

**Unpublished Writings of Helen Schucman  
Volume 6**

**Text  
Notebook - 6a,b; 7a,b**

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Text 6a

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p74 Bill has asked lately how  
 mind could ever be made - ego //  
 -> a perfect. Reason?; a fact,  
 best? with P. r could ask // ->  
 no point in giving a historical  
 answer, bec - past is matter in human  
 terms, & hist would exist if -  
 cause errors in being repeated in  
 present. Bill has often told r -  
 - thinking is too abstract at times,  
 & is right. Abstraction does  
 apply knowledge, bec knowledge is  
 completely impersonal, & examples  
 are incl. to its content? // Percept,  
 however, is always specific, & is  
 quite concrete //

Perceptual distortions are  
 abstract. -> merely comparisons // a  
 man makes = ego for us, alt.  
 O subj. - continuous variation bec  
 P. is unstable, & = for everyone  
 is perceived // 1) equally variable  
 -> interact. of a process which alters  
 both, bec. - is made either by  
 or = - unalterable // O partic.

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impact. ' reality — → alterat. I &  
 does occur — reality when - interaction  
~~seems~~ takes place — mind as when  
 C involves psychic presence // thinking  
 about — ego ) as effective &  
 changing relat. percept. as ) →  
 physical interaction // ) could be  
 no better ex. P - fact — - ego  
 is an idea, though a reality-  
 based thought.

Your own present state ) -  
 best <sup>concrete</sup> ex. Bill could i P how -  
~~ego~~ mind could i made - ego //  
 you do i real knowledge at  
 times, but when — throw it  
 away O — if — never had it //  
 → willfulness ) so apparent —  
 Bill need — perceive it to see  
 — it does happen // If it )  
 occur that way — present, why  
 should we be surprised — C  
 occurred — we — past ) All  
 physical acts — principle P.  
 continuity P behavior // Surprise  
 ) a reasonable response — unimpaired

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I hardly 'something' — has  
 occurred — such persistence //  
 > extreme ex ) a good  
 teaching aid, not bec. a typical,  
 a bec. a clear // — more complex  
 — material, — clear — ex. should  
 be for teaching purpose (( Bill,  
 remember — for a course,  
 + do — avoid — dramatic // It  
 holds — student's interest precisely  
 bec. a so apparent — c ↓  
 be perceived )) But, as I  
 said before, all good teaching  
 devices <sup>as hands</sup> ~~as a gift~~ = good  
 teachers <sup>at</sup> arrived at teaching  
 themselves unnecessary // I  
 would like to use a  
 present state — an ex. a  
 low — mind I work, possible  
 — both fully recognize — I  
 need not work — way //  
 I must forget — myself,  
 + a good teacher shares  
 I own ideas, a "e in bed" //  
 Otherwise, is I really "papa" —

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them as a used-term before.  
 ✓ full recapit. p. its transit  
 nature. (a recapit. I hope ✓  
 better share) Helen offers a <sup>very</sup> good  
 teaching ex. p. alternations betw.  
 Soul & ego, with concomitant  
 variations betw. peace & fear //  
 a answer to Bill's quest. O  
 perfectly appar. — when she  
 is ego-dominated, she does  
not know her Soul // Her  
 abstract abil. ) perfectly  
 genuine & does stem from  
 knowledge, I help her, bec. she  
 has turned ' - concrete | she  
 I handle abstractly // Being  
 incapable of ~~the~~ appropriate  
 concreteness perceptually, bec  
 her ego is not her natural  
 home, she suffers ) its  
 intrusions but not from  
 complete lack of knowledge //  
 - result ) a kind p.  
 "double vision," I would —

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produced → actual diplopia if  
 she had a settled for near  
 ightedness // → α → attempt to  
 see - concrete more clearly  
 - ego's eyes, with "interp."  
 P - longer range. - virtual  
 lack P astigmatism ) due  
 her real efforts & objectivity  
 & fairness. She has not  
 attained them, or she  
 would a be near sighted  
 She has tried to be fair  
 ← what she permitted herself  
 to see //

Why are you surprised  
 that something happened  
 a - day past, when it is so  
 clearly happening right now?  
 You forget - love I even  
 animals → I → own off-  
 spring, & - need - feel protect  
 - // → > bec - regard - port  
 P themselves // No one divorces  
 something a req. as a way  
 real part P is // Man

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reacts 'I' ego much as God  
 does 'I' Souls, with love,  
 protection, + great charity.  
 Reaction of man 'I' - Self a  
 made 'I' e L - I surprising //  
 a fact, ( ~~clap~~ replicates a  
 many ways - way e -  
~~day~~ react 'I' real  
 creations, 'I' - be as function  
 as he is //

- ? 'I' a low man  
 responds toward his ego,  
 but only what he believes  
 he is // Again, belief is an  
 ego <sup>function</sup>, as long as your  
 origin is open to belief at  
 all, you are regarding it  
 from an ego viewpoint // That  
 'I' why - Bible quotes me  
 as saying, "Ye believe in  
 God; believe also in me."  
 Belief does apply to me,  
 bec. I am - teacher of  
 ego. when teaching 'I' no

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longer see, → merely know  
God.

Belief — → ) another  
way ) - leftiest idea of  
ego thinking ) capable // → )  
bec ( contains a hint of  
Recognit. — - ego ) e -  
self // Helen always had  
→ idea, e ( merely confused  
her // Bill, ( is more  
capable of a long-range  
view, + — ) why ( eye-  
sight is good // But (  
is willing to see bec (  
utilized judgment against  
what ( saw // → gave (  
clear percept. — + Helen's  
e cut off - cognit. level  
more deeply // That ) why  
( believe ( must had  
knowledge // Repression has  
been a stronger mechanism in  
( own ego defense, + — )  
why ( find her shifts so  
hard to tolerate // Willfulness

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I more honest P her, & —  
why she has less sense →  
I do // partic.

③ extremely fortunate,  
temporarily, that - partic.  
strengths → both within  
to dev. & use 7 precisely  
these 1 - I must supply  
now // C. Pitt 1 → be -  
strength P God, & quite  
weak, & I → be God's  
help I clearly need P  
help herself // what better  
plan could I have devised  
to prevent - intrusion P -  
ego's arrogance → - outcome?

Undermining - foundation  
P → ego's thought - system  
must be perceived as painful,  
even tho this is anything but  
true // Babes scream & rage  
if I take away a knife  
& a scissors, even tho they  
may well harm themselves if  
I do // - speed-up has

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placed a bottle in - same position //  
 < > e by any means  
 prepared, & n > sense < are  
~~development~~ basis // < no  
 appropriate sense <sup>Real</sup> self  
 presentation, & I very likely to  
 decide — need precisely  
 what would hurt < most //  
 whether < know it now or not  
 however, < both I wanted to  
 cooperate in a concerted &  
 very commend effort to  
 bec. both harmless & helpful,  
 two attit.<sup>s</sup> I must go  
 together // Your attit.<sup>s</sup> toward  
 toward — are rec. conflicted,  
 bec. all attit.<sup>s</sup> are ego  
 based //  
 — — not last // Be  
 patient a while, & remember  
 what we said once before:  
 - outcome I - cert. as God!  
 It used 'perc - quit " 'e —  
 both shall be given" as a  
 paradox — bordered — voice //

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She also had a "spiritual part" & another related one: "Faith is a gift from God." & ~~most~~ merit for both P - statements bef. & perf. & I make - even closer now!!

Only those who have a real & lasting sense of abundance & be truly charitable // > > quite obvious when I consid. - concepts involved // To be able to give anything higher - I do without it // Even if I succ. giving a sacrifice, I still give only bec. I bel. I'm somehow getting something better, so I do without thing I give // "Giving to get" > I'm incapable law P. ego, I always evaluates itself a relat. to ego, & I'm continually preoccup. - scarcity principle I gave rise to it // > > - meaning P. Fr.'s "pleasure principle," Fr. & - most accurate "ego psychologist" & even had, though I would not be pleased

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→ descript (w // ) ~~may be~~ ~~except~~  
 P ego <sup>was</sup> as a very weak + deprived  
 concept, I could function only as  
 a thing I need //

- "Reality principle" (P. ego)  
 is real at all // ( ) forced to  
~~perceive~~ ~~of~~ "Reality" P other egos <sup>etc.</sup>  
 (I establish - reality P itself // -  
 fact, its whole percept P other egos  
 as real) only are attempt to  
 convince itself — it is real //

"Self-esteem," a ego term, means  
 nothing more — — — ego has  
 decided itself & accepting its  
 reality, & is temporarily less  
 predatory //

→ "Self-esteem" is always  
 valuable / Stress, a term I  
 really means — a conflict has  
 arisen & I - delusory P reality  
 P ego is threatened // → produced  
 either ego deflation or ego-  
 inflation, resulting in withdrawal  
 or attack // - ego literally  
 lives by comparisons // → means

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— equality & beyond its grasp, &  
 charity bec. impossible // - ego never  
 gives out P abundance, bec. C  
 & made as a substit for it //  
 → ) why - concept P getting  
 arose - ego's thought system //  
 All appetites are "getting"  
 Mechanisms. Reps ego needs to  
 confirm itself // → ) as true P  
 bodily appetites as it is P -  
 so-called "higher" <sup>ego</sup> needs //  
 Bodily appetites are not  
 physical & organic, bec. - ego  
 regards - body as its house, &  
does try to satisfy itself →  
 it // C - idea — → is poss.  
 is a decision P - ego, which is  
 completely confused about what  
 ) really pass. // → accounts for  
 its essential irrationality // Consider  
 the inevitable confusion which must  
 arise from a percept. P. Self  
 which responds: When I &  
completely on my own: "I had"

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no idea what was possible."

- ego does bel. O completely  
 → its own, 1) merely another way  
 P describing how it originated // =  
 > such a fearful state — it  
 can only turn to other egos, &  
 unite w. n a feeble attempt at  
 identification, or attack - n →  
 equally feeble ~~attempt~~ to  
 show of strength // - ego is  
 free to complete - stem when  
I & completely on my own n  
 → way it closes // But it is  
not free to consid. - validity P  
 - premise itself, bec. → premise  
 is its foundation // - ego is the  
 belief of - mind — a compl. → its  
 own //

- ego's ceaseless attempts to  
 gain the Soul's acknowledgment, &  
 thus really establish its own  
 existence are utterly useless // -  
 Soul & its knowledge is unaware P  
 - ego // C be attack - ego. If merely

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cannot conceive P. it at all // while -  
 ego & equally unaware P. level, it  
 does perceive itself as rejected by  
 something which is greater - itself // =>  
 > why self-esteem on ego terms must  
 be a delusion //

- Creations of God do not create  
 myths, but - ~~creations~~ <sup>errors</sup> of man can be  
 traced to mythology under one credit  
 only // what it then makes is no  
 longer creative // Myths are entirely  
 perceptions, & are so ambivalent in  
 form & so characteristically good &  
 evil in nature, that - most benevolent  
 P. is not without fearful components,  
 if only in incidents // Myths & magic  
 are related - myths are usually  
 usually reflect related - ~~then~~  
 ego's origin & magic - power | <  
 ascribed to itself // Every mythol.  
 system incl. an account of "the  
 creation" & assoc. -> < its partic.  
 percept. of magic // - "battle for  
 survival" - ego's struggle to

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preserve itself & its interpret P. to (logically)  
 = beg. I always occur. — physis  
 little, bec. nobody want. — ego  
 existed before — pt. a time // —  
 religiously ego-oriented tend to bel  
 — Soul existed before & will  
 continue exist afterwards, after a  
 temporary lapse of ego life // Some  
 actually bel. — Soul \* → be  
 punished for → lapse even tho <sup>in reality</sup> it  
 could & poss. know anything abt  
 it //

— term "Salvate" does not apply  
 — Soul, I & no danger, ~~at all~~ &  
 be need 'be salvaged // Salvation  
 is nothing more — "right-  
 mindedness" I & not — One-mindedness  
 P. Soul, c must be accomplished  
 by One-mindedness & be restored //  
 Right-m. dictates — next steps  
 automatic, bec. right percept. I uniformly  
 without attack, so that wrong-m. is  
 abt // — ego I survive with parent  
 & is laid aside accordingly // —  
 mind — has only one direction & I

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it can move // <sup>Ⓟ</sup> directives \ - mind  $\rightarrow$  facts  
 are always automatic, bec. - I ~~but~~ be  
 dictated by its beliefs // - thought system  
 \ it adheres // Every thought system  
 has a cert internal consistency,  
 $\&$   $\rightarrow$  does provide a basis for  
 continuity P beh. // However,  $\rightarrow$  is  
 still <sup>more</sup> reliable,  $\&$  valid // Reliable  
 behavior is a meaningful perception, as  
 far as ego thinking goes // However,  
~~valid~~ valid beh.  $\rightarrow$  expansion  $\rightarrow$  like  
 contradict, bec. valid  $\rightarrow$  are valid,  $\&$   
 beh.  $\rightarrow$  a means // - I be combined  
 logically, because when  $\rightarrow$  end has  
 been attained, - means for its  
 attainment  $\rightarrow$  no longer meaningful //  
 Test constructs receive.  $\rightarrow$   
 $\rightarrow$  diff kinds P valid,  $\&$  also  $\rightarrow$   
 $\rightarrow$  P diff, codes //  $\rightarrow$  means  
 $\rightarrow$  - do not mean truth,  $\&$  do  
 $\rightarrow$  pretend 'mean it' // Test valid.  
 I be judged by logic, by theory,  $\&$   
 by practice,  $\&$  being req. as  
 a diff dimension // a case, -  
 aut. P consid.  $\rightarrow$  exposed a some

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from a percentage, white, great, &  
 nearly a term of "high," "moderate,"  
 + "low." But a hypothesis is  
 tested as either true or false, to  
 be accepted or rejected accordingly.  
 If ( ) show to be true, it becomes  
 a fact, after no one attempts  
 to evaluate it unless its status as  
 fact is questioned //

Every idea I - ego has  
 accorded status of fact is  
 questionable. // Bec. facts are  
 basis of knowledge // Confusing  
 status of discourse has been  
 a thinking error /  
 philo's: recognize for centuries //  
 φ's & ψ's quite different  
 n → respect, are many  
 theologians //

Data & = basis  
 of discourse does not mean  
 anything n to, <sup>bec</sup> φ ↓ be  
 understood only <sup>thought</sup> - thought -  
 system of I → a part // →  
 why φ's & ψ's consented with →  
 - ego, n → attempt I empty →

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clearly unrelated data // I need  
 hardly be said that → attempt  
 ' relate - unrelated & succeed //  
 - recent ecol. emphasis ) but  
 a more ingenious way of trying  
 to impose ? → ideas // I already  
 credited - ego - consid. ingenuity,  
 tho e - creativeness // But  
 I should always be remembered  
 — inventiveness ) really wasted  
 effort, even in its most ingenious  
 forms // We do not have to  
 explain anything // → why  
 I need a <sup>trouble or least</sup> be inventiveness // -  
 highly specific nature of invention )  
 e worthy of abstract creativity of  
 God's Creatives // ~~Inventions~~ ~~not~~

When H. reads → 'a Bill, try  
 'listen 4. carefully // I never  
 underst. what " - King of Heaven" )  
 I " means // If I - reason I I  
 underst. ) bec O e underst. ' -  
 ego, which interpret it as if  
 something outside is inside, I do  
 mean anything // - word " within "

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does not belong // ~~to~~ "The Kingdom  
of Heaven is you"

What else but you did the  
Creator create, & what else but  
is His Kingdom? -> whole  
message P. Atonement, a message  
in its totality, transcends - saw P  
to parts of covered before //

Christmas is a time; it is a  
state of mind // - Christ mind  
will in soul, ego, & -  
Christ mind is yours //

to, too, is a kingdom //  
Soul has created // O not ceased  
to create bec. of ego has set  
to mind a perception // O soul's  
creation & no more fatherly ->

-> // ego & soul -> never  
be co-creators, O soul & C  
Creator -> always be // Be

confident - creation & as  
safe as are // - Kingdom is  
perfectly united & perfectly  
protected, & ego -> a  
pencil against it. God keeps

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~~if a part of peace~~

— written a — Jan 62  
it is a good thing to use as  
a kind of prayer & moments of  
temptation // O a declaration of  
independence // < = both find C  
↑ helpful if < understood it  
fully //

its characteristic  
clear way, - ego has taken  
- impulses - ego's  
permeable - as if - aware  
of a - Unconscious // - ego judges  
what I 'be' accepted, & the  
impulses - ego's  
essentially unaccept to it, bec  
- clearly point - unexistence  
of ego itself // when > occurs,  
- ego exper. threat, & <sup>not</sup> ~~control~~  
only control, but also R. with  
- data // However, as Fr is  
correctly pt out, I do a  
because I still know, & it

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retain a M. active life beyond  
your awareness //

Repression thus operates to  
conceal - only - based upon  
ego's awareness, but with are  
equally that, - ego and, being  
concerned prior, with one  
present a face of that, it  
perceives them as - same //

that value of - left, I really  
much greater - ego, but -  
full of God himself, I hardly  
be equated - full of human  
appetites // By perceiving  
same, - ego attempts to save  
itself, & being swept away,  
as it surely would be a  
presence of knowledge //

- upper level of - unconscious  
thus contains the call of God  
as well as the call of body //

- I why - basic conflict  
between love & fear & unconscious //

- ego cannot tolerate EIT, &

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repress both X by reacting to  
 inhibition // Society depends  
 on inhibition - former, 2)  
Balance dep on inhibiting -  
 latter //

- Reason (need my help)  
 bec. I repressed & own  
 guide, I need guidance //  
 My role is to separate the  
 true - false n of our  
 unconscious, so it can break  
 through the barrier - ego has  
 put up a shield n mind //  
<sup>Acquit</sup> through our united strength,  
 - ego cannot prevail //

(should be quite apparent)  
 - by now why - ego rep -  
 Soul as its "enemy" - ego sees  
 & separates its contin. exist.  
 dep<sup>s</sup> - a continuing belief in  
 - separate // Reducing - soul  
 inhibition - unconscious, I have  
 offer & some sort of reward  
 for want - labor // & All C J

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offer, a man of it our weakness, I of  
 sense of temporary existence,  
 begin with its own beg, & ends  
 with its own ending // It tells  
 -> life is exist. because of its  
 its own //

Against -> sense of temporal  
 exist, - Deal of offers - know  
 of permanent & washable being //  
 No one I has exper - revelation of  
 - I am fully bel. in ego  
 again // How I its meager  
 offering I - part of against -  
 gifts of God - of  
 glorious gift of God ?

17 identify - ego I  
 bel - God love // be love  
 what I made, & what I made  
 be love // Pgs 7 concerned -  
 protection, a love // Being made  
 out of denial of ~~the~~ Father,  
 no allegiance -> own maker //  
 of concern - true relationship -  
 exists betw God & His souls,

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bec. p. related  $\leftarrow$  / for self  $\leftarrow$   
 made //  $\leftarrow$  project onto  $\leftarrow$  own idea  
 @ yourself: - will - separate / conflicts  
 $\leftarrow$  love  $\leftarrow$  feel for what  $\leftarrow$  made?  
 No human love is without  $\rightarrow$   
 ambiv. + since no ego has  
 a part love without ambiv. - concept  
 beyond its understand. // love will  
 enter mind, but a mind  
 truly wants it, & it must want  
 it truly // And this means  
 I want it without ambiv. //  $\rightarrow$   
 kind of wanting is wholly without  
 - ego's "desire to get."  
 $\rightarrow$  a kind of experience  
 $\rightarrow$  do diff  $\rightarrow$  anything  
 ego  $\downarrow$  offer  $\rightarrow$   $\rightarrow$  never  
 recover. (word  $\rightarrow$  quite literal  
 here =  $\rightarrow$   $\rightarrow$  must hide again) //  
 A nec. repeat quite often  
 $\leftarrow$  belief's darkness is why light  
 is diff // Bible has many  
 to renew - innumerable gifts  
 for us must ask //  
 $\rightarrow$  a condition - ego

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sets conditions // O & a glorified  
 condition. O what are // No force  
 except our will is strong enough  
 to are worthy enough to guide  
 you // are as far as God,  
 & must remain so forever // You  
 can never be bound except a  
 choice, & — I always voluntary //  
 let us ask - Father in my  
 Name to keep I mindful of  
 His love for you & yours for  
 Him // - He has never failed to  
 answer this request, bec. it asks  
 only for ~~what~~ what He has already  
 willed // Those who call truly  
 are always answered // (Note:  
 I became afraid here, & rather  
 vaguely think - answer a "There  
 is no other Gods before  
 me bec. are more // I still  
 think are are")  
 It has never really entered  
 mind I give up every idea  
 that had — opposes knowledge //

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You retain thousands of little scraps  
 of meanness I present - Holy One  
 I entering // light I penetrate  
 - - walls you make to block it //  
 + I forever unwilling to destroy  
 what I made // No one can see  
 = a wall, but I can slip  
 around it // Watch you struggle  
 for - scraps of meanness, & I  
 - be unable to give me to do  
 so // ~~that~~ (P) I can help <sup>you</sup> only as  
 Our Father ~~and~~ created us // I  
 - love & know & maintain  
 complete respect for what I  
 made // ~~you~~ // But I -  
 need - for you know it when a  
 time // Ask me <sup>today</sup> I will come //  
 Do not ask me ~~today~~, I will  
 wait // I - never forsake & -  
 more - God will // But I  
 must wait - as long as & you  
 - forsake yourselves // Because  
 I wait & love & not a wife, &  
 - will surely ask me ~~if~~ today //

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I <sup>will</sup> come gladly in  
 response to a single unspirited  
 call // - Watch carefully, & see what  
 it is you are really asking for //  
 Be very honest & yourself abt.  
 -> for - must include nothing  
 @ other // If, & - really for 'do  
 -> -> take - first step toward  
 preparing your mind for the  
 Holy One to enter // -> prepare  
 for -> teach, & once He has  
 come, & - be ready to help me  
 make your mind ready for Him //  
 How long would you deny Him  
 His Kingdom?

Mrs. Ellen Weiner  
 NA. 9. 9677  
 10 Fri. Jan. 7<sup>th</sup>

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a course in conscious, deeply exp  
 by ego, I - declar. P release //  
 God has given everything // - is -  
 one fact I mean - ego does exist,  
 & I makes (profoundly afraid) //  
 ego's language, I & be 7 different, I - 7 identical -  
 Paul // & C knows - both is  
 everything & 7 everything // -  
 distinct - repeat / meaningful -  
 when - idea of getting, I imply  
 a law, has already been  
 accepted // - why - made  
 no distinct before betw. in  
 - Kingdom of God & being  
 Kingdom of God //  
 - calm being of God's  
 Kingdom, I & (same mind)  
 perfectly conscious, I ruthlessly  
 banished - part P mind I  
 - ego rules // - ego I despote  
 bec. C appears literally invisible  
 odds what - 7 asleep or  
 awake // Consider how much

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vigilance < I been willing to  
 exert to protect < ego, & heard  
 little < been willing to expend  
 protect < higher mind! & who but  
 - in case would undertake <sup>was</sup>  
 feel & what > not true & +  
 protect > believ at cost of  
 truth?

If < I hear - voice P  
 God, O bec, < do - chose to  
 listen // - fact - < do listen  
 to - voice P < ego > demonstrate  
 by < attitud<sup>s</sup>, < feelings, &  
 < beh. // < attitudes > observ  
 complicated, your feelings &  
 a narrow range / <sup>of variations</sup> on the negat.  
 side O are never purely  
 joyous, & < behav. > either  
 strained or unprecidit // yet  
 > is what < want // >>  
 what < & fighting to keep, &  
 what < & militant to save //  
 < minds are filled < schemes  
 ' save - face P < egos, & <

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~~do a sur - face of God //~~

~~- glass n' - ego sees 'do  
its face & dark indeed // How can  
it maintain - trace of its existence  
except - mirror? But when I  
look to find yourself is up to  
you // I said that you I  
change your mind by changing  
I behavior, I also said I  
many times before, that I  
change I mind // When your  
mood tells I - I will  
wrongly, I - I so whenever I  
I joyous, they know - need  
I be //~~

~~In every case, I thought  
wrongly about some soul -  
God created, I am perceiving  
images I ego makes I a  
darkened glass // Think honestly  
what I thought that God  
would I thought, I what  
I I thought - God would  
I I think // And search  
sincerely for what I done I~~

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left undone accordingly // And  
 then change your mind to theirs  
with God's //

> may seem hard to you,  
 & O much easier & trying  
 to think against it // & mind is  
 one & God's // Denying & &  
 thinking otherwise has held &  
 ego together, & has literally  
 split & mind // As a loving  
 brother, I am deeply concerned  
 & & minds, & urge & to  
 follow my example as & look  
 at yourselves & at each other  
 & see & both - glorious Creations  
 of a glorious Father //

When & are sad know  
 that > need not be // Depression  
always arises within, & a  
 sense of being deprived - &  
 something & want & do not //  
know & & deprived & nothing  
 except by your own decisions,  
 & & decide otherwise

When & & anxious, know

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that all anxiety comes from  
 capriciousness of ego, & need not  
be // You can be an opponent  
against - ego's dictates as  
for them //

When you feel guilty,  
know that ego has indeed  
 violated - laws of God, but  
you is not // leave - since ego  
 - ego to me // - what -  
 Atonement is for // But until  
 you change your mind about  
 those ego has hurt, -  
 Atonement cannot release //  
 As long as you feel guilty,  
 your ego is a command, bec.  
 only - ego can experience guilt.  
This need not be //

You, Helen, I've been more  
 honest to Bill & really trying  
 to see where ego has  
 hurt, & also trying to change  
 your mind about them // I am  
 not unmindful of your efforts,  
 but I still I much too much

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Energy invested in ego // This  
 need not be // Watch mind  
 for the temptations of ego, &  
 do not be deceived by it // Know  
 it offers nothing //

You, Bill, made  
 consistent efforts to change mind  
 except = applying old  
 habit-patterns to new ideas //  
 But I learned, & learned it  
 was better than Helen did.

— Mind gains control over  
 itself when it directs it genuinely  
 toward perceiving someone else  
 truly // Lack of vitality is  
 due to former wasted effort  
 at solving needless depression  
 & anxiety = disinterest // Bec  
 ego is protected by un-  
 fortunate negative attit, & is  
 afraid to abandon it //

When I <sup>exerted real efforts to</sup> gave up voluntary  
 discipline, I ~~seen myself~~ go  
 down & mind can focus, &  
 rise above fatigue, & heal //

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But ~~it is~~ <sup>subtle</sup> ~~long~~ <sup>insistent</sup> against  
 - demand P ego - dis-  
 engage yourself // This need a  
be // - ~~new~~ habit P engaging  
 - God + His Creation is easily  
 made if you refuse actively to  
 let your <sup>mind</sup> slip away // - problem  
 - concentration; it is a belief  
 - nobody, incl yourself, I worth  
 consistent effort //

Side - me consistently  
against - ~~exp.~~ deception, as I  
 sided against it - briefly already //  
 Do not permit - shabby belief  
 to pull - back // - disheartened  
 are useless to themselves + to me //  
 but only - ego can be dis-  
 heartened //

Have I really considered how  
 many effort's I - to gladden  
 yourself, + how many P. I  
 refused? -> I no hint -  
 power P a low P God, I  
 I can hint - expressive P  
 I power as much as he will //

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Your mind & nerves can unite  
 w/ shoving ego away &  
 releasing - strength (P. God) &  
 everything & think & will & do //  
 Do not settle for anything less  
 than →, & refuse to accept  
 anything but → as a goal //  
 Watch & minds carefully  
 for → beliefs that hinder  
 its accomplishment & step  
 away \* from them // Judge  
 how well I done → by own  
 feelings, for → = right  
 use of judgment // Judgment,  
 like →, other defense, can be  
 used to attack & protest, to  
 shut & 'head // - ego should  
 be brought ' own judgment &  
 be found wanting, then // Without  
 your own allegiance, protection  
 & love, it I exist //  
 Judge & ego ~~is~~ truly, &  
 & must withdraw allegiance  
 protection & love from it // I <sup>4</sup> ~~AE~~

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~~Created as mirror of truth / n 1~~  
 God Himself shines in perfect  
 clarity // ' - ego's dark glasses  
 & need but say, "I am not back  
 there, # bec, I know these images  
 are not true." (11) Then let the  
 Holy One shine upon you in  
 peace, knowing that this &  
 only - must be! His Mind  
 share on you as a Creator, I  
 brought your mind & being // His  
 Mind still shines on you & <sup>must shine</sup> through  
 you // your ego I prevent him  
 from shining <sup>upon me</sup> but it can prevent  
~~you~~ from letting him shine on  
~~you~~ // (12)

- Coming of Christ I just  
 another name for - Creator, # bec.  
 Christ I - son of God // The  
2nd coming of Christ means  
 nothing more - I end P. <sup>beliefs n 1</sup> ego //  
~~role as part of minds of men,~~  
 & - healing P mind // I & created  
 I & I am remaining

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— I called you & me a 2nd //

If I think over & live, I see how easily - preparation is made // I am a charge P - Second Coming - as I already told & I my judgment? ~~I used only for its protection, I be wrong bec. it must attack // yours is so distorted — & bel. I a mistaken a choosing // I assure — a mistake & own ego~~

Do not mistake C for humility // your eyes are trying to convince C — they are real, & I am not, ~~bec.~~ bec. if I am real, I am no more real — C are // That knowledge, & I assure C — C knowledge, means — Christ has come & your minds & healed - ~~life~~

am attacking & ego, (but) I am working with a healed mind whether C sleep or wake ~~just as ego does — lower mind~~ I am your vigilance a →, bec. C too confused to recognize C own steps //

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~~I do not believe // I would not
 elect to join a mine, & together &
 inevitable // You two -> get some
 together & my name, & your sanity
 -> be restored // I raised - dead by
 knowing that life is an eternal
 attribute of everything - living God
 created // Why do I believe
 a healer for me to inspire the
 dispirited or to stir - unstable?
 I do not believe -> I am
 of diff. miracles; you do //
 I'm called & I will answer //
 I know that miracles are natural
 bec. of expansive love // My
 calling & I as natural as your
 answer, & as inevitable //~~

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All things work tog. for good //  
 I & no except's except ego's  
 judgment // - ego resents everything C  
 does & control // Control is a  
 central factor in what - ego wants  
 w/ consciousness + 1/2 C devotes  
 its max. vigilance // -> > e - way  
 a balanced mind can hold tog //  
Its control is unconscious //  
 - ego > further off balance by  
 keeping its primary motivation un-  
 conscious; + raising control rate +  
 sensitive judgment + to prod. //  
 C has every reason to do - accord!  
 - thought-system + both parts are  
 it + C serves // Same  
 judgment would invert, judge  
against it, + must be ablated  
 by the ego's interest in its ego  
 presence //

A crucial source P. ego's off  
 balanced state + its loss P  
 discriminat. betw. impulses + God  
 + 7-body // Any thought, syst

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I makes  $\Rightarrow$  comparison must be  
 aware // Yet  $\rightarrow$  demanded state  
 > essential i - ego I finds only  
 a trace of threat or non-identity  
 to itself //  
 a sense, <sup>self</sup> for a  
 idea of God > at least logical  
 base  $\rightarrow$  idea disappears it //  
 Fear of dissolution > - highest  
 source  $\rightarrow$  some sense a  
 ego is // But for a body  
 i - ego identity so clearly  
 more blatantly senseless // - body  
 > - ego's sense by its own  
 election // a - only identity -  
 I feel separate - body's  
belonging is its own best  
 argument - C I be of God //  
 $\rightarrow$  > - belief - it sponsors  
 ego's // Yet - ego hates -  
 body, i.e. C be accept. idea  
 - body > good enough as  
 its sense // Here where -  
 mind is actually dead //

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Being told by - ego - "O really  
 part P - body" - body is  
 its protector. O also constantly  
 informed - body & I not  
 protect it // → of course, I a  
 ( ? ) → have a perfectly clear  
 "Thus far" - mind / O's  
 "Where I go for protection?"  
 I - ego replied "Turn to me"  
 - mind, & a different sound  
 remains - ego - it has  
 itself insisted - is - ident.  
 ← - body, so → I no point a  
 turning it for protection // -  
 ego has no real answer →  
 but → is - any, & I is  
 a typical solut. // (oblit - ?  
 ) - mind's awareness // Once in  
 course, C J & does produce  
 uneasiness, C I be answered  
 - bec C I be asked //  
 → ? which must be  
 - asked // "Where I go for  
 protection?" Only → in same

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mind fails! ask it // Even -  
 wisdom ask it because, I  
 require Real Sanity! ask it.  
 course //

If I → Remember I dream  
 about - Border I → Remember why  
 accurate in some ways bec,  
 I came partly ego -  
 repressed knowledge - Real  
 problem in conversation stated as  
 "What is - ?" bec, as I  
~~Remember~~ well - know - answer  
 could be found if - ? is recognized  
 If I remember → is a no. P  
 solution I attempted, all ego -  
 based, e bec, I thought - would  
 really work, e bec, - ? itself &  
 obscure //

When - Bible says "Seek &  
 I shall find," it does not  
 mean - I should seek  
 blindly & desperately for  
 some thing I wouldn't recognize //  
 meaningful seeking - consciously

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undertaken, consciously equipped,  
 & course directed // Bill's  
 Chief Contact! & joint venture  
 & his insistence — goal  
 be formulated clearly & kept a  
mind //

< Helen, & a goal at  
 doing > // < Bill search for  
 many goals simult., & >  
 goal confusion, given a <sup>long</sup> time  
 will, must prod. chaotic behavior  
 Bill's beh. > & chaotic, bec.  
 & > & so much goal divided  
 as not goal granted // where N.  
 has articulated a many goals,  
 B. has undertaken a all  
 goals // He has - advantage  
 P potentially greater freedom  
 distractibility, & & does not <sup>always</sup> care  
 enough 'use' it // Helen has  
 advantage - P ~~great~~ <sup>exacting</sup> effort, &  
 she keeps being ~~in~~ <sup>in</sup> spirit P-  
 goal //

Bill has M. witell. Supp.

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- < better should set your self -  
 goal & really studying for it  
 -> I be no doubt & wisdom & -  
 decisions for any student who  
 want pass it // But, knowing  
 < wisdom, wisdom as know &  
 being a teacher < some experience  
 I must remind < - learning &  
 wanting to learn are inseparable //  
 All learners learn best when  
 they believe what - & trying to  
 learn & value it // But  
 nothing > world & hierarchical  
 & everything & may want to  
 learn has lasting value // Indeed,

many & things < want learn are  
 chosen - b/c -> value -> not  
 last // - esp things & -> servant  
 & commit to self - anything -  
 > eternal, b/c - eternal must < >  
 God //  
 & eternalness & - = just that

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- ego has tried ~~at times~~ to  
 do, & has systematic failed // (   
 may surprise & ' have — had  
 - ego would do so, ( could →  
 made - eternal bec. as a parent  
 P-mind, it is endowed  
 power of its own creator // But  
 dec. to do → rate → ability  
 'do it' > what - ego I thought  
 → bec. dec. would > I  
 sh'd would do naturally, would  
 not wish the parent, a state  
 P clarity 1 - ego, fearful P its  
 being judged truly, must avoid.  
 - results P → <sup>seeing</sup> dilemma are  
 peculiar, & no more so →  
 dilemma itself // - ego has  
 reacted char. like as elsewhere,  
 bec. ment illness, 1) always a  
 form P ego involvement, 2) a  
 probl. of <sup>of</sup> rel. abilit. - much as <sup>of</sup> valid  
 - ego compromises ← - use P -  
 eternal, just as it does ← all  
 issues that touch on - real?  
 → way // By compromising

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a connection ← all tautological  
 questions, it hopes 'hide - real  
 questions & keep it out of mind //  
 Its char. business ← non-existent<sup>s</sup>  
 > precisely for — purpose //

Consider - alchemist's  
 age-old attempts 'turn base  
 metal n gold // - = ? ' -  
 alchemist did a permit w/ 'ask  
 & "what for?" & could not  
 ask → bec it would wound  
 & bec. apparent — → & no  
 sense n ) efforts, even if &  
 succeeded // - ego has also  
 counteracted some strange concepts  
 ← - idea P - eternal, making odd  
 attempts 'relate - concept ' -  
 unimportant n → effort 'satisf. -  
 mind without preparing itself //  
 Thus, it has permitted many good  
 minds to devote themselves to  
 perpetual work, but not to  
 eternal thoughts.

Idealized preoccup<sup>s</sup> ←  
 conceptual probl<sup>s</sup> set up to be

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incapable of solution 7 to justice  
 ego device for unpadding strong  
 killed from Bal progress bearing //  
 - problems of Squaring, Circle, &  
 carrying // infinity are good  
 examples // A more recent ego  
 attempt I partic. noteworthy //  
 idea of preserving body by  
 suspension then giving it a  
 kind of limited immortality -  
 ego I tolerate I among its  
 more recent appeals - mind //  
 O noticeable - all  
 → discretionary tactics -  
 question I was asked by these  
 I pursue - is "what for?" -  
 I - ? which you must bear  
 ask a comment - everything  
 mind will undertake // what  
 I purpose? whatever it is  
 I doubt that it → channels  
 I efforts autore // when I make  
 a decision purpose I have  
 made a decision <sup>about</sup> future  
 effort, a decision I → remain a

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effect unless ← change - decision,  
 P's T a good point to  
 realize — ego ) Capable P  
 making & accepting as real some  
 very distorted assoc. S I T not  
 true // - comparison P sex  
 expression, T, resulting beh. I  
 ) - same for both, is a good  
 ex. // → ) understand - P, T does  
 not prod. surprise // - lack P  
 surprise, however, ) a sign P  
 understand // O a symptom P  
 P's abil. to accept as reasonable  
 a compromise ) clearly  
 senseless, I think. // - mental  
 illness P. pt. rather → I own,  
 T to limit ) questions abt.  
 both - pt. and us' - trivial //  
 → a relat. minor comparison  
 P - ego T not among its more  
 profound misassociations, alth.  
 - do reflect them // Your own  
 egos → been blocking - more  
 important ? ) I minds should  
 ask // I do not understand a pt.

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while I yourself are willing to  
 limit - ?<sup>s</sup> I raise abt. I mind  
 bec. I also accepting I limits  
 for yours // I makes I unable  
 to heal I and yourself //  
 Be always unwilling to adapt  
 I sit. n. I miracle-mindedness  
 is unthinkable // That state  
 n itself I enough to demonstrate  
 that perception is wrong.  
 ( I be emph too often  
 that correcting misperception is  
 merely a temp expedient // I  
 nec. only bec. mispercept. I a  
block to knowledge, while accurate  
 perception I a stepping-stone  
towards it // - while value P  
 right perception lies n correct  
 judgment I ( nec. entails -  
 it is unnecessary. I removes  
 - block entirely //  
 ( may see how I )  
 poss. I long as I appear 'be living  
 n I world // And since I a  
 sensible ? , it has a sensible

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Answer // But I must be careful  
 — I really understand - ? What  
is - you I are living in -> world?  
 Bill -> prob I more trouble ->  
 — I, but if I -> try not to  
 close my mind, I may dec. —  
 — I am engaging in denial after  
 all //

To help V, it might be  
 wise to review a no. P- Concepts  
 — I can be appear I trouble  
 except at times // He liked  
 idea P visibility, I was partic-  
 cular - concept P diff. orders P  
 reality // He also found - notion  
 P varying densities P energy  
 appealing // While I may yet  
 agree — — I merely teaching  
 aids, —> a good time to  
 employ. //

Immortality is a constant  
 state // O — true now as it  
 ever & or will be, bec it  
 implies no change at all //

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O is a continuum, & it is not understood by comparing it to opposite // knowledge never involves comparisons // => its essential difference from everything else - mind can grasp //

"A little knowledge" is not danger except - ego // Vaguely - ego sense threat, & being unable "take" - "a little knowledge" is a meaningless phrase bec. "all" or "a little" is context are same, dec. - since all is impas, - fear dec. = <sup>the</sup> ~~is~~ // "A little" however, is a scarcity concept, & - ego understand well // Regarding "all" as impas, "a little" is perc - Real threat - essent. "Remember always" - ego does a regressive - real source of its perceived threat // And I do assoc. yourself to ego, I do a perc - whole sit. as it really is // Only of allegiance "I give - ego" - power over // spoken p. ego as if (I) a separate thing, acting on its own // => & nec.

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to persuade  $\leftarrow$   $\leftarrow$  I dismiss it  
 lightly, I must realize how much P  
 $\leftarrow$  thinking ego directed // But I  
 safely leave it at that,  $\rightarrow$  eg.  
 yourselves as necessarily conflicted  
 as long as  $\rightarrow$  here - or more  
 properly bel.  $\rightarrow$  here //  
 - ego I note more  $\rightarrow$  a part  
 P  $\leftarrow$  belief abt yourselves // your  
 other life has continued without  
 interruption, & has been I always  
 $\rightarrow$  be totally unaffected by your  
 attempts I disassociate // - rather P  
 repression & dissociate P truth  
 basis  $\leftarrow$  - vidua ego-illusion, (tell  
 Bill - phrase in very good) I  
 dissociated always involved, or  $\leftarrow$   
 would not bel  $\rightarrow$  here //  
 when I told Bill "constr."  
 - "please" here I am told "I  
 did a mean "in a world" by "her"  
 - I wanted u' - P  $\leftarrow$  as a  
 sep. consciousness, capable P  
 direct communic.  $\leftarrow$  - Greater P  
 $\rightarrow$  consciousness // He, too, must

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beg - P is as a very powerful  
 "Recurring & leading channel" a  
 description I once gave C (very  
 ? clearly) though (superficially) I remember  
 he missed it bef. C did,  
 bec. C is more direct & less  
 repressed //

Your great debt to D other is  
 something I should never forget // D  
 exactly - same debt - I owe  
 me // whenever I react egotistically  
 toward D other, C is throwing  
 away - goodness, P - wisdom  
 & - holy percept. C would  
 produce // - reason why - term "holy"  
 can be used here is that as C  
 learn how much C are indebted  
 - whole relationship, I includes me,  
 C & as close knowledge -  
 perception surr can // - gap is so  
 small knowledge I easily flow  
 across it & admit, C favors //  
 very little trust in  
 me as yet, C C - increase as  
 C turn more & more often to me

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instead of ego's for guidelines //  
 - results → course & increasingly  
 - choice & timing me is -  
 only same & I mean // No one  
 who has learned & experience -  
 = choice brings peace & joy while  
 another brings choice & disaster  
 needs much conditioning // ⊕ ego  
 cannot withstand - credit process,  
 bec. - process itself demonstrates -  
 is another way // - classic credit  
 by rewards model has always  
 been most effective / 44 made a  
 very good point → connection  
 even though a bit unclear -  
 - real reason why credit -  
 pain & - most efficient method  
 & bec. pain itself & ego  
 illusion, & I must induce more  
 - a temporary effect // ⊕ rewards  
 P & God & mind. recognized as  
 eternal // Since → recognized & made  
 by you & not by ego, - recogn  
 itself eternal. - & ego I  
 be identical // & may be -

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already - accept - diff.  $c \rightarrow$  by  
 no means covered as yet // - very  
 fact -  $c \rightarrow$  process, & -  
 idea & escaping from - ego & laws  
 $\rightarrow$  //

$\leftarrow$  I escape  $\rightarrow$  - ego by  
 humbling it, & controlling it &  
 punishing it // - ego & - Soul do  
not know each other // - separated  
 mind I want - separation except  
 by dissociating //  $\rightarrow$  done  $\rightarrow$ , it  
 will. separation against - all truly  
 natural impulses, not bec. - ego  
 is a separate thing, but bec. I  
 want 'bel. -  $\leftarrow$  OR // - ego )  
 a device for maint.  $\rightarrow$  belief,  $c \rightarrow$   
 still only your willingness 'accept  
 - device - ~~not~~ enables it to  
 endure //

My trust  $c \rightarrow$  greater  $\rightarrow$   
 yours & me - at - moment,  $c \rightarrow$   
 & always be that way // Your  
 mission ) very simple // I have  
 chosen to live so as to demand  
 -  $\leftarrow$   $\rightarrow$   $\leftarrow$   $\rightarrow$  ego // I repeat -

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I do not choose God's channels  
 wrongly // - Holy One share my  
 trust & always supports my  
 Atainment decisions, bec my will  
 I never out of accord w/ His //

I is told you red times  
 — I am a charge p. whole  
 Atainment // > > only bec I completed  
 my part w/ it as a man, & can  
 now complete it w/ other man //  
 My chosen rec. & sending channels  
 cannot fail, bec I lend them  
 my strength as long as their  
 is wanting // I will go < < < -  
 Holy One, & thru my perception  
 He can bridge little gap // Your  
 gratit. @ other is - only gift I  
 want // I > bring it to God for  
 <, knowing that to know & whether  
 is to know God //

A little knowl.) > all encompass  
 thing // If < > grateful @ other < >  
 grateful ' God for what He Created //  
 Through < gratit. < > v ' know @  
 other, & 1 moment p Real Recount.

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Makes all way ← brothers bec. - 7 all  
of your father // Love does not  
conquer all things, but it does set  
all things right //

Bec. ← 7 all - King, P God, I  
I lead a back 'C own creations'  
& do e yet know // God has kept  
these very safe in His knowing  
while your attention has wandered //  
Bill gave a very important idea  
when e told e — what has been  
dissociated is still there // I am  
grateful 'u for that, & I hope e  
is a dec. — O true only for  
e // Even though disoc. I much  
more apparent in you, & repression  
I much more evident in u, & P  
until both //

Wisdom always dictates —  
— e ther. work — weaker defenses  
first // — ) why I sugg. 'Bill  
— e persuade e to deal e repression  
first // e only just about reached  
pt. where disoc. ~~still~~ means much'  
e, bec. O so import. 'C mistakes // Bill

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might do well = < could help @ her =  
to concentrate more > < dissociative  
tend. & not try 'deal' & repress yet //

I hinted at > when I mentioned  
> < habit of disengaging < &  
when I spoke < < det. distance from //

> < all forms of dissociation, & < weaker  
forms < always more evident < <

> < // < bec. dissociation so  
extreme < case < < 'hide' it  
bec < < aware < < there //

Bill, < < < < does dissociate more  
< < things, & < < why is I

great listener // He does not need to  
go < < same course & repress //  
< did bec. < < quite up < < < <  
misdiagnose < after < has rid of < <  
< < < //

Do not disturb yourself with  
repression, Bill < do train yourself  
'to < < < < < < < withdrawal

> < < // Withdrawal is  
frightening, & < do not recognize all  
forms it takes in < // Helen's right  
< she < < experience things < <

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cut across all her perceptions bec.  
 P → stunning knowledge // You were  
 right a — → occur when she  
 learns to ~~be~~ recognize what she  
already knows & has disinc.

← Bill → learn somewhat  
 differently, bec. ← 7 afraid P all  
 complete involvements, & bel. —  
 because you'll You I learned to be  
 so much more clear. Slightest act

→ — I should be ready to  
 oppose C & yourself relatively easily //  
 As you come closer to a brother,  
 I do approach me, & as I withdraw  
 → W I bec. distant to you //

Your quiet step forward & I  
wish → a cooperative collaborative  
 venture // → be go against - true  
 spirit P meditat. at all // I in-  
 herent in it // Medit la collabor.

venture & God // C I be undertaken  
 successfully by those who disengage  
 themselves & relationships, bec. → dis-  
 engaging themselves & me // God →  
 & I only as I → give time to your  
 brothers // learn first of them, & I → be

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A: "H's? about her part 5" and:  
+ Q.C. B's question.

- Reason P. fear part )  
 quite apparent / C I e got  
 been able surpass judgment &  
 mostly surpassed a whisper  
 & surpass surpass surpass C  
 important surpass be self preserving  
 & tel - control & judgment  
 I a self preserving function  
function, function, function C I a  
function defense of your self /  
Whispering - defense deliberate  
 thus perceived as dangerous  
deliberate / frustrated C //  
 Bill & right - C deliberate  
 one before attempt C again /  
 C would be it unwise to try  
 it before we can do it together  
 as I told C but unwisely / I  
 assure C I -> be unpleasant &  
identical - right time & as I  
 told C it clearly with time  
 C -> do it together / I did  
 C told C unwisely -> be be

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I to know // You → tell me —  
 I may a recap — → done  
 So // that I why I need me  
 Play and use the idea //  
 when I both ready, I to  
 be frank //

a question, 'Bill's' ? as to  
 why I was so much displeas'd  
 a commission, I is right in what  
 I said to you // Bill could  
 be able // However, I can  
 be able // listen quite carefully  
 to notes // Ask him please to  
listen very carefully //

If I ask me for guidance  
 I is hoping I would like to  
 give over my own control, I  
 best some extent // I prevent  
failure at all times

Such times I is not  
 willing to go even that far //  
 But when I is best ask,  
 I is acting as a cooper through,  
 even though I may not

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ambid // C 7: i. entitled ' a  
 specific answer, C unless  
 follow it without judging it, C  
 will be defensive about -  
 next steps ' C -> Jack //

C asked me why what C  
 should do now // - answer &  
 'tell Jack' pick C up L 3//  
 Bill's reaction ' -> & report, &  
 yours & much more construct,  
 meaning C part, up T -

Bill accepted C M. correct  
 response to J's reactions ✓  
 imitation // But -> & wasn't  
 bec. we had already given  
 way to Jack // -> C  
 reacted to J's mistake -  
 imit. & -> let our  
 communic. for a time // let  
 us try to re-establish our  
 connect. now //

Bill & nurse -> deciding  
 -> J's care - unless C went  
 by apt, Jack would be

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a trouble // -> asac meant -  
 e saw only = attempt, r  
 & unable 'cup -> open mind //  
 Got e should be copied -  
 -> Guidance which was )  
 me -> -> preparing someone //  
 C should also be noted  
 - e prepared ) mispercept.  
 oute you, assuming -> e  
 WERE counting on someone to  
 get Jack ' face & have  
 a spite P - trapping, X A  
 e realizing - sit as it is //  
 I would ' tell u for C -  
 -> & a misstep P ) A  
 alth -> done -> L times  
 - part, C is e doing it //  
 -> C is correctly stated,  
 C Bill could e listen  
 time, -> C merely reporting  
 a message P ) had asked  
 t u e fudging - outcome //  
 Bill was // I'd C I couldn't  
 e ' estimate my message )

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merely follow - they will lead  
 good for someone // since -  
 - same area P dipsi //  
 causing both P & trouble C  
 needin' practice -> )  
essential /

I do a great thing  
 what decisions there ->  
 involved a happening later  
 today -> more P I came  
 -> a couple I was C'  
 show - whatever - may  
 be can be utilized for good  
 if C -> let them be // why  
 not understand P -  
 kind P responsibility / C  
 meet & devote yourselves a  
 peace - many others / -

✓ I discharge without strain?  
 (P) C is C responsible. To require  
 - difference // -> comparison  
 -> respect is arrogance // Note  
 she - I specific told C  
 answer course? P -> way.

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— miracles should be offered  
 late 'Art & ' & Walter // - 7  
 urgently needed for you, although  
 → I not - spirit & I & must  
 understand now // you is hurt  
 yourself & need help // I  
 don't matter what - people  
 & think - but & I really  
 thought helpfully // you have //  
 & must understand → X & &  
 attempts → surely be blessed //  
 Since late P & I arrived  
 me 'point up Emma &  
 perceiving, I would sleep.  
 — Bill (very carefully)  
 reaction & sing — &  
 go over some & know //  
 Even though & be ask 'd a  
 mistakes Bill missed. evaluated  
 - Sing / a term P I over  
 convenience, I & to mistake //  
 & matter is a mistake, even  
 though & failures ' ask for guid.  
 I a Sing P part // & thought —

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Art would be able 'understand'  
Bill's 'going' - hospiti, while we  
could e understand your presence  
L.P.I. //

Bill's reactions did e have  
a 'private' part & account, I is  
one P.I. major part. // I should  
also know is 'learn' —  
alternat part, & better not  
left up to him // believe e  
~~to~~ react as though they are,  
e → trouble //

If e had acted when  
I go, & Bill had been willing  
to help control P. decision  
whatever — had done would  
I have any benefit // Could  
I continue — do, a —

spirit? If you will to help  
Bill overcome his imitation,  
which is totally unjustified  
in spite of 2 mispercept, e →  
e only help him, but enable  
both of us to help you // This

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will visit - claim of helpfulness  
& easiness which always leads  
to the Agreement & be a  
powerful part of its teaching.

I offer for now a partial  
guide, although I do not see per  
more // - many quality of your  
skill in both areas & following  
my direction I due to the  
alternations & expense both.

ego - & muscle oriented perception  
This is a strain, a fortunate  
one I hope to overcome soon -  
- rest // - may be a time  
when I do not wish to try  
again // You might be gladdened  
by remembering that.

Mon. PM - Barbara & Julie alternate  
1. Sam & Edna both Monday  
Aun - Thelma - Dor  
Julie & Sheryl - Mon &  
open to Sam.  
check eyes. Mostly child's work, under 10.

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P. 55 ready to hear God as - hear thank  
That I be - function of love is  
One //

How I can teach someone -  
value of something he has thrown  
away deliberately? He must I  
throw it away because he did not  
value it // You I only show U  
how ~~hard~~ miserable I withheld it,  
& bring it near very slowly, so he  
I learn how his misery lessens as  
it approaches it // This condition U  
's associated with its absence,  
& ~~more~~ ~~is~~ associate - oppos.  
of misery & its presence // 4% ~~is~~  
gradually bec. <sup>absolutely</sup> ~~is~~ as a change  
I mind about its worth //

I am credit. & assoc.  
# misery & - ego, & # joy & /  
Soul // & credit, yourself - a  
way around // But a far greater  
reward will break ~ ~ credit,  
if a repeatedly offered when - old  
habit is broken // & I still free  
to choose // But can I really

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want - rewards P - ego n - presents P  
- rewards P God?

(should be clear — whole -  
Content P → part: ego, mind &  
matter O usually more helpful &  
correct in a specific context. Will  
: right — < 7 too abstract &  
matter // Ego illusions are quite  
specific, alth. frequently change, &  
alth. - mind) naturally abstract &  
→ bec. concrete voluntarily as soon  
as it splits // However only part P  
it splits, so → part P it is  
concrete //

- concrete part 2 - Same  
part that bel. ego, bec. -  
ego depends on specific O -  
part — bel. existence  
means < 7 separate // Every thing  
- ego perceives ) a separate whole  
without - relationships that imply  
- being // - ego ) thus against  
communication except as far as  
O utilized to establish separateness

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~~that~~ → 'abbed it' //  
 - Commnic System P. ego /  
 based → its very thought system  
 as I everything else it dictates //  
 Its Commnic I controlled by its  
 need 'protect itself' → C →  
 disrupt Commnic when C expect  
 threat // while → always so,  
 within ego's private diff. and P  
 threat, I 7 quite specific a low  
 judgment // For ex, with all form  
 of demand - perc. demand may be  
 classif. (or judged) by - ego as  
 coercive Commnic, must be dis-  
 rupted, - response of making commi-  
 → nevertheless be to a specific  
person or persons //  
 - specific P. ego's thinking,  
 + results in a spurious and  
 P generalization, I) really is  
 abstract at all // C → responds  
 a cert. specific way to all stimuli  
 I C perc. - related // a contrast,  
 - soul reacts a - same way to

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~~everything I know I have to be  
 respond to anything else //  
 Nor does it make an attempt to  
 establish what I think // I know  
 — I know I am a spirit —  
 God created / a complete  
 & direct communication every spirit  
 & creation by a complete &  
 direct communication of its Creator //  
 This communication is with  
 God // Creation & communication  
 synchronous // God created every  
 mind by communication. His mind  
 it, thus established it first — a  
 channel for — reception of His  
 Mind — Will // Since only a  
 being of a like <sup>to let</sup> communication,  
 His creations naturally communicate  
 Him & communication of Him // →  
 communication perfectly abstract, &  
 — its quality is universal &  
 applicable to a subject, judgment, or  
 alteration //~~

God made you by  
 + let = /

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- mind can distort its functions  
 C I endure itself - C  
 & a given // - C why - mind  
 I totally lose - a bit 'commic'  
 Even the C may refuse  
 while it - belief P is used //  
 Existence - will be being P to  
 - commic //  
 Existence ) specific a  
 how, what, & where ) consid.  
 write undertaking // Being )  
 completely without - distinct //  
 O a state - mind is a  
 commic. & everything - )  
 Real incl. its own soul // To  
 whatever extent & permit ->  
 State be curtailed & 7  
 limiting < sense P is own  
 reality, I bec. total only  
 by Percep. all reality -  
 glorious context P its real  
 relationship to you // - is  
 your reality //  
 Do not desecrate it or  
 record from it // O C real home,

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your Real Temple, & a Real Self  
 God. I encompass all Being,  
 nevertheless created sep. beings I  
 → everything individually, & I want  
 'share it' increase & joy // Nothing  
 — > real can be increased except  
 by sharing it // — > why God is  
 created you // Divine Abstraction  
 takes joy & application, & → > what  
 creation means // How, what, & to  
 whom & irrelevant, bec. Real creation  
 gives everything since (I) → create  
 like itself // Remember — a being,  
 → > no diff. betw. I & being, as →  
 > > existence // a - state a being, -  
 mind gives everything always //  
 - Bible repeated states —  
 I should praise God // → hardly  
 means — I should tell Him  
 how wonderful He is // He has  
 no ego ← I accept thanks, & no  
 perceptions ← I judge & offering //  
 I unless I take a part in creation,  
 His joy > complete bec. your is  
 incomplete // I'd → He does know //

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He knows (and) over Being & its  
 experience of His Son's experience // -  
 constant going out of His love is  
 blocked when His channels are closed,  
 & He is lonely when - needs He  
 created do a communic. fully & Him //  
 God has kept a kingdom for  
 & HE & share His joy & a  
 until & know it & a whole mind //  
 (even revelation) not enough, bec. a  
 communic. ) God ( ) not enough  
 unless a shared // God does not need  
 reveal. returned 'Him, ' would clearly  
 be imposs, & He does want reveal.  
 brought 'so // & be done & -  
 actual reveal, bec. its content & be  
 expressed, & is witnessly personal -  
 mind which receives it // But it I  
 still be returned by that mind =  
 its att's to other mind I - knowledge  
~~of~~ ' - reveal brings //

God ) praised whenever &  
 mind leaves ' be wholly helpful //  
 > imposs. without being wholly  
 barless, bec. - 2 believ. cannot exist //

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- truly helpful are unbelievable, b/c,  
 - 7 protect ego's so — nothing I  
 heart // → helplessness → praise  
 P God, & He → return → praise P Him  
 b/c. - 7 like Him & I rejoice together //  
 God goes out to - & - & → )  
 great joy throughout - kingdom //  
 Every mind — ) changed adds to  
 → joy — its own wisdom & happiness to  
 share in it //

- truly helpful are God's  
 miracle-workers, whom I direct  
 united & all united in joy P-  
 kingdom // I → direct — wherever  
 & I be truly helpful, & wherever I  
 follow my guid. — c // I arranged  
 for Bill attend Rehab. meeting  
 for very good reasons, & I want c  
 know so c I share our goal //

Properly speaking, every mind I  
 direct needs rehab. // - medical  
 orientat. Emph. - body, & - noc.  
 orientat. stress ego // - team approach  
 gov. body was 'caution' —  
 anything else, b/c. c is too often

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viewed as an expedient, for showing  
- ego's dominion & ego, rather  
as a real experiment & cooperation of  
minds //

Reason why Bill needs  
experience) bec. he needs rehab. //  
How often I \* answered " Help  
them " when I asked me " help  
you? " He, too, has asked for help,  
& he has been helped whenever he  
truly helped to you // He has  
also gained " whatever extent he  
could give // He - help & more  
truly by going if he can remember  
all - time & - - - - - ) only reason  
for being & ) to represent me //

Rehab., as a <sup>social</sup> movement, has  
been & improvement over overt neglect,  
& & after little more - a painful  
attempt - part B - half " head -  
blind // Bill, & - see - & every  
meeting // But & & why & &  
chosen to go // & a fear of  
broken bodies, bec. & ego & tolerate  
- // & ego & tolerate ego-wrathness

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with, without a mind, bec B afraid  
 P its cure wakens + - wakens P its  
 chosen home //

→ really why I recall from  
 - demands P - dependent + I - spirit  
 of a broken body // Your ego is  
 threatened, + blocks I natural impulse  
 to help, placing I under - strain P  
 divided will // I withdrawn to allow  
 I ego to recover, + to regain enough  
 strength to be helpful again → a  
 basis limited enough is 'threaten'  
 I ego, I also too limited to give  
is joy //

→ I broken bodies I often looked  
 down → by - ego, bec. P its belief  
 - nothing but a perfect body  
~~should be~~ ) worthy as its own  
 temple // A mind - recall I a  
 hurt body ) a great need P rehab  
 itself // A damaged brain I also  
 hardly a danger // All symptoms P  
 hurt need true helpfulness, + universal  
 - I met I I, - mind - so wants  
 - I is itself //

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Rehabil. ) 7 attit P praising  
 God as He Himself knows praise //  
 He oppo it to C, + C must oppo it  
 to others. - Real limitations -> Clinical  
 P, as it is evaluated by its followers  
 at present, are reflect by attit P  
 psychiatrists, medical boards, &  
 hospital administrators, even the most  
 P. 7 sadly a real P Rehabil  
 themselves //

- Real handicaps P. clinicians  
 lie in <sup>his</sup> attit. these others -> ego's  
 perceive as weakened & damaged //  
 By -> evaluate -> weakened &  
 damaged -> own helpfulness, +  
 thus sit -> own Rehabil. back //

Rehabil ) e concerned - ego's  
 fight for control, not - ego's need  
 to avoid & withdraw //

Bill, C & I do much -> belief  
 P - own Rehabil. I Helen's, & in  
 much of her work as well, if  
 their P - Practitioner meetings n ->  
 ways:

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I am here only to be truly helpful.  
 I am here to represent Christ,  
 who sent me.

I do not try to worry abt what  
 to say or what to do, bec - one  
 sent me -> direct me

I am content to be wherever He  
 wishes, knowing he goes -> - me

I will be healed as I let  
 him teach me to heal.

'heal' -> to make happy //  
 I told / some 'this low energy  
 effort' -> 'gladder you said  
 - a way (replied) // -> exactly  
 - same - telling -> - replied  
 him you said - light - belongs  
 -> - light P joy // Radiance  
 - e. asse. - sorrow // Depression is  
 after contagious, & although I  
 may affect -> I v n contact -  
 C, - do e yield 'its influence  
 wholeheartedly // But joy calls  
 forth -> interested willingness to

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Share it, & thus promotes - mind's  
 natural impulse to Respond as one //  
 Those I attempt 'deal'  
 without being wholly joyous themselves  
 call forth different kinds of  
 responses - same time, & thus  
 deprive others of joy & responding  
 wholeheartedly // To be wholehearted  
 & must be ~~entirely~~ happy //  
 If fear & love & joy exist &  
 if I respond to be wholly  
 fearful & remain so, & -  
 only possible whole state is  
 - love // ~~no~~ → no  
 diff. betw love & joy // -  
 only poss. whole state is //  
 - wholely joyous //  
 'deal' to make joyous,  
 is ~~this~~ - same as to  
 integrate & make one // that  
 why I make no diff. to  
 what part I by what part  
 P- love - healing I do //  
 Every part benefits & benefits  
 equally // You are being

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blessed by every beneficent  
 thought P. of your brothers  
 anywhere // You should want  
 'bless - a return, out P. grat. //  
 (P) ← b is 'know - wisdom, 9 - you //  
 - light P. joy & so strong - (   
 radiates throughout - Love & P.  
 returns thanks - Father for  
 radiating His joy upon it //  
 Only God's own lucky children  
 & worthy 'be channels P. )  
 beautiful joy, bec. only they  
~~are~~ & beautiful enough to  
 hold it by sharing it // a  
 unposs. for a child P. God  
 to love his neighbor except  
 as himself // — I why  
 - healer's prayer is "let  
 me know this brother as I  
 know myself."  
 Healing is an ~~act~~ act  
 P. thought by which 2 minds  
 perceive → awareness, P. ~~presence~~  
 + bec. glad // → gladness  
 calls to every part P. - Love & P.

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' rejoice  $\leftarrow$ , & let God Himself  
 go out into  $\rightarrow$  = them // Only  
 - healed mind & experience  
 - revelation ~~to~~  $\leftarrow$  lasting  
 effect, bec. revelat. &  $\rightarrow$  experience  
 & pure joy // If  $\leftarrow$  do not  
 will to be wholly joyous,  $\leftarrow$   
 mind &  $\rightarrow$  what  $\leftarrow$  be will to  
 be //

Remember — - Soul  
 knows no diff betw being  $\rightarrow$   
 in ~~M~~ //  $\Phi$  - higher mind thinks  
 according to its - ~~Soul~~ laws  
 1 - Soul obeys, & it honors  
 only law & God // To Him,  
 getting  $\rightarrow$  ) meaningless,  $\rightarrow$   
 giving is all // Having  
 everything, - Soul ~~keeps~~ holds  
 everything ~~not~~ by giving it, ~~X~~ ~~as~~  
 they creating as the Father  
 created //

If  $\leftarrow$  = think abt. it  $\leftarrow$   
 $\rightarrow$  see — , while this kind &  
 thinking & totally alien to  $\rightarrow$   
things, even - lower mind @ quite

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comprehensible & correct. ideas // If  
 I share a <sup>physical</sup> possession, I do divide  
 its ownership // But if I share an  
idea, I do not lessen it // All of  
 it is still yours, altho. all of it  
 has been given away // Further,  
 if person to whom I give it  
 accepts it as his, ~~his~~ &  
~~believes~~ it he reinforces it in your  
 mind, & thus increases it //

If I accept - concept -  
 - world is one of ideas, - whole  
 belief in - false assoc. to I - ego  
 has made betw. giving & losing  
 is gone // let us start our  
 process of re-awakening & just  
 - few simple concepts:

~~Thoughts~~ increase by being given  
 away. The more who believe in  
 them, the stronger they become //  
Everything ~~that~~ cherished is  
~~held dear~~ bca. I idea is  
 an idea // How then, is it  
 possible - giving & losing can  
 be meaningfully associated?

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I told - invitation - Holy Spirit  
 I told - I could reach up a  
 bring - Holy Spirit to you // But  
 I can bring - I - I own  
 invitation // - Holy Spirit something  
 more - I own right mind // He  
 was also ~~not~~ wise. The Bible  
 says, "May - will be - I  
 also a Christ Jesus," it was  
 - as a blessing // - blessing  
 a miracle - mindedness // I ask  
 that you may think as I  
 thought, joining - me a Christ-  
 thinking.  
 - Holy Spirit - only  
 part - Holy Trinity which I  
 Republic ~~that part~~ // He is  
 referred in - Bible as - Healer,  
 the Comforter, & - Guide // He  
 is also described as something  
 separate, apart - Father &  
 - Son // I myself said, "I  
 if I go I - send - another  
 comforter, & he will abide -  
 you."

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- Holy Spirit is a divine concept grasp precisely because it is Republic & is open to many different interpretations // is a man, & as one of God's creations, my ~~best~~ best thinking, I came from the Universal Inspiration which is the Holy Spirit, taught me first & foremost that - Inspiration is for all // I could enter it myself without knowing that //

- word "know" is proper here because - Holy Inspiration is a ~~holistic concept~~ ~~holistic concept~~ & ~~knowledge~~ ~~some sense~~ - ~~right perception~~ is so close to knowledge - I call it forth, I better, allow it to come // I speak before I - higher or true perception, I) so close to truth that God Himself can flow across - little gap // knowledge I always ready to ~~some~~ flow everywhere, but it cannot appear // I can't obstruct it, although I may lose it /

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- Holy Spirit ) - mind Christ  
 mind — senses & - knowledge —  
 lies beyond perception // It ~~can~~  
 came & bring ~~ex-sepa~~ — separation  
 as a protection, & inspired - beginning  
 of Atonement at - same time // Before  
 that, & no need for healing &  
 no-one & comfortable // God honored  
 even the miscreants of His Children  
 bec. they had made them // But he  
 also blessed them — a way of thinking  
 about - I could raise & perceptions  
 until they bec. so lofty — — could  
 reach almost back to Him //

- Holy Spirit ) - mind P.  
 Atonement // ( represents a state of  
 mind — that comes close enough  
 to one-mindedness that transfer  
 is at least possible // As you well  
 know, transfer depends on common  
~~at the~~ elements — old having  
 & - new situation '1 <sup>- having</sup> transferred //  
 Perception ) a knowledge, a C I be  
 transferred to knowledge, or cross  
over into it // ( might even be

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more helpful here to use (literal  
~~from~~ meaning "Energy" "carried over,"  
 for - last step) & taken by God //  
 - Holy Spirit, or shared  
 Inspiration of all - Love, induces a  
 kind of perception of many elements  
 & we see a Kingdom of Heaven  
 itself // First, its universality is  
 perfectly clear, & no one who receives  
 it could ever bel. for a instant  
 that sharing it works anything but  
 gain

Second, a incapable of attack,  
 & ~~without judgment~~ // & is truly  
 open // → means that although it is  
 supersedes knowledge, it ~~is not~~ does  
 not abstract it in any way //

Third, it is a unequivocal  
 call to love // Every other voice  
 is still //

→ a point of sufficient  
 quantity changes produce real  
 qual. diff's // - next point requires  
 real underst. b/c. 0 - point & 1  
 - shift occurs

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Finally, ( ~~to~~ points - way  
beyond - healing ( brings, + leads  
- mind beyond its own integrations &  
- paths & creator //

Healing is creating; O repetition  
- Holy Spirit promotes healing by  
looking beyond it, & to what -  
Children of God were before healing  
& needed, & - be when - I was  
healed // - alteration of time  
Sequence should be quite familiar,  
bec. O very similar - shift a  
time percept. - miracle introd //  
⑤ - Holy Spirit - motivation for #  
miracle - mindless / O - will  
heal - separation by letting it go //  
O in you bec. God ~~has~~ placed  
it in mind, & although I keep  
it asleep I don't obliterate it // God Himself  
keeps it alive by transmitting it  
from His mind to yours as long as  
-> true // O partly His will &  
partly yours // - miracle itself  
> just this fusion of union of will

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~~Part~~  
 later. Father & Son //  
 - Holy Spirit } - Spirit P  
 Joy // O - call to return, and God  
 blessed - minds P - separated Sons //  
 -> vocation P - mind / I had  
 no calling until - Sep. rec. before  
 I had only being, & would e -  
 modest. - call to right thinking //  
 Holy Spirit & God's answer -  
 separation, the means by which  
 Atoneement could repair until the  
 whole mind returned to Creator // -  
 Atoneement & the separation ~~the~~ beg.  
 - same time // when man made  
 - ego God placed a line the call  
 of joy // -> call ) so strong -  
 - ego always divides in its sound //  
 That ) why you can  
 choose to listen to 2 voices within  
 < // One < made yourself, &  
 - ! ) e P God // But - other  
 is given < by God, bea asks / -  
 to listen to it // - Holy Spirit is  
 he gave a very literal sense // O -

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voice that calls you back 'where I  
was before & → be again //

It has been a → world 'hear  
only that voice & no other // It takes  
- effort & great willingness to learn //  
It is the final lesson that I  
learned, & God's Laws are as  
- equal as lessons as they are Laws //

The voice P. H. S. is - call to  
Atonement, or - restoration P - integrity  
P - mind // when - Atonement )

complete & - whole Love & healed,  
→ - be no call to return, & what  
God creates is eternal // - Holy Spirit  
→ remain - Love P God, to bless  
→ creations: X & keep - a light P joy //

You are - King P Heaven, &  
→ let - belief a darkness enter &  
minds, & so - need a new light // -  
Holy Spirit ) - radiance - must  
~~allow~~ let to banish - idea P darkness //  
His ) - glory before which disorientation  
falls away, & - King P Heaven  
breaks - on its own //

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Def - I up & I not need guidance  
 You KNEW as you will know again,  
 & I know now // God to guide,  
 bec. He I share - perfect truth //  
 Guidance is evaluative, bec. it  
 implies — ) a right & also  
 a wrong way, one 'be chosen &  
 I decided // By choosing I, I give  
 up - & // this is a conflict state //  
 ( means — knowledge has been  
 lost, bec. knowl.) sure //

God I in you, I are part P  
 Him // 'I am & will' leave Him,  
 He gave I a voice 'Speak for Him,  
 bec. He could no longer share His  
 knowl. — & without guidance // I not  
 receive & know, bec. I heard  
 made to voice & will // - Holy  
 Spirit calls & tells 'Remember &  
 forget // I chosen to be in a state  
 P opposition, in I opposites are  
 possible // As a result, I are  
 choice I must make // in - help  
 state - will I give I - sense  
 — its creative power I in being I

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T 5 D 5.

choice itself ) meaningless //  
 Freedom 'close' ) - same power  
 as freedom 'create, with applic. )  
 diff. // Closing means div will //  
 - Holy Spirit is one way of  
 closing // → way is in you  
bec. → ) also another way //  
 God to leave His children comfortless  
 even tho - left Him // - voice they  
 put a ~~thru~~ → minds & a -  
 voice of His Will, for which -  
 Holy Spirit speaks // - call  
 return ) stronger → - call to  
 depart, & C speak a diff.  
 way //

T 5 D 6.

- voice of - Holy Spirit to  
 command, bec O in cap. P  
 @ regard // C to demand, bec  
 C to seek control // C to  
 overcome, bec. C to attack //  
 C merely reminds // O compelling  
 only bec P what C reminds  
 you of // C brings 'C mind  
 - other way, remaining quiet  
 even in midst P - toward

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T 5 D 7.

T 5 D 8.

I made for your best // - voice  
 for God I always quiet, bec  
 I speak of peace // (but peace  
 is stronger - war, bec it  
 heals // War is division, not  
 increase // No one gains) stop //  
 what profit to a man  
 if he gains - whole world  
 loseth his own soul? This  
 means that if he listens -  
 wrong voice, he has lost  
right of his soul // He do  
lose it, & a car not know  
 it // O: lost to live until  
 he chooses right // - Holy  
 Spirit is your guide &  
 clearing // He is the part of  
 mind which always speaks  
 for - right choice, bec he  
 speaks for God // He is a  
 remaining communic. w God, I  
 & I attempt, & I destroy //  
 - Holy Spirit) - way a  
 God's will can be done on  
 earth as O in Heaven // But

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Heaven & Earth are in you,  
 bec. - ~~at~~ call & both are  
 in a will, & it is a miracle // -  
 voice for God comes & comes  
 altars to Him // = altars & e  
things // - 7 directions // & to  
 other directions now // & divided  
 direction has given & - 2  
 voices, & must close & 1  
 altar & - to serve // - call  
 & answer now & an answer,  
 bec. O a decision // - dec. itself  
 & scripture // O made -  
 basis & I call & worth more  
 to you //

My mind - always be  
 like yours, bec. & created as  
 equals // ( & - my decision -  
 gave me all power in Heaven & Earth //  
 My only gift ' & ) ' help &  
 make - same decision for yourself //  
 - - for - decision is - will to  
share it, bec. - dec. itself is -  
 dec. ' share // O made by  
giving, & ) one out of mind

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T 5 D 9.

T 5 D 10.

that resembles the creation //  
 ← understand - role of models / a -  
 learning process, + - input, P. models  
 ← value + chose ' follow a determining  
 what to → to leave // I am a  
 model for decision / By deciding  
 for God, I showed that →  
 decision I be made, + - I  
 make it // I promised that -  
 mind that made - decision for me  
 is also in you, + - I let  
 it change you just as it changed  
 me // → mind I universal, bec.  
 it has only one voice, + answers  
 a one way //

you - light P. world a  
 me // Rest be v > sleeping, a )  
 waking // - Holy Sp. ) - call  
 awake + be glad // - world I very  
 tired, bec. of idea of weariness //  
 Our task ) - joyous one of waking  
 it ' - call for God // Everyone  
 → answer - call P. Holy Spirit, or  
 - Scribble I be as one // what  
 better vacation could → be for

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any part P - kingdom → to restore  
it - perfect integrat. → I want  
it whole?

T 5 D 12.

Heal only → = - Holy  
Spirit within you, & teach &  
brothers' listen as I am teaching  
you // When I'm tempted by  
wrong voice, call on me to remind  
→ how to heal by sharing my  
decision & making it stronger // As  
I share → goal, & increase its  
power to attract - whole relationship,  
& to bring it back & - Oneness & I

T 5 D 13.

Co created // Remember - a  
~~word~~ "yolk" means "force req." &  
~~word~~ "burden" means message //  
let us reconsider - Biblical statement  
"my yolk I carry & my burden  
light" → way // let us join  
together, ~~gladly~~, for my message  
is light.

(#240 #C 67)

I came to mind b.c. I  
had grown weary 3w3 P -  
part → to way, 9 to  
love // I give → work. -

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T(330) C. 157

T 7 H 1.

1757 whenever deny a blessing to  
 a brother, you - feel deprived // =>  
 bec. denial - total as loss // O r  
 impulse to deny part P. Denial as  
 O to love it a part / Not a loss  
 to love it totally at times // You  
 it be totally committed structures //

Remember a very early lesson -  
 "never underestimate - power P denial."  
 O no power in itself, but you can  
 give it the power of your mind,  
 whose power is without limit P 7.  
 kind // If we use it 'deny so -  
 reality, reality is gone for you //

(17) Reality it be partly appreciated //  
 — > why denying a part of it  
 means < lost awareness P all of it //

T 7 H 2.

That - negative side P - law as  
 a operates a world // But  
 denial is a defense, & so O as  
 capable P being used posit. as  
 O P being used destructively //  
 Used negatively, C => be destructive  
 because C => be used for attack //  
 C - some P H.S. - law bec.

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as blueprint as all P have P God  
 Stated point, law requires  
 escape ~~off part~~ P reality, as an  
 all of it // Mind is too powerful to  
 subject to exclusion // C  $\rightarrow$  never  
 be able to exclude yours from  
 what C project //

When a brother acts because of  
 offering C  $\rightarrow$  offer. "less than"  
 His need is yours // your need -  
 blessing C  $\rightarrow$  offer him //  $\rightarrow$  no  
 way for C to have it except  
 by giving it //  $\rightarrow$  law P God,  
 & C has no exceptions // what  
 C deny C lack, not because C  
 is lacking, or because C denied it  
~~reality~~ & another, & in 7 e aware  
 P it in you // Every response C  
 make is determined by what C think  
 C ~~will want to be~~ // And what C  
want to be <sup>determining</sup> what C think C  $\rightarrow$  //  
 what C want to be determine  
 Every response C make //

T 7 H 3.

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T(331) C 158

T 7 H 4.

You do need God's Blessings  
 bec. — forever // But do  
 need yours // - picture — see o  
 yourself(s) defined, unloving, &  
 very unusable // You cannot love  
 > // But do ~~try~~ easily escape  
 from it, or better, leave it behind //  
~~but~~ do a best You are > &  
 — do you // Do see >  
 picture of anyone, is > accepted  
 & as you // All illusions about  
 Love are dispelled together, as  
 - is made for // Teach no one  
 that he is what do not want  
 to be // < rather > - mind of  
 < - see - image of yourself, as  
 long as perception lasts // And  
 percept is last until Love  
 knows itself as whole //

————— You made perception, & it  
must last as long as you want  
 it // Illusions are instruments //  
 They > last as long as value  
 there // Value > relative of >  
 powerful bec. : > mental judgments

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T(332)  
C 159

T 7 H 5.

- only way 'dispel illusions' & ~~to~~  
 withdraw all investment from you,  
 & -  $\rightarrow$   $\rightarrow$  no life for C bec. C  
 put them out P  $\rightarrow$  mind // While  
 C includes - in it, C  $\rightarrow$  giving them  
 life // Except  $\rightarrow$  nothing  $\rightarrow$   
 to receive C gift //

as - gift P life  $\rightarrow$  you to give, X  
 bec. C  $\rightarrow$  give you // You are  
 unaware P  $\rightarrow$  gift bec. C do a  
 give it // You cannot make  
 anything live, bec. C  $\rightarrow$  be subverted //  
 Therefore C  $\rightarrow$  extended - gift  
 C both love & are, & so C do  
not know C being // All confusion  
 comes  $\rightarrow$  standing life, bec.  
 $\rightarrow$   $\rightarrow$  will P  $\rightarrow$  Creator // C  
 $\rightarrow$  do nothing apart from His,  
 & C do do nothing apart  
 His // Keep His Way to  
 remember yourselves, & teach  
 His way lest you forget  
 yourself // Give only loves -  
 Love P living God, & count  
 yourself among them ~~lovingly~~ //

T 7 H 6.

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T 7 H 7.

Only honor a fitting gift for  
 those whom God Himself  
 created worthy of honor & whom  
 He honors // Give - appear //  
 God works - always be - His  
 beloved Son whom He is  
 well pleased // You cannot be  
 a part - be - a part //  
 Him // Put on His <sup>love</sup> ~~power~~ &  
 protect you not by loving // But  
 by loving the created // I  
 can ~~be~~ <sup>be</sup> a part // I ~~to~~ <sup>to</sup>  
 can I be peace & accept His  
 gift ~~of~~ <sup>of</sup> ~~yourself~~ // You I  
 know ~~can~~ <sup>can</sup> ~~perfect~~ <sup>perfect</sup> ~~me~~ <sup>me</sup> until  
 I ~~know~~ <sup>know</sup> all those I ~~created~~  
love you //

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T(333)  
C 160

T 7 H 8.

One child of God - only  
 teacher suffic. worthy to teach  
 another // One Teacher is  
 all of kinds, & He teaches -  
 same lesson to all // He always  
 teaches - ~~with~~ <sup>with</sup> ~~the~~ <sup>the</sup> ~~worth~~ <sup>worth</sup> ~~of~~ <sup>of</sup>  
every Son of God, teaching  
 with infinite patience love &

T 7 H 9.

- definite Love P. Him for whom  
 He speaks // Even, attack is  
 a call for His patience bec  
only His patience I translate  
 attack & blessing // Those  
 attacks do e know - 7 blessed //  
 - attack bec. - bel. - 7 departed //  
 Give therefore P your abundance,  
 + teach - theirs // Do not share  
 - ~~delusion~~ P Society, 9  
 C - perceive yourself as loving //  
 Attack could never  
promote attack unless C  
 perceived C as a means P  
 depriving you P something C  
want // But C I lose  
anything unless you do  
 e value it & i do e want  
it // -> makes C feel  
deprived of it, + by  
 perpetuating C repetition, C bel.  
 - others are taking it  
from you // One must  
 be fearful if he believes  
 his brother is attacking him to

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T 7 H 10.

T(334)  
C 161

T 7 H 11

tear - King down P Heaven pray  
 him // (A) -> - ultimate basis  
 for all P- ego's projection //  
 Being - part P's mind / does  
a believe O responsible for  
itself, + being without  
 allegiance to God O incapable  
 P trust // Perceiving its  
 insane belief - < /  
 been treacherous 'of' Creator, it  
 bel. - your brother, I?  
 O incapable P - as you are,  
 are out to face God how  
you // whenever a brother  
 attacks another -> what  
he believes // Prof always sees  
your will in others // If <  
 will to sep. yourself > God,  
 ✓ -> what < (A) think others  
 & doing to you //  
 You are - will P God //  
 be accept anything else as  
your will yourself, 9 < I  
 denying what < / // Deny  
this & < will attack, bec.

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✓ God, C ✓ been attacked // But  
 - see - love of God in you ✓  
 C → see it everywhere bec. it  
is everywhere // See His absence  
 in everyone, & C → know —  
 C 7 in Him with them // They  
 are part of C as C are part of  
 God // You are as lonely  
 without underst. → as God  
 Himself is lonely when His  
 Sons do not know Him // -  
 peace of God is underst. → //  
 → only one way out  
 of world's thinking, just as →  
 ← → = way into it // Understand  
 totally by underst. totality //  
 Perceive any part of ego's  
 thought system as wholly  
 insane, & wholly delusional, &  
 wholly undesirable, & ✓  
correctly - evaluated all of it /  
 → correction enables C to perceive  
 in part of Creation as wholly  
 real, wholly perfect, & wholly  
desirable // Wanting → only, ✓

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T 7 H 12.

→ it → only, + opening → only  
 → be only → // - gift of  
 - ego are always experienced as  
 sacrifice // But - gifts of  
 - Kingdom are gifts to you // they  
 → always be treasured by God,  
 b.c. they belong to His beloved  
 Son who belong to Him // All  
 that is not of the ego are  
 gifts of the Kingdom //

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T(335)  
 C 162

*[Faint, mostly illegible shorthand notes on lined paper]*

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~~The entgeastens~~  
13926 ~~Sunset B~~

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Text 7a

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p68

- do' leave to know (rather) by perceiv - Holy Spirit is here //  
 as already said - H.S. - bridge  
 9 thought - transfer of percept to  
 knowledge, so - come use - to me  
 as if - is related, bec. of His mind  
 - are // -> relationship must be in  
 His mind, bec. unless (were) -  
 sep. betw. - 2 ways of thinking  
 would not be open to healing //  
 He's part P. Holy Trinity, bec. His  
 Mind's part by you're & also  
partly God's // -> needs clarification  
 a statement, since I already said  
 -> be, can be, & experience //  
 - H.S. - idea of healing // Being  
 thought, - idea gains as it is  
shared // Being - call for God,  
 O also - idea of God // If  
 7 part P God, O also -  
 idea P yourself, as well as  
 P all P - parts P God // -  
 idea P - H.S. shares - properties  
 P other ideas, bec. C follows -

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T 5 E 1.

T 5 E 2.



laws P - unmiss P 1 C is a  
 part // therefore, G strengthened by  
 being given away // It increases  
 n you as C give it to brother //  
 Once thought to be  
 cause I exist, a brother be  
 be aware P - H. S. etc. n  
 us P n C far -> miracle to  
 occur // He may be disoriented  
 - call for God, just as C is //  
 But - direct. ) healed n both  
 P you as C see it n him, &  
 thus ~~acquaintance~~ ~~appear~~ its  
being // Bill, I has made a no  
 P vital contrib. Our joint nature  
 made a major one a while ago,  
 I & us ~~with~~ be apprec. & even  
 understand. // If C recognize its value  
 together, C -> be able use it  
 tog, bec. C & are idea, & must  
 be shared to be held ~~permanently~~  
 when Bill said that e  
 I determined not to see C that  
 way." e & speaking negatively // If

T 5 E 3.

(#242 #C 69)

T 5 E 4.

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T 5 E 7.

Delay ) P - ego, bec. time is  
 its concept // Delay ) chr a time  
 idea // Both time & delay 7  
 meaningless ~ eternity // I said  
 before — H.S. ) God's answer  
 - ego // Everything P - H.S.  
 Reminds ( ) ~ direct opposit.  
 - ego's notions, bec. true &  
 false perceptions 7 themselves  
 opposed // - H.S. has - task P  
undoing what - ego has made //  
 ( must undo it ~ same value  
 P discourse ~ - ego itself  
 operates, 9 - mind would be  
 unable ' underst. - change // ✓  
 Repeat. simpl. fact — = level  
 P - mind ) ~ understandable  
 → // So it ) ~ ego &  
 Soul, & ~ time & eternity //  
 eternity ) ~ idea P God,  
 so - Soul underst. ( perpetly //  
 Time ) a belief P. ego, so -  
 lower mind, I is - ego's domain,  
 accepts it without question //

T 5 E 8.

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- only aspect of time is really  
 eternal is now // — ) what  
 < really mean when < say —  
 now ) - only time // - lit. nature  
 P → statement to mean anything  
 - ego // It interprets it, at  
 best, "mean" don't worry abt.  
 - future " → ) is what it  
really means < all //  
 - H.S. ) - mediat. betw. -  
 interprets P. ego / & - knowl. P.  
 Soul // Its abil. 'deal <  
 symbols enables C to work  
against - ego's ~~own~~ beliefs in  
 its own language // Its equal  
 ability to look beyond symbols  
 & eternity also enables it to  
 underst. - laws P God, for I  
 it speaks // It is thus before  
 - function of re-interpretation  
 what - ego makes, not by  
 destruction, but by understanding //  
 Underst. ) light, & light leads  
 to knowledge // - H.S. ) is light,

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bec. O n you who are light // O  
 < yourself < know this // O :-  
 task P. H. S. to re-interpret you  
 on behalf of God //

You I understand yourselves  
 alone // -> bec. < no meaning  
 apart > < ~~is~~ rightful place <  
 - Ego ship, < - rightful place P-  
 Sonship in God // -> your  
 life, your eternity, & yourself //  
 O P > - H. S. reminds you //  
 O > - H. S. sees // ->  
 vision invariably frightens - ego,  
 bec. O so calm // ~~is~~ Peace > -  
 Ego's greatest enemy, bec.  
 according to its interpretation P  
 Reality, war > - guarantee P its  
 survival // Ego bec. strong &  
 strike, bec. if < bel. > strike  
 < -> react viciously bec.  
 idea P danger has entered <  
 mind // -> idea itself is ->  
 appeal ' - ego //

- H. S. > - vigil < - ego

T 5 E 11.

T 5 E 12.

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- call P danger, opposing C  
 its strength just as ego welcomes  
 it with all its might // - H. S.  
 counters - welcome by welcoming  
 peace // Peace & eternity are  
 as closely related as are  
 time & war // Percept. & will as  
 knowl. derive meaning & relationships  
 those I accept - foundations  
 P & beliefs //

T 5 E 13.

- separation is merely another  
 term for a split mind // C &  
 e - act, e a thought // i.e. -  
 idea P sep. can be given away,  
 just as - idea P unity, &  
 either way, C -> be strengthened  
n - mind P - give // - ego -  
 symbol P - separation, just as -  
 H. S. - symbol P peace // what  
 & perc. n o e -> strength n  
yourself // < let your mind  
 misperceive, e - H. S. lets your  
 mind re-interpret its own mis-  
 perceptions // - H. S. - perfect

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T 5 E 14.

teacher // (uses only what  
minds already underst. 'teach  
to be underst it //

- H. S. I deal -

unwilling learner with. Going  
counter to his will, bec. part  
of will is still for God //

Despite - ego's attempts to  
conceal - part, @ still much  
stronger - ego sees the -  
ego to recog. it // - H. S.

recog. it perfectly, bec. @ its  
own dwelling - place of places  
- mind where @ home //  
You are at home - too, bec.  
@ a place of peace, & peace  
is of God //

T 5 E 15.

You are part of God  
- you are home except in  
peace // If peace is eternal, &  
you are home only in eternity //  
- ego made - world as it  
perceives it - H. S. - re-  
interpret - ego made,

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sees it only as a teaching  
 device for bringing home // -  
 H.S. must perc. time & RE interp.  
 n - timeless // - mind must be  
 led ' eternity time, bec.  
 made time @ Capable @  
 perceiving its opposite //

- H.S. must work opposites, bec. C must work opposites, for a mind that is in opposition // Correct & learn, & be open to learning // You made truth, & truth & still set you free // look as - H.S. looks, & underst. as He underst. // His underst. looks back to God, n Remembrance @ me // He is n Holy Communion always, & HE is part of you // HE is a guide ' Salvation bec. He holds - Remembrance @ things past and to come // He holds - gladness gently n C minds, asking only that & increase it in His name

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by sharing it to increase His joy  
in you //

(#247 #C 74)

T 5 F 1.

You must have noticed how often  
I have used your ideas (helped Bill)  
right in saying — I heard  
'be a loving, wise, & very modest,  
then, except for you self // That  
exception has grown & more —  
perception for others bec. of what  
I saw in you, & less knowledge  
of real relationship to — bec. of  
more part of you // Underst. —  
beyond perception, bec. of intrad.  
meaning // But a below knowledge,  
even though I grow towards  
it // A pass, of great effort, to  
underst. someone else & be  
helpful (his, & effort)  
misdirected // — misdirection)  
quite apparent // A directed  
away from //

T 5 F 2.

→ I mean — I lost  
to you, & I mean — I see

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aware of it // I saved all of  
 kindness & every loving thought I  
 had, & I assure I had  
 many // I purged - P errors  
 I hid - light, & kept - for  
 I own perfect radiance //  
 beyond destruction & beyond  
 guilt // - came - H.S. & you,  
 & I know - what God creates  
 is eternal //

Bill once spoke of -  
 Kingdom & way, bec. he years  
 for what he has repressed // -  
 & much more afraid of it, bec.  
 disinc. is more frightful // Bill's  
 better contact has allowed w -  
 strength to retain - fear &  
 awareness, & react displacement,  
 I @ learning to overcome ✓  
 your help // - I bec. I do  
or per. him as dissociated, &  
can help w - ) repression, & I be  
 frightened // He, on - hand, has  
 no diffic. in seeing & disinc., &

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T 5 F 3.

(#248 #C 75)

be in 'deal - reprs. n.c., I would  
produce fear n.c. //

T 5 F 4.

Journing - Atainment, I I  
Repeat. asked 'do, is always  
a way out of fear // -> be mean  
- I 'safely fail' accidnt.  
Anything - I 'true // But - H.S.  
-> a fail 'help c re-write pret  
everything - c per - fearful,  
& teach c only what I loving  
is true // O beyond c ability  
~~to~~ 'destroy, c entirely c  
c grasp // c belongs to you  
because c created it // O yours  
bec. a part of c, just as c  
& part of God bec. He created  
c //

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T 5 F 5.

- A tourenment I - guarantee  
P - safety / P - kingdom // Nothing  
good I lost, bec. c comes I -  
H.S., voice for creation // Nothing  
- I met good & ever created,  
& I be protected // What -  
ego makes it keeps to itself, &

So O without strength // Its  
 inward existence does e die It  
 I merely never born // Real  
 birth is e a beginning; O e  
continuing // Everything — can  
 continue has already been born //  
 But it can increase as r -  
 willing to return - part p r  
 mind — needs healing - higher  
 part, r thus render your  
 creating undivided //

T 5 F 6.

Love yourself always told  
 r p.t.s — Real diff. betw.  
 neurotic r healthy guilt feelings  
 r — neurotic guilt feelings do  
not help anyone // - distinct.  
 I very wise, too incomplete // let  
 us make - distinct. a little  
 sharper now // N. G. F. r a  
 device p- ego for "returning"  
 without sharing, r asking for  
 pardon without changing - ego  
never calls for real Attonement, r  
 cannot tolerate real forgiveness, I

(#249 #C 76)

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is change //

Your concept of "healthy  
guilt feelings" has great merit,  
but with - concept of Atoneement (I  
lacked - healing potential it  
held // You made - distinction  
in terms of feelings, I had a  
decision to repeat - error, I  
only part of healing // Your  
concept is lacked - idea of  
undoing it // what I really  
advoc. - & adopting a  
policy of sharing with a real  
foundation //

T 5 F 7.

T 5 F 8.

I & I come give -  
foundation, so - our  
thoughts I make & really free //  
You I carried - burden of -  
ideas & U e share & I am  
too weak to increase // But I  
did not recognize how to undo  
→ exist. bec. I had made them //  
You cannot cancel out your  
past errors alone // - = disappear

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T 5 F 9.

1) mind with remedy // - remedy  
2) e of making, // - more - all  
- Atonement I be modest.

Except as a pure act of sharing //

— ) what I meant when I said

— O pass even I -> world

listen to one voice // If I

part of God's - worship ) one,

- I be limited to - self - ego

see // Every loving thought held

is part belongs to every

part // O shared bec a loving //

Sharing is God's way of

creating, I also your // Your

ego can keep in exile from

- kingdom, O - kingdom itself

it has no power //

→ bec willing 'rec my

messages as I give - write careful

by - ego. + so I clarify →

earlier pt. I meant before I said

- I - one day trade - much

as a beam + - → keep in

balance // - Two ) now bec →

(#250 #C 77)

T 5 F 10.

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let it be now // I learn except by  
 teaching // I had one voice bec.  
 I had learned — learning is attained  
by teaching // I understand. —  
I could be a tone for myself alone

T 5 F 11.

letting 'one voice' means —  
 will 'share - voice' hear it yourself  
 - mind — & me is still present.  
 draws 'every mind created by  
 God, bec. God's wholeness &  
 wholeness of His love // Turning  
 & choice be made — I should  
 submit 'violence with protest'  
 (means — I be hurt, &  
 be want 'show - better anything  
 except wholeness // Show I —  
 & I hurt, & held nothing  
 against U, I held it to yourself

T 5 F 12.

Teaching I done many  
 ways = by formal means, by  
 guidance, & above all by example //  
 If I will 'learn - must - to  
 teach // Teaching > therapy bec. (C  
 means - sharing of ideas, & -

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awareness — 'Share - I' & struggles  
 than // - receive P - Sorship I / its  
 protection // - ego & prevail against  
 - keep down bec. O united, r -  
 ego fades away + I undone  
 r - presence of attractor P - parts  
 P - Sorship I hear - call P - H.S. I  
 be as One

I & forget my need!  
 teach what I learned, I arose  
 n me bec. I learned it // I call  
 upon - 'teach what I learned,  
 bec. by so doing I depend  
 - it // Make it dependable  
 n my name, bec. my name I  
 - name of God's Son // what  
 I learned I give freely, r.  
 - mind ' ~~is~~ is n me I refer as  
 as you - hear it // - H.S.  
 atones n all P us by undoing, r  
 then lifts - burden & placed n  
 minds // By following Him, He  
 leads us back ' God where I  
 belong // And how I find ->

(#251 #C 78)

T 5 F 13.

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is except by taking a letter  
is you?

T 5 F 14.

My part is - Statement I am  
complete until I join it, &  
give it away // As you feel,  
so shall I hear // I must  
have & or forsake you, bec. to  
forsake & would be to forsake  
myself & God who created me  
you - forsake yourself & God  
if I forsake - I your letter //  
& I more - & letters keeper // In  
fact, & I want keep him // I  
must learn to see him as he is,  
& know - & belongs to God &  
& do // How could you treat a  
letter better - by reading, but  
God - <sup>things</sup> are God's?

T 5 F 15.

Idea to leave - mind  
thought - & I / Sep. being // Not  
do Sep. thoughts conflict - & to  
in space, & <sup>bec</sup> do & occupy <sup>force</sup> all //  
Human ideas can conflict in content,

(#252 #C 79)

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bec. occur 1 diff levels, 1 incl. opposite thoughts 1 - same level // Q unpass. Share opposing thoughts // - H.S. does a lot of journal & lectures // therefore, I can really share only - part of thoughts 1 of Him // He also keeps for you // And I such is - kingdom of Heaven // All - rest remain until He has reinterposed - what I - kingdom, making them, too, worthy of being shared // because I been supplied further, He lets I give away // - Share - 1 - purification //

- Attainment gives I - power of a healed mind, I - power to create I of God // Therefore, those I I been forgiven must devote themselves first to healing, bec. I - bec. - idea of healing - must give it - hold it // - full power of creating I be expressed as big as I. of God's ideas I understanding it I - kingdom // - joint will of

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T 5 F 16.

all - Rankin - only creator / J -  
 create / - Father // -> bec. only  
 - complete / think completely, &  
 - thinking P God lacks nothing //  
 Everything < - -> not = - H.S. is  
 lacking //

T 5 F 17.

How J & I so holy suffer?  
 All < part, except its beauty, is gone,  
 & nothing is left except a blessing //  
 You J indeed depart a peace, bec.  
 I & loved < as I love myself //  
 < go < my blessing & for my  
 blessing // Hold it & share it,  
 - < may always be ours,  
 I place - peace P God n < heart  
 P n < hands, 'hold & share // -  
 heart > pure / hold < & hands  
 & strong 'give it // & I lose //  
 My judgment & as strong n -  
 wisdom of God, n whose heart  
 & hands / our being // His  
 quiet children & His blessed Son //  
 - Thoughts P God are < & //

(#253 #C 80)

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(#254 #C 81

T 5 G 1.

Perhaps → → bec. clear &  
 personally meaningful if →  
 ego's use of guilt & shame!  
 - ego has a purpose, just  
 as N.S. has // - ego's purpose  
 > fear, bec. only - fearful &  
 be egoistic // - ego's (egoic)  
 - impeccable - P.N.S.,  
 bec. mind has all - means  
 - it disposes side - there  
 a egoic as it exists // But  
 let us again remember - let  
 us be you //

T 5 G 2.

in Heaven → ) no guilt  
 bec - kingdom & attainment -  
 - attainment & creates it a  
 // - word "create" & appear.  
 here, bec. once what is  
 made & undone - by - H.S.  
 - blessed residue is restored,  
 + continues a creation //  
 - what & truly blessed &  
 incapable P. giving rise to  
 guilt, & must give rise

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joy // → makes C invaluable  
 - ego, bec. its peace ) was <sup>all</sup> ~~not~~  
 O witness. disruption bec O  
 whole //

T 5 G 3.

Guilt always disrupted //  
 Anything — encompasses (fact)  
 diverse, bec C always —  
 law P division // T, - ego) —

Symbol P separation, O also —  
 Symbol P guilt // Guilt ) more  
 — <sup>mostly</sup> of God C - symbol P -

Attack on God → a totally  
 meaningless concept except —  
 ego, of course ) O be understood  
 - part P - ego C belief n it // →  
 - belief ) all guilt really  
 stems //

(#255 #C 82)

T 5 G 4.

- ego ) - part P - mind I  
 bel. a division // But how I  
 part P God detach its self  
without believing C attacking Him?  
 ← spoke bef. P. actual probl. —  
 working - concept P usurping His  
 power // - ego bel. — → what

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T 5 G 5.

I did, bec I bel. it is you // It follows, ~~that~~ if I identify I ego, I must per. yourself as guilty! I believe I respond to ego, you will exper. guilt to well fear punishment // - ego ) quite lit. a fearful thought // the first side - the 2nd attacking God being the basic mind, must forget ego is not base // I represents a delusional system, I I speak for it // listening - ~~base~~ ego's voice means I believe @ poss. to attack God // I bel. I a part of Him has been torn away by you //

T 5 G 6.

- classic picture of fear of retaliation ) with I follows, bec... Resesty P. guilt ) So quite I must be projected // little Freud & wrong about. basic conflict itself. I accurate in describing its effects // whatever you accept into your mind has reality

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for you // O, I want only - acceptance  
measures it real //

~~few of all people do it~~

T 5 G 7.

As an extreme ex. I discuss <sup>yourself</sup>  
(should) little <sup>diffic.</sup>

(#256 #C 83)

understand — O perpetually pers.  
to accept what is in mind //

If I entirely - ego nity - just —  
I accepted it, or allowed it to

enter, makes it your reality // →  
bec. - mind as God created it

is capable of creating reality //

I said before — I must learn  
to think with God // I — How is

I live now // → experience for  
not quite, bec. O natural // (but)

a sure sign — I thinking is we  
natural // Perpetual thinking →

T 5 G 8.

always be attended — quit, X  
bec. O — belief in Self //

- ego be pers. self as a  
lack of love // I pers. C as  
a positive act of acceptance →

→ interpe. I use it to survive,

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bec. as soon as you req. it as a  
lack, & → action. attempt 1 remedy  
 - set // And & → also succeed // -  
 ego req. → as shown, & must  
 learn req. & → freedom //

- quitless mind & support //

Being same, it heal-body bec.  
it has been healed // - same  
 mind & concerns of illness, bec  
 I & concerns of attacking anything  
 or anyone // - said bel. -  
 illness & a form of magic // C  
 might be better / say of a form  
 of magical solution // - ego bel  
 - by punishing it, it →  
 mitig. - punishment of God // but  
 even → a arrogant // C attrib  
 to God a punishing intent, &  
 → face over → intent as  
 its own prerogative // C this  
 wash all - function of God  
 as it is free - , bec. it  
 receive. - only total allegiance  
 can be trusted //

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T 5 G 9.

(#257 #C 84)

T 5 G 10.

T 5 G 11.

- ego I oppose - take  
 God, any more - you - can't  
 But I interpret - according to  
 what I want, just as I can't  
 - why - ? "What do you  
 want" must be answered if you  
 are answering it every minute &  
 every second, & I request. A  
 decision is a judgment I - ~~has~~  
~~got~~ > anything I interpret // It's  
 effects - follow outow until  
 - dec. is closed // -> redundant  
 statement, bec, I learned it //  
 But, again, 7 decisions can be  
 made as well as made //  
 But remember -  
 alternatives are available // -  
 H.S. v. ego, I a decision // Top.  
 - constit. all - desire alternate  
 I - mind I accept & obey //  
 - ego & - H.S. are - only choices  
 I & open I // God created me,  
 & so I made it // I made -  
 other so I can // Only what  
 God creates I myself I

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undiscernable // I can't make it  
 always be changed, bec. when I  
 be think like God & I really  
 thought at all // Delusional  
 ideas as a thought, & I think  
 - & bel. it //

T 5 G 12.

But & I wrong // - function of  
 thought comes > God & is in  
 God // As part of His thought, I  
 I think apart from Him //  
 I rec'd. thought > a thought  
Disorder // God Himself orders  
 & thought, bec. & thought &  
 created by //

(#258 #C 85)

Guilt feelings & always a sign -  
 < to know > // They also show  
 - & bel. & I think apart >  
 God, & want to //

T 5 G 13.

Every thought disorder is  
 attended by guilt at its

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ception, & maintained by guilt & its  
 continuance // Guilt is inescapable for  
 → I bel. that they order → our  
 thoughts, & must ∴ obey its orders //  
 → makes feel responsible for their  
 mind errors, without recogn.

by accepting → responsib. - & really  
 reacting if responsibly // If - sole  
 responsib. P. miracle worker is to

accept - Atonement, & I am the  
 C), + - responsib. for what I  
 atoned for cannot be yours //

→ control & be resolved

except by accepting - solution P  
 undoing // You would be responsib.  
 for - effects of all your wrong  
 thinking if it could not be

undone // - purpose of the Atonement  
 ) to save the past in purified  
 form only // If I accept -

remedy for a thought disorder,  
 & a remedy whose efficacy is  
 beyond doubt, how can its  
 symptoms remain? You -

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T 5 G 14.

Reason's question - validity P script.  
Cure // But <sup>one</sup> nobody bel. -  
Symptoms & remain if - underlying  
cause is removed //

- Continuing - remain  
separated - only poss. ~~after~~  
(reason) for contin. quest/ feelings //  
I said - bef. e - be suppl -  
destruct results P - decision -  
time // Any dec. P mind ->  
affect both bel. & experience // And  
what I will you expect // ->  
a delusionary // your mind does  
create your future, & can turn  
it back to full creator & -> minute,  
if it accepts - Stones just // IT  
-> also turn back 'full creator -  
instant C has done so // -> given  
up its thought disorder, - proper  
ordering P thought rec. quite  
apparent //

God n His knowledge I e  
waiting // But His kingdom I  
benefit while you wait // All -

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T 5 H 1.

(#259 #C 86)

T 5 H 2.

How P God & waiting for a return,  
 just as you are waiting for theirs.  
 Delay does a matter a eternity,  
 & it is tragic a time // & &  
 elected ' be a time rath. & a  
 eternity, & a & changed a  
 belief a a status // But election  
 & both free & attainable // You do  
not belong a time // Your place  
 & only a eternity, where God  
 Himself placed you forever //

Guilt feelings are -

preservers of time // They induce  
 fear of future retaliation or  
 abandonment, & thus ensure —  
 - future — remain here - present //  
 — ego's continuity, & gives  
 it a false sense P security —  
 - belief — & escape from it //

But & I + must // God offers &  
 - continuity P eternity a exchange //  
 when & — ' more — exchange,  
 you —> submit. exchange of guilt  
 for peace, nervousness for love,

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T 5 H 4.

(#260 #C 87)

+ pain for joy // <sup>(P)</sup> My role I only  
 unchain your will & make it  
 free // your ego & accept  
 freedom, & oppose free  
 decision & every possible want,  
 & every poss. way // And as  
 its maker, I know what it  
 can do, bec. I gave it - a bil.  
 I do it // <sup>(P)</sup> - mind does indeed  
 know its power, & bec. - mind  
 does indeed know God // Remember  
 - Kingdom always, & remember  
 — you I 7 part of it &  
be lost // — mind — & n  
 me is in you, for God creates  
 & perfect fairness // let - H.S.  
 remind & always of His fairness,  
 & let me teach & how to  
 share & & brothers // How  
 else & can - chance I claim it  
 for yourself be given you?  
 what & I understand.  
 I — 2 voices speak for  
 diff. interpret. of same thing

T 5 H 5.

Suerit, I almost Suerit, for - ego  
 always speaks first / Alternate interpr.  
 7 never. until - first = has been  
 made, + speaking itself & never.  
 before - ego & made // - ego speaks  
 a judgment, + - H.S. reverses its  
 decisions, much - Supreme Court  
 has - power to reverse - lower court's  
 decision alt. - law P - world //  
 - ego's decisions 7 always  
 wrong, bec. 7 based on a  
 complete fallacy 1. 7 made  
 upheld // Nothing it per. ) interpr.  
 correctly // Not only does it cite  
 Scripture for its purpose, & it  
 even interpr. Scripture - a  
 witness for itself // - Bible ) a  
 fearful - ego, bec. P its  
 prejudiced judgment // Per. C  
 fearful, it interpr. it fearfully //  
 made & afraid, & do a  
 appeal - Higher Court, bec. &  
 believe its judgment would be  
 against //

T 5 H 6.

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(#261 #C 88)

T 5 H 7.

✓ need cite → a few ex.  
 ? see how - ego's interpretation.  
 mislead // A favorite ego  
 quotation ) "as ye sow so shall  
 ye reap." Another is "vengeance  
 ) mine, sayeth - Lord." Still to  
 ) "I → visit - sow p. for there  
 will - 3<sup>rd</sup> + 4<sup>th</sup> operations," +  
 also " - wicked shall perish." +  
 + many others, as if ✓ let -  
 H.S. rewrite p. → in its own  
 light, → suffice.

T 5 H 8.

"As ye sow so shall ye  
 reap" merely means what you  
 believe 'be worthy culture. ( )  
 culture. + your self. Your judgment  
 p what is worthy does make it  
 worthy for you.

T 5 H 9.

"(eng.) mine sayeth -  
 lord" ) easily expl. if (✓  
 Remember — ideas increase  
 only by being shared // > great.  
 ∴ Emph. - fact — (eng.)  
 to be shared // give it ..."

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H.S., who → undo it - you bec.  
 c does not belong in your mind,  
 ↳ a part of God.

"I → visit - since P. father  
 into - 3<sup>rd</sup> + fourth quest." as  
 interp. by - ego, ↳ poetic vision //  
 O used, in fact, as an attempt to  
 guarantee its survival beyond itself  
 Actually, all it really means is  
 — - H.S. in later quest."

retains - power to interpret correctly  
 what former quest's → thought,  
 + thus release → thoughts  
 - abil. produce fear anywhere  
 in - relationships

"- word shall perish" ↳  
 merely a statement of fact, if  
 - word "perish" I properly underst.  
 Every broken thought must be  
 undone, & vice - word "undo"  
 ↳ partial - ego, which interp.  
 "I am undone" as "I am  
 destroyed." - ego → be  
 destroyed, bec. a part of you

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thought // But bec. O uncreative,  
+ i. unsharing, it → be re-  
interpret. entirely, ' release  
from fear //

T 5 H 12.

- part P thought i c i  
give to - ego → merely return -  
Kingdom, where c whole mind  
belongs // - ego is a form of  
arrest, c arrest c merely  
delay // c does not involve -  
concept P police at all, altho -  
ego welcomes — interpret //  
You can delay - completion P  
- Kingdom, but c cannot  
introd. - concept P assault w/ it //

T 5 H 13.

'When I said "I am  
come as a light n. world,"  
I surely came 'I see → light  
✓ you // Remember - Symbolic  
ref. ✓ made before' - ego's  
dark glass, + few also —  
✓ said "do a look up." O  
still true — "where c

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Look' find yourself I up to you."  
 - Higher Court → e condense C //  
 C → merely dismiss - case against  
 you // → can be no case against  
 a Child of God, & every witness  
 to quit " God's creature is  
 bearing false witness to God  
 Himself //

T 5 H 14.

Appeal everything & bel.  
 gladly to ' God's own Higher  
 Court, bec. it speaks for Him  
 & it speaks truly // C → dismiss -  
 case against you, lowest courtfully  
 you & built it // - case may  
 be fool proof, & C → e God -  
 proof // - voice for God → e hear  
 it at all, bec. C & only  
 witness truly // It's verdict  
 → always be " thine ) -  
 Kingdom " bec. C & queries C  
 ' remind of P what C are //

(#263 #C 90)

T 5 H 15.

& patience & each other  
 > your patience your selves // >  
 e a Child of God worth patience?

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I show infinite patience, bec  
 my will is that P over Father,  
 & whom I loved P infinite.  
 pt. // His voice & n me, as  
 it is n r, speaking for patience  
 towards - Love n - Name of  
 its Creator. What I need  
 now now - only infinite  
 patience can prod. inward.  
 effects // - way n  
 time & exchanged for eternity  
 Infinite pt. calls upon infinite  
 Love, & by producing results  
 now renders time unnecessary.  
 'say that time is <sup>temporary</sup>  
 temporary, I merely repeat -  
~~know~~ // We repeatedly  
 said - time is a learning  
 device - to be abolished  
 when no longer useful // -  
 H.S. I speak for God n  
 time, who knows - time  
 is meaningless // HE reminds  
 P - n every passing moment

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T 5 H 16.

a time, bec. O His special  
 function ' return  $\subseteq$  to  
 eternity + remain. Bless  $\subseteq$   
 creation there // He is -  
 only blessing  $\subseteq$  can truly  
 give, bec. He is so truly  
 blessed // And bec. He has  
 been given you so freely  
 by God, you must give  
 Him as you rec. Him //

(#264 # C 91)

T 5 I 1.

- concept of "set" among  
 - better psychol. precepts // O actually,  
 O used quite frequently - Bible  
 + also here, under many diff.  
 terms - "God" - keep u in perfect  
 peace whose mind I stayed  
 (I set) - there, bec. I trust  
 in thee. - pronounced here - composing  
 without explain, + - attempt  
 shift "thee" "Him" - a  
 misinterpretation - statement  
 means - God's peace I  
 set in - H.S. bec. O fixed on  
 God // O also fixed on  $\subseteq$  //  
 There, are fixed in - peace

T 5 I 2.

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T 5 I 3.

P God //

- concept P "fixation" /  
 a v. helpful one, I Freud  
 underst. perfectly // Unpot. e lost  
 I underst. bec. e & afraid, or  
 I know all too well, fear is  
 incompatible - good judgment //  
 Fear distorts thinking, therefore  
disorders thought // Fr's system  
 P thought ) extremely imaginative,  
 bec. Fr. & extreme imaginative // A  
 mind must order its thoughts  
 - its own attributes // This is  
 its inherent strength, even tho  
 I may misuse its power //

T 5 I 4.

Fr. lost much P-potential  
 value P of our thought-system  
 bec, much I Casey e did  
e incl. us in it // - is a  
 dissociated state bec. - thinks  
cuts himself off ) I thoughts //  
 Freud's thought & so complicated  
 - e could e i. ret. I sanity  
 as he saw it without dissoc. //

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(#265 #C 92)

> ) why - many control 1 >  
quite appal. n) thinking bec  
incr. less appal to live //

T 5 I 5.

A man who fears what  
fixation really means & does  
not yield it & terribly afraid  
Fixation 2 - pull P God, on  
whose mind is fixed bec.  
P - H.S.'s invariable set //

"Invariable" means "I be called  
back or re-directed."  
invariable nature P - H.S.'s

set > - basis for its energetic  
force // - H.S. never changes its  
mind // Clarity P thought I  
occur. I would P vacillation //

Unless a mind is fixed in its  
purpose, O a clear // &  
clarity lit. means - state P

light & subtlety is  
underst. // C stands under  
percept, <sup>bec of mind</sup> as - real journal  
P thought // - basis for

all observational systems //

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T 5 I 6.

- concept of fixat, as Freud  
 saw it, has a no. of learning  
 about. First, it recogn<sup>s</sup>  
 man can be fixated - a  
 point & develop. - down  
 accord - a point of time // -  
 clearly could i been a means  
 toward real release from true  
 belief, had Fr. pursued C -  
 & open mind // But Fr. Suffered  
 all his life from refusal to  
 allow extorty claim upon his  
 mind & self. it truly //  
 As a result, e overlooked more  
 entirely, & merely saw -  
 continuity. P<sup>o</sup> past & future //

T 5 I 7.

Second attle. e miswrtpr  
 what - N.S. told him, or  
 better, reminded him of, e  
 - too decent 'dang mark -  
 e had ' to keep i fear &  
 take bonds as a per. -  
 set // i. he emphasized

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(#266 #C 93)

T 5 I 8.

- pt. n. obs. l - mind )  
 fixated ) more real ? itself  
 - external reality c ) it  
disagrees // - again could  
 be a powerful release mechanism,  
 bec. Fr. a decided involvement  
 it n. ~~such~~ a strong default  
 system bec. a perc. c. r. attack //  
 Third, after Fr. ~~for~~ interf.  
 fixation as involvement danger  
 points ' - mind & colours  
regions, ~~of~~ concept &  
 also be interf. - involvement  
 call ' sanctity // - mind &  
love // Fr. saw return as a  
 threat ' maturity bec. a b  
 needest. positivity // a weakly  
interf. ( as spreading //  
 Actually, c means careful // ->  
 confusion betw. careful & careless bec  
 like ' confuse - escape from  
care & something desirable // ,  
 fact, a even went so far as to  
equate c quite lit. & desire //

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T 5 I 9.

But throughout his thought-system, "threat" fixation remained & could never be completely eliminated by any living human being anywhere // Essentially, on basis of his perception // - personally as well as theor. ~~the~~ - case // Fr. tried every means -> very intense mind could devise to set up a form of therapy I could enable mind to escape -> fixation forever, even tho I knew -> I imposed // - knowledge placed in belief in our thought-system & every turn, bec. I a bottle to a ~~healer~~ & honest was // ~~it is necessarily a~~ healer // ~~the~~ - ~~is~~ -> partially because - percept. level, & I unable to relinquish hope of release even tho I could not cope w/ it //

(#267 # C 94)

T 5 I 10.

- reason for -> aut P detail > bec. I am n - some

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part // you ~~are~~ <sup>were</sup> eternally fixated  
 - God in creation, I - pull P  
 - fixation so strong  
 - must overcome it // - Reason  
 > perfectly clear // - fixation >  
 - a level 1) so ~~high~~ <sup>high</sup>  
 ( cannot be surrounded //  
 > always being pulled back  
 - Creator bec. I belong to Him //

T 5 I 11.

Do you really bel. I  
 make a voice I draw out  
 His? Do I really bel. I  
 devise a thought-system I  
 safe I grow His? Do you  
really bel. I follow  
 for I safety & happiness  
 better - He can? I need  
 be more careful not careless //  
 you need merely cast all  
 cares upon Him bec. He  
 care for I // you are His  
 care bec. He loves you // His  
 voice remind I always  
 all life is yours bec. P  
 His care //

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T 5 I 12.

You I close to escape His  
 ear, bec. — > e His will //  
 But I close accept His  
 ear, + use - infinite power of  
 His ear for all p. These He  
 created by it // → I've seen many  
 healers I did & heal themselves //  
 They → e moved mountains by 7  
 faith, bec. → faith & e whole //  
 Some p. I healed - sick at times,  
 c. → e raised - dead // Unless  
 healer heals himself, e does not  
 believe — → I no order in miracles //  
 He has not learned — every  
 mind — God created I equally  
 worthy of being healed bec. God  
~~made~~ created it whole //

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(#268 #C 95)

T 5 I 13.

You are asked merely to  
 return to God - mind as He  
 created it // He asks I only  
 for what He gave, knowing —  
 → giving → heal you // Sanity  
is wholeness, And - sanity of  
your brothers is yours // why

should I listen? - endless wisdom calls  
 I made upon you, where I know  
 - voice for God Himself & in you?  
 God commanded His Spirit to  
 you, asking & asks - I command  
 you to Him // He wills to keep  
 it a perfect peace bec. I & P  
 one mind & Spirit & Him //

Excluding yourself & -

Statement & - ego's last-ditch  
 defense of its own existence //  
 I reflects both - ego's need -  
 separate, & your willingness  
 side & its separateness // -  
 willingness means that I do  
 want 'be healed' // When I told  
 Bill - "is just one more  
 thing," e heard me very well // I  
 hope e => hear me as well  
 now // His intelligent mishearing  
 P "over" as "not" showed that  
 even tho e wanted release e x  
 e able ' cope & it at ' time //  
 But - time is now // you

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I've been asked 'work out Plan  
 & Salvat. yourself, bec. as I told  
 before, - Remedy for what I  
 made > e of your <sup>own</sup> making // God  
 Himself gave - perfect connection  
 for everything I made & I am  
 accord - His Holy Will // I  
 made His Plan perfectly clear &  
 perfectly explicit 'you, & I also  
 told of your part in His Plan &  
 how urgent it is - fulfill it //  
 -> time for delay, I  
 need not be // God wraps -  
 sacrifice of His children & their  
 - I lost to Him // - "one more  
 thing" - Bill must learn )  
 & merely - he is not - one  
 more // He is both one & at  
one // If e -> here -> now,  
 e -> be willing n accord -  
 last judgment, I really only  
 - Biblical reminder of -  
 universal. of self - inclusion // ->  
 > what "Physic - wal therapy" really  
 means. Bill has frequently

T 5 I 16.

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observed for himself — → I had  
 to do // He has, however, been  
 perfectly aware of just what you  
 should do about it.

(#269 #C 96)

T 5 I 17.

You might ask him for  
 me whether he does not think he  
 might be dissociating himself from  
 his own awareness, since he is so  
 clear about — Principally for you //  
 You might also remind him —  
 'whatever extent a separated  
 himself from you, a) separating  
 from me // → is a collaborative  
 venture // let me return his  
 own ideas to him, so — you  
 can share them + thus help  
 other to help me //

T 5 I 18.

But let me first remind  
 P something I told myself //  
 whenever I am wholly joyous, I  
 bec. reacted to <sup>place P love</sup> some soul  
 which God created // Perceiving  
 as sin, I bec. defensive bec  
 I expect attack // decision to

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React a way, however, & yours,  
 & can be undone // I can be  
 undone by repentance & usual  
 sense, bec. → implies guilt // If I  
 allow myself to feel guilty, I →  
reinforce - error rather than allowing  
 it to be undone for you //

T 5 I 19.

Decisions I be diffc. // →  
 obs. if I realize — I must already  
~~I made a decision~~ not to be  
 wholly for you if that is what I  
 feel // — first step & undoing  
 I recognize — I ~~did~~  
actively decided wrongly, but can  
as actively decide otherwise //

T 5 I 20.

Be very firm & yourselves  
 & →, & keep yourselves fully aware  
 of - fact — undoing process, I  
 don't come about from you, I  
 new talent within you bec. God  
 placed it there // your part I  
 merely to release & thinking I  
 point — I - error & made, I  
 give it over — statement & peace //

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Say 'yourselves' - following, as sincerely  
as you can, remembering — —  
H.S. → respond fully to your  
slightest invitation.

I must ~~not~~ decided wrongly bec. I  
am not at peace.

I made - decision myself, ~~not~~  
but I can also decide otherwise.

I will to decide otherwise, bec.  
I want to be at peace.

I do not feel guilty, bec. —  
H.S. will make all - consequences of  
my wrong decision, if I will let Him.

I will to let Him by allowing  
Him to decide for God for me.

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I read - 3 things + asked - H.S.  
 on me 'listen a case out but just  
 I would be happy, I would be happy  
 - August 1 - I would be happy  
 by - because always, because always

Not prescribed how has  
 - relat. P anger attack

T 6 A 1.

) ch. 1 - visit some case.  
 P anger + Fear 2 always  
 So clear // Anger Always  
 without perception of separation,  
 I must utter. be accepted  
 as entirely ones own  
 responsible // Anger I  
 occur unless you believe  
 - been attacked.  
 - attack & upset, T < >  
 on no way resp. for it //  
 Given 5 3 wholly mat.  
 premises, - equally mat  
 conclusion - a brother is  
 worthy P attack rate. + P  
 love follows. What I be

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T 6 A 2.

expected ) wisaw premises  
except -> wisaw conclusions )  
 - < ' undo -> wisaw  
 conclusions ) always consid.  
 - sanity p - premises -> )  
 ( Resto // + you cannot  
be attached, attack has  
 no justification, + you  
 -> responsib. for what ~~you~~  
 believe // < been asked  
 take me as a model  
 for learning // And I after  
 said — -> extreme ex. )  
 a partic. helpful learning  
 device // Everyone teacher, &  
 teacher all the time // This  
 is a responsibility. I assume  
 inevitably, - moment e has  
 accepted -> premises at all //  
 And no one I organize his  
 life without -> thought system/  
 Once e has dec. a thought  
 system p -> kind e lives by  
 it & teaches it //

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T 6 A 3.

You've been chosen to  
 teach - A movement precisely  
 bec. C has been extreme ex<sup>s</sup> of  
 allegiance & thought systems,  
 & is a dev. - capacity for  
 allegiance // C has indeed been  
 misplaced // Bill had bec. a  
 outstanding ex. of allegiance  
 'apathy' & C had bec. a  
 starting ex. of fidelity to  
 variability // But C is a  
 form of faith, & yourselves  
 had grown willing to re-direct //  
 I doubt - strength of C  
 dev. when C consid. how  
 faithfully C observed it // C is  
 quite evd. — C had  
 already dev. - abil. follow  
 a better model, if C could  
 accept it //

(#272 #C 99)

T 6 B 1.

C dwelt upon -  
 corruption, bec. of its  
 fearful connotations // - only  
 evd. I laid upon it &

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— (I am a form of punishment)  
 But I know — nothing I've  
 really explained only a megal  
 theme // → a point in respect  
 of crucifixion 1) wholly dead  
 of fear, & is wholly known in  
 what it teaches, if it properly  
 understood // 0 nothing more  
 — → 7 extreme ex. // Its  
 value, like - value of teaching  
 Jesus, his disciples - kind of  
 learning it facilitated // I  
 be, & has been misunderstood //  
 But → → →, bec. - fearful  
 → opt to perceive properly //  
 I told C before — C  
 can always call → me to  
 share my ideas, & thus share  
it stronger // I also told C  
 — - crucifixion - last fearful  
 journey — - love's need  
 take, & — it should mean  
release & fear — everyone who  
 undertakes it // like C's expl.

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T 6 B 2.

- Resurrect only before purpose P  
 - Crucifixion & how it actually led  
 - Resurrect & clarified  
 true / Nevertheless, it has a  
 significant contrib. make own  
 lives, & if c → consider it  
 without fear it → help c  
 understand c own role as teachers //  
 ← reacted for years as  
 if c → being crucified // →  
 a marked tendency of  
 separated, who play refuse  
 consider what is done to  
themselves // Projection means  
 anger, anger fosters assault,  
 & assault promotes fear // -  
 real meaning P. Crucifix. lies  
 in - apparent intensity P -  
 assault of some P - Love @  
 God upon ~~another~~ a water //  
 →, of course, is impass., &  
 must be fully understood, as  
 - impossibility // a fact  
 unless c is fully understood.

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T 6 B 3.

Only that, I sense as a Real model for learning //

Assault I utilize, be made only - body // little doubt - one body I assault another, & I sense destroy it //

But if destruct. itself is wipe, & anything is destructible I be Real // therefore its

destruction does not justify anger // I sense I believe it does, I must be accepting false premises & teaching - others //

- message - could I understand  
I had - O a nec. to perceive I form P assault - presentation bec. I be presented // If I respond - anger, I must be equating yourself - destructible, &

I: regarding yourself w/ sanity // I made it perf clear

- I am like C & T  
like me // But our fundament.

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T 6 B 4.

(#273 #C 100)



T 6 B 5.

Equality I be dearest, only /  
 joint decision // & 7 pre-  
 pare yourselves as persecuted if  
 & close, & might remember  
 when & do close I must -  
 way - I am persecuted -  
 - world judges, & did a share  
 - evaluation for myself // And  
 bec. I did a share it, I  
 did a obedience it // I  
 therefore offered a different  
 interpret. of attack, & one I  
 I do want to share & //  
 If & - help it, & - help  
 me teach it //

T 6 B 6.

I said by "as &  
 teach so shall & learn." If &  
 react as if & 7 persecuted, &  
 7 teaching persecutions // =>  
 & a lesson 1. Some @ God  
 should want to teach, if - 7  
 make & own salvation // Rather  
 teach & own perfect immunity, I  
 is ~~the~~ - truth & you, &

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know — it I be assailed // Do  
 not protect it yourselves or  
 bel — c ) available // I  
 7 asked be crucified, bec.  
 — I part P my own teaching  
 contrib. // I 7 merely asked  
 I follow my ex. n face P  
 much less extreme temptations  
 to mis perceive, I not to  
 accept. falsely as justif. for  
 anger.

T 6 B 7.

→ I be no justif. for -  
 unpistipable // Do not bel. →  
 is, I do a teach — is //  
 Remember always — what I  
 believe → teach // Believe —  
 me, & — bec. equal as  
 teachers // resurrection &  
 re-awakening // I am — model  
 for rebirth, but rebirth itself  
 is merely — drawing —  
 minds of what is already  
 there // God placed it there  
 Himself, & so O true power //

(#274 #C 10)

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I believed in it, & therefore made  
 it ~~for~~ true for me // Help  
 me to teach it to our brothers  
 in name of Kingdom of God //  
 But first believe — a true  
 for you, or — to teach ours //

T 6 B 8.

My brothers slept during -  
 so-called "agony in Gethsemane" but  
 I could not be angry, bec. I  
 had learned I could not be  
 abandoned // Peter swore he  
 would never deny me, but he  
 did so three times // It should  
 be noted — he did offer to  
 defend me with sword, & I  
 naturally refused, a being in  
 need of bodily protection // I  
 am sorry when my brothers do  
 not share my decision to hear  
 (to be) only one voice, bec. it  
 weakens as teachers & learners //  
 But yet I know — I  
 really betray themselves or me,  
 & — a still on — I

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**Text 7b**

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→ must get a central message  
me, bec. I speak a voice // I  
promised I would edit - notes -  
//

173

Cornell - Wash.

must build my church //  
→ no choice →, bec.  
only you can be - foundation  
of God's Church // A church  
where altar is, & -  
presence of altar & what  
makes it a church // Any  
church I do & inspire  
- love has a hidden altar I  
I serve - purpose for I  
God intended it // I must  
found His Church on T,  
bec. & I accept me as a

T 6 B 9.

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model & literally my disciples //  
 Disciples & followers, & if - model  
 - follow has chosen to Love them  
know in all respects, they are  
 probably wise not follow him //  
 I elected, Wote for your  
sake and mine, to demonstrate  
 - most outrageous assault, as  
 judged by - ego, did a matter //  
 As - world judges - things, & as  
 as God knows them, I & betrayed,  
 abandoned, beaten, torn, & finally  
 killed // ( & perf. clear -  
 & only bec. of - perfect. p on  
 onto me, & bec. I had not  
 harmed anyone & had healed  
 many // We are still equal as  
 learners, even tho - need not  
 equal experiences // - H. S. )  
 glad when I learn enough )  
mine ' be re-awakened by them //  
 That & - only purpose, & -  
 I - only <sup>way</sup> purpose & I be  
 here, - Way, - Truth, & - light.

T 6 B 10.

(#275 #C 102)

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T 6 B 11.

When I hear -> one voice  
 or 7 men called -> 'scape //  
 On - contrary, by enabling  
 yourselves I hear - H.S. & of  
 (I learn) & experiences  
 & gain & then witnessed experiencing  
 // -> bec. - H.S. is  
 one & anyone I listen &  
 inevitably led 'demonstrate  
 His way for all // You  
 & persecuted, not a I // You  
 & asked 'repeat my  
 experience, bec. - H.S. I  
Share inces -> uninc. // But  
 'use my experiences construct  
 for yourselves & must still  
 follow my ex. & lead 'perceive  
 them //

T 6 B 12.

My lectures & yours are  
 constantly engaged & justifying  
 - unjustifiable // My one lesson,  
 'I must teach as I learned,  
 is that no description of  
~~judgment~~ I & out of accord

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judgment. P - H. S. can  
 be justified // I undertook to  
 show this & true ~~is~~ in a  
 very extreme / <sup>case,</sup> merely bec. →  
 would serve as a good  
 teaching aid. Those whose  
 temptations ~~is~~ give in  
 anger & avarice would be  
 as extreme //

I will, O God - Hallelujah,  
 that none of His Love should  
 suffer // Remember - H. S.  
 → - Communicat. Link betw.  
 God - Father & His separated  
 Love // If → listen to His  
 voice, → know →  
 cannot suffer, hurt or be hurt,  
 & → many need your  
 blessing, help, hear → for  
 themselves // When → perceive  
 only → need → them, & do a  
 response → others, → is  
 learned of me & be an eager to  
 share & blessing as I am //

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T 6 B 13.



- crucifixion cannot be shared,  
 bec. O - symbol of proprietor // O  
 - resurrection is - symbol of  
 sharing, bec. - re-awakening  
 of every Son of God is necessary  
<sup>enable</sup> ~~allow~~ - Sonship knows its  
 wholeness // Only this is knowledge  
 // - message of crucifixion very  
 simple + perfectly clear; - "teach  
only love, for that is what you  
are." If I interpret it in other  
 way, I am using it as a weapon  
 for assault rather than as - call  
 peace for I did intend // -  
 Apostles often misunderstand it, I  
 always for - same reason that  
 makes anyone misunderstand.  
 Anything // Their own imperfect  
 love made - vulner. protection,  
 & out of own fear they  
 spoke of - wrath of God as His  
retaliatory weapon // also  
 could I speak of crucifixion  
 entirely without anger, bec. →

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T 6 B 14.

(#276 #C 103)

own sense I quit had made - ~~any~~

~~Among you~~

→ 72 glaring ex. P upside  
 down thinking - New Testament,  
 whose whole Gospel is only  
 message of love // = 7e at all ✓  
 - see clips w/ input. I made,  
 etc. I had learned - Atrocious  
 prayers, I also came to teach,  
 too well to engage upside  
 down thinking myself // (Correct  
 Bill) // If - apostles had not  
 felt guilty, - next could have  
 quoted me as saying "I come  
 not bearing peace, but a sword."  
 → clearly - exact opposite P  
 everything I taught.

Not could they described  
 my reactions to ~~me~~ Judas Iscariot  
 as - did, if they had really  
 understood me // They could a  
 bel. — I could e i  
 said "Betrayst thou - Son of  
 Man - a kiss?" unless I

T 6 B 15.

T 6 B 16.

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believed a betrayal // - whole  
 message P. Creep & Sushy - I  
 did e // - "punishment" which  
 I am said 'I ~~was~~ called  
 forth upon Judas & a similar  
 insult // Judas & my brother &  
 a Son of God, as much a part  
 P. Sonship as myself // & it  
 likely - I would condemn him  
 when I & ready to demonstrate  
 - condemnation. is impossible?

I am very grateful -  
 apostles for → teaching &  
 fully aware P. extent & →  
 devoted to me // But as I read  
 → teachings, remember - I  
 told myself - → & much  
 they would underst. later, bec.  
 I am ~~was~~ wholly ready to follow me  
 at time // I emph. → only  
 bec. I do not want to to  
 allow → fear enter ~ -  
 thought-system toward I  
 am guiding you // I do e

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T 6 B 17.

call for martyrs but for teachers //

Bill is an outstanding ex.

P -> confusion, + has let. believed

for years — teaching is

martyrdom // -> bec. a ~~thought~~

~~thinks~~ thought, + still thinks at

times, that teaching & leads to

crucifix. ratio —> to - re-awakening //

The upside down nature P ->

assoc. ) so ob; — e could only

-> made it bec. e felt guilty //

No-one I "punished" for sins, ~~the~~

+ - saw P God + e sinners //

Any concept P "punishment"

involves + - perfect P blame, +

Reinforces - idea — blame is

justified // - behavior — results

> a lesson in blame, just as

all beh. teaches - beliefs —

motivate it //

- crucifix & a complex P

behaviors <sup>arising out of</sup> clearly opposed

thought - sequences // As such, O -

perfect symbol P conflict betw.

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T 6 B 18.

(#277 #C 104)

- ego + Love of God // C + as much  
 intra personal as interpersonal  
 there ~~is~~ as it is now, X + O  
 still just as real // But because  
 O just as real now, its less or,  
 too, has equal reality when C  
learned // I do a need  
 gratitude any more → I needed  
 protection // - But I need 'dew.  
 I learned abil. to be grateful,  
 I appreciate God // He does  
 not need appreciate, but you do //  
 I love what I do  
 appreciate, & fear makes appreciate  
 impossible // whenever I am afraid  
 of what I am, I do appreciate,  
 it + I reject it // As a  
 result, I teach rejection // -  
 power P - Love of God ) operating  
 all-time, because I created  
 as creators // → influence on  
the other is without limit, & must  
 be used for joint salvation //  
 Each one must learn to teach

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T 6 B 20.

that all forms of rejection are  
utterly meaningless //

T 6 B 21.

- separat is notori of rejection //

As long as I teach this, you  
still believe it // → I as God  
thinks, I must think as HE  
thinks if I to know His  
again // → split I will must

T 6 C 1.

involve a reject. of part of  
it, + → is - belief & separator //

- believes of God, I is His  
peace, I be apprec. except by  
a whole mind, which ~~is~~ recogni-

- believes of God's creation +  
by → recogni. know its Creator //

T 6 C 2.

Exclusion + sep. →

sequacious // So → sep. + dis-  
sociation // I said bef. —

- sep. I + is disoc, & also —  
once C had occurred, project, bec.  
its main defense, or - device

↳ keeps it going // - reason,

however, may be as clear &  
as I think // what I project

I disown, + ∴ do not believe

(#278 #C 105)

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is yours // You are ∴ excluding yourself  
 from it, by - very statement & making  
 making — & different & some-  
 one else // Since & also judged  
against what & project, & attack  
 it bec. & already attacked it  
by rejecting it // By doing &  
unconsciously, & try 'keep - fact  
 — & must & attacked yourself  
first out of awareness, & then  
 imagine — & made yourself  
 safe //

Projection → always hurt  
 & // ( reinforces & belief &  
 & own split mind, + its only  
 purpose ) to keep the separation  
going // O solely a desire p-  
 ego ' make & feel different  
 & brothers + separated from  
 them // - ego justifies → -  
 wholly spurious grounds —  
 it makes & seem better — + -  
 are, thus obscuring & ego abt  
 \* & them still further //

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T 6 C 4.

Project. & attack → insepar. related,  
 bec. project. is always a means  
 P justify attack // A suppr without  
 project. → imposs. // - ego uses  
 projection only distort & percept.  
 P both yourself & your brother //  
 ( begins by excluding something  
 & to think exists in you )  
 to want & leads directly to  
 your excluding yourself ) -  
 brother //

T 6 C 5.

But I know — → )  
 another use P projection // Every  
 abil. P-ego has a better  
 counterpart, bec. its abilities  
 are directed by - mind, which  
 has a better voice // - H. S.  
 as well as - ego utilizes project.  
 ) since their goals are  
 opposed, so ) - Result // - H. S.  
 begins by perceiving you as  
 perfect // knowing → perfection  
 is shared, it recognizes in  
 others, thus strengthening it in  
 both // Instead P sees, →

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arouses love for both bec. it  
establishes inclusion // Pursuing  
 equality, it pursues equal  
 needs // → invites a statement  
 automatically, bec. statement is  
 - one need is universal //  
pursue yourself n → way  
 > - only ~~need~~ way n →  
 find happiness n → world //  
 → > bec. O - acknowledgement  
→ > e n → world, +  
 world is unhappy // How else  
 can find joy n a joyless  
 place except by relying -  
→ > e there? → I be anywhere  
→ God did → put →  
 God ~~was~~ created → as part  
 P Huis // That > both blue  
→ > what → are // >>  
completely unalterable // O  
 total inclusion // You I  
 change this now or ever //  
 It is forever true // O e a  
 belief but a fact // Anything

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(#279 #C 106)  
 T 6 C 6.

T 6 C 7.

— God creates ) as true as He  
 is // Its truth lies only in its  
 perfect inclusion in Him who  
 alone is perfect // To deny  
 → in any way is to deny  
 yourself & Him, bec. it's imposs  
 'accept = without - other // -  
 perfect equality P. H.S.'s percept.  
 ) - counterpart P. perfect  
 equality P. God's knowing // -  
 ego's percept. has no counterpart  
 in God // But - H.S. remains  
 - bridge betw. percept. &  
 knowledge // By enabling  
 'use perception in a way  
 that parallels knowledge, ( )  
 → ultimately meet it & know  
 it //

T 6 C 8.

- ego perceives 'balance'  
 — parallel lines to meet, &  
 conceives P. meeting as  
 imposs. // But it might reveal  
 — every - human eye perceives  
 - as if they do meet in -

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distance, 1) - same as n -  
 future, if time & space are  
 one dimension // - later mathematics  
 support - interpret. P ultimately  
 convex. P - parallel theoretically;  
 Everything ~~must~~ meets n God, bec.  
 everything is created by Him & in  
 Him // God created His Sons by  
 extending His Thought & retaining  
 the extensions of His Thought in  
 His mind // All His thoughts & thus  
 perfectly united within themselves  
 & write each other, X bec. - u created  
 neither partially nor in part //  
 - H.S. enables c to perceive  
 → wholeness now // 'you can no  
 more pray for yourselves alone +  
 c J - find joy for yourself alone //  
 Prayer) a re-stated P inclusion,  
 directed by - H.S. under - laws  
 P God // God created c to create //  
 c & extend His Kingdom until  
 c knows its wholeness // ~~§~~  
 But thoughts begin →

T 6 C 9.

(#280 #C 107)

n - mind P - thinker, ) which - extend  
 outward // - ) as true P God's  
 thinking - O P yours // Bec. r  
 minds are split, r ) also perceive  
 as well as think, but percept. I  
 escape - basic laws P thought  
 bec. O still under - laws of  
 mind // you perceive from r  
 mind, r extend r perceptions  
 outward //

T 6 C 10.

With perception P - kind  
 ) unrec. , r ) made it r -  
 H.S. ) : use it well // He  
 ) inspire perception r lead it  
 toward God by making it  
 parallel to God's way P thinking  
 r thus guaranteeing ~~it~~ r  
<sup>intimate</sup>  
~~understandable~~ meaning // -> can response  
 seems 'be far n - future only  
 bec. r mind ) e n perfect  
 alignment - idea, r : does not  
want it now // - H.S. uses terms,  
 but does e <sup>refer to it</sup> ~~speaks for~~ it // O  
 coming - God, it uses everything

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for good, c c be believe n what  
 ) e true //

T 6 C 11.

Quise - H.S. is n your minds,  
 - mind. must be able to believe  
only what is true // The H.S.  
 can speak only for this, bec. it  
 speaks for God // It tells c to  
 return c whole mind to God,  
bec. c has never left Him // If  
 it has never left Him, c need  
 only perceive it as it is to be  
 returned // - full awareness p  
 A statement, true, > - recognize. —  
 - sep. never occurred // - ego I  
 prevail against this, bec. c →  
 explicit statement — - ego  
 never occurred //

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T 6 C 12.

- ego can accept - idea —  
return ) necessary, bec. it can so  
 easily make - idea seem so  
 difficult // But - H.S. tells c  
 — even return is unnecessary,  
 bec. what never happened I  
 involve any problem // But it does

- not follow that you cannot make  
 - idea of return both me, & diffc. //  
 God made nothing either see, or  
 diffc. // But I perceived both  
 as if they were part of His  
 perfect creation // Let a surely  
 clear — — perfect see nothing,  
 & I experience perfection as  
 a diffc. accomplishment bec. //  
what - are //

(#281 #C 108)

T 6 C 13.

This is - way n' I must  
 perceive God's Creations, & bringing  
 all of your perceptions n' one  
 parallel line - H.S. sees // →  
 line - direct ~~road~~ line of communication.  
 - God, & lets I mind converge  
 - His // → ) no conflict anywhere  
 n' → perception, bec. C means —  
all perceptions & guided by - H.S.  
 whose mind I fixed on God //  
Only - H.S. can resolve conflict,  
 bec. only - H.S. ) conflict-free //  
 I perceived only what I see n'  
your mind, & extends outward  
 to only what I see n' other mind //

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T 6 C 14.v

- difference betw. - ego's and P  
 project. & proj. r - N.S. uses it / )  
 very simple // - ego projects  
Exclude & then ps to deceive // - N.S.  
 projects ~~to~~ by receiving itself in  
every mind, & thus perceives them  
 as one // Nothing conflicts in  
 perception, bec. what - N.S.  
 perceives is the same // whenever  
 it looks, it sees itself, & bec. it  
united, it offers - whole kingdom  
 always // - one message /  
 God gave to it, & for which  
 it must speak bec. - what  
 it is // - peace of God lies in  
 message, & so - peace of  
 God lies in you //

T 6 C 15.

- great peace of whole  
 kingdom shines in mind  
 forever // But it must shine  
outward to all parts of to make  
 aware of it // - N.S. & give  
 a perfect impartiality, & only  
 by receiving it impartially can

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← perceive it at all // - ego )  
 region, & - N.S. is one // No darkness  
 I abide anywhere n. kingdom // But  
 ← part I only I allow no darkness  
 I abide n. your own mind // This  
 alignment ← light is unlimited,  
 bec. it is n. alignment ← light  
 P. world // Each P. us is the  
 light P. world, & by forming our  
 minds in this light ← proclaim  
 - kingdom P. God together & as  
one //

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(#282 #C 109)

T 6 D 1.

used many words as  
 synonyms & e. ordi. regard.  
 - same // began & being,  
 & being, & rec. used others //  
 Hearing & being > ex,  
 & also add teaching  
 & being, learning & being,  
 & above all, protecting &  
 being // -> bec, -> said  
 before, every idea requires  
 a mind p. think &  
 extends outward // therefore,  
 what extends from - mind  
 > still in it, & from  
 what it extends it knows  
itself // This is its  
 natural talent //

T 6 D 2.

- word "knows")  
 correct here, even tho -  
 ego does e know, & > a  
 concerned - being at all //  
 - H.P. still holds knowledge  
 safe through its impartial  
 perception // By attacking

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Nothing, it presents no barriers  
 at all - to the communication  
 of God // Therefore being I  
 never threatened // Your  
 Godlike mind can never be  
 defiled // - ego never & I  
 never - be part of it //

T 6 D 3.

But there - ego -  
 I hear & learn & teach  
 "I project what is a  
true // From  $\rightarrow$ , which  
you I made,  $\rightarrow$  taught  
 yourselves to believe  $\leftarrow$  I  
not what  $\leftarrow$  are // You  
 cannot teach what  $\rightarrow$  a  
 learned // And what  $\leftarrow$   
 teach  $\leftarrow$  strengthen  
 yourselves bec.  $\leftarrow$  & sharing  
 it // Every lesson I  $\leftarrow$   
 teach you are learning //  
 that, why  $\leftarrow$  must  
 teach only ONE lesson //  
 If  $\leftarrow$  & to be conflict-free  
 yourselves,  $\leftarrow$  must learn

T 6 D 4.

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Only from the H.S., & teach  
Only by Him // You are  
 only love, but when I  
 denied this you made what  
 I are something I must  
learn // I said before —  
 - message P- crucifix &  
 "teach only love for  
 I what I are" This is  
 the one lesson I perfectly  
 missed, X bec. I - only  
 lesson - I do // And only  
by teaching it I you  
learn it. "~~As you~~  
~~As you~~ "As you teach so  
 I learn." If that is true,  
 & it is true indeed, I must  
 never forget — what I  
 teach is teaching you //  
 what I project you believe //  
 You only real safety  
 lies in proportionally only -  
 H.S., bec. I see His  
 gentleness & others I own  
 mind perceives itself as

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(#283 #C 110)  
 T 6 D 5.

totally harmless // Once I  
 accept -> fully, I do not  
 see - need to protect myself //  
 - protection of God I then  
 draw upon it, assuring it  
 — O perfectly safe  
 forever //

- perfectly safe are  
 totally benign // - bless bec.  
 they know they are blessed //  
 Without anxiety, - mind  
 I totally kind, & bec. it  
 projects beneficence it  
 is benign // Safety -  
 Complete renunciation of  
Attack // No compromise  
 possible in this // Teach  
 Attack & form, & I have  
learned it & it will hurt  
you // But your learning is  
 immortal, & I unlearn it  
 by not teaching it // Since  
 you do not teach, your  
salvation lies in teaching exactly

T 6 D 6.

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T 6 D 7.

- opposite of everything - ego  
believes // → how ← → learn  
 - truth → make you free,  
 + keep ← so ~~as~~ as ~~learn~~  
 others learn it of you //  
 - only way 'peace'  
teach peace // By learning  
 perfection, to be a part of  
 you that you ~~know~~ know,  
 because I teach what I  
discovered // Only this can  
 take back knowledge  
 throw away // An idea is  
short ← must have // IT  
 awakens a connection of  
 teaching ~~others~~ // ~~to~~  
~~teach~~ ~~others~~ Remember  
 that if teaching is being  
 learning is being, → Teaching  
 is learning // everything  
 teach you are learning //  
 Teach only ~~to~~ love, I learn  
~~to~~ - love is  
 yours, I you are love //

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(#284 #C 111) T 6 E. The Only Answer (\*N 634 6:198)

T 6 E 1.

Remember \_\_\_\_\_ - H.S. ) : //

Answer, not - ? // = ego always  
 speaks first, bec. @ capricious  
 + does not mean its master  
 well // -> bec. it believes, +  
 correctly, \_\_\_\_\_ its master may  
 withdraw his support, > it L  
 any moment // If it meant  
 well, it would be glad, as  
 H.S. -> ~~to be glad~~ when He  
 has brought home + no  
 longer need His guidance //  
 - ego does not regard itself  
 as part of you // Herein  
 lies its primary perceptual  
 error, - foundation of its  
 whole thought system // <sup>(P)</sup> when  
 God created you, you knew  
 He made you part of Him //  
 - study attack written -  
 kingdom is imposs. // But  
you made - ego without  
 love, + so it does not love  
you // you could not remain

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T 6 E 2.

within - kingdom without love +  
 since - kingdom is love, you  
 believe & I without it // =  
 enables - ego regard itself  
 as separate & outside its  
maker, thus speaking for -  
 part of mind I bel. -  
 are separate & outside  
 - mind of God //

T 6 E 3.

- ego, then, ~~asked~~ <sup>asked</sup> -  
 first question - & but  
 asked, but it can never  
 answer it // - ? ~~is~~  
 "What are you?" - beg. of  
 doubt //

- ego has never answered  
any questions since the C  
 has raised a great many //  
 - most inventive activities of  
 - ego I never done more  
 than obscure - ? , bec. you  
 I - answer, & - ego is afraid  
 of you // & I really understand  
 conflict until I fully

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underst. = basic fact — Ego  
 does not know // — H.S. does  
 speak first, but He always  
 answers // Everyone has called  
 upon Him for help at one  
 time or another & in one  
 way or another, & has been  
answered // Since — H.S.  
 answers truly, He answers  
for all time, & that  
 means everyone has  
answer now //

(#285 #C 1 2)

T 6 E 4.

— Ego I hear H.S.,  
 but it does ~~cause~~ <sup>cause?</sup> —  
 part P - Rome mind I  
 made it - is against it //  
 C interprets → wholly as  
 a justification for attacking  
 its maker // — Ego believes  
 — but defense is  
attack, & wants you to  
believe this // Unless C do  
 believe it, C → a side  
 with it // And - Ego feels

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T 6 E 5.

body n need of allies, though  
 - p. brothers //

Perceiving something  
 alien itself n ~~is~~ your  
mind - ego turns -  
 body not - mind as its  
 ally because - body is a  
 part of it // - makes - body  
 - ego's friend // But an  
 an alliance family based on  
 separation // If on side <  
 > alliance < => be afraid,  
 because < > siding < >  
 alliance of fear // - ego +  
 - body conspire against  
 mind, + because - feels  
 them n "enemy" can end  
~~conspiracy~~ ~~was~~ both merely  
 by knowing - are not part  
 of thing - join n attack  
 together //

-> perhaps - strangest  
 perception of all, if I consid  
 what it really involves //

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ego, I - a real, attempts  
 persuade - mind, I - real,  
 that it is its own learning  
 device, & - learning  
 device is more real. It is  
 is / No one in a right mind  
 could possibly believe it. &  
 no one in a right mind does  
 believe it.

Hear - the answer  
 P. H. S. all - questions  
 - ego raises // You are  
 a child of God, a precious  
 part of His kingdom  
 He created as part of  
 Him // Nothing else exists  
 & only this is real // You  
 & close a sleep & /  
 had bad dreams, &  
 Sleep & real, & God  
 calls & to awake // & &  
 be nothing left of dreams  
 when you hear Him, be.  
 & => be awake // your

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T 6 E 6.

dreams I contained many a  
 ego's episode, & they I  
 confused you // But that I  
 only bec. I was asleep &  
did not know //

When I awake, I →  
 see the truth around & &  
 with I, & I → no longer  
 believe → dreams, bec. →  
 → no reality for I // But  
 → kingdom & all → I  
 created → → I great  
 reality for you, bec. they  
 → beautiful & true // →  
 kingdom, where I →  
 what I → I perfectly  
 certain // → I no doubt  
 → bec. - first question  
 I never asked // Having  
 finally been wholly answered,  
it has never been // Being  
 always there in Kingdom,  
 where everything lives in  
 God without question //

(#286 #C 113)  
 T 6 E 7.

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~~Time spent on  
 Questioning a dream has  
 given way to Creation & to  
 its Eternity //~~

(#287 #C 114)  
 T 6 E 8.

How? — Cert. as  
 God, bec. < as true &  
 HE is // But what a power  
 quite certain & much has  
 become only - ability for  
 certainty // - introd. of  
 abilities & being & beg. of  
certainty, bec. abil.<sup>s</sup> &  
potentials & accomplishments //  
 - abil.<sup>s</sup> & totally useless &  
 - presence of God's accomplishments  
 & also of yours // Accomplish<sup>12</sup>  
 & results & been achieved //  
 when & perfect, abilities &  
 meaningless //

O Curious — perfect  
 must now be perfected // &  
 fact, O imposs. // But <  
 must Remember — when &

T 6 E 9.

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put your ears on -> imposs. sit,  
behind - - - imposs. 2  
pass // A

T 6 E 10.

Abil<sup>s</sup> must be deed, 9 & I  
use // -> ) e true & anything  
God created, c c - kindest  
solution pass. what you ->  
made // -> imposs. sit,  
I deed -> abil<sup>s</sup> -> point where  
they I get out of it // you  
-> a guide 'how' deed. Then,  
c -> no Commander except  
yourself // -> bears E n charge  
P - kingdom, -> both a guide  
'find it + a means 'keep  
it // -> a model 'follow' ->  
-> strengthen E command ->  
never detract -> it -> way //  
-> retain -> central place n  
-> perceived enslavement, a fact  
-> itself devents. - - ->  
e enslaved //

T 6 E 11.

-> n -> imposs. sit.  
only be -> thought c x

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poss. 'be in one // World  
 be n → imposs. sit. if God  
 showed c perfection, & proved  
 'c — c wrong // → would  
 demonstr. — perfect  
 inadequate 'bring themselves -  
 awareness p → perfection, & thus  
 side c - belief that those  
 → everything need help & T i.  
 helpless //

(#288 #C 115)  
 T 6 E 12.

→ kind p reasoning —  
 - ego engages n, c God, who  
knows — His creation →  
 perfect does a result. then //  
 → would be as impossible —  
 ego's action — it has  
 insulted Him // — why  
 - H.S. next commands //  
 command ) to assume inequality,  
 1 - H.S. demonstr. obs not  
 exist // Fidelity to promises  
 ) a last p mind & everything  
 God created ) faithful 'His  
 laws // But fidelity i o  
 laws ) also possible, not bec.

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T 6 F. "To Have, Give All to All" (\*N 644 6:208)

- laws & true, but bec. I made  
them //

T 6 E 13.

What would be gained  
if God proved to I  
thought is surely? Can  
God lose His own certainty?  
I frequently stated I  
what I teach I ARE // World  
I God teach I I  
sinned? If He confronted -  
self I made I - True He  
~~made~~ for you, what could  
I be but afraid? You would  
doubt your sanity, I) - I  
thing n I I I - sanity  
He gave you // God does not  
teach // 'teach' to imply a  
lack I God knows I e I //  
God I a completed // Teaching  
was at change, but God  
Created only - changeless //

T 6 E 14.

- separat. I e a loss of  
perfection, a a failure in  
communication // A harsh I

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student  
 I ~~write~~ for a communic. arose  
 - ego's voice // I could not  
 Shatter - peace of God, & it  
 could shatter yours // God did  
 & let it out, bec. to eradicate  
 it would be to attack it // Being  
 questioned, He did not question  
 He merely gave - answer //

God's answer is your  
 teacher // Like any good  
 teacher, He does know more  
 & know now, but He teaches  
 only to make I equals // >>  
 bec. I had already taught  
 wrong, & believed what I  
 true // You did & believe in  
 I own perfection // Could God  
 teach I - I had made a  
 split mind when He knows I  
 mind only as whole? //

what God does know is  
 that His communic. channels  
 are open to Him, so  
 He can impart His joy & know

T 6 E 15.  
 T 6 F 1.

(#289 #C 116)  
 T 6 F 2.

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that His Children are wholly  
 joyous // ~~394~~ > - ongoing process,  
 a time, an eternity // God's  
 extending outward, through a His  
 completeness, a heart when -  
 souls to communicate with a  
 one // So He thought, "My  
 children sleep, I must be  
 awakened." How

T 6 F 3.

How can I wake children  
 better <sup>and</sup> more quickly - I -  
 a gentle voice, - - -  
 frightened them, a - merely remind  
 them that - night ) over -  
 light has come? ~~that's all~~

~~God's Teacher sent down //~~

You do not inform them -  
 - nightmares I frightened them so  
 badly were not real, because  
 children believe in magic // You  
 merely reassure them - they  
 are safe now // Then I train  
 - recognize - difference betw. sleeping  
 + waken, so that they - understand

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that they need not be afraid of  
 bad dreams // Then when bad  
 dreams come, they call on  
 light thoughts to dispel them //

T 6 F 4.

A wise teacher teaches an  
 approach, not avoidance // He does  
 not emphasize what C must avoid to  
 escape from harm as much as  
 what C needs to have to have  
 joy // This is true even P -  
 world's teachers // Consider  
 comparison that a child would  
 experience if s/he is told, "Do  
 not do this because C might  
 hurt you & make C unhappy,  
 & if C do that - C ->  
 escape from harm & be safe  
 & then C -> be afraid." All  
 P - could be included in  
 3 words: "Do only that," that  
 simple statement, perfectly clear,  
 easily understood, & very easily  
 remembered //

T 6 F 5.

H.S. never stamps errors,

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bec. He does a frightened children, &  
 & those ~~do~~ lack wisdom are  
 children // But He always answers  
 their call, & His dependability  
~~makes them more certain~~ // Childr.  
~~do~~ ~~are~~ confused ~~with~~ by fantasy  
 & reality, & they are frightened  
 bec. - do not know - diff. // - H.S.  
 makes no distinct, among dreams //  
 He merely shines them away //  
 His light is always - call to  
 awake, whatever (may I be  
 dreaming // Nothing lasting lies  
 in dreams, & - H.S., shines  
 light from God himself,  
 speaks only for what lasts  
 forever //

T 6 F 7.

When ( body & ego  
 & dreams are gone, (   
 -> know -> last  
 forever // Many -> )  
 a couple - death, ( nothing  
 ) a couple - death // bec.  
 death is nothing // Everything

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) Accompl. - life & life ) of -  
 mind & ~~the~~ - Mind // - body with  
 was not dies, bec. C & D contain  
 < who are life // If - share  
 - same mind, < I overcome  
death bec. I did // Death ) -  
 attempt to resolve conflict by  
 not willing at all // like -  
 other imposs. solutions in ego  
 attempts, it will not work

God did not make - body,  
 bec. a destructive & ∴ a P-  
 Kingdom // - body > a symbol P  
what < think you are // O  
 clearly a separation device, &  
 ∴ does not exist // - N.S., as  
 always, takes what & makes  
 & translates ( & a learning  
 device for you // Again as  
 always, it reinterprets what  
 - ego uses as an argument for  
 separation into - argument  
against it //

If - mind can heal -

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T 6 F 8.

T 6 F 9.

body, but ~~body~~ cannot heal  
~~mind~~ → mind must be  
stronger // Every miracle demonstr.  
 → // I said — N.S. —  
motivation for miracles // →  
 bec. He always tells —  
only - mind is real, bec. only  
 - mind can be shared // -  
 body is separate, + i. I be  
 part of you // To be of one  
 mind is meaningful, but to  
 be of one body is meaningless //  
 By laws of mind, — + —  
 body is meaningless // bec. ←  
~~to~~

1 - H.S. → no order of  
 def'n's or miracles // This is  
familiar enough ← by now,  
 but C has not yet bec.  
 believable // i. C do not  
~~know what it is~~ understand it  
 + I use it // ✓ too much to  
 accompl. → behalf of —

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T 6 F 10.

kingdom - let -> crucial concept  
 slip away // O a real foundation  
 stone P - thought system I  
 teach + want C to teach // C  
 cannot perform miracles without  
 believing it, bec. O a belief  
 in perfect equality //

T 6 F 11.

Only one equal gift  
 can be offered - equal love  
 P God, X, & that is full  
 appreciation // Nothing more &  
 nothing less // Without a range,  
 order of diff. is meaningless,  
 & -> must be no range & what  
 C offer to other // The H.S.,  
 leads to God, translates  
 communic. & being, just as the  
 utter transl. perc. & knowl. //  
 You do not lose what C

T 6 F 12.

communicate // (P) ego uses - body  
 for attack, for pleasure, & for  
 personal pride // - insanity P -  
 percept. makes C a fearful one //  
 H.S. sees it only as a

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means a communication // And bec  
 communicating is sharing, it  
 bec. communication // I might argue  
 — fear as well as love & be  
 communicated, & i. can be shared,  
 O → I & ~~so~~ so real as it sounds //  
 Those I communic. fear are promoting  
 attack, & attack always breaks  
 communication & i. makes communication  
unworkable //

Egos do join together in  
 temporary alliance, but always  
 for what I & I get separately //  
 - H.S. communic. only what I one  
can give to all // He must take  
anything back, bec. He wants you  
 'keep it' // Therefore, His teaching  
 begins ← lesson: "To love,  
give all to all. "Do only  
that."

This is a very precise  
 step, & — only one I must  
take myself // O & even  
 me. — complete - step

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(#292 # 119)  
T 6 F 13.

yourself, but ( ) nec. — < turn  
 a — direction // is willed to  
~~be~~ that way, < place yourself in  
 charge of journey, where < & only  
 you must remain //

T 6 F 15.

> step appears — exacerbate  
 conflict rather — resolve it, nec.  
 O — beg. \* step in turning & percept:  
 + turning it right side up // —  
 conflicts < — upside down / & e  
 yet abandoned, or — change in  
 direction would e — been nec.!!  
 Some people remain < — > step for  
 a very long time, \* exper. very  
 acute conflict // And many try  
 to accept — conflict rather — to  
 take — next step toward its  
 resolution. // But is taken — just  
 step, — > be helped // is willed  
 what — I complete alone, — I  
no longer alone //

< Helen, had taken —  
 step, + bec. < behind in it  
 < taught it & Bill, I still

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believed in edit. P sleep // or  
 - consist. in teaching it, or  
 did so often enough, enable him  
 to leave it // Once he learned it,  
 he could teach you how it  
 become more consist. aware, &  
 thus began to waken himself //  
 - placed him, too, in command,  
 P - journey // His receipt. P -  
 direction it must take &  
 perfectly stated when he  
insisted on collaboration // <sup>(P)</sup> you,  
 Helen, had taken a giant  
 step into - conflict, but Bill  
 turned you both toward-way  
out // - more he teaches ->  
 - more he -> learn it //

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T 6 G. "To Have Peace, Teach Peace to Learn It" (\*N 654 6:218)

(#293 #C 120)

T 6 G 1.

All - separ. ones in a bank  
 fear P total + abundant // →  
 bc. - bel. - ~~attack~~ + reject, so  
 → what they ~~teach~~ <sup>teach</sup> & learn // - use same concepts &  
 clearly - result P → own dis-  
 soc. + projection // what I teach  
 I am, I O quite different -  
 I teach wrongly, ∴ bel.  
teach yourselves ~~for what~~  
~~is wrong~~ // Many  
 thought - I attacking  
 them, even tho. O ~~perfect~~  
 apparent - I do // An  
 unwise learner learns strange  
 lessons //

What I must underst. )  
 - when I do not share  
 a thought-system I am  
 warring it // These who  
believe in it ∴ perceive it  
 as an attack on them // →  
 because everyone identifies  
 himself with his thought-system,

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\* every thought system centers on  
what I believe I am // If -  
 center of a thought system is  
true, only truth extends  
 outward from it // But if a  
 lie is at its center, only  
deception proceeds from it //

T 6 G 3.

All good teachers realize  
 — only fundamental change  
 — last // But they do not  
begin — > level // Strengthening  
motivations for change & their  
 first & foremost goal // @  
 also — last & final one //  
 Incr. motiv. for change —  
learner & all that a teacher  
need do to guarantee change //  
 — > bec. a change & motivation  
is a change of mind, & —  
 — must produce a fundam.  
 change bec. mind is  
 fundamental //

(#294 # 121)

T 6 G 4.

- first step — reversal  
 or undoing process —, > -

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undoing P - getting concept //  
 Accordingly, H. S.'s first lesson &  
 to have, Qwz all to all // ✓  
 said that → apt to wich  
 conflict temporarily, ✓ ✓ ✓  
 clarify → further now // ✓ ✓  
 point, - <sup>equid</sup> same P ✓ ✓  
 being ✓ a yet under  
 perceived // Until it is, ✓  
 still appears 'be - opposite P  
 being // - first lesson become  
 'contain a contradiction - bec.  
 O being learned by a conflicted  
mind // This means conflicting  
 motivation, ✓ so - lesson O  
 be learned consistently as yet //  
 Further, - mind P - learner  
 projects its own split, ✓ ∴  
 perceived does not perceive  
 consistent minds & others,  
 making him suspicious P →  
 motivation // - 1 - Real reason  
 why - many respects - first  
 lesson - hardest to learn //

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T 6 G 5.

Still strongly aware P- ego / n  
 himself, & responding primarily  
 to - ego n others, he is being  
 taught, he is ~~being~~ learning to  
 react to both as if what he  
does believe is not true //

T 6 G 6.

Upside down, as always, -  
 ego perceives - just lesson as  
 usual // In fact, → ) its  
 only alternative here, bec. -  
 other one, ) much less  
 accept., would obviously be  
it is usual // The  
 ego's judgment, there, is  
 predetermined by what it is,  
 the not more so → ) → other  
 product P thought. - fundam.  
 change → still occur with  
 the change P mind n -  
thinner //

Meanwhile, - increasing  
 clarity P H. S.'s voice makes  
 ( <sup>imposingly</sup> impos. for the learner not  
to listen // For a time, then,

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(#295 # 122)

T 6 G 7.

e is receiving conflicting messages &  
accepting both // → 3 - classic  
 "double bind" a communication  
 I wrote about yourself quite  
 recently, & ← good examples, both  
 interesting — Helen claimed  
 L - time she never heard P it  
 & did not understand it // I thought  
 it might help both P & C if C  
 called on to write about it  
 together // C might remember  
 our brother's insistence on its  
 inclusion // Helen thought he  
 had bec. quite demanding  
 on → point, & it is quite  
 strongly reinforced in his mind,  
 & so he wanted to teach  
 it in his text // →, of course,  
 a very good way for you  
 to learn it //

- way out P - Conflict  
 betw. 2 opposing thought systems  
 > clearly to choose = & relinquish  
 - other // If = identity ←

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T 6 G 8.

thought system, & cannot escape  
 > if I accept 2 thought  
 systems I > a complete dis  
 agreement, peace & mind is  
 impossible // If I teach both,  
 I & - surely do ask long -  
 you accept both, & are  
 teaching conflict & learning it //  
 But I do want peace, or I  
 would - I called upon - voice  
 for Peace to help you // His  
lesson is not unique, but -  
conflict is //

T 6 G 9.

→ I be no conflict  
 betw. sanity & insanity, bec.  
 only I is true & I, only I  
 is real // - ego tries to  
 persuade I - O up to  
 you to decide which voice  
 is true // But - H.S. teaches  
 truth & created  
 by God & your decision I  
 change it // As you beg to  
 realize / quiet power of His

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Voices & its perfect consistency,  
 I must draw on your minds  
 that I are trying to undo  
 a decision I & made irrevocably  
 for you // — why I  
 suggested before that I &  
 help & reminding yourselves to  
 allow - H.S. to decide for  
 God for you //

(#296 #C 123)

T 6 G 10.

You 7 = asked to make  
 wise decisions, although I  
 are free to think I are //  
 But it must be wise to  
 believe it up to you to decide  
 what God's Creations are //  
 H.S. perceives & conflict  
exactly as it is // Therefore  
 this second lesson is: For  
~~peace~~ <sup>peace</sup>, ~~peace~~ <sup>out</sup> ~~peace~~ <sup>to all</sup>  
~~it~~ ~~to~~ ~~have~~ ~~it~~ //

T 6 G 11.

→ still a prelude step,  
 bec. it & being 7 still a  
 equated, I a more advanced  
 — first step, I & really

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only a thought recessed // - second  
 step - a positive affirm. P  
what you want // - then,  
is a step ~~in~~ toward a  
 direction out of conflict,  
 bec. it means that a recreation  
 - been consid. & one has  
 been chosen as more desirable //  
 But - evaluation "more  
 desirable" still implies -  
 - desirable has degrees // ., ,  
 although - step is essential  
 for - ultimate decision, a  
 clearly not - final one //  
 (should be clear  
 - recognit. P - lack P  
 order - miracles has not yet  
 been accepted = -> point, bec.  
nothing is difficult - )  
wholly desired // To desire  
 wholly is to create, & ~~is~~  
 creating & be diffc. if  
 God Himself created you as  
 a creator // - 2<sup>nd</sup> step, - , )

T 6 G 12.

T 6 G 13.

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still perceptual, but it is  
 nevertheless a giant step  
 toward - ~~and~~ unified percept.  
 \ parallels God's knowing //

(#297 #C 124)

T 6 G 14.

As you take this step  
 + hold this direction, & →  
 be pushing toward - center P  
 ← thought system where -  
fundamental change →  
 occur // & T only beg. → step  
 now, but you → started  
 on this way - by realizing  
 that only one way is  
possible // You do not yet  
 realize → consistently, & so  
 progress → intermittent // But  
 - second step → easier →  
 - first, bec it follows // -  
 very fact — & accepted  
that is a demonstration - P  
 ← growing awareness — -  
 H.S. → lead & on //

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T 6 H 1.

For our salvat. I must be  
 critical, bec. I salvat. is critical  
 1- whole Soreship // I said bef. -  
 - N.S. > evaluative & must be // But  
 his evaluation does a critical  
 beyond you, or I would share  
 it // I'm mind, & I'm mind  
 only, he sorts out - true & -  
 false, & teaches I to judge every  
 thought - allow 'enter' -  
 light & God put // (whatever)  
 I accord - I light He retains &  
 strength - kingdom I // when  
 I O partly I accord I Truth  
 He accepts it & purifies it //  
 But what I out of accord  
entirely He rejects by judging  
 against // > I how He keeps  
 - kingdom perfectly consistent &  
 perfectly happy //

T 6 H 2.

But what I must  
 remember - what - N.S.  
 rejects - ego accepts // > >  
 bec. I I I disagree

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about everything, bec. - find  
 disagreement about what are //  
 - ego's beliefs -> -> crucial how  
 varies, + -> why it protects  
 differ. moods // - H.S. never varies  
 -> -> point, + so - one mood  
 - He expects is joy // He  
protects this by rejecting everything  
 - does not foster it joy, +  
 so He alone I keep + wholly  
 joyous //

- H.S. does a teach + mind  
 be critical + other minds, bec.  
 He does a want + to teach  
 your errors + love them you admit  
 He would hardly be consistent  
 if He allowed + to strut then  
 what He must have to  
 avoid // - mind P. thinks  
 then, He is judgmental, + so,  
 a % unity it so it can  
 pers. without judgment // -  
 Enables - mind to teach without  
 judgment + it. have to be

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T 6 H 3.

(#299 #C 126)

without judgment // - undering I see.  
 only a mind, so - I not  
propose it // God Himself has  
 established what I propose  
 - repeat 2nd // H.S.'s 3rd  
 lesson is: "Be merciful only  
 for God + His king dom."

T 6 H 4.

-> a major step  
 toward fundamental change //  
 yet still a lesser or  
 thought reversal, bec. ( implies  
 there ) something - must  
 be repl. against // C has  
 advanced far past 1st  
 lesson, 1 & primarily a  
 reversal, & also from - 2nd  
 1 & essentially - identif.  
 p 1 ) more desirable // ->  
 step 1 follows - 1st -  
 2nd day - 1st expl. -  
dictat. bet. - desirable & -  
undesirable // C: makes -  
ultim. choice unavoidable // But  
while - ~~the~~ 1st step

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Seems to nick conflict & - 2<sup>nd</sup>  
still entails it to some extent,  
→ = calls for consistent effort  
against it //

T 6 H 5.

→ said already — ✓  
I be as rigid, against - ego  
for it // → lesson teaches  
not that → I be ✓ — ✓  
must be // It does not  
concern itself ✓ order P  
difficulty, ✓ ✓ clearcut  
priority for vigilance // →  
step is unequiv. ✓ — ✓  
teacher → must be no except. ✓  
✓ does not deny —  
temptat. make except. ✓ →  
occur // HERE, your consistency  
I called on despite chacs // But  
chacs & consist. co-exist for  
long, bec. → mutually exclusive //  
As long as ✓ must be rigid,  
op against every thing, however, ✓  
→ = recognizing →, & 7 holding  
- belief — ✓ I choose either  
one //

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(#300 #127)

T 6 H 6.

By teaching what 'choose' -  
 N.S. → within be able to  
 teach & — & need not  
choose at all // → = finally  
 liberate & will grow closer, &  
 direct it toward creator  
within - kingdom // Choosing =  
 - N.S. → only had & to it //  
 & creates by what & are, &  
 → is what & must learn // -  
 way 'learn ( ) inherent & -  
 3<sup>rd</sup> step, I bring tog. - lessons  
 inherent & - others, & goes  
 beyond - towards real integrat. //

T 6 H 7.

If I allow yourselves  
 I & mind, only what God  
 put there, & I acknowledge  
 & mind as what God created  
 it // ... & I accepting it as it  
is // And since it is whole,  
 & are teaching peace bec. &  
 believed & it // - final step →  
 still be taken for you by God //

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But by ~~2~~ - 3rd step - H.C. was prepared you for God // He is getting you ready to translate in a being by - very mature P-steps & must take with Him // learn first - rest - giving not getting // Next learn - you learn what I teach, & - want to have peace // - condition for identip. - kingdom, bec. O - Condit. P - kingdom // But < / > believed - < / > without - kingdom, & i excluded yourself from it n < / > belief // O i, essential to teach < / > that you must be included & - belief - < / > - only thing - must exclude // - 3rd step - thus one of protection for minds by allowing you to identify only - center, where God placed - altar, to Himself // - already said

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(#301 #128)  
T 6 H 8.

T 6 H 9.