing →, I remember
- a book abt. - Oremor love,
I once thought me (note spelling)
a bit // I am upset. a
Spelling slip I remember //

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T 2 B 56

→ meaning & Revised - whole episode // He said I & RY, pleased L - comparat. lack of fear, & also - concomit. answers - C a mispercept. // → showed much greater strength & a much wiser right-mindedness // → bec. defuses I now being used much better, → behalf of truth made → error, the a completely self

T 2 B 57

- water use P mis-projection I share by my acquit. - C can't really be that way, I bec. pass. as soon as demand applied against error, a truth // → permitted a much greater answers P alternative interpret. //

T 2 B 58

C & also explained (- shift - passive form int. P " he also explained " should be noted // →) 7 expr. P page **) Remember - section in Brotherhood C read last evening & it " held fast " & please do so //

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Text 4b

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T 2 B 60

know — when defuses
7 disrupted → a kind of
real discrimination, accomp. by
fear, guilt, & usually vocal, later
anxiety & deft // → process of
def. only — defuses 7
? ~~disrupt~~ e being disrupted &
re-interpreted, even though C may
be exper. — same - //

T 2 B 61

re-interpreted, P defuses -
7 e disrupted, e → use for
effect is lost // Quice → means
— I be used only one
way, they bec. much stronger &
also much more dependable //
- no longer oppose - Attainment,
C greatly facil. it // - Attainment
I only be accepted within C //

T 2 B 62

per. C largely as
external thus far, & — why
C exper. P C has been minimal
I been shown - Charlie many
times, C I e accepted it for
yourself // C major improper use

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of defenses, now largely limited
 'extraneous' to fail' apper.
 < own remarkable progress ->
 reflect -> period (first as
 a usual P some part where
 purpose -> insert, C I might
 be a participant -> did notice, base,
 - inside -> gold, while -
 outside, though shiny, was silver!!
 -> a recognition P - fact -
 - must part in most phases
 -> - outer side, even though
 both are independent, though
 - different values -
 - participant of defenses
 I want to break open -
 must wait -> Swiss - repair,
 man's defenses I been used
 almost entirely to defend
 themselves against -> movement -
 + this maintain -> separation -
 - generally see -> as a need to
 protect - body -> external
 intrusion (or intrusion) + ->

T 2 B 63

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kind of mispercept. I largely respond
 for - homosexual feelings, as well
 as "own pregnancy fears" - so-
 called "anal" beh. I a distorted
 attempt to "steal" - attainment, &
 deny its worth by concealing it
 & holding on to it in a
 bodily recept. I req. as
 partic. means // Oral fantasies
 are rather similar in purpose -
 except - stem more in a
 sense of denial. & result.
 That I result // Anal fantasies
 are more of a refusal to
 quit while oral fantasies
 emphasize a distorted need
 to take // - means food in
 both I - anal. - body I be
 used as a means for att.

Attainment //

T 2 B 64

Per - body - I am pe
 I only - first step in connecting
 -> kind of distortion //

(Here I reached my hand //

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→ & no better n - Refng., C/C
occasional me - - - - - Argument) -
(Remedy for error))

T 2 B 65

Being - body - a temple
alter part P - misperception C
= all P it // I do remain,
lowest, - - - - - concept P
addit. or subtract n physical
terms - not appropriate. But
next step - make - a
Temple - a building at
all // Its real value lies
n - will alter crowd -
building) built // - is appropriate
temp. I see - put on
beautiful church buildings) a
sign P → error fact - P Argument,
+ - unwillingness to reach -
alter itself // - real beauty P -
temple I see - - - - - physical
eye // - spiritual eye, - - - - -
hand, I see - building at
all, C C perceives - altar
within - repeat clarity // - - -

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bec - spiritual eye has perfect vision

T 2 B 66

For perfect effectiveness -
Abraham P. - Agreement belongs at
- center P. inner altar, where
it undoes - Separation & restores
- wholeness, P. Spirit & Bef.
Separat. - mind & inner
fear, bec fear to exist // Both
- Separation I - fear & mis-
creations P - mind, it to be
undone // -> 1 - Bible means
of - Restorat. P. Temple. C
to man - restor. P. building //
But it does man - opening P
- altar to receive - Agreement //

T 2 B 67

-> heals - Separation, &
places a man - one defense
against all Separation mind-
errors I I make a perfectly
vulnerable //

T 2 B 68

- accept P - Agreement by
response I only a matter P
true // a fact, both true I

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matter & created for a purpose //
 > appears to contradict free will,
 bec. P. inevitable. P. decision //
 If < review - idea carefully,
 however, < > realize < > not
 true // everything is limited in
 some way by - manner of its
 creation // Free will can
 temporize & > capable of
 enormous procrastination // But
 < > depend entirely on its
 Creator // set limits on its
 abil. to miscreate by virtue of
 its own real purpose //

T 2 B 69

- misuse of will requires
 a set of - extremes - etc.
 altogether undesirable // Pain
 thresholds & be high, < - to
 limitless // Even everybody
 begins to recognize, however
 dimly, < > must be a
 better way // < > recipient &
 more fully suitable < bec a
 perceptual turning-point // >

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within Rawatens - spiritual
eye, simult. weakening - investment
in physical sight // - alternative
investment ~ - 2 types of or
level of percept. I usually
expect as conflict for a long
time, + I bec. very acute //

T 2 B 70

But - outcome I as
certain as God // - spiritual
eye literally cannot see = not
+ merely looks for Attraction //
All p. solutions for
physical eyes see dissolve
in its sight // - spirit. eye
I look within, recognize
unreal, - alter ideas have
defiled, + needs to be
repaired + protected // Perfectly
aware p. - right defuse, it
passes over all others, looking
past error to truth // B.c. p.
- Real straight of its vision,
it pulls will of its own
senses, + forces - mind to

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concern // → reestablishes - true
 power P. will, + makes it
 increasingly unable to tolerate
 delay // - mind then reacts, &
 increasing certainty, - delay
 > only a way P increasing
 unnecessary pain, < need
 not tolerate at all // -
 pain threshold drops accordingly,
 + mind becomes increasingly
 sensitive to what it would
 once it regarded as very
 minor intrusions P discomfort //

T 2 B 71

- Child P Bad 7
 entitled to perfect comfort //
~~that~~ I comes from a sense
 P perfect trust // Until - child
 > - → waste themselves & of
 the creative nature → useless
 attempts to make themselves
 more comfortable by unhappy
 means // But - real means
 already provided, + does not

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involve an effort on their part
at all // ego-centric usually
misinterpret as personal
intention, an interpretation
error -> mispercept. P. thinking
Ego-centric A. communication of content //
how - true themselves are contra-
dictory //

T 2 B 72

- Atoms - only gift
I -> worthy of being offered to
- Altar of God // -> bec
p. intrinsic value of Atoms
itself // -> created perfect
& entirely worthy of God's
perfection // God is lonely
without a soul, & -> lonely
without Him // Remember -
spiritual (a very good thing)
I beg -> " & God stopped
down -> Nature & said "I'm
lonely - I'll make Me a
world." - world was a way
p. making - separation, & -
Atmosphere -> separate that

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- device is ultimately do so //

T 2 B 73

I asked her for a spec. note
for Bill -

Tell Bill I delaying
tactic & holding U back //
He does not really understand
detachment, distant, &
withdrawal // e) with 4 pt.
as "holding U back" -
Attachment //

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T 2 C 1

- new emphasis - now be
on healing // - miracle - news -
Statement - principle - healing -
result // ~~the~~ ~~of~~ ~~the~~ ~~of~~
"- miracle of healing" 7 combining
two orders of reality, inappr. //
Healing is not a miracle // The
Statement, or final miracle, is
extremely useful // It is purely
a means, while the type of healing
is a result //

St. M. P. P.

T 2 C 2

As noted yesterday -
Statement - remedy // - order of
error // @ applied // real // event,
all healing - release - fear //
But undertake - I be
careful yourself //

T 2 C 3

be undert healing bec.
P own fear // I've been hitting
throughout (once stated re.
directly) - must heal others //
- reason -> healing merely
} not need to yours //

T 2 C 4

A rapid step - Statement

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Plan to undo error at all
levels // Illness, I really "not
restrainedness," - result P
level-conf. n - sense — C
Always entails - misbelief — what
I sense n = level can adversely
affect another //

T 2 C 5

↙ ≠ constant ref. 'miracles
as - means P correcting level -
confusion // n reality, all
mistakes must be corrected —
level — occur // Only -
mind) capable P error // - body
I act erroneously, v → only
i.e. C has responded to mis-
thought // - body I create, T
- rel. — C can, a fundam. error
response for most P follows
already ref. / prod. all phisic.
Symptoms //

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T 2 D 1

Bill both bel. "being afraid" > involuntary // But I told you many times — only constructive acts. ~~Thought~~ ~~expressions~~ should be involuntary // I said — Christ-control can take over everything — be water & Christ-guidance can direct everything that does, if I so will //

T 2 D 2

Fear I be Christ-controlled & it can be self-controlled // Fear > always assoc. & what does not mean // It prevents me > controlling it // - correction > is a matter of your will, i.e. its presence shows — & raised — unimportant 'a higher level — it warrants // & thus brought & under & will, where & be belong // > means I feel respons. for it // - level-conf. here > perfectly obvious //

T 2 D 3

- reason — I I control

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fear for () — I attempting
' raise ' - mind level - proper
contrast P lower-order reaction //
I do not foster level comparison,
? as you, but I can will to control
it //

T 2 D 4

I would tolerate misuse
bel. — I part, I would hardly
ad voice - excuse — I could
not help it // why should I
tolerate misuse thinking? —)
A fallacy here I would do well
to look at clearly //

T 2 D 5

I both bel. — I response
for what I do, but not for
what I think // - truth) —
I are resp for what I think,
bec. I — I — level — I
can exercise choice // What I
do comes — what I think // I
I sep. — I by giving autonomy
I behavior // — I controlled
by me aut. mat., as soon as
I place what I think under

my guidance //

T 2 D 6

Whenever I'm afraid, I allow
 sure sign — I allowed &
 mind to miscreate, i.e. - have
 not allowed me to guide it //
 O position to bel. that controlling
 - outcome of mis-thought can
 result in real healing // When
 I'm fearful, I will ed wrongly //
 >> why I feel I'm responsible
 for it //

T 2 D 7

I must change my mind,
 not my beh. * + - is a matter of
 will // I do not need guidance
 except L - mind-level // Creation
 belongs only L-level where
 creation is possible // - term does
 not really mean anything L -
 Receptor-level, * where it does
 work //

T 2 D 8

- correct. A fear is I
 responsible // When I ask for
 release > fear, I am implying
 — it isn't // I should ask,

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instead, for help - condit. I
brought - far about // - always
outside a separated mind -
willingness // - level, & can
help it //

T 2 D 9

& I much too tolerant
A mind-wandering, thus tacitly
condoning its miscreation // -
partic. result never matters, but
-> fundamental error does //
- ^{judgment} correction & always - same //

Before I will to do anything, ask
me if your -> I accord -
mine // If I see - C is
-> be me part //

T 2 D 10

Fear & always a sign of
strain, I arise whenever -
will to do ~~font~~ conflicts -
what - do // -> sit, arise & 2

major ways:

- ① I will to do
conflicting things, X either
side of & successively // ->

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prod. conflicting bel. I would
be tolerable - Serj (though not
nec. 'so') Except for fact -
- part P. will - wants something
else is outraged.

② → ↓ bel. → ← (should
without entirely within do
so // → produces consist. bel.,
but entails great strain
← - self //

A good ex. P. later I
happened to last night -
inst. in law //

T 2 D 11

If I think about it,
→ make - a both cases -
will + - bel. are out of
accord, resulting in a sit. n I
are doing what I do not
will // → arouses a sense
of coercion, I usually prod.
rage // - anger + involves -
me in it, + projection n - wrong
sense bec. like by // Dep. sense
of anxiety are with. C. Man //

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T 2 D 12

Remember — whenever →)
fear, O. bec. is not made
up conscience // is will is spirit,
→ bel. want. bec. some //
Conscience — bel. will can
slight — know — first type —
second is not obvious —
far //

T 2 D 13

It is possible to reach a
state in which you will
under my guidance without
much course. — is not —
wisdom — kind of heart — path —
I note that Bill has been
dependable as yet //

T 2 D 14

Tell Bill — is not —
keeps talking — God —
never ask — I do mean —
→ is not understand it himself //
God is ask me — is will //
— strength to do course —
own will to do // →)
is not strain in doing God's
will as soon as it is also

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your own //

T 2 D 15

Lesson here > quite simple,
a point apt 'be overlooked // I
-> repeat it write K to sit
Only your mind can produce
fear // It does so whenever a
conflicted wish exists, thus
prod. inevitable strain, v.c.
willing + doing b.c. discordant //
-> I be corrected by better
doing // But it can be corrected
by better writing //

T 2 E 1

After taking - for
corrective step, i.e. "tearing
it is fear" I might be kept
temporarily by adding another
next steps before going on
- corrective process // Try
saying 'yourself -
must I would not to love
somehow or somewhere, or -
fear / arises from behavior -
will conflict could not -
happened // then follow
previous instructions //



T 2 E 2

If I consid. I - process really means, O note.) — a series of pragmatic steps n - larger process P accepting - Atonement as the remedy. From — receipt, - Steps can be reversed as follows:

Know first >> fear
 Fear arises from lack of love
 The only remedy for lack of love) perfect love.
 Perfect love is the atonement

T 2 E 3

- final procedural step) inherent n - last statement // ✓ Emphas.
 — - miracle, 9 - expression P Atonement,) always a step P real respect from - worthy to - worthy // > worth is re-established by - Atonement //

T 2 E 4

O dv., +, that when I tap and placed yourself in a posit. where < need atonement, bec.

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done something loveless bec.
willed without love // →
precisely - sit for 1 - Atouement
& offered // - need for -
Remedy inspired ~~its~~ its
creation //

T 2 E 5

As long as a remedy only
- need for - Remedy, →
Remain fearful // However, as
soon as a Remedy it, →
it also abolished - fear //
→ ^{how} true healing occurs //

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value hospit.

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when ref. work

agrees → matter;

when away →

Esther Barret

occas. say - w/ h/ t/ d

Covey ² + 9th grade Parag -

T. 2 E 6

Everyone exper. fear, & nobody enjoys it // yet it would take very little next - thinking to know why it occurs. Ne. to c nor Bill i really thought about it very much, either // ("I object" - use of a plural verb - a properly Sing. Subject, & remember - last time n e 4. Similar sentence e said c correctly & I noted c ✓ real pleasure // - real grammar error makes me suspic. P - genuineness P - notes)).

A = what c really shows) - 7
 e 4. Receptive / Reason it came out
 — way) bec. c 7 projecting (w-
 inappropriate way) c own anger, I has
 note 'c c - notes // you made -
 error, bec. c 7 a feeling loving, & so
 c want me to sound silly so c
 won't / I pay attention // Actually,
 I am trying to get 2 vs. consid.
 opposition, bec. c 7 a 4. happy, &
 I wish c were // I thought I'd take

1 a chance, even tho' I'm so resistant,
 2 because I might be able 'help' &
 3 feel better // I may be unable &
 4 to attack at all, but do try 'listen
 5 a little, too'))

T 2 E 7

7 Very few people apprec. - real
 8 power P - mind; & nobody remains
 9 fully aware P it all - time // =>
 10 invest. & world, bec. - human being
 11 has many things & must do, &
 12 I engage & constant thought - watching
 13 However, if & loses 'space' &
 14 fear, & some things & must
 15 realize, & realize - fully at least
 16 some P. time //

T 2 E 8

17 - mind) a very powerful
 18 creator, & it never loses its creative
 19 force // & never sleeps // Every
 20 instant it is creating, & always as
 21 & will // Many of & ordinary
 22 his expressions reflect > // For ex.,
 23 when & say "don't give & a
 24 thought," & are implying - if &

1 be about something, it → is no effect →
 2 → // →) true enough //

T 2 E 9

3 On the hand, many expressions
 4 → clear expressions of - probably lack
 5 of awareness of thought-power // For
 6 ex., I say "just a idle thought," &
 7 mean — - thought has no effect //
 8 I also speak of some actors as
 9 "thoughtless," implying — if - person
 10 had thought, he would be in bel.
 11 & he did // I also use phrases of
 12 "thought provoking," I) bland
 13 enough, & - term "a provoking
 14 thought" means something quite
 15 different //

T 2 E 10

16 While expressions of "being
 17 big" give some recognition of - power
 18 of thought, - still v nowhere near -
 19 truth // I expect I grow when I
 20 say it, bec. I really don't believe
 21 it // I hard to recognize —
 22 thought & belief combine v a
 23 power surge I) literally move
 24 mountains //

T 2 E 11

C appears a first glance
to bel. Such power out. yourself
merely arrogant // But — a
real reason why C don't believe it //

T 2 E 12

People prefer to bel. — →
thoughts of exert real control bec.
I literally spaid P them // Therapists
try help people I spaid P → over
death wishes by depreciating — power
P-wish // even attempt "free"
pt. by persuading C — e J.
whatever C wants, without real
effect at all //

T 2 E 13

→ a real dilemma here, I
— truly self-minded I escape //
Death wishes do not kill r-physic.
sense, C — do kill spiritually // All
destructive thinking is dangerous //
Given a death wish, a man has
no choice except to act upon
his thought, or bel. Contrary to
it // He can thus choose only
betw. homicide + fear (see
prev. notes on will conflicts) //

(Note: I avoided 2 trans 2 more bec. C
seems too Resistant)

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T 2 E 14

- a possib.) — e depreciate -
 power p.) thought // → - usual
 psychoanal. approach // → does allow
 guilt, e - - cost of rendering thinking
 ineffectual // If e bel — what e
 is ~~a~~ ineffectual, e may cease to be
 overly afraid p. it, e e hardly
 likely to respect it, either // -
 world is full p endless ex. p
 how man has deprec. or bec. e
) afraid p.) own thoughts // -
 some form p insecurity, thoughts
 are glorified, e →) only bec. -
 underlying depreciation & too
 effective for tolerance //

T 2 E 15

- truth) — → are no
 "idle thoughts." All thinking
 produces form & some level // -
 reason why people are afraid
 p ESP, & so often react vs.
 it, is bec. they know — thoughts
 can hurt them // → our
 thoughts - made - valuable //

T 2 E 16

& Bill, who complains all-
 time abt. fear, still persists in
 creating it most of the time //
 I told & last time — & I
 ask me 'release & from it,
 bec. I know & exist // you
 don't // If I merely intervened
 betw. your thoughts & their
 results, I would be tampering
 & a basic law of cause &
 effect, a fact - most fundamental
 one → & → world // I
 would hardly help & if I
 depreciated - power of & our
 thinking // → would be a
 direct opposit. - purpose & →
 course //

T 2 E 17

O certainly much more
 useful for me 're mind you that
 & be guard your thoughts
 at all carefully, except for a
 relat. small part of day, &
 somewhat inconsistently even
 then // You may feel at →

pt. — (would take a miracle
to enable c to do this, 1)
perfectly true // Human beings
are used to miraculous thinking,
c - I be trained to. — way //

T 2 E 18

All miracle-workers have
to be trained that way // I
→ I be able to count on them //
→ means that I allow - to
have minds ungraded, 9 - → be
able to help me // Miracle-working
entails a full realization of power &
thought, + real avoidance of mis-
creation // Otherwise, - miracle will
be necessary merely to set - mind
itself straight, a circular process I
would hardly foster - true-collapse
for - miracle & intended // Not
would c induce - healthy respect
I every miracle worker must I for
true cause & effect //

T 2 E 19

Miracles I free - miracle-worker
→ fear // Both miracles and fear
(come) → thoughts, + if he were

1 not free 'choose one, he would also
 2 not be free 'choose - or // Remember,
 3 we said before that when elect
 4 one person, & reject another //

T 2 E 20

5 O much - same n electing -
 6 miracle // By so doing, & I rejected
 7 fear // Fear I assail unless it has
 8 been created // You & Bill I been
 9 afraid of God, of me, of yourselves,
 10 & I practic everyone & know I =
 11 true I so // I only be bec.
 12 I miscreated all I us, & bel. n
 13 I created // (we spent a lot of
 14 time - before, & it did not
 15 help very much) // You would never
 16 I done - if I am afraid of
 17 own thoughts // - vulnerable are
 18 essentially miscreators, bec. - mis-
 19 perceive Creation //

T 2 E 21

20 You & Bill are willing
 21 to accept primarily what does not
 22 change your minds too much, &
 23 leaves I free to leave - quite
 24 unguarded most of time //

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persist in believing — when I do not
course, watch mind, it is unwatched //

T 2 E 22

O Time 'consider' — whole world @
— unconscious, or unwatched mind // → →
frighten & bec. O — source of fright //
I may look at it as a new theory
P basic conflict, if I wish, I → a
be entirely & intellectual approach,
bec. I doubt if — truth → escape
entirely //

T 2 E 23

— unwatched mind) resp. for
— whole content P — unconscious. I lies
above — miracle-level // All psychoanal.
theorists → made some contrib. to
— truth & → connection, & unconscious P.
has seen it & its true entirety //
(— correct grammar here) a sign P
& better cooperation // Thank C //)

Jung's best contrib. & →
awareness P indiv. vs. collective
unconscious levels // He also recogn. —
major place P — relig. & spirit —
schema //) archetypes & also
meaningful concepts // But)

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major error lay n regarding - deepest
level P - unconscious as shared n terms
P content // - deepest level P -
unconscious.) shared as an ability //
As miracle - incidence, - content,
((9 - partic miracles / 2 incid. happens 'per time') does a matter
at all // ; - in fact, be entirely
diff, bec, since I direct; I
make a pt. P avoiding redundancy //
Unless a miracle actually heals,
it is a miracle at all //

T 2 E 24

- content P - miracle-level
is recorded n - incid's unconscious.
bec. if it is, it would be
automatic or involuntary, I
said repeatedly - (should be)
However, - content is a matter
for record, I is - incid.
//

T 2 E 25

All phenomena made one
common error, n - attempted
'unconscious content' // I
underst. unconscious active n - terms,

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bec. "content" > applic. only -
more superficial because levels
- in die. is contributes // -> - level
& I & readily introd. fear, T
usually does //

T 2 E 26

Fr. & right & calling ->
level "preconc." & simple -
-> > a fairly easy interchange
bet. preconc. & conc. material // &
& also right & regarding - censor
as -> agent for - protector of
conc. > fear // His major error
lay in > insistence - = level
> necessary at all & - psychic
structure // If - psyche contains
fearful levels > I (& escape
> without splitting, its integrat.)
permanently threatened // O
essential net to control -
fearful & eliminate it //

T 2 E 27

Here, Ranc's concept of P
- will & partic. good, except
- & prepared to allow it
only < man's own truly

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creative abil, & b extent it to
 its proper union with God's //)
 "birth trauma," no valid idea, &
 also too limited, n — e b
 tel. 1 - Separation, 1 & really a
 false idea of birth // Physical
 birth > not a trauma in itself //
 c car, lawyer, remind - widow.
 P - Separation, 1 & a very real
 cause of fear //

T 2 E 28

- idea of "will - therapy" &
 potent, a v powerful one, &
 Rank b see its real potent.
 bec, e is used in mind partly
 'create a theory of - mind, &
 also partly 'attack Freud //
) react's 'Freud stressed))
 own report, accept. P -
 deprivation - fallacy // itself
 arose in 'Separation' // - led
) bel. —) own mind -
 creation could stand only
 if - creation of another's fall //

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a consequence,) Theory simpl. with
→ minimized - two-edged nature
P depends // → an outstanding
characteristic P) concepts, bec. C
& outstanding true C //

T 2 E 29

e also misinterpret. - write
Trauma a way — made C
wisest. for u to attempt a
therapy whose goal is to
abolish fear // → char. P all
later theorists | to attempt, as
Freud did, to split off
fear as a cause for P therapy //

T 2 E 30

No one as yet has fully
recogn. either - therapy value of
fear, & - only way is | C
I truly be ended // when
man miscreates, he is a pain
- cause & effect principle here)
temporarily a real expediter //
Actually, cause) a form
properly bel. | God, & effect
I should also be capitulated,

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> His Soulship // entails a
set P cause & effect relationships
> 2 totally differ. > ' was
introd. - Microcreation //

T 2 E 31

- fundamental opponents n
- real basic conflict are
Creation & microcreation // All
fear & implicit n - 2nd, just as
all love & inherent n - first //
Bec. P > destructure, - basic
conflict > one betw. love & fear //

T 2 E 32

So much, +, for - true
nature P - major opponents n -
basic conflict // Since all such
theories lead ' a form P therapy
n / redemptive. P psychic
energy results, O nec. ' consid.
our concept P libido next //
n > respect, Fr. & more accurate
+ > followers / u essent.
more wishful // Energy &
emanate from both Creation &
Microcreation, + - partic. ratio
betw. - / prevails at a given

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pt. P time does deter. - partic
bel. that time // If Miscreat. be
enough energy n its own
right, C would be unable to
prod. destructive bel. 1) very
patently does //

T 2 E 33

Everything I mean creates
has energy bec, like -
creations p God, - come from
energy + endowed by
creator - power to create
Miscreation still a genuine
creative act n terms P -
underlying impulse e e n
terms P - content P. createll
-> however, does not deprive
- creation P its own creative
power // C does, shows, guarantees
- power -> be misused,
or used carefully //

T 2 E 34

1) deep -> merely -
pre mentioned fallacy P
depreciation // A the. Friend
made a no. P fallacies P

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→ own, e did avoid / → = →
 connection — libido // - later
 theorists denied - Split - energy
 concept, not by attempting to
 heal it, but by reinterpret.
 is instead of redistrib. it //

T 2 E 35

→ placed - n - illogical
 posit. P assuming — split
 → therapies is intended to
 heal had not occurred // -
 result P → approach, essent.
 a form P hypnosis // → quite
 different from Freud's approach,
 I merely ended n a dead lock!

T 2 E 36

A similar dead lock occurs
 when both - power P Creation
 & of miscreat. coexist // →
 experienced as conflict only
 bec. - indiv. feels as if
 both is occurring at - same
level. He bel. n what e has
 created n → own unconscious. &
 e naturally bel. a real bec
 e has created it // He thus

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places or in a posit. where the
fearful becomes Real //

T 2 E 37

Nothing but level - confusion
can result as long as belief
I held in form // Inapprpr.
denial & equally inapprpr.
identif. P - Real factors in -
basic conflict will be solve
- probl. it self // - Conflict of
disappear until I fully
recognized that miscreation
is not Real, & ∴ no
conflict // entails a full
Real P. basic fact
altho. man has miscreated in
a very real sense, & need
with continue to do so, nor
'suppr')) past errors))
repeat //

8

A redistrib. P psychic
energy, +) e - solution //
Both - idea — both kinds
must exist, + - bel. —
one kind) amenable for use

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or misuse, are real distortions // -
only way out) to stop
miscreating now, + accept. Atoneout
for miscreation P - past // Only
→ can reestablish true simple -
unaidedness //

- Structure P, psyche, as
↳ very creatively noted yourself,
follows along - lines P - partic.
libid. concept - therapist employs //
(I still - C - Δ - way
around //

A = → conflict arises out P.
fact — ↳ did change -
order = rev. times n fact //
Actually, it didn't matter,
bec. - 2 concepts do flow
↳ other // C - a tempic
waste P time, r = n ! I
hardly care ' bec. regard n
myself.) Please!)

T 2 E 39

Freud's psyche & Ewent
a good & evil picture, c 4.

1 heavy weight given - evil // →
 2 bec. every time I meet. -
 3 Statement 'u, 'd quite often,
 4 e reinforced by defending,)
 5 theory more & more against it //
 6 → resulted n) vicc. strong
 7 attempts 'make - illogical sound
 8 more & more logical //

T 2 E 40

9 I - very sorry bot. →,
 10 bec.) & a script. Good mind,
 11 t c & a blame 'waste it //
 12 However, - major purpose P.)
 13 incomat. & e neglected //
 14 He did succeed n forcing
 15 recognit. P - in core. ✓
 16 man's calculations abt. U,
 17 a step n - right direction
 18 / Should e be merged //
 19 Fr. & = P. most relig. men
 20 I know recently // Unfort, e
 21 & so afraid P ~~at~~ relig. —
 22 only way e could deal w it
 23 & to regard it (not himself)
 24 as sick // → naturally protected
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healing //
T 2 E 41 - Fr. & Superego) a/ partic.
interesting ex. P - real power P
miscreation // O noteworthy
throughout - whole dev. P)
theories — - Superego never
allied itself & freedom // -
most it could do n →
direction & to work out a
painful trace n | both
opponents lost // → perception
could a fail to force) to
emphasize discontent n) new
P arbitration //

T 2 E 42 - Freudian id) really
only - more superfic. level P
- concs, & not - deepest
level at all // →, too, &
unstable, bec. Fr. could a
divorce miracles) magic // (&
∴) constant endeavor (every
preoccupation) to keep →
interesting more & more material
between concs. & - real depe/

1 best p. in conc., so — latter
 2 became increasingly obscure // -
 3 result of a kind of bedlam, a
 4 1 of a no order, no control, &
 5 no sense // → & exactly how
 6 we felt abt. it //

7 T 2 E 43

- later threat, switch to
 8 - primary p anxiety & →
 9 interesting device intended to
 10 deny both - in structure
 11 nature p destructiveness, & -
 12 force p - power p miscreation //
 13 By placing - emphasis on -
 14 result, - operative nature p.
 15 power & minimized //

16 T 2 E 44

Destructive (bel.)
 17 in structural // - in strict for
 18 creation) e obliterated n
 19 miscreation // —) why @
 20 always inverted & Reality //

T 3 A 1

All learning involves attention
 + study + some level // This
 course is a mind-training course
 Good students assign study
 periods for themselves // However,
 since → dr. step has not
 occurred to me // Since I'm co-
 operating → I → make
 the assignment now //

Bill is better at underst.
 - need 'study - notes' → I
 can't. P. Ralphs — many P
 - prob. I keep being forced
 way already I've been told
 this // I do not think P -
 notes → way at all // Bill
does → true 'time, I've seen,
 says, "it's probably n - notes,"
 + doesn't look it up // He
 believes —, alt. e reads - over,
 - I really help U until →
 complete //

First P all, e cannot be
 sure P → unless e tries.

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Second, - would be completed
if both P & S would //

(I vaguely know -
course) I intended for some sort
of preparation // I only saw
- case not prepared //

I answered when
Renewed Bill - e, too,
was being prepared for something
quite unexpected, e said e
- e at all curious abt what
(e // - disinterest) very
clear. P & S when e said //
Intuit & fear do e go
together, as e expect. bel. clearly
show //

Mental ret.) a defense
, I - other except - statement,
I be used on behalf of error or
truth, as e stated // when e
occurs in reality, O a temper.
desire agreed - before hand,
to check - miscreative activities
of strong & misdirected wills //

T 3 A 7

O nec. —> approx. use P -
 Depress be consid. Real, bec
 otherwise C & sever// - lesson
 involves a —, - with. (U, O
 also I parents, siblings, & all
 P — v — close relations —
 C// - value P - exper. dep. —
 needs P & partic learner// -
 person (U) a poor learner,
 by def. — as a step
 toward changing — a bad 'e
 good one//

M. R. J also be used as
 a maladapt depress, if -
 wrong (or attack) side >
 employed// — prod. - "pseudo-
 retardat. Syndrome, ') , justly
 classif. — a psychiatric (or
 disturbed. level) symptom// Both
 P & do — all - time// Bill
 acts — if e be underst. ever)
own spec lang, let alone
 mine, — I read at all//
 > Represents a joint attack

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u n M T h

upper case M
lower case T

E L O A I M

note, ↖ = full

1 → both yourselves and me, bec
 2 it renders your mind weak &
 3 mine incompetent // Remember,
 4 → puts C on a truly fearful
 5 posit. // If C underst. either
 6 C own mind or mine, C do not
 7 know what I really wanted //
 8 O & thus impos. avoid conflict
 9 as def. before, bec. even if C
 10 act according to will, C
 11 wouldn't know it //

13 - Next part P → course
 14 rests too heavily on - earlier
 15 part not to repeat its study //
 16 Without →, C - bec. much too
 17 fearful when unexpected does
 18 occur, make construct use P
 19 it // However, as you study
 20 notes C → see some P-
 21 obv. implic's unless C still
 22 persist in missing - defuse P
 23 w.r. // Please Remember — its
 24 construct. use, described above,
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> hardly a real part of your
own real equipment // O a
partic. w/ apppr. depend on
use it, + I only w/ apppr
said it //

- reason why a solid
foundat. > nec. > pt. >
bec. P - highly likely con-
fusion of "fearful" + "awful"
> most people do make // <
> remember < < said
once before < < said > w/ apppr
> connection < - how P
God, bec. < should not
exper. awe n - presence P
> own equals // But c x
emph. < < awe > a
proper reaction P - how n -
presence P its Creator //
So far, > course has
led > indirect recourse to
God, + rarely ever turns
> Him directly // I >

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Repeat emph — awe I not
apprpr. n connect — me, bec.
of our inherent equality //
I've been careful ' clarity,
my own role n — A torment,
with either over or under-
stating it // I've tried ' do
exactly — same — n connect.
— yours //

— next step, however, does
involve — direct appr. to God
Himself // I would be most
unwise to start —
step at all with. M. careful
preparation, or awe —
surely be exposed — fear,
+ — exper. — be more
traumatic — gratific //

Healing 1 of God n —
end // — means — carefully
expl. n — notes // Revel. has
occas. shows — end, a
real it, — means are needed //

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Tell Bill — Reason why e
 so strained ^{today} ~~pretend~~, > bec. e allowed
 a no. P fear-prod. attitudes // -
 u hearing enough' be more will-
 of - whips - & serious will-errors, u
 unless e watches -> kind of - e,
 will find - notes' fearful, & knowing
 u well, -> misdistance // HIS
 unprovoked int. & unforgivable
 except by himself, & e to choose
 'pardon it // u did, & I'm
 afraid u m some strain n
 doing so // -> u unfortun, & weakened
 u own abil' beh. heavily toward
 Louis, I did act stupidly // But
 one stupid (a time) usually
 enough //

Bill, m already weakened u
 & m. u. miracle-minded just by
 e asking Dora if she wanted a
 lift // Even if she didn't, she
 would n been able 'see - thought
 well // ->) prob. no human error
 -> more fear-producing (n -

will/behavioral conflict - sense) — + counting
 7, from P error / error // - result I
 be highly inflammable //

Bill should note — — — = P.
 few times I had wait for a cab //
 He thought he took care P it by
 holding - door P a cab I did come
 for — lady, I misquided &
 > believ. (Beliefs are thoughts, & they
 come under Christ's guidance, & control)
 orig. Shift 'Dora, rec. P.)
 own needs as he perceived, stopped I
 > believ. > - this saving time P
 miracle // I would I get home much
quicker if I had taken time to
 use time properly //

≤ I still sitting I strain
 (see above), I got quite irritated
 at girl I stood next - door on
 - side & blocked its opening // →
 reduced own efficiency, & - only
 — said you then I & —
 did remember to ask me abt. notes!
 Bill had already bec. so misguided

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— (to occur 'u —) own will
 (I e justified by - contacts P - recent
 notes, ~~is~~ a misuse P trusts only
 seemingly - its own behalf) might
 be questionable // (C took good
 notes yourself here, b.c. C got mad
 L u // C did try will right n -
 cat, C be quite succeed // - error)
 showing up now)

Bill has places in a
~~current~~ context to experience a
 fear rate. - a low position, (C
 as right adv - misuse P "excellent"
 here, & please do credit out // C
still angry). (C - ~~is~~ discussion
 ("indeed" e nec. = your own error;
 I am e saying - < -> harsh
 overtones at all // I am just trying
 create better learning conditions for
 study periods // - want as little
 interference as poss, for very good
 reasons //

Now, 'go back' Bill = e e
 discussion 'C, when e told C -

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e wanted 'keep - orig., in dec
 C Zixed ->) own will, +
 justifying it by a very slight mis-
 interpret. P what I said abt.
 "useful for others." In fact, if e
 -> record - actual quote e -> see
 - it only means "useful for
him" - had interpret. C that
 - & frankly -> pretty clear to
 me at time // But -> sort P
 thing happens all time / And
 before e got too self satisfied, I
 would remind e - e do it too!
 Bill acted inappropri. toward
 e by saying - e wanted 'be
sure - orig. - not lost or dirtied/
 (never occurred 'u - C is poss.
 - e might lose or dirty them w/ a
 few P arrangements - e would be
 happier without // e should also
 note -> would post e if
 occurred had he not been already
 literally "off - beam." Be sure to
 tell e -> sure is 'because u

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— I am not angry // If e by
get it, or doesn't f it, I know
it's not very good // - reason) —
e put me in a position where I
can give U M. little L - moment //
But I want U ' know —

I am very well aware P. exceedingly
few times e now makes errors P
→ kind // e has v a very long
a → respect // c seems a shame —
e should allow U some → much
discomfort → it //

I sugg. c that we pray
for U, & I pray for c full co-
operation // → forest c errors, &
help U react better 1 - work →
bookcase, I may otherwise lead itself
for misuse by misperception //

c stated well, U ended
badly // → b/c. c had already made
a no. P earlier errors // c is wrong! be
pleased - Bill Fried's criticism P Rose,
& should - I enjoyed Bill's descrip't
P Zauwell's caricature of her // c could

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laughed: Bill, at Ross / Real
 courtesy never done // should know
 — all God's children are fully worthy
 P complete courtesy // should never
 join one expense P to //

When C called Bill about joining C
 lunch, C should wait ask
me // a fact: C should even told
Ann C would call // Then C could I
asked first if she would want V,
 + called Ann back // O true — C
both — same C → has matter
do real issue // → are ways P
trusting only consistent
courtesy, even little things,
offered // O a very healing
habit to acquire //

Bill's answer & a clear
 statement P I own badly
conflicted state // I said,
 "I don't want to, but that's
inevitable, so I'll go." whenever
any invitation from others in
a gracious way I offered, C

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Should always be met & respect //
the C need & always be accepted //
However, if O met us graciously -
resulting feeling may well be one
of compassion // -> always a split.
will reaction //

Bill b' solve -> by Acting
graciously // - much need &
entailed with mental & physical
strain for u, & no "need to
escape" should arise // ->
& a regression - unprofitable
kind //

O M. hard 'get out P
- claim of miscreation & arise
out P even - simplest misperception
' borrow = P < own phrases, " ->
kind P human tragedy)
far easier to avert -> to undo"

- C must both learn & to
let -> kind P chain-reaction
start // -> e be one 'entity'
it once it's started, beca.
everything & everyone & be

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pulled in - misperception, I
misinterpreted accordingly //

Nothing is lovely to the
unloving // >> bec. 7 creative
beginnings //

You, Helen, ^{write} ~~are~~ ^{are} definitely
a acting right-mindedly by
writing notes right in front
of Jonathan / (Note - I wrote
"5" - time, after pred. I ref.
"L" intent using > real
name // Act, of course, I'm not
what I call u, but note -
I felt free L - time I choose
- name I prepared // > time,
I'm forced to call u "J" bec.
I'm attacking u when I
took notes in front of u, & now
I'm falling back - magical
device of "protecting" name //

(I've been consid. calling
Bill rate. ambiv. & just got
up 'de so, but remembered to

1 ask. Answer: A call at 8:30 //
 2 (would be better if he called,
 3 but I may dec. e to // I
 4 should try to get through,
 5 + if he has dec. e 'be in,
 6 leave a message — Oe
 7 unpart. → still a kindly
 8 gesture))

10 Now consid. a 11 - time e
 11 had 'waste today // And
 12 all - notes — could it
 13 been devoted to a better
 14 purpose // → a better
 15 purpose, too //

17 I would n' spend
 18 some time on corrections of
 19 past notes, as → unpart.
 20 ~~st~~ step before reviewing //

22 A major pt. of clarification
 23) nec. a comment. ✓ "replacing
 24 hatred (or fear) ✓ love."

1 (No, Helen, do not check →
 2 against what Bill typed → -
 3 card // — is a gracious
 4 offering, & is also accepted &
 5 ✓ grace // why, ref. corrections
 6 first to him ?))

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 10 Special Principles for Miracle Works

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 12 ① - miracle abolishes - need for lower-
 13 order concerns // Since it is an
 14 illogical, or out-of-pattern time
 15 interval by def., - ordinary
 16 Council's of time & space do not
 17 apply // I do not regard time
 18 as or Bill do & Kolb's space
 19 probl. is mine // when is
 20 perform a miracle, I → arrange
 21 both time and space to adjust
 22 to it.

23
 24 ② Clear distinctions between what
 25
 26

has been created & what is
being created is essential //
 All forms of correction (of
 healing) rest on this fundamental
 correction in level-perception.

③ Another way of stating ② is:
Never confuse right with wrong
 mindedness. Responding to any
 form of miscreation or anything
except a desire to heal (or a
 miracle) is an expression of
 → confusion //

④ - miracle is always a
denial of error & a projection
 of truth // Only rejection
can create in a way — has
 → real effect // Pragmatically,
 what has no real effect has
 no real existence // Its real
 effect, then, is enlightenment.
 Being without substantial content,
 it leads itself to projection.

⑤ - level-adj¹ power P - miracle
 creates - right perception for
 healing // Until → has occurred,
 healing I be understood //
 Forgiveness → empty gesture,
 unless it entails correction //
 without → O essentially
 judgmental; ~~is~~ rath. → healing //

⑥ Miraculous forgiveness involves
only correction // (has no
 element P-judgment at all //
 "forgive-for-know-what-do"
 → no way evaluates what
 they do. O strictly limited
 'an appeal to God to heal
their minds. →) no remorse
 to - outcome of → mis thought.
 → does not matter //

⑦ - Biblical injunction "Be of
 one mind" is the statement
 for Revelator's readiness // My
only injunction "Do this"

1 Remembrance of me" is the
2 request for cooperation in miracle-
3 working. C should be noted
4 — 2 statements are not
5 in - same order of reality, b/c.
6 * - latter involves a time
7 awareness, since memory implies
8 recalling - past & present //

9 Time is under my
10 direction, but timelessness ~~is~~
11 belongs to God alone // In
12 time we exist for & with
13 each other // In timelessness,
14 ✓ co-exist with God.
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Be as Thou wast wont to be
See r " " " " see

project (n) = to extend forward
or out

project (v) = a plan n - usual

word = a natural ground
division (note orig. "word")

1 →) = more pt. I must be perf
 2 clear before →. Resid fear I may
 3 still assoc c miracles bec. entirely
 4 groundless // - crucifixion did e
 5 establish - Atone ment // - Resurrect
 6 did // →) a pt. I many very
 7 sincere Christians / mis understand history
 8 I & free P. security - ~~emo~~ fallacy
 9 could possibly → made → misinterpret

10 If - crucif. I seen I →
 11 upside-down pt. During it cert.
 12 does appear as if God permitted,
 13 & even encouraged, one of
 14 Gods to suffer bec. e a
 15 good // Many very devoted
 16 ministers preach → every
 17 day // → partic. unfort. interp.
 18 I actually arose out of the
 19 combined misperception of a
 20 large no. of my own world. be
 21 followers, has led many people
 22 'be bitterly afraid of God //
 23 → partic. anti-religious
 24 concept happens to enter into
 25
 26

1 many religions, & > merits. by
 2 chance not coincided. //

3 - real Christian would it
 4 pause & ask "How could
 5 be?" Is it likely - God Himself
 6 would be capable of such a
 7 thinking? His own words
 8 clearly stated is unworthy
 9 ~~His criticism~~ man?

10 ~~→ 7 times when~~ - best
 11 defense, as always, is not to
 12 attack another's position,
 13 rather to protect - truth // O
 14 a nec. consider anything
 15 acceptable, if I turn a
 16 whole frame of ref. around
 17 & justify it // → procedure
 18 painful in its minor applications,
 19 + generally tragic on a mass
 20 basis // Persecution is a frequent
 21 result, justified by - terrible
 22 misperceptions - God Himself
 23 presented His own Son on
 24 behalf of Salvation // - very

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words 7 meaningless //

C has always been partic.

diff. 'overcome' -> bec. alt. -

error itself & no border to

overcome - 7. C error man

is unwilling to give C up bec. P

its prominent 'escape' value // a

milder form, a parent says

" -> hurts me & + C hurts C."

+ feels exhausted & beating

a child // Can you feel -

- Father really thinks this way?

O so essential - all

such things, be dispelled -

< must be very sure -

nothing P -> mind remains r C

rewards // I & e punished

bec. C were bad // - wholly

benign lesson P! - Atonement

teacher is wholly lost if O

taunted < -> mind P distort

& 7. John //

"Vengeance is mine,

Says the Lord" is strictly

1 a karmic viewpoint // O/a
 2 real mispercept. P truth, by
 3 man assigns ↓ own evil past
 4 to God // - "evil cause." -
 5 past has noth. 'de of God //
 6 He did not create it, & He does
 7 not maintain it // God
 8 does not bel. a karmic retrib.
 9 at all // His Divine Mind
 10 does not create — way //
 11 HE does not hold - evil
 12 deeds of a man even against
 13 himself // Is it likely, &
 14 — He would hold against
 15 — man - evil — to did?

16 Be very sure —
 17 Reggs law imposs. →
 18 assumption really is, & how
 19 entirely it arises from mis-
 20 projection // 2 kind (error)
 21 respon. for a host of related
 22 fallacies, incl. - to misbel.
 23 — God rejected man &
 24 forced w out P. Garden P
 25
 26

Eden, 9 — I am misdirecting
 // I made every effort to
 use words I almost in pass to
 distort, a man is very untrue
 when it comes to twisting symbols
 around //

God Himself is not
 Symbolic; a Fact // - Atonement,
 too, is totally without symbols //
 a perfectly clear, bec it exists
 in light // Only man's attempts
 to show a doctor made
 it inaccessible to - unwilling,
 + ambig. to - partly willing //
 - Atonement itself radiates
 truth but truth // It is
 epitome of symbollessness, &
 sheds only blessing // (
 could not do > if it were
 > anything other & perfect
 innocence // Innocence & wisdom,
 b.c. a unaware of evil, I be
 exist // a, however, perfectly
 aware of everything —) the //

- Resurrect, demonstrated

nothing ↓ destroy truth // God
 can withstand →. form of evil,
 bec. light abolishes all forms of
 darkness // - A torment ↓ thus -
 perfect lesson // O - final demonstrat.
 — all p- other lessons ↓ I
 thought we true //

Man is released from
all errors if he believes →
 → // - deductive approach
 to teaching accepts -
 generalization ↓ apply to
all single instances, talk →
 building up - generalization after
 analyzing numerous single
 instances separately // If
 I can accept - One Generalization
now, → → be no need to learn
 from many smaller lessons //

Nothing can prevail against
 a Son of God who commends
 his Spirit into hands of
 his Father // By doing this,

1 - mind awakens from its sleep, ✓
 2 - Soul remembers its Creator // All
 3 sense of separation disappears, &
 4 level-confusion vanishes // The Son
 5 of God is part of - Holy Trinity,
 6 O - Trinity itself is One // ✓
 7) no confusion within its levels,
 8 bec. - 7 of One Mind & One Will //
 9 → Single Purpose creates perfect
 10 integration, & establishes -
 11 Peace of God //
 12 O → vision to be perceived only
 13 by - truly innocent // Bec. → hearts
 14 & purg. - defend true percept.,
 15 w/ st. of def. themselves against it //
 16 Unleast - lesson of - Atonement, -
 17 & without will to attack, & ∴
 18 they see truly // → ∴ - Bible
 19 means when it says " And
 20 when He shall appear (or be
 21 perceived) - shall be ∴ Him,
 22 for ∴ shall see Him as He
 23 is "
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AK

Sacrifice) a nation ~~to~~ /
 welcome 'God // C arises solely
 from fear P - Records // ->
 partic. report, b/c. forgotten people
 7 opt 'be incised // Sacrificing
 on a way) a clearest
 violation P God's own spirit.
 — man should be merciful
 even -> Father n Heaven)
 merciful //

C has been harder for
 many Christ's 'realize — ->
 Commandment (or assignment)
 also applies to themselves //
 Good teachers never terrify ->
 students // To terrify) attack,
 + -> results n rejection P 1 -
 teacher effort // -> results n
 learning failures //

I have been correctly
 beyond 'n - Bible n' Law
 P God 'take away - this
 P - world." - represent -
 Law as blood-stained (as

1 all too widespread conceptual
 2 error) do not understand -
 3 meaning P-symbol //
 4 Correctly understand, - symbol is
 5 a very simple parable, or
 6 teaching device, I merely
 7 depicts my innocence // The
 8 lion + - lamb lying down tog.
 9 refers to - fact - structure
 10 + innocence or not in conflict,
 11 but naturally live in peace //
 12 "Blessed - pure heart for
 13 shall see God" > another
 14 way of saying - same thing //
 15 Only - innocent can see God //
 16 > has been some
 17 controversy (in human terms)
 18 as to whether seeing is an
 19 attrib. P - eyes, or -
 20 express. P. integrat. power P
 21 - brain // Correctly understand
 22 - some revolve around - ?
 23 P whether - body or - mind
 24 see (or understand) // >>

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not really ofev' ? at all //
 - body I e capable of
 underst. // Only - mind knows
 anything // A pure mind
 knows - truth & - is its
 strength // C I attack - body,
 bec. C knows exactly what
 body is // -> what "a sane
 mind n a sane body" really
 means //

A sane mind is not
 out for blood // C be confuse
 destruction of innocence, bec.
 C assoc. innocence & strength,
e - innocence // Innocence
incapable of recognizing
 anything, bec. - innocent mind
has everything & strives only
 to protect its wholeness // ->
 why it cannot mispercept // C
 I only honor man, bec.
 honor - natural greeting
 P - truly loved 'others' ?
like them //

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- lamb take away
 This P-world only n - sense
 — - state P innocence of
 Grace,) = n - meaning P.
 A torment) perfect / appropriate /
 - innocence P God is - true
 state P - mind P His Son //
 n -> state, man's mind does
 see God, > bec. he sees Him
 as he is, he knows — -
 A torment, not sacrifice, is -
only appropriate gift to his
own altar, X where nothing
 except perfect. truly belongs //
 - understand, P. innocent is true //
 —) why their altars ?
 truly radiant //

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- prayer for miracle is
"Lord Jesus, help me see Bill
as he is, & ^{thru} release both him
& me."

You had a lot of trouble
afterwards - words (1 ?
essent. incl.) partly bec.
of disint. - yourself - time,
also part. bec. of a diff.
about - diff. betw. percept. &
concept. // note -
said very little abt. concept.
as yet // - reason) bec.
must get percept's & concept's
out bef. I know anything //
'know) to be cert. //
Unst. merely because -
don't know // knowl.) power
bec. of cert. & cert. is
strength // Perception is
temporary // It is an
attrib. P. space-time belief,
&) is subj. to fear of
love // Mispercept. prod. fear,

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& true percept. induces love //
 Faith produces cert. bec. all
 percept. varies // — why O
Knowledge // True percept.
) - basis for knowledge, but
knowing) - affirmat. of truth //
 All of diff. utter.
 stew) - fact — & do
 not recipr., or know, yourself
 each other, or God // "Recognize"
 means "know again," this
 means & knew before. (Note
 — C & mean saw before)
 You can see in many ways,
 bec. percept. involves diff.
 interpret.^s, & — means O not
 whole // - miracle) a way of
perceiving, not a way of
knowing. O - right answer
 to a ?, C & ask questions
 & all when & know //
 Questioning delusions)
 first step in undoing them //
 - miracle, or - right answer,

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Corrects them // Quick percept
change, → dependence →
 time > obs. // . 7 subject to
 transitory states, & → implies
 variable by dep. // How
 perc. → given time det.
 what do // → action must
 occur in time // Knowledge
 is timeless bec. certainty)
 not questionable // you know
 when I ceased to ask
 questions //

- "questioning mind"

perceives itself in time, &
 therefore looks for future
 answers. - unquestioning
 mind is closed merely bec.
 it believes — - future &
 - present → be - same // →
 establishes an unchanged
 state, or stasis // →)
 usually an attempt to contract
 → underlying for — - future
 → be worse — - present, &

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→ fear inhibits - tendency
 question at all //
 Visions 7 - natural
 percept. P. spirit, eye, but -
 are still corrections // Bill's
 quest. abt. - "spirit eye"
 & a very legit. one. -
 "spirit eye" is symbolic, &
 therefore not a device for
 knowing // C is, however, a
 means of right percept., I
 know C n - proper domain
 P - miracle, C & P
 revelation // Properly speaking,
 a "vision P God" is a
 miracle rather than a revelation //
 - fact - percept. involved
 at all removes - exper. -
 realm of knowledge // -)
 why - visions do not last //
 - Bible instructs - to
 "know thyself," or be certain //
 Certainty) always of God //
 when I love someone, I perceive

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Omitted

* - morning - I & subject corrected
to post final times I had intended
write a commentary on sex, "

W - to do as indicated

1 U as he is, \rightarrow \rightarrow makes it poss
 2 for c to know him // But it is
 3 not until \leftarrow Recognize U —
 4 \leftarrow know him // Only \rightarrow are
 5 \leftarrow able to stop asking
 6 questions about U //

7 While c ask questions
 8 abt. God, c \rightarrow clearly
 9 implying — \leftarrow do not know
 10 this // Certainty does not
 11 require action // When c say
 12 c are active \rightarrow - basis P
 13 & we know ledge, \leftarrow \rightarrow really
 14 confusing percept. + coquit. //
 15 knowledge brings mental
 16 strength for creative thinking,
 17 c not for rest down //

18 Perception, miracles, \rightarrow
 19 doing are closely related //
 20 knowledge \rightarrow - Result P
 21 Percept., + induces only thought //
 22 Percept. involves - body even
 23 in its most spiritual form //
 24 Knowledge comes \rightarrow - altar
 25
 26

within, & is timeless bec. / O
 certain // To perceive - truth
 > not - same as knowing
 it // >> why Bill > knows
 so much trouble & what he
 calls "integrating" - notes //
 His tentative perception > too
 uncert. for knowledge, bec.
 knowledge > sure // Your
 percept. > so variable -
 < swing from sudden
 but real knowledge to
 complete cognitive disorgan. //
 >> why Bill > more prone
 to irrit., while < I > more
 vulnerable to rage // He is
 consistently below his
 potential, while you
 achieve it at times & >
 swing very wide P - mark //
 Actually, < diff. > do
 not matter // But I thought
 < might be good to hear -
 < > much better eff < diff.

percept. probl's → C would be
 if C supported 2 similar ones //
 → enables each P C to
 recognize (+) - right word
 here) - mispercept.'s P.
 ? other is unnecessary // O bec.
 C do not know what I do
 abt. it that Bill reacts to
 your C int, & C respond to
 his C ~~+~~ fury //

I repeat again that
 if C attack error, C will
 hurt yourselves // C do
 not recognize each other when
 C attack // Attack) always
 made on a stranger // C
 making him a stranger
 by misperceiving him, so
 — I know him // O
 bec. C made W N a
 stranger — C afraid P
 C // Perceive C correctly, so
 that C soul can know W //

1 Right percept.) necessary
 2 before God can communic
 3 directly to His own altar,
 4 He has established in His
 5 Sons // There a can ^{communicate} ~~see~~
 6 ~~with certainty~~ His certainty,
 7 + His knowledge → bring
 8 peace without question //

9 God) not a stranger
 10 to His own Sons, + His Sons
 11 are not strangers to each other //
 12 Knowledge preceded both
 13 percept. + time, + → also
 14 within replace # (or correct
 15 for) them // →) - real
 16 meaning of - Bible.

17 ^{account} descript. of God as "Alpha
 18 + Omega, the beg. + end."
 19 (also explains - exist.
 20 "Bef. Abrah. was I am."

21 Percept. can + must be
 22 stabilized, but knowl. is
 23 stable. "Fear God + keep
 24 His commandments" is a
 25
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734-9615

Real Serial error. It should
 read, "know God & accept
 His certainty" // → 7 no
 strangers in His Creation //
 To create as He Created, I
 can create only what I
know & accept as yours //
 God knows His
 children & perfect certainty //
 He created them by knowing
 them // He recognizes
 perfectly // when do not
 recogn. @ other - do not
 recognize him // Brothers
 can misperceive one another,
 & rarely maintain —
 - to know @ other // → >
 poss. only if they maint.
 — - 7 e really brothers //
 - B/HE) very specific
 - → pt

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Text 5a

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p151

Most P abilities now
 now passers 7 only slides
 P 2 Real straight // -
 Soul knows, loves, P
 creates. → 7 its un-
 equivocal function, All
 P - functions P know
 7 equivocal, or open to
 question or doubt // →
 since bec. e I no
 longer be cert. how e
 → use them // @ i. i.
 capable P knowledge,
 bec. @ unest. // @
 also incapable P true
 loving, bec. e I
 perceive lovelessly // NE

1 cannot create surely, b/c.
2 percept. deceives, & illusions
3 & not sure //

4 Percept. & b exist
5 until - Sep. had introd.
6 degrees, aspects, & i-
7 tentials // - Sep has
8 no levels, & all conflict
9 arises - Concept P
10 levels // Wars arise
11 when some regard
12 others as if - war on
13 a diff. level // All
14 interpersonal conflict
15 arise - > fallacy //
16 Only - levels P. Trinity
17 are capable P Unity //

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- levels I was created
by - Separation & dis-
tance // They cannot
but conflict // >>
bec. one is event,
meaningless to another //
Fraud realized -> property,
& -> why -> con-
cious as former
irreversible - diff.
levels of psyche //
- & conflict-prone by
def., bec. wanted
diff. things & followed
divergent diff. principles //
in our picture of
psyche, -> > 7 unconscious.

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level, I properly course to
only P - miracle - abt.
 + should be under
my direction; A Cor
 I can't level, I perceive
 or I aware P implies
 I both - because. -
 Superconscious. // - 7 -
 Source P - implies
 it to know // Course
 thus - level P percept,
 but not P knowledge
 Again, to perceive is
not to know //
 Course. - first
 split - man introd.
 N // He bec. a

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~~receiver rather — a
 creator on the level
 (conscious) correctly
 ident. as — domain P-
 ego // Jung was right
 indeed in insisting
 — - ego I e — self, &
 - self should be req. as
 → achievement // He did
 not recognize (a term
 — now understood) that
 the Achievement of God is //
 a sense — ego & a
 man-made attempt to
 perceive ✓ as he
 wished rather — as
 he is // →) & ex. P~~

1 - created/creator confusion
 2 c speaks P before // He
 3 I only know him,
 4 as he is, bec. —)
 5 all as I be sure of //
 6 Everything else is open
 7 to question //

8 - ego - questioning
 9 compartment - post-Sp.
 10 psyche - never created
 11 for C // C) capable
 12 P asking valid questions,
 13 but a P perceiving
 14 wholly valid answers,
 15 bec. → 7 cognitive,
 16 + I be perceived // -
 17 evidence speculation etc

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- meaning P mind has
led to consid. confusion
bec. - mind is confused //

Only One-Mindedness
is, without confusion. A
separated, or divided
mind must be confused //

A divided mind is
uncertain by def. //
It has to be in con-
flict bec. it is out
of accord w itself //

Intrap. conf.
arises 2 - same basis
as interfac. // One
part P - psyche perceives
another part as one a

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diff. level, + does not
underst. it // → makes
- parts strange & without recognition
→ → - assume p-
fear-prone condit., &
(attack) always
possible //

Man has every
reason to feel anxious,
as a peculiar //
→ why I escape
I fear until he
knows - I did
not & can not
create himself // He
can never make →

1 misperception valid, &
2 where at least
3 perceives clearly, &
4 is glad he can't //
5 His Creation is beyond
6 my own error narrative,
7 & → why he must
8 eventually chose to
9 deal - separation //

10 Right --mindedness
11 is not to be compared
12 ← - knowing mind,
13 bec. it is applied,
14 only 'right percept. //
15 You can be right -
16 minded or wrong -
17 minded, & → is subj.

1 degrees, a fact I clearly
 2 demonstrates a lack of
 3 assoc. & knowledge //

4 (Vottelew, >) fact
 5 Char" & does follow

6 - previous section //

7 Neither you nor I is
 8 at all confused, either
 9 in grammar //))

10 - term "percept. misdirection"
 11 is properly used as -

12 correction for wrong-
 13 mindedness, & applies

14 to - state of mind I

15 induces accurate per-

16 ceptions // O miraculous

17 because it heals mis-

1 perception, + healing is
 2 indeed a miracle, in
 3 view of how man per-
 4 ceives himself // Only
 5 - sick need healing //
 6 - soul does not need
 7 healing, but - mind
 8 does.

9
 10 Freud gave a
 11 very graphic but
 12 upside-down account
 13 of how - divisions of
 14 mind arose - bottom
 15 up // Actually, >>
 16 impossible, bec. -
 17 become & create -
 conc. // & create

1 something you can't know
2 Freud was greatly
3 worried about →, being
4 very bright though mis-
5 guided, & attempted to
6 get around it by
7 introd. a no. of "border-
8 line" areas & merely
9 resulted in suppression //
10 → a partial unfort. bec.
11 e is capable of going
12 much deeper, if e had
13 not been so afraid //
14 — > why e kept pulling
15 mind across //
16 — ego did not
17 arise out of unconscious

1 A lower-order percept. of
 2 create a higher-order
 3 one, () - way
 4 perceive - structure of -
 5 perceive it (look at C
 6) - bottom up), bec. C
 7 doesn't understand it //

8 But a higher-order
 9 percept can create a
 10 lower-order one by
 11 understanding it in terms
 12 of misperception //

13 Percept. always
 14 involves some misuse
 15 of will, bec. C involves
 16 - mind of area P
 17 uncer. // - mind) very -

1 active, bec. it has will-
2 power // When I walked
3 - before you, it would
4 to perceive // Until I
5 chose to do → it
6 would only know //
7 Afterwards, it had
8 to walk automatically, ↑
9 - only way out a
10 ambiguity 2 clear
11 perception
12 - ego is as frail
13 as Freud perceived it //
14 - later theorists is tried
15 to introd. a less
16 pessimistic view, c-
17 is looked as - wrong.

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direction for a life //

Any attempt 'ended -

ego - a trait. P -

Soul is nearly captured
thinking / Freud was

more clear. Sceptical

about this, bec. e

knew a bad thing

when e perceived it,

but e failed to

? ~~Perceive~~ ^{Perceive} - a bad

thing ~~cannot~~ exist //

O is wholly unnecessary

' to try to get out

of it // As a very

tightly observed yourself

- - - a desert is

leave //

- mind returns
itself to its proper
function only when
it wills to know //

→ places it in -

Soul's service, where
perception is meaningful //

- Superconscious -

level P-mind) wills
'do' > // (Freud a

partic. distorted →
pt., bec. e a getting

too far up for comfort
according to his own

perception //) But e a

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right a manit. — - "parts"

P- psyche I be correctly
perceived etc. as things

or as entirely separate //

((He would ~~be~~ [✓] ~~be~~ ^{better}
wiser) if he had said
"entirely separated"))

- mind did divide

itself when it wished to

create its own levels ∇

- ability ' per. - // But c

could e entirely sep.

itself > Soul, bec. 0

∇ - soul - it derives its

whole power to create //

Even in miscreating, will is

affirming its source, or c

1 would merely cease to be //
 2 → impossible, bec. it is
 3 part of soul, & God
 4 created, & ∴ eternal //
 5 "civil" perc. made-
 6 body poss., bec. ∴ must
 7 perc. something, & with
 8 something // → why prop.
 9 limbs = exchange, or a
 10 translation of knowledge
 11 does not need. - interpret.
 12 function of percept., (actually
 13 a distat form of creation),
 14 + permitted man 'interpr.
 15 - body as himself, ∴,
 16 at the depressing, & a way
 17 out of - conflict he witnessed

(→ has already been covered
in some detail).

- Supercor., I knows,
could not be reconciled →
→ loss of power, bec. C &
incapable of darkness // →
why C bec. almost useless
' - mind & entirely useless
' - body // C perceived as
a threat, bec. light does
abolish darkness by establ
- clear fact — C won't
there // - truth will always
destroy error → sense // →
→ a active force of
destruction at all // →
already simple - fact —

1 knowing does not do anything //
2 It can be perceived as -
3 attacker, & C cannot attack //
4 what man perce. -
5 its attack & his own
6 ~~awareness~~ recognition P.
7 fact — C & always
8 be remembered, bec C has
9 never been destroyed // -
10 > not a literal remember.
11 r much as a real re-
12 membership // ((—) largely
13 for Bill // I wish he
14 would decide 'use —
15 talent P.) construct. // He
16 has no idea how powerful
17 C could be // Actually, it

1 does r) - success, & / really
2 a distorted form of miracle
3 percept. He has reduced
4 'word trusting' // A.H. -
5 I be quite funny, O still
6 a real waste // Maybe
7 he'd care to let me
8 control it, & still use it
9 innocently himself. He
10 doesn't see its use
11 as - (the))

12 - success. Should never
13 have produced a
14 "container" for - waste
15 products of conflict // Even
16 as he perceives his psyche,
17 every level has a creative

1 potential, bec. man
2 creates & wholly lose //
3
4 God + - Louis He
5 created, remain in swety,
6 + is know — no miscriat
7 exists // Truth I deal
8 ✓ unwilling error, bec
9 C be will be blotted
10 out // But I was a
11 man I remembered -
12 soul + its knowledge //
13 Tell Bill — when I
14 refused to misperc &
15 ridred bal. as I behaved
16 And as a man, I did
17 not attempt to contract
error with knowledge so

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mind as to correct error

> - bottom up // I demonstrate,

betw - ~~between~~ ^{powerlessness} P. body

and - power P. mind //

By writing my will write

— P my Creator, I

brought His light back

into - mind, I naturally

remembered - Soul & its

own real purpose //

I & write & will

✓ God's for you // But

I can erase all mis-

perceptions > < mind, it

< > bring it under &

my guidance // Only

your mispercept^s stand o

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Your way // Without them,
your own choice is certain //
Some percept. is does some
choosing // - Atoms &
→ act based on true
percept. // ~~It~~ I chose
for C, & I can help
C make own right choice

"Many I called a
few are chosen. Should
read. All are raised,
but few chose to listen."
Therefore, - be close right."

- "chosen ones" are merely
those I chose right sooner //
→ purpose ^{real meaning} P- ^{celestial} / Speed-up //

Strong wills can do → near //

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And you will find rest
for your souls // God
knows & only in peace

~~is reality //
@ 1) Bill me? e Bill
I like to need know // But
do know // Bill write a
note today referring -~~

Streaming Current // ?

did. I mind - wave cooper

I do want &
Encourage // Thank Bill

for me for I generally
directed offer a coop, I
I a better use for //

@ But I did suggest
seeing Dr. Cheryl //

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③ Do not join - ARE
group / to both write -
hasus = tell Bill when

see C //
④ c speed. means for 2' - Pres.
Bill has 70 //

Remember my ped.
statement — I am
n a posit x 'correct
percept.) - lett. up // →
refer - earlier analogy
(a term) meaningful
n - percept. realm, e e
n - acquit) p - miracles
pass' two two) -
leary - out. axis //

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Excerpt "After
coming, I saw I
had seen U again I
would, a Reg. U//
Orig. U said —

1 & \rightarrow nothing but perfect
 2 equal? Percent is
 3 automat. whole // Truth
 4 \rightarrow be known // All P C
 5 \rightarrow =, true, & knowing \rightarrow .
 6 part P it is to know
 7 all P it //

8 Only percept. involves
 9 partial awareness // know.
 10 transc. all P. laws /
 11 govern percept. // Partial
 12 knowledge \rightarrow imposs. //
 13 O all due, & has no
 14 separate parts (i.e. -
 15 ~~the~~ the parts \rightarrow a
 16 separated) // \rightarrow = -
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Real knowledge // You 17

Really 1 ← it need but

know yourself → ← know.

is complete // know God's

Miracle 1 to know Him //

Forgiveness 1 -

healing P - percept. P

Reparation // Great

percept. P 2 that > me.

Only we. mind 1

could see themselves as

separate beings // Each

Soul knows God completely //

This is the miraculous

power P - Soul // - fact

every Soul has →

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power completely & a
 fact & entirely a new
 human thinking
 if any one has something
 → nothing left //

God's miracles are
 as total as His thought,
 bec. - 7 His thoughts //

God shines in them
 all with perfect light //

If - recognize → light
 regular, - know it

universally // Revel. I
 be explained, bec. I
 is knowledge // Revel.

happens // O - only

1
2 Really natural happening
3 bec. reflect - nature
4 of God //

5 As long as percept.
6 lasts, prayer has a
7 place // Since percept.

8 rests on love, these
9 periods are totally
10 accepted - movement

11 A given one trembles
12 to truth // Percept.

13 I a separated state
14 + - feeling does - need
15 healing // Common,

16 not prayer, I - natural
17 state of those I know //

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God & His miracles are
inexplicable //

All words, at best,
are preparatory // The
word is really a thought.

No one word is
universally meaningful,
bec. a word is a symbol //

But thought is ^{not} ~~undivisible~~
divisible by creation //

The orig. ^{name} word for
"thought" & "word"

is - same // - just.

Should read "n -

beg. & thought, &

thought of God &

- ~~thought~~ of God'

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How beautiful indeed
7 - thoughts of God, I
live in His light. Your
worth is beyond percept.
bec. O beyond doubt!!

Do not perceive
yourself in diff. light/
know yourself as - One
light, where - miracle
← 7 → perfectly clear.

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whole
→ part goes after -
Special notes for Bill &
his course // → notes
follow - ones → PMS
And be sure to be
stop without asking!

essential →
whole auto. part. be
voluntarily dismissed
once + for all before
his course // Neither P
or part understand. how
important →) for a
sanity // or 7 both
quite unique → →
pt. () a a

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judgment ; @ merely a
 fact // (No, Hebe,
 < Should use - word
 'fact' here // ->
 just as much a fact
 as God is // A fact
 is, a ^{literally} ~~making~~ "making" ~~fact~~
~~point~~ or a ~~point~~
 starting - point // <
 do start from ->
 point, + all your
 thinking is inverted
 bec. of it // P
 Every system P
 thought must - a
 starting point // it
 beg. < either a "making"

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Q a creating, a doing. I
U already covered //
Both T ~~will~~ acts P
will, except that
making involves doing,
while creating involves
active willing // →
resemblance lies in
their power + strength
as foundations //
→ difference lies in
what rests ~~on~~ upon
them // Both are
cornerstones for
systems of belief
by 1 man live //

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O a mistake / to
believe — a thought-
system) based on
lies is weak // Nothing
made by a Child
of God is without
power // O absolutely
essential — crucial
→ bec. otherwise C
→ a wast. why C
So much trouble C
→ course, C → be
unable to escape)
— prison C ~~etc~~ created
for yourselves // (C)
C → error // C should
it equal "made")

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↗ both made -
 error P - psyche -
 described a some do and
 before, + O politic.
 serious - → time // ✓
 I resolve - another,
 problem by deprec. -
 power P ← mind //
 It can hurt ← if
 ← misuse it, because
 ← know its strength #
 + ← also know —
~~bellying~~ + I
 weaken it →, more +
 ← I weaken God //
 - devil > a
 frightening concept

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only bec. @ thought A
 as extremely powerful
 + extremely active //
 @ perceived a
 force in combat -
 God, battling U for
 - possession of soul //
 He deceives by lies,
 + builds kingdoms
 @ soul, in everything
 -) a direct opposition
 to God // yet e
attracts men rather
 - + repels - 4. 7
 perceived as willing to
 "sell" U - 7 soul n

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return for gifts they
know 7 P no ^{for} worth
at all //

> makes absolutely
no sense // - whole
picture (~~which can be~~
~~recreated - detail of~~
~~class, or of final~~

~~figure~~)) / = n I was
acts n a way a himself
~~proper~~ Ray's is
self-defeating, ^{structure,} but
which, ~~by placing -~~
~~perceiving - cause as~~
~~beyond I control,~~ he
does ~~does~~ not will
to correct // - therefore

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part - some as beyond
control //

discussed - ~~meaning~~
P - fall or separation
C its meaning must be
clearly underst., with
symbols // - separat.) e
symbolic // C - order P
Reality, or a Sept P
thought) separation
but in time, though
not a stivity // All
beliefs are real -
beliefs //

- fruit of only one
tree a "forbidden" T
man // But God could

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a - forbidden it, & it
 could a tree eat it
 If God knows His child,
 + I assure u He does
~~It~~ would He is put
 them in a posit. where
 → our destruct. of pos?
 - tree 1 & forbidden
 & correctly named "tree
 of knowledge" If God
 created knowledge, +
 gave it freely to His
 Creation // - Republic is
 here & open to many
 interpretations, but u may
 be sure — → interpretation

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1 person with God as
His creation as if they
were capable of destroying
their own Purpose is
wrong

Eating ~~apple~~ & tree
& knowledge & a symbolic
expression for ~~Jesus~~
incorporating n - self
- ability for self-creation
→ - only Jesus n /
God & His Soul are
not co-creators // - belief
- are > implicit n -
"Self-concept," a concept
now made acceptable by
its weakness, & explained

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by a tendency P- self to
 create wisdom P itself
 It's fear aspect, usually
 ascribed to - father figure,
 a partic. interesting idea,
 a view P- fact —
 nobody means ~~and~~ physical
 father by term // O
 ↑ refers to wisdom P a
 father a relat. //
wisdom P - self // (P) Once
 again, wisdom are
 perceived, a know //
 knowledge I desire, a
 perceptori one // Man
 I perceive as self-
 creating but he cannot

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do more + believe if //

He cannot make it

true // I told C before —

when C finally perceived

correctly, C can/only be

glad C can't // But

until + believe ^{now} -

control foundation. Stone

on C thought-system &

all C defenses are used

to attack issue I would

bring it to light //

C + Bill still believe

C 7 ways P C own

creation // C 7 split

C C own Souls - -

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point, & is no resolution,

b/c. I believe ~~something~~

- one thing -> lit.

is conceivable // ->)

Why I cannot create &

are afraid to make

or produce //

I, Helen, & Constance

arguing about - authority

P -> cause // ->) e

humility; it is a real

authority problem. (Thank

& for - reincarnations) // I,

Bill, really believe -

by teaching & & assuming

a dominant or father

role, // ~~the same~~ -

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~~by~~ - father fig. → kill //
→ a humility, etc. //
Contract. fears → a poetic
distorted reflect: P-real
basic anxiety, or separation
fear //

The mind can make
~~separation~~ - belief in
separation very real →
very powerful // God -
belief is the devil // a
powerful, active, demonic,
+ clearly in opposition to
God, bec. it literally
denies His Fatherhood //
Never underestimate -
power of the devil // look

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at a time & see what
 deed has made // But
 know that this making
 will surely dissolve in
 light & truth, bec. its
 foundation is a lie //
 Your creation by
 God is only foundation
 or start // I be alone,
 because - light is in
 it // Your starting point
 is truth, & must rise
 to - Beginning // Many
 things much has been
 perceived since then, &
 nothing else has happened
 That is why & souls

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are still in peace - even
though minds are
confused //

You / - yet you
back that enough, -
> why & been so fearful //

As you approach -
beginning, & feel - that
P - doesn't P of thought
Systems upon & as if
it is - fear & doubt //

There is no state, & >
I a belief & doubt //

- Bible says -
- tree - bears no fruit
-> be cut off & >
washed away // Be glad!

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- light is shine from
 - true Foundat of
 life, & our thought -
exp will stand
corrected // They cannot
stand otherwise //
 & who find salvation
are walking down // life
 + down light & darkness
knowledge - perception are
increasing // to believe
they can be recovered
 I believe - God &
 man can not // Only -
Oneness of knowledge is
conflictless // Your Kingdom
is at hand // the world bec is

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~~I speak from beyond
 - world 1. Only a =
 world 2 = idea P -
 authenticity problem meaning!!!
 - world 1 = left by
 death, 2 by truth, &
 truth can be known
 by all those for whom
 - I was created &
 for whom I wait
 as God's wife &
 devoted (2 words) &
 lit. interchange - sense
 - truly being or -
 Exchange P = to)) &
 claiming & Realized
 function & meaning &~~

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late // < had committed
 a serious error w. ✓
 but, + = I had asked
 for a help // A elevated
 Priestess does not do it
 - Bible says I should
 go with a brother twice
 as far as he asks //
 It cut be supp —
 ✓ cut back — I
 journey //

Devot. 's brother of
 cut back, rite // C J
only had 'neutral' program
 - result of previous devot.
 I inspiration a word
 I prefer brother I -

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Text 5b

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URTEXT: 151-2411

NOV-DEC '65

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is with
bond is
stayed

by ~~with~~ ~~confronting~~
drives ~~in~~ ~~the~~ ~~world~~

at for her own
neurotic needs

act out ~~in~~ ~~the~~ ~~world~~

her ~~strong~~ ~~making~~ ~~of~~ ~~her~~ ~~self~~ ~~as~~ ~~a~~ ~~strong~~ ~~person~~ ~~and~~ ~~she~~ ~~is~~ ~~not~~ ~~strong~~ ~~enough~~ ~~to~~ ~~post~~ ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~

by ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~ ~~and~~ ~~she~~ ~~is~~ ~~not~~ ~~strong~~ ~~enough~~ ~~to~~ ~~post~~ ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~

resulting ~~in~~ ~~an~~ ~~increased~~ ~~need~~ ~~for~~ ~~a~~ ~~strong~~ ~~masculine~~ ~~protector~~

and ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~ ~~and~~ ~~she~~ ~~is~~ ~~not~~ ~~strong~~ ~~enough~~ ~~to~~ ~~post~~ ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~

control ~~of~~ ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~ ~~and~~ ~~she~~ ~~is~~ ~~not~~ ~~strong~~ ~~enough~~ ~~to~~ ~~post~~ ~~her~~ ~~own~~ ~~neurotic~~ ~~needs~~

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~~much success
equity & anxiety~~

opposite P fatigue //
be fat. ? by dis-
spirited, or 'be ^{inspired} //
be u - spirit // 'be
ego centric is 'be
dispirited // But 'be
self-centered n -
right sense is to be
inspired, or u - level //
- truly inspired &
enlightened, & I abide
n darkness //

Do not attempt
to break God's copy-
right, i.e. His Authorship

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alone can copy right //
< own right authorship
does not lie in removing
His copies, & a crating
like 'Hue' //

Embarrassment)

always -> expression P
spontaneity / Assoc. / or ff. /

has been made before //
(Made, = created //

-> kind of assoc. always
man-made) // Both P

< / completed - SCT
stem when I x called

I speak with "I
has. embarrassed I

could a speak " ->

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should be corrected to
"Recognized my Authorship"
T:1:B:371

he I be embarrassed by
I own words ~~unless~~ he
bel. — he is
respons. for — // —
already corrected "word"
to "thought," — he is
for 'allocate' authorship.
P:1 thoughts as he
elects // He I speak
I I Soul 9 from I
ego, precisely — e
changes // If e speaks
I I Soul, e has

1 chosen "Be still &
 2 know — I am
 3 God." These words
 4 → inspired, bec. - come
 5 → knowledge // If I
 6 speak I ego, I
 7 disclaiming knowledge
 8 instead of affirming it,
 9 + is thus dis-spiriting
 10 is //

11 - ~~dis~~ dis-spirited
 12 ~~are~~ → no choice but
 13 'be narcissistic, & 'be
 14 more, is to place
 15 faith in - unworthy //
 16 & real worth is
 17 Divine Authenticity, &

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← Soul is its actual? //

I & guide ← soul

except as a soul.

← Soul //

Attacking misidentif.

error I make. my function

for yours // Destroying

- dual) a meaningless

understanding // Bertrams

wrote a excellent

replying about P →

procedure, the e b

underst. I own & published //

- Real pt. P I) writing &

— I have a way

1. proceed as is usually

b.c. e & identifi. c.)

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ego + perceived its
weakness // He - set
about 1/2 after - mis-
percept. a by/careat.
+ y) misident. a by
bel. epistimally //

Hilary Belloc -

~~talented & not truly
could be a writer~~

~~to say much selection
y) perceived a writer -~~

excellent description P
Cervantes + y) a percept.

P. y) "unheroic hero," a
man P man 1 - ego
tolerates all too frequently

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c. 1 - Soul must

counterbalance;

" + he sees ^{across} ~~up~~ a
weary land a twisted
head of Spain // Up
to bear & foolish
might force rules &
man."

Do not embark
on foolish projects,
bec. - I included in now //
- ego may will - bec.
- ego is both bear &
foolish // a - Soul cannot
embark on bec. O
jealous will //
depart // its. Forward //

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- journey - cross should
be - last journey

journey for every mind

Do not dwell upon

it, & discuss it as
accomplished // If

I accept — as

your own last journey,

are free also to

join my resurrection //

Human living has

indeed been needlessly

wasted a repeat

compulsion // C.E. Events

- Separat, - loss A

Process, - total journey

P - ego & its attempts

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~~at "Reparations" A~~

2

~~finally - around 9~~

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~~death // C~~

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a front - role P 210

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30th - coming for years!

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u spoken P many
 diff linear symbols r
 u → level → almost
 makes variations But
 →) "one cause for
 all P // ~~the~~ - auto
 p.d.p. ~~over,~~ - not
 " - root P all
 exp. Money & c = P
 its many reflect, r)
 a ~~q~~ reasonably
 rpes. ex. P - kind P
 thinking & stems) it //
 - idea P buying & selling
 implies precisely - kind
 P exchange that looks
 I understand at all *
 bec. → own supply &

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~~demand~~ always
abundant, & all demands
are fully met //

Every experience in

ego has made within
a contract, a terms // ->
> bec. - mind is split
betw. - ego & - soul, so

whatever - ego makes
is incomplete & contradictory //

Consider what a "speaking
professor" means - a
concept // c. lit means

all ~~of~~ non-professing
professors, "of a non-
speaking speaker."

Professing pos.

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Unstoppable positive

Such \rightarrow \rightarrow - Result

P. author. prob. I,
bec. it accepts - one
inconcis. thought - its
promise, can only
prod. ideas & wisecr. //

Bill may claim (I
has cert. v/ so n-part)

— - prejudicial &
threat upon him (I \rightarrow)
a true // he wanted
it M. much, & also
worked hard 'opt it/
He wouldn't 'had '
work so hard, either.

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if we had a piece of
 C // - two "parts")
 used quite frequently a
 - Bible, or ~~at~~ some
 deep context //
 process is to identify.
 U → idea → other -
 idea 'so' / be → overall
 - idea does not learn:
 it bec. stronger // -
 teacher clarifies U own
 ideas + strengthens -
 by teaching - // ⊕ Teacher
 & pupil, then, &
 pt. & all alike &
 - learning process // - &
 in - same & P learning,

1 + unless - share → lessons
 2 → lack conviction // If
 3 a salesman must bel.
 4 n - product & sells, #
 5 how much more must
 6 a teacher bel. n -
 7 ideas & profess //
 8 But it needs another
 9 condition; e must also
 10 bel. n - students' ideas
 11 & efforts → ideas //
 12 Bill could e be
 13 afraid to teach unless
 14 e still believe -
 15 interaction means loss,
 16 + - learning means

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Separation // e stands
 guard of I own ideas,
 bec. e wants 'protect
) thought - system - it
 is, & learning means
 change // Change)
 always fearful -
 separated, bec. I
 conceive it as a
 change toward being
 - separation // - always
 perceive C - a change
 toward further sep.,
 bec. sep. \neq \rightarrow first
 exper. of change //
 Bill, & whole fear

1 P teaching & nothing of
 2 7 ex. P < own witness
 3 Sep. anxiety, < handled
 4 < - usual series P mixed
 5 defenses > - combined
 6 pattern P attack on
 7 truth & defense P
 8 Error & character
 9 all ego-thinking //
 10 < insist — if <
 11 allow no change & enter
 12 & ego, < soul →
 13 find peace // > profound
 14 confusion & pass. only
 15 when if one maintains
 16 — the same thought-
 17 system can not stand

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on 2 foundations //
Nothing can reach -
 Soul 1 - Ego, + nothing
 > Soul 2 structure -
 ego, '9 reduce - conflicts
 in itself // - ego 2
 a contradiction // Man's
 Self + God's Self 1
 a opposition // - 7 opposed
 a creation, a will, + a
 outcome // They 7
 fundaw. mic. bec -
 Soul 2 perc. + - ego
 I know // - 7 i e
in communication, +
 I must be a communic. //

1 Nevertheless, - ego / I
 2 learn, bec. its maker I
 3 be misguided, & I
 4 make, - totally lifeless
 5 out P - life-giver // -
 6 Soul need not be
 7 taught, & - ego must
 8 - utilize Reason & learning
 9 or teaching > perceived
 10 = forgetting > bec. true
 11 learning does lead to
 12 - relinquishment (not
 13 destruct) P - ego ' -
 14 light P - Soul // =>
 15 - change - ego must
 16 fear, bec. it does
 17 not share my charity //

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Ⓟ My lesson & like yours,
 + bec. I learned it I
 I teach it // I never
 attack & egos (in spite
 P H's strange believes
 - Contrary), & I do
 try to ^{teach} slow - low &
 thought systems I
 arise // ^{when} I remind
 & P C true Creator,
 & egos cannot but
 respond & fear //

Bill, teaching &
 learning & greatest
 strength now, bec. &
must change & own

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I undo -> by doing
nothing + not changing //

If C are willing
to renounce the role P
guardians P - ~~thought~~
systems + open them
to me, I -> ~~do~~

correct. N. gently +
lead C home // Every
good teacher likes to
give) students so
much P) own thinking

— -> one day no
longer need u // This

) - One real goal P
- parent, teacher, +
healer // -> goal -> e

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be achieved by those who
believed — they →
lose → child or pupil
or patient if they
succeed //

○ impers. Commerce
- ego P →, bec. C goes
against all of its own
laws // C remembers
— laws & set up
to protect - continuity P
- system n 1 - law-
maker bel. // ○ natural
enough for - ego to
try to perpet. itself,
once C → ~~ego~~ mode

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it // But it is not
natural for \subseteq to want
to obey its laws // unless
 \subseteq bel. n them //

- ego cannot make
→ choices, bec. P-
nature P its ^{opposite} creator //

But $\subseteq \supset$, bec. P-
nature P you're // Egos

can clash n — sit,

o Soul I clash at

all // If \subseteq see ^{know}

teacher as merely a

"larger ego," $\subseteq \supset$ be

afraid, bec. to submerge

an ego is to increase

sep. anxiety // Do not

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engage → foolishness
Bill // I → teach c
c + live c c, if c →
think, c me //

But my goal →
be always to also we
c finally) - need
for a teacher // →
)- opposite P - ego -
oriented teacher's goal
o concerned c - effect
P) ego on other
egos, + therefore
interprets → in trust.
r a means of ~~presenting~~
ego present. // →) me

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less true if I afraid to
teach → if I frankly
out to dominate // -
form, P - symptoms) only
a reflect. P) partic.
as P handling) sep.
Anxiety // All sep.
Anxiety) a symptom P
a continuing will to
remain separated // →
I be repeated too often,
bec. e learned it //
Bill, <) afraid ' teach
only bec. <) afraid P.
impression < image P
yourself → make ov

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other images // ← believe
 — → approval P ←
 image → exalt. it, +
 ← sep. anxiety → wic. //
 ← also bel. — → dis-
approval P it → lesser
 - anxiety, e ~~at~~ at-cost
 P depression //

I would ~~e~~ be able
 to devote myself teaching
 if I bel. with. P ←
 blatant mispercept, X +
 ← → e be a devoted
 teacher yourself as long
 as ← requit. - // I am
 constantly being perceived

1
2 as a teacher to be either
3 exalted or rejected, but
4 I do not accept either
5 percept. for myself //

6 Your worth is not
7 established by teaching
8 Your worth is estab. by
9 God // As long as a
10 dispute \rightarrow everything a
11 do \rightarrow be fearful, &
12 partic. any sit. leads
13 itself to the superior-
14 inferior fallacy // Teachers
15 must be patient, &
16 repeat the lessons
17 until - I learned // I
am willing to do so,

1
2 bec. I'm no expert to set
3 your hints for you //

4 Once again, =
5 nothing, you do, or think,
6 or will, or make is
7 nec. to establ. < worth //

8 > point is not
9 debatable except in
10 delusions // Your ego
11 is never at stake
12 bec God did not
13 create it // Your soul
14 is never at stake
15 bec. He did // Any
16 confusion on this point
17 is a delusion, // No form

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P devotion is poss. as
long as \rightarrow devotion lasts.

Bill, if $c \rightarrow t$
be a devoted teacher
tath. \rightarrow egocentric
one, $c \rightarrow e$ be afraid //

- teaching set. is
fearful if it is misused
as an ego involvement //

If c bec. afraid, c
bec. $c \rightarrow$ using it. \rightarrow
way // But - devoted
teacher is perceiving -
sit. as it is, $\rightarrow e$
as he wills it // He
does e see it as
dangerous bec. e is not

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exploiting it //

- ego tries to exploit
all situat.^s in forms of
praise for itself, to
overcome its doubts //

It → be doubtful
forever, or better, as
long as I believe in it //

I who made it cannot
trust it, bec. I know
it is not real //

The only sane solution
is not to try to
change reality, which
is indeed a fearful
attempt, but to see
it as it is // You

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are part of reality, which
stands unchanged
beyond - reach of ego,
but within easy reach
of soul //

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Bill, again I tell
you ~~that~~ when I
am afraid, be still &
know that God is
real & you are
His beloved Son in
whom He is well
pleased // Do not
let ego dispute, \rightarrow ,
bec. - ego I know
what is ^{at} beyond its
reach as you are //

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God is not the author
of fear. You are // You
I will be, in to ~~the~~
create which then, &
I made fear for
yourselves //

You are not at
peace bec. & 7 e
fulfilling & function //
God gave & a very heavy
responsibility. I & 7 e
meeting // & know →,
& & 7 afraid // But & 7
chosen to be afraid
list. I meeting it //
when & aware & → e
be able to understand →,

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bec. @ literally incredible //

Do not believe the incredible

now. Any attempt to
enhance its believableness

is merely to postpone

- inevitable // - word "in-

evitable" is fearful -

ego, @ joyous - soul //

God is inevitable, +

I avoid this any

more + He can

avoid you //

- ego is afraid P-

Soul's joy, bec. once

→ experienced this, ←

→ withdraw all protest.

→ ← ego + bec. totally

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without investment or fear
 & investment is great
 now, bec. of fear & a
 witness - separator,
 + ^{see} forces — & ↓
 witness to it //

leave it behind.
 Do not listen to it,
 + do not preserve it //
 Listen only to God,
 who is an incapable &
 deceptor — — — Louis
 He created // As
 teachers & therapists,
 release yourself &
 release others. Do not

1 present a false & unworthy
2 picture of yourselves to
3 others, nor accept such a
4 picture, of them yourselves.
5

6 - eye has built a
7 shabby & unsheltering home
8 for you, because it
9 cannot build otherwise //

10 Do not try to make this
11 unparadised home stand.

12 It's weakness is your
13 strength // Only God
14 could make a home
15 that was worthy of His
16 Creation, who is closer
17 to leave it empty by
own dispossession // But

1 His Home will stand
2 forever, & will ^{is} be ready
3 for you when ~~you~~
4 choose to enter // Of
5 > I be wholly certain //
6 God is as incapable of
7 creating the perishable
8 as your eye is of
9 making the eternal
10 Of your eyes you
11 can do nothing to save
12 yourselves or others. But
13 of your souls you can
14 do everything for the
15 salvation of both // Humility
16 is a lesson for the eye,
17 not for the soul //

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God is beyond humility
because it recognizes its
radiance & gladly sheds
its light everywhere //

(H) - man shall inherit -
earth because of ego's
humility, & so give -
better perception // c -
Kingdom of Heaven is -
right of God, whose
beauty & dignity ^{are} beyond
doubt, beyond perception,
& ~~are~~ stand forth as
- mark of love of God
for ^{His} ~~the~~ Creation // 7
wholly worthy of Him
& only of Him. Nothing

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She is sufficiently worthy
to be a spirit for a
creation of God Himself //

I will substitute for
your ego, if I will, a
new one for a soul // &
The father I safely leave
a child - > elder, while
I have chosen to respond,
I wish no confusion
abt. child's origin // -
mother I protect - child's
body & y) ego, I & very
closely assoc. I & be
confuse w/ - Father
bec. I do >, alt. -
child may //

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(P) - Reason why I'd be
 extracted \subset bodies \rightarrow
 \subset eggs \rightarrow simply bec.
 \rightarrow enabled \subset e' be
 concerned \subset , * + me to
 teach $\leftarrow \rightarrow$ unimportance //
 I could e underst. \rightarrow
 unpart. \subset if I had e
 once been tempted to
 bid. \rightarrow myself // let
 us undertake 'leave \rightarrow
 lesson top, so e I
 both be free P. top. //
 I need deest. teacher
 \leftarrow much / I need
 deest. presences // - both
 heal - much, \rightarrow -)

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always my own aim //

- soul > for beyond -

need for a p

protection or mine //

- Bible, out

should read " " -

world you need a

> tribulation, bec. I

> overcome - world. "

That > why - should

be "of good cheer."

Bill's course &

> carefully chosen,

bec. "abnormal p" is

> ego psychol. // - >

precisely - kind p

contrast I should hear

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be taught - ego, whose
abnormal should be
learned, not increased!!
You are poetic well.

Suited to perceive -
diff, + I: teach -
course as it should be
taught. Most teachers
I see w/ it. tendency
' teach - Course

abnormal, + many P-
students - apt -
Suppr consid. percept
distortion bec. P ->
own Author. problems //

You teaching
assignment (+ I assume

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it is → assignment
 → be to present perceptual
 + distortion with
 - either engaging in it
 yourself, or encouraging
 → students to do so
 → interpret P's role
 + this is too characteristic
 to produce fear // If
 I adhere to this goal,
 I → both encourage
 + experience hope,
 + I → inspire rather +
 disappoint - future teachers
 + therapists / I am
 to you // → entrusted
 I promise to attend

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myself, & should at
least credit me
Some depend on keeping
my own promises // I
never make - lightly,
bec. I know - need
my brothers for trust