

**Unpublished Writings of Helen Schucman
Volume 7**

**Text
Notebook -8a,b; 9; 10a,b**

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Text 8a

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(#301 #128)

T 6 H 9.

that altars are beliefs, & God & His Creations > beyond belief bec. - > beyond question // - voice for God speaks only for belief beyond question, & - > preparat. for being without question //

T 6 H 10.

As long as belief & God & His Kingdom > assailed by any doubts & mind, His perfect Accomplishment > e apparent to you // This is why & must be vigilant on God's behalf // - ego speaks against His Creation, & it does engender doubt // & I go beyond belief until & believe wholly // No one > extend a lesson & has not learned fully // Transfer, > extension, > measure & learning bec. & > - measurable result // > however, does not mean what it transfers to > measurable // On -

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contrary, unless it transfers to
 whole Sonship,) (incomplete
 bec. C x created by -
 Incomplete, - learning itself
 must be incomplete //

To teach - whole Sonship
 without exception demonstrates
 — & perceive its wholeness
 + learned — it is One //

Now C must be vigilant to
 hold its Oneness in your
 mind, bec. if allow doubt
 to enter C will lose awareness
 P its wholeness + → be unable
 to teach it // - wholeness P -

Kingdom does depend P →
 C perception, C awareness
 P its wholeness does // O →

Your awareness that needs
 protection, bec. C being cannot
 be assailed // But a real
 sense of being cannot be
 yours while C are so doubtful
 of what C are // This is
 why vigil. is essential // Doubts

T 6 H 11.

(#302 # C 129)

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about being must a center
mind, I know what I are
a certainty //

T 6 H 12.

Certainty of God for I //
Vigil a nec. for truth, a I
nec. against illusions // Truth
without illusions, is within -
Kingdom // Everything outside
Kingdom is illusion // But
I must learn to accept truth
bec then it away // I
saw myself as if I
withheld it // By making
another kingdom I valued,
I did not keep - Kingdom
of God above I mind I
placed part of mind outside
of it // What I made has
thus divided you well I
giving a sick mind that
must be healed // Your
negit. against → success is
- way to heal it //

T 6 H 13.

Once your mind is

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healed, it radiates health & thereby teaches healing // This establishes C as a teacher who teaches like me // Vigil. & required P me as much as P you // But remember — those who will 'teach' — same thing must be an agreement about what they believe //

- 3rd step, then, I a statement P what C want to believe, & entails a willingness to relinquish everything else // I told C — C 7 first beg - 2nd step, but I also told C — 3rd one follows it // - H.S. → enable C to go on if C follow this // C vigil. I sign — C want this to guide you // Vigil. does require effort, but only to teach C that effort itself

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T 6 H 14.

(#303 # C 130)

T 7 A. Introduction (*N 675 7:7)

is never // exerted great
 effort / power / have made
 bec () a true // i.e. must
 now turn effort against
 it // Only - I cannot cut -
need for effort, + call upon
 - being / both / are //
 => require / wholly without effort,
 bec. O already true + needs
 no protection / O a - perfect
 safety of God // Therefore
 inclusion is total, + creation
 is without limit //

- creative power of both
 God + His creatures / limitless
 O O a reciprocal relationship //
 You do communicate fully w/ God,
 as He does w/ you // => /
 ongoing process n / share //
 + bec / share / C / inspired
 / create / God // But a
 creation / C / a reciprocal
 relation to God, bec He created
 you / did / create him //

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T 7 A 1.

I already stated — only a
 → respect / creative power dips
 → His // down n → world →)
 a parallel // Parents give birth
 children, children do a give
 birth to parents // — do, invent,
 give birth → children, & thus
 give birth as → parents do //
 If I created God & He
 created you, — Kingdom could
 increase — to my creative
 thought // Creator would be
 limited, & I would a be co-
 creator — God // As God's
 creative thought increases you
 have to you, so must your
 creative thoughts increase
 — to your creative // n → way
 only can all creative power
extend outward // God's
 accomplishments a yours, but
 yours like His // He created
 — increases, & I increase it //
 I — power to add — Kingdom,

T 7 A 2.

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T 7 B. Bargaining versus Healing (*N 677 7:9)

C e add 1 - Crater P - Kingdom //

T 7 A 3.

You claim > power when
 i bec. ~~wholly~~ ^{wholly} significant for God
of - Kingdom // By accepting >
 power as yours, I learned learned
 I be what I am // I creation
belong to I, as I belong to
God // You are part of God, as
your sons > part of His sons //
To create I to love // Love is
outward simply bec. I be
contained // Being limitless,
it does not stop // I create
power, as I do in time // God's
creation is always here, bec.
bec. He has always been // Your
creation is always here, bec.
you can create only as
He creates //

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T 7 A 4.

I know I know I know you bec. the
created is eternal // - ego demand
reciprocal rights, because I
competitive, not - I know //
I always willing make a

deal, & c. I understand. — I've /
like another means — no choice
 > possible // 'Gone' < must quit
 a bargain // 'bargain' to quit
 giving, + > > God's will //
 > God's create like him //
 God has a limit His gifts is
any way // You > His gifts,
 + so your gifts must be like
 His //

let's His to you // I gave —
 love to you, because, I believed
 — & what I & // what I
 bel. < > determine your gifts.
 + if God created you by
 extending himself as you, you
 can only extend himself as
 He did // Only joy increases
 forever // Joy & eternity &
inseparable // God extends
 outward beyond limits &
 beyond time, & c, who are
 co-creators < Him, extend his

T 7 B 2.

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T(305) C 132

T 7 B 3.

kingdom forever + beyond limit //
 eternity - indelible stamp of
 creation // - eternal are a place
 + joy forever //
 To thank God // To
 show the ^{love} certainty of what
 you are // And to create a new
 to share - repeat love the
 stars - you // To - N.S.
 leads - joy may be
 complete - love - kingdom of
 God is infinite // I said
 - last step - reawakening of
 knowledge & taken by God //
 & true, a word explain
 a words, bec words 7 symbols,
 + nothing - is true needs
 to be explained // however -
 H.S. always less take of
 translating - unless - useful,
 - meaningless - meaningful,
 + - temporary - timeless // the
 can, "I" tell something about
 - last step < > one <

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must know yourself, bec. by it I know what I am // I am being //

T 7 B 4.

God does not take steps, bec. His Accomplishments are gradual // He does not teach, bec. His creations are changeless // He does nothing last, bec. He created first & for always //

~~Actually,~~ I must be modest. — word "first" as applied to Him is a true concept // He is first here — same — He is first in the Trinity itself // He is — ~~power~~ power creator bec. He created His co-creators // And bec. He did, this applies with Him as to what He created //

T(306) C 133

T 7 B 5.

~~—————~~ "last step" — God said 'take it in the n. beg, I free you & to be true power // what I timeless I always there, bec. its being // eternally changeless / I does

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not change by increase, bec it
 I formed created to increase // If
 I perceive it as not increasing, I
 do a know what it is // I also
 do a know who created
 it, or who He is // God does
 not reveal to you, bec. I a
 never hidden // His light I
 never obscured, bec. O His will
 to share it // How I what I
 fully shared be withheld I
 there be revealed >

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T 7 B 6.

I heal I - only kind of
 thinking I - world that resembles
 - thought of God, & bec. I -
 I believe I they share I
 transfer to it // when a
 better perceive us as sick, he
 is per. us as not able &
 is in need // If I, too, see
 him - way, I am seeing
 him as if he is absent
 I - kingdom of sep. I it,
 thus making - king. ITSELF

obscure' both of you // ~~the~~
~~the~~ Success + Sep. 7 e @ God,
 @ - Kingdom is // If @ obscure -
 Kingdom, a 7 per. what I e
@ God //

T 7 C 1.

To heal, there is a
 correct percept. n o brother &
 I yourself by Sharing - N.C.
Chari // = places a lotte
written - Kingdom & notes its
 wholeness n - a mind // This
parallels creation bec. it
 unifies by increasing, & integrates
 by extending //

T 7 C 2.

what < percept <
Believe // This is an
 immutable law @ mind n
 -> world as well as n -
 Kingdom // However, its
content > somewhat diff. n
 -> world > what (Really
 is, bec. - thoughts @ governs
 -> VERY diff. > - thoughts @
 - Kingdom // laws must be

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T(307)

C 134

T 7, C 3.

Adapted 'Circumstances if / ->'
 maint. order // ~~(P)~~ out stand.
 charact. P - law P mind, as
 - operate n -> world, > -
 by doing - , & I know <-
 < must obey - , < I know
 - diamtr. opposed results //
 > > bec. - laws / adapted
 ' - Circumst' P -> world, n /
 diamtr. opposed ~~at~~ comes off
believed will - law & mind
 govern thoughts, & < do that
 * response ' 2 conflicting voices //
 < heard many arguments -
 behalf P " - freedoms", I would
 indeed i been freedom if i
 had a chosen right for them //
 -> why they perceive "
 freedoms" as many instead of
one //

But - Argument -

underlies - depense P freedom
 > perfectly valid // Bec of
 true, it should a be

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T 7 C 4.

~~forget for, but it should be
 sided with // these I are
 against freedom bel. — its
 outcome → hurt them / I be
 true // But there also are for
 freedom, even if they are mis-
 guided & law they depend it,
 & siding ← — one thing →
 would I) true // whenever anyone
 can listen fairly to both sides
 of any & issue he will make
 — right decision // →) bec. he
has — answer // Conflict I
 sided be proposed, but it
must be intrapersonal first //
 — term "intrapersonal")
 → ego term, bec. "personal"
 implies of one person & a P
 others // "Interpersonal" has
 a similar error, bec. it
 implies something — But
not diff. individuals // when
 I spoke before P. extremely
personal nature P. transcend~~

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T 7 C 5

followed → statement "united" →
 a descriptor P. insert outcomes
 P. - world - a term P. claring /
 A person conceives P. himself as
 separate, largely bec. he perceives
 P. as a transcend by a body //
 Only if a person is as a
mind of a person // there
 I fear to use terms like
 "intra-mental" + "inter-mental"
 without seeing them as different
 + conflicting, bec. minds can
 be in perfect accord //

Outside kingdom, - law
 I prevail inside it is adapted
 to "what ← project ← beliefs" // →
 its teaching form, bec. outside -
 kingdom (teaching) mandatory
 bec. being essential // → form
 P. law clearly implies — &
 → but what you are from
 what ← projected → to other
 + if believe they are // I
 - kingdom, → no teaching of

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T(308)
C 135
T 7 C 6.

bearing, bec. →) no belief // ()
 only certainty // God & His
 Sons, a - Every P. Family, know
 — what — project you are //
 — form P. Law)
is adapted at all, bec. on
 Law of Creation // God Himself
 created - law by creating by
 it // And His Sons, I create
like Him, follow it gladly //
 knowing — - increase P.
 Kingdom ~~P. tests~~ demands →
 it, just as their creators did //
 laws must be communicated, if
 - 7' be helpful // & effect. must
 be translated for those who
 speak a diff language // But
 a good translator, tho he
must ^{alter} ~~change~~ - form P what
 he translates, must change -
meaning // His purpose is it,
 his whole purpose ? to change
 - form so that - orig meaning
 is retained //

T 7 C 7.

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T 7 C 8.

- H.S.) - translator P - law P
 God to those who do not understand
 them // You could & do this
 yourselves b.c. conflicted
 minds & be faithful to one
 meaning + - ∴ change -
 meaning to preserve - form // -
 H.S.'s purpose n translating)
 materially exactly - opposite //
 He translates only to
 preserve - orig. meaning n all
 respects + n all languages //
 Therefore, He opposes differences
 n form as meaningful, +
 emphasizes always =
differences do not matter // -
 meaning & His message)
Always - same, + only -
 meaning matters //

T(309)

C 136

T 7 C 9.

God's law P creator,
 n perfect form, does not
 involve - use P truth to
 convince His Sons of truth //
 - extension P truth, 1) - law P

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- Kingdom, rests only →
 knowledge of what truth is //
 →) < inheritance & requires
 no learning at all // But
 when < disinherit yourselves,
 < became learners // No one
 questions - intimate connect.
 of learning & memory // learning
 > impass without memory, bec.
 < < be consistent unless
 < remembered // (P) —)
 why - H.S. > a lesson in
 remembering // < said before
 — HE teaches remembering
 & forgetting, < - forgetting
 expect > only to make =
remembering consistent // you
forget to remember better //
 you → underst. His
 translations while < listen
 to 2 ways of perceiving - //
 < must forget or
 relinquish one to underst.
 - other // → > - only way

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T 7 C 10

T 7 D. The Unified Curriculum (*N 691 7:23)

I have consistency, so
 I finally be consistent //
 what I - perfect consistency,
 P. Kingdome mean - confused?
 (must be apparent
 Confusion interferes ← meaning,
 ∴ prevents - comes from
Apprec. it.

→ I no confusion in
 Kingdome, bec. → I only
 one meaning // This meaning
 comes from God & is
 God // Bec. @ also you,
 I share it & extend
 it as your Creator did //
 This needs no translation,
 bec. @ perfectly understood,
 & it does need extension
 bec. it means extension //
 Communicate I perfectly
 direct, & perfectly united //
 @ totally without strain
 bec. nothing discordant enters
 enters // _____, why @ //
 - Kingdome P God // IT

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T 7 C 11.

belongs to Him \rightarrow is its Reality, is nothing
I cancel it \leftarrow

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T 7 D 1.

' heal ; ' liberate totally // ✓
 once said — → no order →
 miracles bec. — → all max
experience P love // — has no
 range at all // — non-maximal
 only appears a range // →
 bec. seems be measured &
 measure it from — maximum &
 identify its position by how much
 it is not there // Actually, → a
 that mean anything // a line
 seg at max — — — concept I
 be used theoretically, e c has
no applic. practically // a true
 that if 3 ^{but} apples take them
away — 3 apples are — not
there // But 0 a true table
 → now minus three apples // If
 → nothing on table, c does not
 matter what amount → a true P
 amount // — "nothing" & matter
 greater or less X bec. P what
is about //
 — → why "all" & "nothing"

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T 7 D 2.

are debatable, without a range //

→ perpetly clear a test performance
 Maximal test performance, + for
Exactly - Reason - emphasis //

→ interpret performance at all,
 unless assume either maximal
 motivation or its complete absence //

Only under extreme conditions can validly compare responses, + must assume - former, b/c if -
latter is true - subject do anything //

Given variable
 motivation he will do something
 but cannot understand what it
is

T 7 D 3.

- Results of tests are
 evaluated relatively, assuming
 max motivation // 0 →) b/c.
 → dealing abilities, where
 degree of development is meaningful
 → does mean - what ability is used for) use.
 either limited or divided //

But one thing is certain // Abilities

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→ potential for learning, + C →
 apply - ' what I want to learn //
 learning is effort, & effort means
 will //

T(311)
C 138

T 7 D 4.

→ notes — C used
 - term "abilities" as a plural, I
) correct // —) bec. abilit's
 → beg. C - ego, which perc.
 as a potential for excelling //
 →) how - ego still perc. there
 & uses them // C does e want
 ' teach everyone all it has
 learned, bec. — would defeat
 its purpose of learning // ∴ C
 be really learn at all // - H.S.
 teaches you use what - ego
 has made ' teach - opposite
 P what - ego has learned // -
 kind of learning) as intel. →

T 7 D 5.

→ partic. abilit. I & applied
 to learning // (H) could be I
 a better ex. P → wiped
 purpose — → course // - H.C.
 has taken very derailed area

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P your past learning, & has
 applied - a unified curriculum //
 - fact — → & e - ego's
 Reason for learning & totally
 intel. // I made - effort to
 learn, & - H.S. has a unified
 goal for all effort // He
adopts - ego's potentials for
 excelling to potentials for
equalizing // → makes them
useless for - ego's purpose, but
very useful for his //

If diff. abilities are
 applied long enough to one
goal - abilities themselves
 bec. unified // → bec. they
 are channelled in direction,
 & in one way // Ultimately, —,
 - all contrib. to one result
 & by so doing → similarity
 ratio. — → differences &
emphasized // & excel in
 many diff ways, & & &
equalize in one way only //

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T 7 D 6.

Equality is a variable state
by definition

That is why I once said
that papers - be easy to
write when I learned this
course // 1 - ego appears to
be no connection, bec. - ego
is discontinuous // But - H.S.
teaches one lesson & applies
it to all individuals in all
situations // Being conflict-
free, He maximizes all efforts
& all results // By Teaching
- power of Kingdom of God
Himself, He teaches & all
power is yours // Its
applic. does not matter // @
always maximal // Your
vigilance does a restful. (as
as yours, but it does
enable you to use it
always // & in all ways //
when I said, "Behold,
I am & always" I

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T(312) C 139
T 7 D 7.

T 7 D 8.

T 7 E. The Recognition of Truth (*N 696 7:28)

meant it literally // I am a
 absent to anyone nor a
 situation // Because I am
 always \leftarrow \rightarrow , you \rightarrow - way
 \leftarrow - truth \leftarrow - light // You
 did a make \rightarrow power \rightarrow .
 more \rightarrow I did // C &
 created to be shared, & it
 I be meaningfully perc. as
belonging to anyone C - expense
 P. another // \rightarrow perception
 makes it meaningless by
 eliminating or overlooking its
 real & only meaning //

God's meaning waits in
 kingdom bec. that is where
 He placed it // C L not
 wait a time // C merely
rests there bec. it belongs
 there, // as you do // How
 can you, who are God's
 meaning, perceive yourselves
 as absent from it? \leftarrow J
 See yourselves as sep. from

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your meaning only by experiencing
yourself as unreal // →) why
 - ego is insane // (teachers
 — are not what are //
 →) so contrad. — o
 clearly imposs. // o is a lesson
 I really learn + i: I
really teach // But are
 always teaching // You must,
 then, be teaching something
else as well, even tho - ego
does know what it is //
 - ego, then, is always
 being undone, + does suspect
 your motives // Your mind
I be united in allegiance
~~to it~~ to - ego, because ~~to~~ -
 mind does not belong to it //
 But what is "teachers" -
 ego I faithful to peace //
 - ego's "enemy" is ~~you~~ ;
your friend // Remember
 — - ego's friend I e
 part of you, but that)

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T(313)
 C 140
 T 7 E 2.

bec. - ego perceives itself as at war & ∴ in need of allies // You, who are not at war, must look for brothers & recognize all & see as brothers, bec. only equals are at peace //

Bec. God's equal Sons & everything, they do compete // But if they perceive any of their brothers as anything other than → perfect equals, - idea of competition has entered → minds // Do not underestimate your need to be vigil. against → idea, bec. all your conflicts ~~come~~ ^{come} from it // It is - belief - conflicting interests are possible, & ∴ means - accepted - impossible as true // How → different saying - & ∴ perceiving yourself as unequal ?

T 7 E 3.

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T 7 E 4.

' be in - kingdom) merely
 focus - full attention on it //
 As long as - bel. - I
attend to what I see true, I
 am accepting conflict as your
choice // Is it really a
choice ? It does seem to
 be, but seeming & reality &
 hardly - same // You who
are - Kingdom & concerned
 & seeming // Reality is yours
 bec. & reality // & how
 & being & ultimately reconciled
in - Kingdom, & in - minds //
 - altar - & - only reality //
 O perfectly clear & in its
 thought, bec. it is a reflection
 P perfect thought // It
sees only waters, bec. it
sees only in its own light //
 God has lit your
 minds Himself, & keeps
 you mind lit by His
 light bec. His light is

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T(314)
C 141

T 7 E 5

what your minds are // → totally
 beyond question // And ^{But} when
 questioned it, were answered //
 - answer merely undoes - question
 by establishing - fact - to
question reality is to question
meaninglessly // That's why -
 H.S. never questions // Its
sole function is to undo -
 questionable, + thus lead to
certainty // - certain are perfectly
 calm, because they are in
 doubt // - do not raise questions,
 bec. nothing questionable enters
their minds // → holds them in
 perfect serenity bec. → what
 they share, knowing what - are //
 Healing, both art & a
 science, as has so often been
 said // It is an art bec. (
 depends on inspiration -
 sense - already used -
 term // Inspiration - opposite
 of dispiriting, it means

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T(315)
 C 142

T 7 E 6.

to make joyful // - disappointed are
 depressed bec. bel. 7/ "without-
 Spirit," 1) an illusion // you
 do a put - spirit in them
 by inspiring - bec. — would
 be "magic," + ∴ would a be
 real healing // But I do
 recognize - Spirit — is
already there, + thereby re-
awaken it // → why -
 healer is part P- Resurrection
 + - life // - Spirit) a
 asleep n - minds P- sick, v-
 part P- mind \ can perceive
 it + be glad is //

Healing) also a science
 bec. (obeys - laws P God,
 whose laws are true // Be.
) true - 7 perfectly dependable
 + 7: universal n applic. // -
 Real time P science) neither
 predict. nor control, but only
underst. // → bec. it
 does not establ. - laws it

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T(315)
 C 142
 T 7 E 7.

seeks, I discover them =
 predictions, & has no control
 over - at all // Science is nothing
 more - an approach to
what already is // like
 inspiration, it can be mis-
 understood as magic, &
will be whenever it is
 undertaken as separated from
 what already is, & perceived
 as a means for establishing
 it // 're. → poss. to
 bel. & I do it // — I
only be - voice E. ego //
 Truth I only be recognized,
 & need only be recognized //
 Inspiration I P. Spirit, &
 certainty I P. God according
 to His laws // Both ✓
 I - Same source, bec.
 inspiration & I - voice for
 God, & certainty comes I -
 laws of God // Healing
 does & come directly from

T 7 E 8.

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God, who knows His Creation as perfectly whole // But healing) nevertheless of God, bec. (proceeds from His voice & from His laws // O → result in a state of mind I does a know Him // - state) unknown to Him, & to exist // But those who sleep are stupid, or better, unaware // And bec. - > unaware - do not know //

T 7 E 9.

- H.S. must work through each - He is in you // → > internal step toward knowledge - O > in God bec. O > part of Him // - miracles 1 - H.S. inspires & it no order of difficulty, bec. every part of Creation > of one order // → God's will and yours // - laws of God establish this & H.S. reminds of it // when heal, O > remembering - laws

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T(316)
C 143

of God + forgetting - law P. eqol
 ✓ said before - forgetting)
 merely a way of remembering better //
 O. i. e. - opposite of remembering,
 when O properly ~~perceived~~ / perceived //
 Perceived improperly, it induces a
 perception of conflict - something
else, as all incorrect perception
 does // Properly perceived, it can be
 used as a way out of conflict,
 as all ~~proper~~ proper perceptions can //
 All abilities, then, should
 be given over to H.S., who knows
how to use these properly // He
 → use them only for healing,
 etc. He knows you only as
 whole // By healing & learn
 of wholeness, & by learning of
 wholeness & learn to remember
 God // You is forgotten Him, but
 - H.S. still knows - your
 forgetting must be translated
 into a way of remembering, &
not be perceived as a separate

T 7 E 10.

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ability & opposes an opposite // -> -
 way n 1 - ego tries to use all
 abilities, bec. its goal is always
 'make ☐ bel. — ☐ 7 n opposition //

T 7 E 11.

- ego's goal is as unified
 r - H.S.'s, + ∴ bec. P > —

-> goals I must be reconciled n
7. way 9 to ☐. extent //

ego always seeks to divide
 & separate // - H.S. always seeks

to unify & heal // is ☐ heal
 ☐ ARE healed, bec. - H.S.

sees no order of healing // Healing
 is - way to undo - belief n

differences, bec. O - only way P
 perceiving - Love without

belief // -> perception is in
 accord ☐ - laws P God even

n a ~~state~~ state P mind 1 >
out P accord ☐ His // But

- strength P right perception >
 so great that it breaks -

mind into accord ☐ His bec.
 it yields to His pull 1 > n

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T(317)
C 144

all of you //

To oppose - pull or - will
 of God) e - ability of a real
 delusion // - ego beliefs - has
 -> ability, & I oppr -> able
 to you as a gift // you do
not want it // It is a
 gift // nothing at all // God
has given a gift, & both
have + we // when I do not
use it, I do not know it //
 By not knowing this, I do not
 know what we // Healing, then,
 is a way of approaching knowledge
 by thinking in accordance -
 laws of God & recognizing -
universality // without -> receipt,
 I made - laws themselves
 meaningless to you // But laws
 -> e meaningless, bec all
 meaning is contained by - & e
 them //

Seek ye first - Kingdom of
 God, bec -) where -

T 7 E 12.

T 7 E 13.

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T 7 F. Healing and the Changelessness of Mind (*N 707 7:39)

laws of God operate truly, & they
 I operate only truly bec. - are
 - laws of truth // But seek →
only, bec. I can find nothing
 else // There is nothing else //
 God is all in all in a very literal
 sense // All being in Him bec.
 He is all BEING // You are in
 in Him bec. your being is
 His // (Healing) a way of forgetting
 - sense of danger - ego
 has withdrawn in it by not
 recognizing its existence in
 waters // This strengthens - N.S.
 in love of God, bec. of a refusal
to acknowledge fear // Love needs
only → invitation // It comes
 freely to all - Sorrowship, bec.
 of what - Sorrowship is // By
 their awakening to it, they merely
 forget what it is // → enables
 them to remember what they are //
 - body is nothing more - a
 framework for developing abilities //

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T(318)
C 145

T 7 F 1.

O is a means for developing potentials,
 1) quite apart 2) what - potential
 3) used for // = is a decision // -
 effects P. ego's decision → A. matter
 & → so apparent — need no
 elaboration here // But H.C.'s
 decision 'use - body only for
 communication has such direct
 connect. & healing — C does
 need clarification // - unhealed
 healer obviously does not understand
 his own vocation //

Only minds communicate //
 Since - ego & obliterate - impulse
 to communic. tec. O also
 impulse to create, C only try
 to teach — body can
 both communic. & create, & does
need - mind // The ego, then,
 tries to teach & that - body can
act like - mind, & is self-
 sufficient // But & learned —
 behavior) e - level for
 either learning or teaching //

T 7 F 2

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→ must be so, bec. I act in accordance with what I do believe // But → weather as teachers & learners bec. as has been repeat. emphasized, ~~what~~ I teach what I do believe // In unconscious know → be be poorly taught & poorly learned // If teaching both sickness & healing, I 7 both a poor teacher & a poor learner //

T(319)
C 146
T 7 F 3.

~~Healing~~ 1 - one abil. 1
Everyone can die, & must die if he is to be healed // Healing 2 - H.S.'s form of communic, & only one he knows // He escape no other, bec. He does not accept - ego's confusion of mind - ~~with~~ & body // Minds can communic, but they cannot hear // - body is - source of - ego & heart other bodies, but this cannot occur unless - body has already been confused with

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- mind // This fact, too, I be used
 - the for healing & for magic, but
 I must realize — magic is always
 - belief that healing is harmful //
 This is its totally insane premise, &
 so it proceeds accordingly //

T 7 F 4.

Healing only strengthens //
 Magic always tries to weaken //
 Healing perceives nothing n - healer
 — everyone else does not
 share with him // Magic always
 sees something special n - healer,
 he believes he can offer as
 a gift someone who does not
 have it // He may believe that
 — gift comes from God to Him,
 & it is quite evident — he
 does not understand God if he
 thinks he has something —
 others do not // You might
 well ask why some healing
cases result from this kind of
 thinking, & → a real reason
 for this // (D) However misguided -

T 7 F 5.

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"magical healer" may be, & however
much s may be trying to
strengthen his ego, he is also
trying to help // He is conflicted
& unstable, but at times he is
offering something - Love, &
only thing - Love can accept
is healing // when - so-called
healing "works," then, - implies
both 'help & be helped & co-
incidental // - is coincidental bec.
- healer may or be ~~false~~
- exper. or as truly helpful at
- time, & - belief is,
- mind of another, helps him //
- N.S. does not work by
chance, & healing is of
Him always works // and
unless - healer always heals
by Him, - results → vary // But
healing itself is consistence, bec.
only consistence is conflict-free,
& only - conflict-free is whole //
By accepting exceptions, &

T 7 F 6.

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T 7 F 7.

acknowledging — I sometimes
heal & sometimes not, — healer)
obviously accepting inconsistency // He
is in conflict, & teaching conflict //

Can anything of God not be
for all & always? Love is incapable
of any exceptions // Only if →)
far does — whole idea of exception
p → kind seem 'be meaningful //

Exceptions are fearful, bec. —)
made by fear // — fearful healer
) a contract in terms, & is in

a concept — only a conflicted
mind could possibly perceive as
meaningful // Fear does not
gladden // Healing does // Fear
always makes exceptions // Healing
never does // Fear produces
dissociation bec. (induces

separation // Healing always
induces ^{integration} ~~harmony~~ bec. it proceeds
from harmony // (3) Healing is
predictable because it can be
counted on // Everything —)

T 7 F 8.

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of God, I be counted as, bec.
 everything of God is wholly real //
Healing I be counted as bec. O
 inspired by His voice & in accord
 with His laws // But if healing is
 consistence, I be inconsistently
~~understood~~ ~~perceived~~ & understood //
 Underst. means consistence, bec.
God means consistence // And
 bec. — I His meaning O
 also yours // Your meaning I
 be out of accord with His, bec.
 your whole meaning & only
 meaning comes from His & is
like His // God cannot be out
 of accord with Himself, & I be
 out of accord with Him // You
 cannot sep. your self from
your Creator, who created you
 by sharing His Being with you.

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T(321)
C 148
T 7 F 9.

= unhealed healer wants gratitude
 > his brothers, & & e grateful
 to them // > > bec. e thinks &
 giving something to them, & e
 rec. something giving desire a
 return // His teaching > limited bec.
 & learning so little // His healing
 lesson > limited by his own
 ingratitude, & a lesson is
 received // learning > constant &
 so vital with power for change
 — a Son of God can receive
 his power & instant & change
 - world in next // that is
 bec. by changing his mind he
 has changed - most powerful
 choice — & evr created for
 change //

> no way contradicts -
 changelessness of mind as God
 created it // But you think
 that < — changed it, as
 long as < learn — ego // &
 does place < & a position P

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T 7 F 10.

needing to learn a lesson I seem
 contradictory; = < must learn to
 change < mind about < mind //
 Only by > I < learn — (2)
 changeless //

When < hear, — >
 exactly what < is ~~was~~ doing //
 < is recognizing - changeless mind
 < < brother by perceiving that
 < could be > changed his
 mind // That > had < perceive
 — H. S. < him // < only —
 H. S. < him — never changes
 His mind // HE himself must
 think he can > he could
 < perceive it as is // HE
 < to know what his eye is //
 If < see only - changeless <
him, < < really changed him
 at all // But by changing
 your mind about his for
him, < help him undo -
 change his ego things it has
 made in him //

T 7 F 11.

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As I hear a voice, so
 I see a way // One way
 shows an image, or better, an
 idol, I may worship out of
 fear, or I may have love // -
 other shows only truth, it
 is love because I understand
 it // Understand is appreciation,
 because what I understand is my
 identity, I by making it
 part of me I accepted it with
 love // I know God himself
 created you, I understand,
 I appreciate, I love //

I am totally unable
 to understand, because I do not
 understand what it makes
 me appreciate it & I do not
 love it // I incorporate to
 take away // It literally
 takes away // Every time it
 departs someone of something
 it has increased // I
 appear after I increase P -

T(322)
C 149

T 7 F 12.

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T 7 F 13

T 7 F 14.

Kingdom by your creation // I
 I only be created as you were //
 (P) - whole glory & - perfect joy -
 I - Kingdom has a C to give //
 Do you not want to give it?
 I forget - Father has I can
 with C + I cannot forget
 Him // To forget me I to forget
 yourself & Him who created
 you // Our brothers are
 forgetful // - why they
 need C remembrance of me
 & Him who created me //
 Through C remembrance C
 I change their minds about
 themselves, as I can change
yours // Your minds are
 so powerful a light that
 C I look at theirs & delighten
 them, as I can delighten you //
 I do not want to share
 my body & communion, but
 I to share nothing // Would
 I try to share 7 illusion C

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- most holy children of a
 most holy Father? But I
 do want to share my mind
 & bec. I am of one mind,
 + that mind is one // See
only -> mind everywhere, bec.
 only -> it is everywhere + in
 everything // It is everything,
 bec. it encompasses all things
 written in It // Blessed are
 you who perceive only this,
 bec. I perceive only what is
 true // Come therefore
 unto me + learn of truths
 in you // - mind & share is
 shared by all our brothers,
 + as we see them truly, they
will be healed //

Let your minds shine
 & shine upon -> minds, +
 by our gratit. to them make
 them aware of the light in
them // -> light -> shine
 back upon you + on the

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T(323) C 150

T 7 F 15.

whole Louship, bec. → →
 proper gift to God // He will
 accept it & give it to -
 Louship, bec. @ acceptable
 to Him & in His Louship →
 > - true communion @ Spirit,
 like sees - altar of God @
 everyone, & by bringing it
 to your appreciation calls
 upon @ to love God & His
 Creation //

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T 7 G 1.

~~I think P. Soulship is a
 one // > part P. law P. Creation,
 & it covers all thought // You can
 perceive Soulship as fragmented, I
 know for < to see something
 a part P. C — a — a attribute
 all P. it // > why attack
 must discrete // And — is why
 attack must be being entirely //
 If O is required until, O
 a being at all // Fear & love
 are equally required // They make
 or create, dep on which —
 ego & P. begins & inspires, I
 they —> return — mind & —
 then, & —> affect his total
 perception // That will I per.
 P. God, of His Creation, & of
 his own // He —> appreciate
 — P. — if regards — fearfully //
 He —> apprec. all P. if he
 regards — love //
 — mind — accepts attack
 & love // > bec. it believes~~

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T 7 G 2.

C I destroy love, + I do not
 not understand what love is // If C
 does not understand what love is, C
 I per itself as being. - ~~love~~
 loses - awareness of its ~~own~~ being,
 witness feelings P ~~is reality~~, +
 results in utter confusion // Your
 own thinking has done -> bec.
 P its power // But C own thinking
 I also save C from -> bec.
 its power I e P C meaning // C
 abil. to direct ~~thought~~ thinking
 as C will is part P its power //
 If C I e bel. C I do -> C
 denied - power P C thought, + thus
 realized it powerless or belief //
 - in ~~reminiscent~~ P. ego I
 present itself I ~~know~~
 emerges, e it stems I - part
 P - mind I - ego denies // ->
 means - ego attacks what
 I preserving it, + -> must be
 a source P extreme anxiety // ->
 I why it must ~~know~~ know

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T(325) C 152

T 7 G 3.

what I doing // > > perf. logical,
 though clearly insane // - ego draws
 upon - one source for its
 totally minimal to its exist. for
 its existence // Fearful of perc.
 - power P > source, I feared to
 depreciate it // > threatens its
 own existence, a state in it
 finds unbalanced

T 7 G 4.

Remaining logical & still
 insane, - ego requires - completely
 insane delusion, a concept. insane
 way // It does not perceive
 its exist. as insane, by
 project. - threat onto you, &
 perceives < being as insane
 existent // > ensures its
 continuance, if < side = it,
 by guaranteeing - < > =
 know own safety // The ego
 cannot afford to know anything //
 knowledge > total, & ego does
 = believe a totality // > unbelieve
 > its own origin, & while - ego

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T 7 G 5.

does not love \leq , C is faithful to its own antecedent, begetting as it & begetting //

Mind always reproduces as it is produced // Produced by fear - ego reproduces fear // \rightarrow is its allegiance, \rightarrow allegiance makes C treacherous to love, bec. \leftarrow are love // love \rightarrow your power, I - ego must deny // \leftarrow must also deny everything I \rightarrow your ^{power} ~~power~~ & you bec. it ~~is~~ gives \leftarrow everything // No one I has everything wants - ego // Its own maker, then, does not want it // Rejection \rightarrow - only decision X - ego could possibly encounter if the mind which made it knew itself // And if it recogn \rightarrow part P. Lovehip, it would know itself //

- ego is opposes all apprec., all recognit., all same percept., & all knowledge //

T(326)
C 153

T 7 G 6.

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It perc. their threat as total bec.
 it seems - fact — all
 commitments I - mind never are
 total // Forced to detach self
 & I are mind, O willing to
 attach itself to anything else //
 O → nothing else // C does
not follow, however, — mind
 I create illusions // But it does
 follow that if it means illusion
 it → believe a truth, etc. — I
know it stands true //

T 7 G 7.

H.S. widens previous without
 changing how much he is
 I for - at all // then it do
 not exist for him // He resolves
 - apparent conflict I - regarded
 by perc. conflict as meaningless //
 I said before — - H.S.
 perc. - conflict exactly as it
is, & it is meaningless // - H.S.
 does want C to underst
 conflict // He wants C to
 resolve — bec. conflict & meaningless

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I be underst. // ~~already said~~
~~underst. brings appreciation~~
~~apprec. brings love // Nothing else~~
~~can be underst, bec. nothing else~~
~~is real + is nothing else has~~
~~meaning //~~

T 7 G 8.

If I will keep a mind what
 - H.S. offers, I cannot be
 vigilant for anything but God
 His things done // - only reason why
 I find I slip // bec. I think
 I is something else // Belief
 does not require vigil, unless
 it is complicated // If it is, &
are conflicting components within
 it I → experienced a state of
 war, + vigil. has become
 essential // Vigil. has no place
 at all in peace // ~~tr. it~~
~~differs~~ I see only against
 belief I is true, + would never
 → been called upon by - H.S.
 if I had is believed - witness
 yourselves //

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T(327)
C 154
T 7 G 9.

But I deny when I believe something I made it true for you // when I bel. what God does not know, thought seems to contradict His, & - makes it appear as if I am attacking Him // I repeatedly emph. - ego does believe I can attack God, & try to persuade - I have done - // If - mind cannot attack, - ego proceeds perfectly logically - posit. - I be mind // By not seeing I as I am, it can see itself as it wants to be // Aware of its weakness, - ego wants I allegiance, I as I really am // - ego wants to engage I mind in its own delusional system, bec. otherwise - light P I understand - distal it // - ego wants no part of truth, & bec. - truth is that I am true // If truth is

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T 7 G 10.

total - we the cannot exist // Committed
 to either must be total, bec. -
 I Coexist a mind without
 splitting them // If they cannot
 coexist a peace, & if want
 peace, & must give up - idie
 Conflict entirely & for all time //
 → Reg. mind. Only as long as
 & do a peace. What is true //
 While & bel — 2 totally
 Contrad. thought systems share
 truth, & need for mind,)
 apparent // & minds are
 dividing & ally, betw. 2
 kingdoms & you are totally
 committed to neither //
 Your identif. & - Kingdom
) totally beyond question except
 by you when & are thinking
in isolation // What & are is not
 established by percept., &) a
 influenced by it at all // All
 percept. problems a identif. & -
level are not problems of fact.

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T(328)
C 155
T 7 G 11.

But - I prob. understand, bec. they
 mean - & perceive what I
 understand, as up to & to decide //
 - ego bel. > totally, being fully
 committed to it // But it is
 not true // - ego is totally
 committed to the truth, perceiving
 a total contradict. ^{idea} H.S. & to
 knowledge of God //

You can be perceived &
 measured only by - H.S., bec.
 & being I - know of God // Any
 belief I accept I accept I
 this will obscure God's voice
 & I & - > obscure God to
 you // Unless I perceive in
 Creation truly, & I know the
 Creator, bec. God & His
 Creation are not separate // The
 Oneness of - Creator & Creation
 is your wholeness, & complete
 sanctity, & your limitless power //
 > limitless power I God's gift
 to you, bec. & what I are //

T 7 G 12.

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If I desire your mind from it,
 I am perceiving - most powerful
 force in universe I thought as
 if it is weak, bec. I do believe
 I am part of it //

T 7 G 13.

Perceived without a part
 in it, God's Creator is perceived
 as weak, & those I see themselves
 as weak would do attack // -
 Attack must be blind, bec. I do
 nothing to attack // therefore
 make up images, for as
 unworthy, & attack - for
 unworthiness // This is all
 - world of ego is // ~~Nothing~~ //
 It has no meaning // It does
 not exist // Do not try to understand
 it, bec. I do not believe
 I can be understood, & I am
 capable of being appreciated & loved //
 I would justify it, but it I be
 justified // You cannot make
 meaningless meaningful // I
 only be - in some attempt //

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T(329) -156

T 7 G 14.

Allowing wisdom to enter
 minds means — to a divided
sanity as wholly desirable // If
 you want something else, —
make something else // But
 bec. it is something else it
 — attacks your thought system &
divides your allegiance // You
cannot create a — divided state,
 & you must be vigil against —
divided state bec. only peace
can be extended // — Your divided
minds are blocking — exten. P-
 Kingdom & its exten. & your
joy // If — do a ext. - Kingdom,
 — 7 a thinking — Creator,
 & creating as the Created // —
depressing state, — N.P. Reminds —
gently — — 7 sad bec. — 7
a fulfilling — function as one creates
— God, & 7 — depriving yourself
of joy // — 7 — God's will, but
your's // If — will — out P
accord — God's, — 7 willing
without meaning // But bec. only

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T 7 G 15

Text 8b

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God's will > unchangeable, no ~~real~~
 conflict & will > possible // -> -
 H.S.'s perfectly consistent teaching //
 Creation, not self, is your will
 bec. @ God's // And nothing
 that opposes - means anything
 at all // Being a perfect
 accomplishment, - I wish I
 only accomplish perfectly, &
 extending the joy of it
 created, & identifying itself
 with both its Creator & its
 Creation, knowing they are One

P 156
 HR

P 157-161 IN

BOOK

II
 24-67

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T(330)
 C 157

T 7 I. The Defense of Conflict (*N 733 7:65)

T(335)

C 162

T 7 I. 1.

p162

once said — with prof. →
 be no angs, O O also true —
 with prof. → I be no love / Proj.
) a fund. law p mind, ∴ one
 always operates // O - law by I r
 create & is created // O - law I
 unipis - ~~unipis~~ law ∴ keeps (~~safely~~
 n - mind p God // ' - ego, ~~law~~
 - law ∴ perceive as a way p
 getting rid p something (don't
 net want // - H.S., O - law p
^{fund. law p}
 sharing by I (give what r
 value n I keep (alive n r
 own minds // Projection - H.S.
 is - law p extensions // - ego, O -
 law p definitions // C. ∴ produces
 abundance & scarcity, dep. →
 how r choose ' apply it // → choice
 → up ' r, O O → up ' r' dec. whete,
 → O → utilize project, → // Every
 mind must project, bec. —) how
 it work, ∴ every mind → life //
 - ego's use p projection must
 be fully understand, before the united:

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Assoc. betw. - prop. & anger X can be
 finally unmade // - ego always tries
 to provoke conflict // (denies was
 M. in previous & deciding way!
seem to diminish conflict, only
 bec. C does want C's jud
 C so intolerable - C → visit →
bring it up // Therefore C tries
persuade C - it can pro
P conflict, but give it up &
for yourself //

- ego, using its own un
vision P - lays P God, uses
power P - mind only to depat -
mind's real purpose // C projects
conflict X your mind to other
mind, in an attempt to persuade
 C - C often rel of it // -
has no P fallacies I may be
so opposed // Strictly speaking,
conflict is not precisely
bec. C is fully shared // -
attempt to keep part P it &
get rel P to part does not

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really mean anything // Remember
 (← said →) a conflicted teacher
 a poor teacher + a poor learner //
 His lessons are confused, & his
 transfer value severely limited by
 his confusion //

A second fallacy - idea
 - I get rid of something I
 do & want by giving it away //
 Giving it is how I keep it // -
 belief - by giving it out I
 excluded () within) a complete
 distortion P - power P extension //
 - why those who project
 - ego 7 important for → own
 safety // - afraid their properties
 → return & hurt them // they
 do believe - I blotted out P
 → own minds, e - also believe
 - I trying to creep back in them //
 → bec. no proj. is left →
 minds, + →, a true, force - to
 engage a compulsive activity n 9
 e require → //

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~~I perpetuate illusions about
 another without perceiving about
 yourself // \rightarrow) no way out $P \rightarrow$,
 b/c. \emptyset impos. to fragment mind //
 to fragment) to break N pieces, τ
 mind I attack // - belief - (
 U, a fallacy I - ego always makes,
 underlies its whole use P project //
 \rightarrow) b/c. C be understand what mind
 is, τ i be understand what \leq e.r. //
 Yet its exist.) dependent \rightarrow (
 mind, b/c. \emptyset a belief // - ego
 is in a confusion or identification,
 I never had a consistent mind
 + never dev. consistently // \emptyset -
 distorted product P . misapplied
 P . laws P God by distorted
 minds which τ misusing \rightarrow our
 power //~~

~~Do we believe in P - ego // its
 existence C does depend \rightarrow (
 mind, τ as C made it by believing
 \rightarrow so C I dispell C by withdr.
 belief \geq it // Do not project -~~

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responsible for your belief & it out
 - anyone else, I C → present - belief //
 when C is willing to accept & take
 responsibility for ego's existence
 yourself, C → bid aside all
 anger & all attack, bear - come from
 - attempt to ^{perfect} ~~move~~ - resp. for own
errors // But if accepted - errors
 as yours, do e keep them // Give
 them over quickly - N.C. to be
 undone completely, so — all
 → effects → vanish from C minds
 + i - Sonship as a whole // He
 → teach C ' pers. beyond belief,
 bec. truth > beyond belief & His
 percept. > true //
 - ego I be completely forgotten
 & I, true, bec. C & always a
 belief — C totally incredible //
 No one can keep a belief e has
 judged to be unbelievable // -
 more C learn about - ego, - more
 C realize — C to be believed //
 - incredible to be understood X bec.

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~~C is unbelievable // - utter meaningless
 P ~~every~~ all percept & comes from -
 unbelievable must be apparent, O
 O is beyond belief bec. C & made
 by belief // - whole purpose P -
 course I to teach C - - ego is
 unbelievable & I must be
 unbelievable // P - who made - ego
 by believing - verbal. I make >
 judgment alone // But C made -
 wrong judgment by bel. C &
 alone // By accept - ~~statement~~
 for yourself, C & deciding against
 - belief - C & be alone, thus
 dispelling - idea P separation &
 affirming C the identification -
 whole kingdom as literally part
of you // > identifi. I as beyond
 doubt as O beyond belief // Your
wholeness has no limits, bec. it
 its being > Infinity // Only C I
 limit C creative power, O God
 wills to release it // He no more
 wills C to depair your wholeness P &~~

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Creation - He wills to deprive Himself
 of His // Do not withhold C - quite
 I - Sonship, or C withheld yourself
 from God //

Selfishness > P - ego & self-
 fullness > P - Soul bec - > how
 He created it // - H.S. I - part P -
 mind I his betw. - ego & - Soul,
 mediating betw. - always in favor P -
Soul // I - ego > > partiality, &
 C responds as if it is - part
 - > being sided against // I -
 Soul > > truth bec. C seeks its
 own fullness & I concur P -
 part > I C excluded // - Soul
knows - consciousness P all it
 brothers > included in its own, as
 it > included in God's // - part
 P - whole Sonship & C its Creator
 > its own fullness, rendering its
 Creation & its creating equally
 whole & equal in perfection //
 - ego I prevail against
 totality & includes God & >

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totality must include Him // Every
 He created is given all His
 power bec. a part of Him &
 shares His Being with Him //
 Creating) - opposite of loss as
 blessing) - opposite of sacrifice //
 Being must be extended // -)
 how it retains - knowledge of
itself // - Soul yearns to share
 its Being as its Creator did //
 Created by sharing, its will is
 to create // c does not wish
contain God, c' Extend His Being
 - exterior of God's Being) -
 Soul's only function // Its
 fullness to be contained, & more
 -) - fullness of its Creator //
 Fullness is exterior // - ego's
 whole thought system blocks
exterior, & blocks only
function // c is blocks &
 joy, & this is why c perceives
 yourselves as unfulfilled //
 Unless c create, c is unfulfilled

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But God does e know unfulfill-
ment, & i must create // You
may e know your creation // I
→ I no more interfere → →
Reality → → unawareness of
Soul I interfere → its being //
- Kingdom I force → estranging,
bec. a n - Mind of God // You
do e know your joy, bec. → do
e know → own self fullness //
Excludes → part of Kingdom
from yourself, & you are a
whole // A split mind I
perceives its wholeness, & needs -
miracle of its wholeness to draw
upon it & heal it // → re-
awakens its wholeness in it &
restores it to Kingdom because
of its acceptance of wholeness // -
full apprec. of its self fullness
makes selfishness impos. &
extension inevitable // →
why → → perf. peace in →
Kingdom // Every Soul is

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Fulfilling its function & only
 Complete fulfillment. ~~I bring peace~~ //
 Insanity appears 'add to
 reality, & no one would claim -
 what it adds is true // Insanity
 > is - no extensions of truth,
 > blocks joy b/c. & blocks creation
 & is - blocks self-fulfillment //
 - unfulfilled must be depressed,
 b/c. → self-haters & unhappy
 there // Your creations &
 protected for you b/c. - N.S.,
 who I & Jude, know &
 there, & I bring them & I
 awareness whenever → let New!
 They are & as part of our
 being, b/c. & fulfillment
includes them // ^(H) creations of
 every Son of God are yours,
 b/c. every creation belongs to
 everyone, being created for -
 Sonship as a whole //
 You & I are linked to
 & add' - where. P. Sons of

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God, & then it's failed
 secure - C for your sake // If
 I - will of God give it to
 He gave C for your sake // If
 I His will - it is for
 He gave - means for keeping
 it, & it does so // Discarding
 God's will, meaningful out
 wisdom // a truth & imposs. //
 (Selflessness) as
 boundless as God's // Like His,
 it extends forever & a perfect
 peace // Its radiance is so
 intense that it creates a
 perfect love, & only
 whole can be born of it
 wholeness // Be confident
 — don't lose your
 identity + - extension / maintain
 is a wholeness & peace // Miracles
 7 - expression of coupled // -
 7 - reflection both of our proper
 identify with our brothers, & of
 our awareness — identify
 — maint. by extension // -

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miracle - a lesson a total percept.

By incl - part of totality -
lesson, < -> incl. - whole //

< -> said that, when I
write P - kingdom & own
creations I belong it, < ->
describing what I do & know //

> I true in a sense, & no more
true -> < failure to

acknowledge - whole results of
- ego's premises // - kingdom)
- result of premises, as much
as > -> world is // < ->

earned - ego's reasoning to
its logical conclusion, I)

total confusion about everything

But < to really believe > , I

< could & pass maintain it //

If < really saw > result,

< could not want it // - only

reason why < could pass want

> part of it) bec. < do

not see - whole of it //

< I ARE willing to look

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L = ego's premises, but a logical outcome // O a poss. - done - same thing - premises of God? - creation - logical outcome of His premises // His thinking has establ. - for you // they therefore there, exactly where - belong // - belong to mind, as part of identity - His // But a state of mind & I recognize what I in your mind dep., L / - given moment, on what I believe about mind // whatever - bel. may be, they - premises I - determine what I accept in your mind // O surely clear - I both accept in mind what I really - deny what is // Neither P - possible requires further elaboration, as the both & clearly independent even if I elect depend them //

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But function 1: God Himself /
 QOTE - Miracles - His -
 may deny C - I present //
 - 7 - logical outcome P what
 C BE // - abil. to see see
 a logical outcome dep. on -
 willingness to see it, C its
 truth has nothing "do" //
 willingness at all // Truth
) God's will // Share His Will,
 + C - share what He knows
 Deny His Will as yours +
 C are denying His King dom
 and yours //
 - H.S. - direct C only so
 as to avoid all pain // - undoing
 P pain must abt. avoid this //
 No one would seriously object ->
 goal if he recog. it // - problem
) - what - what He says is
 true, C what - I e - want to
 be listen what He says //
 C no more recognize what)
 painful + C know what)

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joyful, + 7, a fact, very apt'
 Confuse them // - H.S.'s main
 function is 'teach' < 'tell'
apart //

However strange C may
 seem — →) bec, C obs. is //
 But - reason is equally obvious //
 What is joyful to you is
 painful - ego, & as long as
 C is doubtful about what
 you are < → be confused

~~art. is helpful // - harmful //~~

joy & pain // → confusion) -
 cause C - whole idea P
 sacrifice // Obey - H.S., & C
will be giving up - ego, C
 C = be sacrificing nothing //
 On - contrary, C → be gaining
everything // But if C believed
~~in~~ this → would be no
 conflict // —) why ~~not~~ C
 need to demonstrate - obvious to
 yourself // O = obs. to you //

you really believe

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doing - oppos. P God's will can
 be better for you // & also
 bel. — a poss. 'do - oppos.
 P God's will // ∴ & bel. —
 → impos. choice & open to
 & I > both very fearful &
 very desirable // But God
wills // He does not wish //
 & will > as powerful as His
 fec. & His // - ego's wishes
 do & mean anything, bec. -
 ego wishes for - impos. //
 & I wish for + impos. & &
 I only will & God // → -
 ego's weakness & your strength //
 - H.S. always sides &
 & & & strength // As long
 as & avoid His guidance &
 way, & want to be
weak // But weakness is
 frightening // What else, then,
 → decision mean except
 — & want to be fearful?
 - Holy Spirit never asks for

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Practice, e - ego always does //
 When C & P confused abt. →
Very clear distinction & motivation,
 C can only be due to
 projection // Proj. P > kind is
 a confusion & motivation, &
 given ⇒ confusion, trust bec.
 impos. //

No one does gladly a
 guide & be trust // But →
 does e mean — - guide)
 but trustworthy // n → case,
 C always means — -
follower is // However, →, too,
 I merely a matter P his own
 belief // Believing — he
 can betray, he believes —
 everything can betray him //
 But → only bec. he has
electd / to follow false
guidance // Unable to follow
 ⇒ guidance without fear,
 he assoc. fear ← guidance,
 & refuses to follow →
 guidance at all // If -

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Result P → decision) confusion,
 →) hardly surprising //
 - H.S.) perfectly
 trustworthy, as you are.
 God Himself trusts you, &
 ∴ trustworthiness is beyond
 question // C → always
 remain beyond question, however
 much C may question it //
 I trust my choices only
 bec. - are God's will // -
 said before - C - will
 P God // His will is not →
 idle wish, & a identif. C
 His will) optional bec.
 () what C are // Sharing
 His will C me) not really
 open to choice at all
 though C may seem to be //
 - whole separation lies →
 fallacy // And - only way
 out P-fallacy) to decide
 - do e. i. to decide
anything //

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Everything has been given
 by God's decision // → is
 His will, & I do it //
 Even - relinquishment p
 false decision-making, prescriptive,
 I - ego guards so jealously,
 not accomplished by your
 wish // (& accomplished for
 you by - will p God, who
 has left & Comfortless //
 His voice → teach & how to
 distinguish betw pain & joy,
 & lead out p - Confusion
 & I made // → no
 Confusion n - mind p a Lov
 p God, whose will must be
 - Will - p - Father, bec. -
 Father's will is His Lov //
 Miracles n accord ←
 Will p God, whose will &
 do not know bec. & n confused
 about what & will // → means
 & are confused about what
 & are // If & I God's will

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+ do not accept His Will / only
 be not accepting what is
 BE // But if joy is what
 I, I deny joy // - miracle
 is a lesson in what joy is //
 Being a lesson in sharing a
 lesson in love, is joy // Every
 miracle is a lesson in truth,
 + by offering truth is leaving
 - distance between pain & joy //
 - N.S. - always guide
 truly, bec is joy is His // -
 His Will for everyone, bec.
 He speaks for King - God I
is joy // Following Him is
 the easiest thing in world, &
 - only thing that is easy, bec.
 it is a P-world & is natural //
 - world goes vs. matter,
 bec. it is out of accord w/ God's
 laws // - world perc. orders a
 defn. of everything // - bec. -
 ego perc. nothing as wholly
 desirable // By denial

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you believe ———— →) no order n
 miracles, ← → convince yourself
 ———— n a natural state →) No
 difficulty bec. o a state p
 Grace

Grace is - natural state p
 every S Son of God // when a
 e n a state p grace e is out
 p) natural environment, +
 does e function well // everything
 e does bec. a strain, bec. e n
 e created for - environment he
 has made / e is I adapt to
 it, nor I e adapt it to e //
 →) no point n trying // A
 Son of God) happy only when
 e knows o of God // ————) -
 only environment n he n a
 experience strain, bec. ————) where
 e belongs // o also - only
 environment ————) worthy of him,
 bec. I own worth) beyond
 anything ———— e I make //
 Consider - kingdom ' S -

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made, & judge its worth fairly
 Is it worthy to be a home for a
 child of God? Does it protect
 his peace & shine love before
 him? Does it keep his heart
 untouched by fear, & allow
 him to give always without
 sense of loss? Does it teach
 him that giving is his
 joy, & that God himself
 thanks him for his giving?
 ————— Only environment
 I can be happy // I
 make C, & more — than
 I make myself // But
 C has been made for C, as
 C created for it // God watches
 His children & denies them
 nothing // But when they deny
 Him they do not know this,
 bec. they deny themselves
 everything // You who could
 give love of God to everything
 see & touch & remember

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are literally opening Heaven to
 yourselves // I call upon
 again 'Remember' — I
 claim to teach - Kingdom to
 Kingdom // → no exceptions
 → lesson, because - lack of
 exception is lesson //
 Every Son who returns to
 - Kingdom → lesson in his
 heart has healed - Loveless
 & gives thanks to God // Person
 who learns → lesson has bec.
 perfect teacher, bec. e has
 learned it P. H.S., who wants
 to teach him everything he
 knows // When a mind has
 only light, it knows only
 light // Its own radiance
 shines all around it, &
 extends out in darkness &
 other minds, transforming
 them in majesty // - majesty P
 God is → for to recognize
 & appreciate know //

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Perc. - majority of God as
 ← whether is to accept & own
 inheritance // God gives every
 equally // If I recognize His gift
 to anyone else, I acknowledge
 what He has given I // Nothing is
 as easy 'perceive' as truth // = 3 -
 percept. I) inward, clear, &
 natural // I trained yourself &
 'see it, & → has been so
 diff. for I // Out personal
 environment & I will ask "what
 is truth?" bec. truth is -
 environment by I & for I & I
 created // I to know yourself
 bec. I to know your Creator //
 I to know I creator, bec. I
 to know I universe who created
 me //

← said before — — —
 whole I wish I a worthy co-
 creator ← God, & bec. only -
 whole I wish I create like
 Him // whenever I heal a brother

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by receive I worth, I am
 I power to create + yours // He
 I lost what I receive, I
 must I - a boy I see a line // He
 I a co-creator I God I yours // Being
 his creative power I I am denying
 yours + that I God who created
you // I deny part of truth //
 I be know I creations bec I be
 know I creator // I be know yourselves
 bec I be know yours //

I creations I established I
 reality, any more than I
 I I establish God's // But I I
know both // Being is known by
 showing // Bec God shared His
 (being) I you, you can know His // But
 I must also know all He created
 I know what they I shared // Without
 I Father I I know I Fatherhood //
 - Kingdom of God includes all His
 Sons + I child, I like - Sons
 I His, I like - Father // know them
 - Sons of God, I I know all
 creation //

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You 7 hampered n c progress by
 c demands ' know what c be know //
 →) actually a way p learning → to
 deprive. // You cannot reasonably
 object to following instructions n
 a course for knowing → - Grounds
 — c do not know // - need for -
 course) implicit n / objectional
 knowledge itself) e - Motivation
 factor for ~~learning~~ learning →
 course. Peace is // As -
prerequisite for knowledge, peace
must be learned // →) only bec.
 →) 7 n conflict 7 e peaceful,
 + peace) - condit. p knowledge
 bec. @ - condit. p - kingdom //
 (TP) Knowledge → must be restored
 when you meet its conditions // →
) e a bargain made by God, who
 made no bargain at all // @
 merely - result p c misuse p His
 laws → behalf p a will —
 & e His // →
 ← Knowl.) His Will // If c
 7 opposing His Will, how can c

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know? I told you what
 know of you, a clear
 & do not req. → wholly desirable//
 If I did, I would hardly be
 willing 'throw it away so
 readily, when ego asks for
 allegiance//

- distraction P-ego seems to
 interfere & learning, but it has
 no power to distract unless you
give it - power// - ego's voice
 is a hallucination// You cannot
 expect - ego to say "I am
 not real." Hallucinations are
 inaccurate perceptions of reality//
 But I am asked to dispel them
 alone// I merely asked to
 evaluate - in terms of → results
to you// If I do not want
them on the basis of loss
of peace, they will be removed
 from your mind for you // every
 response - ego is a call to war//
 & war does define & of peace//

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Yet a war → no opponent //
 → reinterpret. A reality I
 must make to secure peace, &
only one I need ever make //
 Those whom I perceive as
 opponents & part of peace I
 I am giving up by attacking them //
 How do I give up?
 I share to it, or do I give
 it up yourselves // When I give
 up peace, I am excluding myself
 from it // → a condition
 I so alien - kingdom -
 I understand - state I prevail
 within it //

Your past learning must
 I taught I - wrong things, simply
 bec. I has not made you
 happy // On this basis alone,
 its value should be questioned.
 If learning aims at change, &
 that is always its purpose, are
 I satisfied I - changes you
 has brought you? Disatis. I
 a learning outcome must be a

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Sign P learning failure, bec C means
 — did not get what I want //
 - comic P - A torment I -
 oppo. P - comic I established for
 yourselves, but so is its outcome //
 If - outcome P yours has made
 you unhappy,

- first change — must be introduced
 I a change in direction // A meaningful
 comic I be inconsistent // If O
 planned be 2 teachers @ behaving &
 diametric opposed ideas, C I be in-
 terr. // If O carried out by 2
 teachers result, @ one merely
interprets C - O // → leads to
 fluctuation, C e to change // -
 volatile I no direction // They
 cannot choose one, bec. - I
 relinquish - others even if - others
do exist. → conflicted
 comic teachers then that all
 directions exist, + gives - no

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rationale for choice //

- total senselessness of such a curriculum must be fully recognized before a real change in direction becomes possible. You cannot learn simult. from 2 teachers if there is a total disagreement about everything // a joint curriculum presents an impossible learning task. They are teaching you entirely diff. things in entirely diff. ways, & would be possible except for one crucial fact - both are teaching about yourself // your reality is unaffected by both // But if you listen to both, your mind will split on what your reality is //

There is a rationale for choice // Only one teacher knows what reality is // If learning that is the purpose of a course, you must learn it of

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Him. ego does not know what
 it is trying to teach. O trying to
 teach < what < 7 without knowing
 it // - ego I expect only
 confusion // (b) understand. Anything
else // As a teacher, then, O
 totally confused & totally
confusing //

Even if < could disregard
 H.S. entirely, which I ^{quite} ~~can~~ ^{imposs.},
 you could learn nothing from
 ego, bec. - ego knows nothing //
 (>) - 7. poss. reason for
 choosing a teacher such as
 this? Does total disregard
 of anything it teaches make
 anything but sense? Is
this - teacher to whom a son
 of God should turn to find
himself // - ego has never
 given you a sensible answer
 to anything // ~~Simply~~
 grounds of our experience, &
~~ego's teachings~~, should a

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→ alone disqualify it as a future teacher?

But - ego has done more harm < learning

> alone // learning & joyful it it leads < along < natural path, & facilitates - elev. P

what < leave // But when < taught against < nature,

< → less by your learning, bec < learning → imprison < //

< will & is < nature, & ∴ I go against it // - ego

I teach < anything as long as < will & free, bec < →

I listen to it // O e < will to be imprisoned, bec, <

will & free //

— denial & P. free will // - O never God who coerces < bec.

He shows His will < // His voice teaches only His

will, & that is not the H.S.'s

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lesson, bec — I what & are // —
 lesson > that & will & God's // I
 be out of accord because they
 are one // This I understand
 everything — ego tries to teach //
 I e, t, only — direction I
 must be unconflicted, & also
 — content / [Ⓟ] — ego wants to teach
 & — I want to oppose God's
 will // — unnatural lesson I
 be learned, & — attempt I learn
 it > a violation of & own
 freedom, & makes & afraid of
 will bec. @ free // — H.S.
 opposes any imprisoning of
 the will of a Son of God,
 knowing that — will of Son is
 — Father's // He leads &
 steadily along — path of
 freedom, teaching you how
 to disregard, or look beyond
 everything that would hold
 & back //
 ✓ said before — — H.S.

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teaches ← - diff. betw. pain & joy //
 —) - same as saying — He
 teaches ← - diff. betw. imprisonment
 & freedom // You & I make →
 distinction without Him // That
 I bec. & taught myself —
 imprisonment is freedom // Believing
 I be - same, how can I
 tell them apart? Can I
 ask part of mind that
 taught ← 'bel. - I - same
 to teach ← - difference?
 - Holy Spirit's teaching
 takes only = direction & has
 only one goal // His
 direction) freedom & ^{His} goal
) God // But He &
 conceiv. of God without you,
 bec. I & e God's will to
be without you // when I
 learned — I will is God's
 I could no more will to be
 without Him than He could
 will to be without you //

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→ ≥ freedom & → ≥ joy // Deny
yourself →, & < → denying
 God His kingdom, bec. He
 created < for this //

When < said "all power &
 glory & yours bec. - King, > His,"
 → what < meant: - Will P
 God > without limit, & all power
 & glory he within it // O boundless
 & strength & & love & & peace //
 < has no boundaries bec. its
 extension > unlimited, & it
 encompasses all things bec. it
created all things // By creating
 all things, it made them part of
Itself // You > - Will P God,
 bec. → how < were created //
 Bec. < Creator creates only like
 Himself, < > like ~~him~~ // You >
 part P Him who is all power &
 glory, & > as unlimited as He
 is // (P) what else except all power
 & glory > - H.S. appeal' rator
 God's kingdom? His appeal, →,

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I merely 'what - kingdom is, & for
 its own acknowledgment & what it is/
 when I acknowledge →, & bring -
 acknowl. automatic 'everyone, bec. →
I acknowledged everyone // By
 I receive. I awaken theirs, & -
 theirs yours & extended // Awakening
 ours easily & gladly through -
 kingdom answer - call a God //
 → - natural response & every son
 a God - ~~voice~~ ^{call} voice of his Creator, bec.
 a - voice for his creations & for
 his own extensions // ~~And~~
~~And~~ Glory be to God n - highest,
 & to you bec. He has so willed
 it // Ask & I shall be given you,
 bec. I has already been given //
 Ask for light & learn - →
 light // If I want underst. &
 delight. I will learn ~~it~~ ^{it} then it,
 bec. I will to learn ~~it~~ ^{it} & decision
 'listen' - Teacher I knows of
 light & I teach it to you //
 → no hint → I learning bec. &

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) no limit → unlimited // →) no limit
 → His will 'teach, bec. He &
 created by unlimited Will, & to
 teach // knowing His functions perfectly,
 He will 'fulfill (perfectly, bec.
 —) His joy & yours //

To fulfill - Will of God perfectly

) - only joy & peace — I be
 fully knows, bec. O - only functions

— I be fully experienced // unless

→) accompl. →, →) no other
 experience // But - wish for other

exper. → block →, bec. God's will
be forced upon you, & being
 → experience of total willingness //

- H.S. know how 'teach →, I

do not // That I why I need

Him, & why God gave Him to

you // Only His teaching →

release I will to God's, uniting

C. & His power & glory & establ.

them as yours // →

you → share. as He

shares - bec. → - natural outcome

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P their being // - Will P - Father / & P -
 Son 7 one ~~together~~ by extension //
 → extension) - result P → Oneness,
 holding their unity ~~together~~ by extending
 → joint will // → perfect creation
 by - perfectly created a union -
 Perfect Creator // - Father must
 give fatherhood ' His Sons, VEC.
 His Own Fatherhood must be
 extended outward // You who
 belong a God - holy function P
 extending His Fatherhood by placing
 no limits upon it // let - H.S. teach
 how to do →, for c → know
 what c mean a God Himself //

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When I meet \rightarrow I remember
 O a holy encounter // As I
 see him \rightarrow see I self // As I
 treat U \rightarrow treat yourself // As
 I - P U \rightarrow think P yourself //
 Never forget \rightarrow for I U \rightarrow
 find yourself in love with P
 yourself // whenever I love P
 God meet - I give no chance
 to salvation // Do not leave
 anyone without giving salvat.
 to U & rec. I yourself // For I
 am always \rightarrow I \rightarrow I remember
 P //
 - goal P - cosmic, regarding P
 - teacher (choice) know
 myself // \rightarrow nothing else than //
 Everyone I looking for himself
 & ~~his~~ - power & glory be
 theirs & he's lost // whenever I
 \rightarrow U \rightarrow I \rightarrow she, I \rightarrow
 about 'find them // your
 power & glory \rightarrow I \rightarrow him
 be - I yours // - ego this

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find them in yourself bec / c b
 know where look // But - H.S.
 teacher & — if & look only
 & yourself & I find yourself
 bec. — & what — //
 believe & 7 & a brother
 & 7 learning what & 7 bec.
 & 7 teaching what & 7 // He
 → Reford with & pair &
 joy, dep. → which teacher
 & 7 to following // He →
 be imprisoned & released,
 accord. & decisions, & so will
 you // Near to rest & purpose.
 "him bec. & & rap.
 yourself // Give him his
 place & - King dom. & &
 7 years // - King dom I
 be found above, & & 1 7 -
 King dom. I find yourself
 above //
 achieve - goal &
 Cume. & & I listen
 ego // Its purpose → defeat

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~~its own goal // It does &
 know -> bec. c b know anything //
 But c I know -> c -> c
 know it if c -> why b
 look L what - ego has made
 P year // -> c help, bec.
 case c really close -> c
 -> accept - A statement for
 yourself / what that choice
 could c make?
 -> made -> choice,
 c -> beg. learn & understand,
 why c be vel. - where
 c meet someone else, c
 thought - of someone else //
 And even why c consider
 c enter fully -> had c
 -> not so // c
 encounter -> part P yourself,
 bec. c part P bid like
 it's something // H's power &
 explain everywhere c
 c be each from there //
 ego teacher -> your~~

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strength & is alone // N.S.
 teaches — all strength is in
 God & is in //

God wills nothing to suffer
 He does & will anyone to
 suffer for a wrong decision made,
 w/d youself // that)

why He has given — means
 for widening it // — His
 power & glory all & wrong
 decisions & widened completely //

releasing & to your brothers
 & every improving thought

— part p — Souls has
 accepted // wrong decision

— no power bec — 7 — true //

— improvement & sees produce

& no more true — they are //

— Power & glory belong

— God alone // So do you //

— God gives whatever belongs to

— Him, bec He gives of

— Himself & everything bel to

— Him // Giving of your self //

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- function He gave you // Fulfilling
 C perfectly → teach C what
 C is P Hui // And → →
 teach what C is Hui //
 C is be powerless & do
 → bec. → C power //
 Glory) God's gift to C
 bec. → what He is //
 See → glory everywhere, &
 learn what C are //

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If God's Will for you
 complete peace + joy, unless
 I experience only → I must
 be refusing to accept His Will //
 His Will does not vacillate,
 being changeless forever // When
 I am at peace, I can only be
 bec. I do e bal. I in Him //
 Yet He is all in all // His
 peace is complete, + I must
 be included in it // His laws
 govern I bec. - govern everything //
 You I exempt yourself from
 His laws, although I disobey //
 But if I do, + only if I do,
 I will feel lonely + helpless,
 bec. I am denying yourself
 everything //

I am come as a light
 in a world I do deny itself
 everything // (I do → simply
 by disoc. itself I do everything //
 I → illus. P isolation,
maintained by fear P -

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Same loneliness I is to illusion //
 I is told & — I am write
 you always even ' - end of
 world // That > why I am -
 light of world // If I am
 ✓ of a - ~~world~~ loneliness of
 world, - loneliness is gone // &
 I maintain - illus. of loneliness
 if < > e alone //

My purpose, — I to
 overcome - world // I do e
 attack it, & my light must
 dispel it bec. of what it is //
 light does e attack darkness
 & it does shine it away //
 If my light goes & &
 everywhere, & shine it away
 — me // The light becomes
ours, & & I abide in
 darkness, — more — darkness
 I abide anywhere you go //
 - Remembrance of me is -
 remembrance of yourself & of
 Him who sent me to you //

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You were a darkness
 until God's Will & done
 completely by any part P.
 Sonship // When it was, it &
 perfectly accomplished by all //
 How else could it be perfectly
 accompl. ? My mission & I reply
 to unite the Will P. Sonship
 & - Will P. Father by being
 aware P. Father's Will myself //
 > I - awareness I came give
you, & < part & accepting it
is - prob. P > world // Dispel
 it is salvation, & > sense I
am - saint. P. world //
 - world must despise &
 reject me bec. - world is -
 belief - love is impas. // Your
 reactions to me are - reactions
 P. world to God // If < >
 accept - fact - I am -
 < > & demand - world &
accepting God // My will is
 His, & < will to hear me is

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- dec'd to hear His Voice &
 abide in His Will // As He sent
 me to you, so I send you
 to // But I do go to them
 with you, so we can work them
 under a peace.

Do I - world needs
 peace - much - do? Do I
 want 'give it' - world - much -
 want 'rec. it'? For unless I
 do, I - rec. it // I do
 I - P me, I must give it //
 Rehabil. be - v from anyone else //
 I - guidance without, I
 must accept () within // - guidance
 must become what I want, I else
 I - be meaningless 'you' // -)
 why rehabil.) a collabor. venture //
 I - tell I what to do, I -)
 - really help unless I collaborate
 by believing - I know what 'do' //
 Only -) - I -) follow me //
 without I will, I be
 rehabil. // Noted: 'be healed') -

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crucial factor, a rebel. // without /
 & 7 dec. against healing, & & wife p
 my will for you makes healing
imposs. // If healing & our joint
 will, unless our wills are joined
 & be healed // > do when
 consid. carefully what healing is for //
 Healing & - way & - Separation
 & overcome // Sep. & overcome by
union // & be overcome by
 separating // - will to unite must be
 unequivocal, & - will is separated
 & = whole // & will & - means
 by & determine & own condition,
 bec. will & - mechanism of decision /
 O. - power by & separate &
 joy, & exper. pain & joy accordingly /
 My will & overcome yours, bec. yours
 & - powerful as mine // If & &
 & so, - Son of God would be
 unequal // All things bec. possible
 & our joint will // But my
 will alone & help & // [Ⓟ] your
 will & as free as mine, & God

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Himself would go against it // I
 I will ~~do~~ what God does not
 will // I do oppose my will to
 make yours invincible by
 sharing, & I do oppose yours
 without competing & it & thereby
 violating God's will for you //
 Nothing God created I oppose &
 will, & as nothing God created
 can oppose His // God gave &
 will its power, I do only
 acknowledge a honor of His //
 If I want 'be like me,
 I help & knowing — & I
 alive // If I want 'be different,
 I wait until a change of
 mind // I do teach & I only
 I choose 'listen' my teaching //
 How else can it be, if God's
 kingdom is freedom? Freedom
 I be banned by tyranny & I,
 kind, & - perf. equal. & all
 God's Sons I be recognized
 — - dominion & one → over
 another // God's Sons & equal

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n will, all being - Will P of
 Father // -> - only lesson I
 teach, knowing - O true //
 believe & will > a mirac,
 O a Our Father's // -> means
 -> unprisoned years, +
 a let it be free // Of yourselves
 & I do nothing, bec. P yourselves
 - 7 nothing // I do nothing
 without Father, + I 7 nothing
 without me bec by denying -
 Father & deny yourselves // I
 - always remember & + a
my remembrance P you his
 I remembrance P yourself // a
 our remembrance P each other
 his our remembrance P God //
 And n -> remembrance his &
 freedom bec. & freedom I in Him
 (P) Joy -> & me a praise of
 Him & you whom He created //
 -> our gift P grat & Him,
 I He -> share & all His
 Creations, I whom He gives

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equally whatever I acceptable to
 Him // Bec. O accept. to Him,
 O - gift of freedom, I - His
 Will for all His Sons // By
offering freedom I will be
 free, bec. freedom - only
 gift I can offer to God's
 Sons, being - accurate of what
 - are & what He is //

Freedom - creation bec.
 O love // What I seek to
 imprison - do I love // When
 I seek to imprison any one,
 incl. yourself, I do I love
 him & I identify with him //
 When I imprison yourself, I
 lose sight of our true
 identity, bec. I identify with
 me & I - Father // I identify
 I - Father & I - Son // I
 be I = & e - other // If I -
 part of I, I must be part of I -
 other bec. - I one // - Holy
 Trinity, Holy bec. O One //

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If I exclude yourself I
 believe, I fear. - Holy Trinity
 are separated // You must be
 with it, because it is everything //
 Unless I take your place & it
 & fulfill it as part of it,
 It is as brief as you are //
 No part of it can be imprisoned
 if its truth is to be known //
 Can I be separated & identify
 & be at peace? Peace is a
 solution; a delusion // - delusion
 bel. - truth - enact - & so -
 do not see it ~~is~~ because - prefer -
 delusion // Judging it as something
 - do not want, they perceive
 deception & block knowledge //

Help - by offering your
 myself - on my behalf, as I
 am offering of mine on your //
 Alone I do nothing, but trust that
 our wills fuse & something whose
 power is far beyond - power of
 its separate parts // By not

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being separate, - Will of God is
 established & ours & as ours // -
 will is unchangeable, bec. @ unchangeable //
 - under - P. Love'ship - perfect
 creator, being wholly & - likeness of
 God, whose will it is //
you & be exempt. > it, if
 < > to understand, what it is &
 what - as // By sep. - will
 > mine, & I exempting yourself
 > - will of God & yourself //
 But I feel > still & make whole //
 ∴ to heal > to unite - those
 are like you, bec. per. - likeness
 > to receive. - Father // I'd <
 perfect. > & know & only &
 know, how I & know it without
 receive. How? - receive. of
 God & - receive. of yourself // -
 > no separation of God & His
 creation // you & love > as
 < love - > > no separation
 of your will & mine //

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let love of God shine upon
 & by & accept of me // My
 reality & yours & His // By forming
 & will & mine, & & spirit, &
 awareness — — will of God is
 One // His Ourselves & ours & e
 separate, bec His Ourselves encompasses
 ours // To join & me & to
 restore His power to you bec.
 & & sharing it // I offer & only
 - Recount of His power & & &
 & that lies all truth // As &
 unite, we unite & Him // Glory
 be to union of God & His Holy
 Sons, bec. all glory lies in them //
 bec. - are united //

- miracles & do bear
 witness to - will of - Father for
 His Son, & & our joy is
 united & His will for us //
 believe & unite & me, & are
 uniting without - ego, bec. I
 & recognized - ego is myself &
 & unite & yours // Our union

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) Markos - way to remove - ego
 a youself // - Truth a battle p
 us) beyond - ego // By willing
 that, \leftarrow \rightarrow gone beyond it
 towards truth // \textcircled{P} Our success
 a transcending - ego) guaranteed
 by God, & I ^{you} share my
 perfect confid. a His Promise
 bec. I know He gave me \rightarrow
 confid. for both p us & all of
 us // I bring His Peace back to
 all His Childr, bec. I rec. it
 p Him for us all // Nothing I
 prevail vs our united wills,
 bec note. I prevail vs. God's //
 Would He know - Will p God
 for you? Ask it p me,
 who know it for you, & \leftarrow
 \rightarrow find it // I \rightarrow deny \leftarrow
 nothing, as God denies me
 nothing

Our > simply - journey
 back to God like our home //
 Whens/ fear intrudes anywhere

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along - road' peace, O always bec. -
 ego has attempted to join - journey
 ← us + cannot do so // sensing
 defeat & angered by it, it regards
 itself as rejected & bec. retaliative //
 You & I in answer, to its retaliat. bec.
I am ← you // On → journey, I
 chosen me as ← companion instead P
 ← ego // Do not try to hold on to
 both, I → try to go in diff. directions
 + → lose - way //

- ego's way is mine, I O
 also not yours // - HS has one
 direction for all minds, & - one He
 taught me is yours // let us not
 lose sight P His direction →
 illusions, for only illusions P.
 → direction I obscure - one for
 God's Voice speaks in all of us //
 Next accord - ego - power to
 witness ← - journey, bec. C has
 more + - journey → - way to what I
true // leave all decept. behind,
 & reach beyond all attempts P -

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ego' held - back //

I do go before you, bec. I am
 beyond - ego // Reach therefore for my
 hand, bec. I want to transcend
 - ego // My will will never be wanting,
 + if you want to share it, you will //
 I give it willingly + gladly, bec.
 I need you as much as you need
me // We are - joint will &
 Oneness, whose wholeness is for
 all // We begin - journey back by
 setting out together, + gather in
 our brothers - containing together //
 Every gain is on streets I opened
 to all, so they too can lay aside
 → weakness + add → streets to
 us // God's welcome waits for
 us all, + He will welcome us
 as I am welcoming you //

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No one created by God can
 find joy in anything except the
 eternal // That I bec. a deprived
 of anything else, but bec. nothing
 else I worthy of Him // What God
 & His Son create is eternal, &
 & & & only I & joy // Listen -
 story of prodigal son, & learn
 what God's treasure is & yourself //
 & Son of a loving father left his
 home & thought he squandered
 everything for nothing & no value,
 tho he knew its worthlessness &
 true // He & asbained 'return'
 his father & his home, bec. he
 thought he had hurt him. But
 when he came home - father
 welcomed him & joy, bec. only
 - son himself & his father's
 treasure // He wanted nothing else.
 God wants only His Son,

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bec. His Son & His only treasure //
 You want a creation, as He
 wants His // Your creation are
 a gift - Holy Trinity, created
 a gratitude for a creation //
 They do a love, & more - &
 I left a Creator // But - extend
 a creation, as God extended Himself
 //

Can - Creation of God
 Himself take joy in what I a
 real? And what I real except
 - Creation of God & those I
 created like His? Your
 Creation love a as a soul loves
 a Father for a gift of creation //
 I no other gift that I eternal,
 & I no other gift - I true //
 How, then, can a accept a thing
 else, or give anything else, &
 expect joy in return? And what

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else but joy would & want)
 You made neither yourself
 nor a function // you made
 only - decisions to be unworthy &
 both // But could & make
yourself unworthy bec. of 7 -
Treasure & God // what He
values is valuable // → no question & its worth, bec. its
value lies in God's showing
Himself & it's establishing its
value first // Your function)
to add to God's Treasure by
creating your // His Will to
you) His Will for you // He
would & withhold creation
from & , bec. His joy is in it //
of & find joy except as
He does // His joy lay in
creating you, & He extends His
Fatherhood to you so — &)

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extend yourself as He did // You
 to underst. \rightarrow bec. \leftarrow to underst.

Him // No one who does a
 know his function I understand
 it // And no one can know his
 function unless he knows ^{also} ~~what~~
he is //

Creator \rightarrow will @ God //
 His will created \leftarrow to create // \leftarrow
 will \times a created separate \rightarrow His,
 + so it wills as He wills //
 An unwilling will ~~to~~ does a
 mean anything, bec. @ a contrad.
 n terms which actually leaves
 nothing // You can make
 yourself powerless only n a
 way that has no meaning at
all // when \leftarrow think \leftarrow ? unwilling
 to will with God, \leftarrow is thinking //
 God's will is thought // It \leftarrow be
 contradicted by thought // \textcircled{P} God

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does a contrad. Himself // And His
 Sons, I > like Him, & contrad.
 themselves or Him // But I
 thought I so powerful that they
 can even imprison the mind
 of God's Son if they so choose //
 → choice does make - Son's
 functions unknown to him, but
 near to His Creator // And bec.
 I am unknown to His Creator, I
 am not knowable to him //
 I) no question but I
 should ask of yourself:
 "Do I want to know my Father's
 Will for me?" He will not
 hide it, He has revealed it
 to me bec. I asked it of Him,
 & based of what He had
 already said // Our functions &
 functions together, bec. apart & @
 other ← & functions at all //

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- whole power of God's Love lies in
 all of us, & we are → Power alone //
 (P) God would & it is we alone
 bec. He does & will to be alone //
 That's why He created His Son
 & gave Him - power to create
 with Him // Our Creations & as
 holy as we are, & we are -
 Sons of God Himself, & it is as
 holy as He is // Through our
 Creations, & extend our love &
 thus increase the joy of Holy
 Trinity // You do & understand →
 for a very simple reason, & I
 & God's own treasure to reg.
 yourselves as valuable // Given
 & belief, & understand anything //
 I share & God - knowl. of
 - value He puts upon & // My
 devot. to & > of Him, being born of
 my knowl. of myself & Him // We

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I be separated // whom God has
 joined cannot be separated, & God
 has joined all His sons with
Himself // Can I be separated & I
 be + I Being? // - journey to God
 I merely - recognizing P - knowledge P
 where I always, & what I
 forever // O a journey without
 distance, to a goal ~~that~~ has never
 changed //

Truth I only be experienced //
 (I be described + it I be
 explained // I I make I aware
 P - conditions P truth, C - exper.
) P God // Together I meet
 its conditions, O truth & I
 draw upon P of itself // what
 God has willed for you is
 yours // He has given His Will
 to His Treasure, whose treasure
 it is // your heart ~~(love)~~ lies where

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< treasure is, as His does // You
 who are beloved of God are
 wholly blessed // leave > of me, &
 free - holy will & all those >
 as blessed & are //

Attack > always physical //
 when attack > =, you enter & mind,
 & > equating yourself & a body // >
 > - ego's interpretation & body // & >
 > 'attack physically' accept > interpret;
 & > accepting it simply by belief —
 attack > get & something & want // If
 & did & believe >, - idea & attack would
 > no appeal 'you' // when & equate
 yourself & a body, & = always
 expect depression // when a child & God
 thinks & himself > way, he is
 belittling himself & sees his brothers as
 similarly belittled // Since & I
 find myself only & them, he has

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cut us off & salvation //

Remember - N.S. - interpret - body

only as a means of communication // Being

- communication line betw. God & His

Sep. Sons, He interprets everything in

light of what He is // - ego

separates - body // N.S. reaches

to be a part of brother's

N.S. does not do a interpret of

bodies & yours solely as a means

of joining joining of minds & uniting

them & yours & mine //

→ interpret. P. body →

change of mind entirely about its value

of itself it has value // If I use

it for attack it is worthless

harmful to you // But if I use it

only to reach - minds of those I

bel. - 7 bodies & reach - body

→ so, I beg. to understand

- power of mind - I'm better off you //

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If I use - body for this, & only for
 →, & I use it for attack // I -
 service & uniting, it bec. a beautiful
 lesson & communion, I have value until
 communion is //

→ God's way & making
 unlimited what I limited // His
 voice does & see - body as you do,
 bec. He knows — - only reality —
anything can I is - service it ↓
 render God on behalf of function He
 has given // Communion ends separation //
 Attack promotes it // - body is ugly,
 or beautiful, savage or holy, helpful
 or harmful, according ' - use ' I @
 put // And n - body & to & —
 see - use ' I @ put yours //

If a body becomes for I
 a means I & give ' - H.S. ' use —
 behalf & - union - P - friendship, — →
 & see anything physical except as what

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it is // Use it for truth, + c = see it
 truly // Misuse it, + c = misunderstand
 it, tec. & already done so by misusing
 it // Interpret anything apart from H.S.,
 + c = mistrust it // - bad or to
 hatred + attack + loss of peace //

But all loss comes only from
 own misbelief // loss of peace & kindness
 & compassion // believe & look upon a
 brother as a physical entity, his
 power & glory are lost to you & so
are yours // You are attacked, but
 you must be attacked yourself first //

Do a see c - way for our
 salvation, I must bring him this //
 Do a allow c / be little himself or c
 mind, c give c freedom & his belief
 a little less & escape from yours //

As part P c, e is holy // As
 part P me, c are // I communicate
 part of God Himself & reach beyond

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- King down to its Creator - His Voice
 \ He has established as part of you //
 Rejoice, - - - P yourselves - I
 do nothing // - - - P yourselves //
 And He P whom - are has willed
 - power & glory for - - - I - I
 perfectly accomplish His Holy Will
 for - whom - so will it yourself //
 He has - withdrawn His gifts & -
 - - - I withdraw - from Him //
 let no Son P God remain hidden,
 for His Name's sake, bec His
 Name is yours //

Remember - - - Bible says
 " - word (or thought) & made flesh "
 Strictly speaking - I suppose, since
 it seems words - translation P =
 & P reality & another // & Diff.
 order P reality merely seen &
 exist, just as do diff order P

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miracles // Thought I be made a
 flesh except by belief, bec. thought
 I is physical // But thought is
 comm. for I - body I be used //
 > I - only actual use 'I' I be put //
 'use - body unnaturally I'
 lose right P. H. S.'s purpose, & thus
 to confuse - goal P. H. S. curriculum //
 > I nothing so frustrating 'a pupil at
 'place on a clinic. I cannot bear
 His sense P. G. d. S. suffers, & must
 bec. depressed // Being faced w -
 impos. bearing sit, Readless P. H. S.
 O impos., I - most depressing. a -
 world // a fact, I is utter why -
 world I depressing // - H. S.'s clinic
 I most depressing, being a clinic,
 a joy // Unhappy - reaction 'bearing,
 I depression, O only bec - goal
 P. clinic has been lost sight of

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s - world e seen body)
 perceived as whole // Its purpose
) seen as fragmented & many
 functions / but little & no
 relationship to another, so that it
 appears to be ruled by chaos // Guided
 by - ego it is // Guided by - H.S.
 O = // (bec. only a means by
 \ - part P. mind \ - it sep.
 \ - soul can reach beyond its
 distortions & return to - Soul // -
 ego's temple thus bec. - temple P
 - H.S., where devt. / This replaces
 devt. / - ego // -> sense - body
does bec. a temple to God, bec.
 His voice abides in it by directing
 - use / you put it //

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goal, it will distort its percept.
 P-body, + by blocking its own
 extension beyond it → induce
 illness by fostering separation //
 Perceiving - body as a separate
entity I but foster illness, bec.
 O = true // A medium of communic.
 → lose its usefulness if it
 used for anything else //
 'use a medium of communic.
 as a medium of attack) →
 obv. confusion n purpose // To
 communic.) to join + to attack
) to separate // How I c do
 both simultaneously ← same
thing + a suffer? Percept.
 P-body I be united only by
one purpose // → release
 mind) - percept. see it n
 many lights, + give it over
entirely / One light n I c I

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be really underst. at all //
 confuse a learning device -
 a curric. goal) a fundamental
 confusion // learning I hardly be
 meaningfully arrested at its own
 aids + hope to underst. Then or
 its real purpose // learning must
 lead beyond - body - "re-estab."
 P. pour P. mind in it // -> I
 be accompl. -> if - mind extends
to minds, + does not arrest
itself in its extension // - arrest
 P. minds extension) - cause P
 all illness, bec. only extension)
- mind's function // Block ->
 + -> blocked health bec. blocked
- mind's joy // - opposite P joy
) depression // when a learning
 promotes depr. instead P joy, I
I be listening to God's joyous
 Teacher, + must be learning awiss

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To see a body as
 anything except a means of
 pure extension is to limit your
 mind & hurt yourself // Health
 is nothing more - a limited
 purpose // If - body is brought
 under - purpose of mind, it
 bec. whole bec. mind's purpose
 is one // Attack is only be
 an assumed goal of body,
 a - body apart - mind has
 no purpose at all // You are
limited by - body, & thought
 is made flesh // But mind
 is manipulated by - body if
 it goes beyond it & does not
interpret it as limitation //

Believers to see another
 as limited to or by - body, &
 imposing - limit on yourself //
 Are - willing to accept - when

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your whole purpose for learning
 should be to escape from
 limitations? // 'conceive P. body
 as a means of attack. P. mind,
 + 'entire. even - pass. — joy
 could possibly result, & a clear-cut
 indication of a poor learner // He
 has accepted a learning goal
 in direct contrast to unified purpose
 of course, & is attempting his
 ability to accept it as his own //

Joy & unified purpose,
 + unified purpose is only God's //
 when yours is unified, it is His //
 Interpret ← His purpose, & I need
Salvation // ← condemned yourself, &
 condemnation is of God // is a
 true // No more → any P. results
 of condemnation // when I see a
 brother as a body, ← → condemning
 him bec. ← condemn yourself //

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But if all conclusion is unreal, &
it must be unreal bec. O a
few P attach, → it is no
results //

Do e allow yourselves to
suffer → results P what is a
true // Free → mind → belief
that → is possible // in its
complete impossibility, → full
awareness of its P complete
imposs., has → only hope P
release // But what other hope
would → want? Freedom →
illusious his only → a bel.
there // where are they without
your belief? There is no
attack, → → unlimited
commic, → is unlimited
power → wholeness - power P
wholeness is extended // Do not

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~~amst - thought - world, A
- - open - mind - creation -
God //~~

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Text 10a

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P) %
 Attit.^s toward - body ?
 Attit.^s toward attack // - ego's
 definitions of anything are childish,
 & are always based on what it
 believes a thing is for // ->
 bec. C incapable of true
 generalization, & equates what
 it sees - function it ascribes
 to it // C does not equate it
 what it is // - ego - body
is to attack with // Equating
 C - body, it teaches that
 are 'attack', bec. is what
it believes // - body, then, i.e.
 source of its own health // Its
 condit. lies solely in its interpret. of
 its function //

- Reason why def.^s by
 function -> inferior) merely bec
 - may well be inaccurate // Funct.
 & are part of being, such arise
 from it // But - relat. is a
 reciprocal // - whole does def.
 part, & part is def. -

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whole // → as time P. level. r o p
 descriptive // - reason why 'know'
 a part of 'know' entirely / merely
 bec

→ no point in trying to make
 sense out of meaningless data //
 Any way a handled results a
 nothing // - more complex - results
 bec, - harder (may be to recognize
 → nothingness, o o a bec.
 exercise all - pres. outcomes /
 process gives me 'judge - process
 truly //

A learning device is a
 teacher // It tells how I
 feel // You do a know how
 I feel // bec. I accepted - ego's
confusion, a I think a learning
 device can tell how I feel // Sickness
 is merely another ex. of a
 instance or asking for guidance
 of a teacher I know - answer.

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- ego is incapable of knowing how
 feel // when I said - ego
does not know anything, I said -
 I know about - ego is wholly true //
 But I am a corollary // If I know I being,
 + - ego has no knowledge, - ego
has no being //

I might ask how - voice of
 something I be exist I be so in-
 sistent // Have I ever seriously
 considered the distorting power of
 something I want, even if it is not
 true? I had many instances of
 how what I want I distort what
 I see & hear // No one can doubt
 - ego's skill in building up false
 cases // And no one can doubt your
 willingness to listen, until you will
 not to tolerate anything except
 truth //

When I lay - ego aside I
 be gone // - H.C.'s voice is as
 loud as I willingness to listen //
 I be louder without violating

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← will, I He seeks to free mind
 ' command // He will teach / to
 use ← body only to reach /
 teachers so He I teach His
 message → you // → heal &
 heal // ← everything used in
 accordance ← its function as He
 sees it I be like // ← everything
 used otherwise is //

Do not allow - body to
 be a mirror of a split mind //
 Do not let it be a mirror of
 our percept - a little less // Do not
 let it reflect ← will to attack //
 Health is - natural state of
 anything whose interpret. is left to
 - N.S., I perceives no attack on
 anything // Health is - result of
 relinquishing all attempts ' use -
 body plasterly // ← beg. of a
 proper perspective on life, under
 - guidance of - one teacher who
 knows what life is, being -
 voice for life itself //

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We once said — - N.S.) -
 Answer // He) - answer ' everything
 bec. He knows what - answer to
everything is // - ego does know
 what a real question is, alth. (asks an endless no. // But c I
 learn →, as c learn to question -
 value P - ego + thus established c
 abil. to evaluate its questions //
 when - ego tempts c to sickness, do
 c ask - N.S. ' heal - body // For
 → would merely be to accept -
 ego's belief — - body) - proper
 & aim for healing // Ask rather
 — - N.S. teach c - right percept.
 P - body, for percept. alone I be
 distorted //

Only percept. I be sick
 bec. only percept. I be wrong //
 Wrong percept. I distorted writing,
 which wants things to be as
 they are not // - reality P
everything) totally useless, bec.
 total uselessness) - condition
 P to reality // a also - condition - P

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Answers P its reality // you do
 a -> to seek reality // c ->
 seek you + find you, when
meet its conditions. Its conditions
 -> part P what it is // And -> part
 only is up to you // - rest) P
 itself // You need do so little,
 bec. It is so powerful - a
 little part will bring - whole to
 you // Accept, + a little part, +
let - whole be yours // beliefs
heals bec. O P. mind //

All forms P sickness, even
 unto death, are a physical expr.
 P - fear P awakening // O - attempt
 to reinforce weaken out P fear P
consciousness // O a pathetic way.
 P trying not to know by rendering
 - faculties for knowing ineffectual //
 "Rest & peace") a blessing for
 being a dead, & bec rest
 comes) waking not from sleeping //
 Sleep) with drawing; waking)
forcing // Dreams) illusions P

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joining, taking - ego's distortions about
 what joining means if I sleeping
 under its guidance // But - H.S., too, has
 use for sleep, + I use dreams on
behalf of waking, it - - but H.S. //

How I wake - sign of when
 I need sleep // To whom did I give
 it? Under I teacher did I place
 it? Whom I wake disappointedly,
 I - a P - spirit // Only when I
~~am~~ awake joyously I unfused
 sleep according - H.S.'s purpose // I
 indeed be "dropped by sleep," I
 - I always bec. I misused it
on behalf of sickness // Sleep I use
 more a form of death than death I
 a form of uncons. // Uncons. is
impossible // I rest in peace
 only bec. I awake //

Healing I release I - fear of
 waking, + subtle P. will to
 wake // I will wake I - will to
 love, since all healing is without
 replacing fear - love // - H.S.

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I distinguish among degrees of
 error, for it the target — = form
 of sickness) more so. — → of the
 would be teaching — = error
 I be more real — + to // But this
 function) to disting. — betw.
 false + true; replacing — false
— true //

- ego, which always worries
 will, wants to sof. — body) — mind //
 →) attempt to destroy it //
 But — ego actually believes —
 C protecting it // → bec. C
 bel. — mind) dangerous, &
 + — ' make mistakes) ~~if~~
 heal // But ' make mistakes)
 imposs. since C would never
 make anything out of what God
 created // - ego despises weakness
 even tho it makes every effort
 to induce it // It wants only
what it hates // - ego →)
 perfect. semblance // Bel. —
 power attack, it wants it //

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→ beg. "Teach" — → a
 very practical course, bec. it
 means exactly what it says //
 So does - Bible, if o ~~to~~ properly
 understood // → has been a marked
 tendency → - part of many P.
 Bible's followers, & also its
 translators, 'be entirely lit.
 about par. & its effects, & a
 about love & its results // Thus,
 "hell fire" means burning, &
 raising - dead bec. allegorical //
 Actually, o portic. - references -
 outcomes of love — should be
 taken literally, bec. - Bible)
about love being about God //
 - Bible superior & to be
 perfect, to heal all errors,
 to take no thought of the body
as separate, & to accomplish all
things in my name // → not
 my name alone, for ours)
 a shared identif. // - name P
 God's Son is one, + & 7

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enjoyed to do - works of love
bec. ← share → oneness // Our
 minds & whole bec. - & one //
 If I & sick, & I withdraw, & me //
 But I withdraw & me alone //
 You & only withdraw, & yourself
 & me //

I would ask & I do
 things I & I do, & I imposs.
 — I could do things you
 cannot do // Given → &
 given → quite literally, → I
 be nothing, I prevent & from
 doing exactly what I ask, &
everything which argues for it //
 I give you no limits, bec.
 God lays none upon you //
 when I limit yourself, & I &
 P one mind, & that is
 sickness // But - sickness I &
 P. body, but P. mind // All
 forms of dysfunction & merely
logic that - mind I split, &
 does not accept a unified

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Purpose //

- unific. of purpose →) -
 H.S.'s only way of healing // →)
 bec. O - only level - which
 healing means anything // - TE -
 establishing a meaning in a
 chaotic thought system is -
 only way ' heal it // ✓ said
 before — & task is only
 meet - Roudit. for meaning,
 since meaning itself is of God //
 But a return meaning)
 essential to His, bec. ∫
 meaning) part of His // your
 healing, then,) part of His
 health, bec. O part of His
 wholeness // HE cannot lose this,
 but you can not know it //
 yet it is still His Will for
 you, & His Will must stand
 forever + in all things //

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When I ask - N.S. for what
 would hurt, He I answer, bec.
nothing I hurt & so I asking
for nothing // Any desire I state
 I - ego ≥ a desire for nothing, &
 to ask for it is not a request //
 O merely a denial n - form of
 a request // - N.S. I concerned
 ✓ form at all, being aware
 only P meaning // - ego I ask -
 N.S. for anything, bec. →)
Complete communc. failure betw.
them // But you I ask everything
 P - N.S., bec. your requests are
 real, being of your will //
 Would - N.S. deny - will P God?
 And could He fail to
 receive it in God's Love?
 - energy I withdraw)
 creator I expend on fear // →)
 = bec. I energy I limited, & bec.
 I limited it // - be relye -
enormous waste P energy which
 I expend in sleeping truth // what

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would I say of someone who persisted
 in attempting ~~to~~ - imposs. &
 believed - 'do achieve it & *
Success' - bel. - I must -
impossible & I be happy & totally
 I variance - principle of Creation //
 God could a will - happiness
depended on what I could will it.
 - fact - God's love
 does not require belief, & I do
 req. acceptance // I indeed poss.
 for I to deny facts, with a
purpose for I change // If I
 hold I bound of I eyes I
see, etc. & are interfering I -
 laws of seeing // If I deny love
 I will know it, bec. I co-oper.
 is - law of its being // I change
 laws & be ~~to~~ make, & - laws of
 happiness I created for you, not
by you // X
 Attempts of I kind to
 deny what is are perish & if
 they are strong will induce

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panic // Willing against reality, though
 impossible, I be made a very
 persistent goal, even though I do not
want it // But consider - result of
 -> strange decision // I decide
 - mind to what I do not want //
 How real I -> decision be? If I
 do not want it, it is never created //
 If I never created anything // Can
 I really devote myself to nothing?
 God, in His devotion to
you, created I devoted to everything,
 + gave I what I devoted to //
 Otherwise I would not have
 created perfect reality is
 everything, + I, I everything bec.
 I real // you I make - Unreal
 because - absence of reality is
 fearful, + fear I be created //
 As long as I believe - fear
 I possible I create //
 Opposing orders of reality make
reality meaningless, + reality
 is meaningless //

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Remember, — God's will
) already poss. & nothing else
 → can be // →) - Simple
 acceptance of Reality, bec. only
 → is real // & I distort reality
 & know what it is // And if I
do distort reality → exper.
 anxiety, depression, & ultimate
 panic, bec. I'm trying to make
yourself wisdom // when I feel
 → things, do a try to look
beyond yourself for truth, for
 truth I only be within you
 Say, therefore: "Christ is in
 me, & where He is, God
must be, for Christ is
part of Him" //

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If I would know your prayers
 are answered, never doubt a/ love of
 God // Do a question him & do not
 conform him, for your faith is
 him & faith in yourself. If I
 would know God & His Answer,
 believe in me whose faith is you
 cannot be shaken // Can you ask
 P. N.S. truly & doubt your brother?
 Believe his words & true because P.
 - truth is a him // You - write
 - truth is him, & his words will
 be true // As you hear him -
 hear me //

Listening to truth is - only
 way you can hear it now &
 finally know it // - message you
 brother gives is up to you // What
 does he say to you? What would
you say? Your decision
about him determines - message
you receive. Remember - P. N.S.
 is him, & His voice speaks to
 you // What I do help a

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brother tell you except truths? But
are listening to it?

Your brother may not know
who he is, but \rightarrow a light in his
mind which does hear // \rightarrow light
can shine in yours, making his
words true & yours ^{mind} able to hear
them // His words are H.S.'s answer
to you // Is your faith in him
strong enough to let you listen
& hear? Salvation is of your
brother // H.S. extends \rightarrow mind
to his & answers you // You
cannot hear - voice for God in yourself
alone bec. \rightarrow are alone // And
His answer is only for what are //
 \rightarrow are know - trust I is
in you unless extend it // \rightarrow
 \leftarrow trust - guidance e. H.S., or bel
- O for you unless you hear it
in others // It must be for a brother
bec. a for a // Would God \rightarrow
created a voice for you alone?
Could hear His answer except

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as He answers all of God's Sons?
 Hear of your brother what I would
 I see hear of you, for I would I
 want me be deceived //

I love I for - truth & you, as
God does // Your deceptions may
 deceive you, but they cannot deceive
me // Knowing what I are, I do
 doubt you // I hear only - H.S.
 & I, I speak 'me & you // If I
 would hear me, hear my brothers &
 whom God's voice speaks // - answer
 to all your prayers hear & them //
 You will be answered as you
 hear - answer & everyone // Do not
 listen to anything else, as I
 I hear truth // Believe & I
 brother bec - I bel. & I, & I
 hear - my bel. & I is justified //
 (H) Believe & me by bel. & them, for
 - I see what God gave them //
They will answer you, if I hear
 ask truth of them // Do not ask
 for blessing without blessing them,

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for only a way I you have been
 blessed you are // By following a
 way you are looking for - truth a //
 -> not going beyond yourself, &
toward yourself // Hear only God's
 answer a His Soul, & you are
 answered.

' disbelieve) to side
against, a ' attack // ' (bel.) to
 accept & side with // ' (bel.)
 e ' be credulous, a ' accept
 & appreciate // what I do a
 believe I do appreciate, &
 I be grateful for what I
 do a value // -> a price I
 -> pay for judgment, bec.
 judgment - Setting a price //
 And as I set it I will pay it //

(P) If paying) equated with getting,
 I will set price low but demand
 a high return // But I forget
 - ' price is to value, so -
 I return) a proportion of judgment
 I waste //

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If paying > receiv. < giving,
 C & be pay. as loss, + - receiv.
 relationship of giving & receiving >
 be receiv'd // - price < - be set
 high bec. P - value P - return //
 ' price for getting > to lose right
 P value, making it unstable -
 < > < value what < receive //
 Valuing C little, < = < apprec. it
 + < = < want it // Never forget,
 - , - < > get - value on
 what < receive, + > paid it by
 what < give // 'bel. - O poss. &
 get much for little > 'bel. -
 < > bargain < God //

God's laws & always fair
 + perfectly consistent // By giving
 < receive // But to rec. > to
accept, < to get // O unpos.
 < > < C is possible < to
know < > // - recept. P
 > > - willingness for giving, >
only by > willingness < <
recept. what < > // what <

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give & i. - value & put - what
 being - exact measure P -
 value - put upon it. And -
 how, > - measure P how much
want it.

I ask P.H.C., +, only
 by giving to Him // And I
 give Him only where I see
Him // If I see Him in
 everyone, consider how much
 I - be asking of Him, &
how much I - rec. // He -
 deny & nothing be - denied
 His nothing & so - I
share everything // - way
 & - only way, 'I His answer,
 bec. His answer & all & I
 ask for & want // Say -
 'everyone, "Because I -
 know myself, I see you as
 God's Son & my brother."

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- alertness P- ego - errors
 1 - ego's make > e - kind P vigilance
 1 - N.S. would I spare maintenance // Egos
 7 central terms P - kind P sense
 they stand for // They understand
 -> kind P sense, bec. C is sensible to
 them // ' - N.S. (makes no sense at
 all // ' - ego O kind & right & good
 to point out errors & "correct" them //
 -> makes perfect sense ' - ego, I)
 totally unaware P what errors are &
 what corrections is // Errors are -
 ego, & corrections P errors P - kind
 he solely n - requirement P - ego //
 when - correct a verbal, & T
 talking line @ wrong // He may be
 making no sense at - time, & O
 cert. - if @ speaking > - ego he
will be making no sense, O task
 > still 'tell @ right // I do e
 tell @ -> verbally if @ speaking
 foolishly, bec. e needs correction -
to level, since > error is to
 level // He is still right, bec. he is

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a Son of God // His ego is always wrong,
no matter what it says or does.

If I point out - errors of his
ego, I must be seeing no errors,
bec. - N.S. does not perceive ~~his~~ his
errors // This must be true if I
no communic. at all bet. - ego & N.S. //
- ego makes no sense, & - N.S. does
a attempt to understand. Anything that
arises from it // Since He does not
underst. it so He does a judge
it, knowing that nothing it deserves
repairs anything //

When I react at all to
errors, I am listening - N.S. //
He has merely disregarded them, &
if I attend to them I am hearing
Him // If I do hear Him, you
are listening of ego, & making
as little sense as - brother whose
errors I perceive // - I be correct //
But I more & merely lack a
correct. for him // I - giving up
I correct in yourself //

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When a brother behaves wisely,
 I heal him only by perceiving -
unity in him // If I perceive his
 errors + accept them, ~~and~~ I
accepting yours // If I want to give
yours over to H.C., I must do this
 with him // Unless this becomes -
one way to handle all errors,
 I understand how all errors are
undone // How is it different from
 telling a brother that what he took is gone?
 A brother is as right as I am // And
 if you think I'm wrong, I am
 condemning yourself //

You I cannot yourself // It
 is possible for a to correct another?
 But I see him truly, b/c. I is
 possible for a to see yourself truly // O
 is up' I change him, I merely
accept him as he is // His errors
 do not come from - truth that is
 in him, & only > truth is yours //
 His errors do change this, & I
 do not expect all or - truth in you //

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perceive errors in anyone + React
 to them as if they are real & to make
 - real to you // \rightarrow \rightarrow \rightarrow escape paying
 - price for \rightarrow , bec. \rightarrow \rightarrow being
punished for it, - but bec. \rightarrow \rightarrow
 following - wrong guide & will lose \rightarrow
 way // Your brother's errors are
 of Jesus, they were + yours are of
you // Accept his errors as real, &
 \rightarrow attacked yourself // If \rightarrow would
 find your way + keep it, see only
 truth beside you, for you walk
 together //

- H.S. \rightarrow forgives all things
 in you + a brother // His errors are
 forgiven \leftarrow yours // A torment \rightarrow me
 more separate + love // It \rightarrow be
 separate bec. it comes from Love //
Any attempt \rightarrow make to correct a
 brother means \rightarrow \rightarrow believe correct
 by you \rightarrow pass, + \rightarrow \rightarrow only be
 arrogant \rightarrow ego // Correction \rightarrow of
 God, who does \rightarrow know \rightarrow arrogance //
 - H.S. forgives everything bec. God

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created everything // Do not undertake
His function, or I will forget yours //
 Accept only - function of
 healing in time, bec. —) what
 time is for // God gave — function
 'create in eternity' // I do need
 learn this // But I do need to
 learn to want this, & for — all
 learning & made // —> - H.S.'s good
 use of # ability I do need I
 I do need // But 'I' do
do know how use them // He —
 teach I how to see yourself
 without condemnation by learning
 how to look on everything without
 it // Condemnation — there not be
 real to you, & all your errors
will be forgiven //

Agreement) for all, bec.
 O-way to undo - belief —
everything) for I alone // to forgive
) to overlook // look —, byond
 error, I do, & let I perceptives
 rest upon it, for I will believe

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what \leftarrow percept. holds // Accept as true
 only what \leftarrow bother is, if \leftarrow would
 know yourself // Perceive what he
 is not, + \leftarrow do know what \leftarrow are
because you see him falsely //
 Remember always — \leftarrow identity
 is shared, + that its sharing is
 its reality //

\rightarrow a part to play in -
 A statement, \leftarrow - play P - A statement
is beyond \leftarrow // \leftarrow do \leftarrow know
 how overlook errors of \leftarrow would
 \leftarrow make them // \leftarrow would merely
 be further error ' think either
 — \leftarrow do \leftarrow make them, + that
 \leftarrow correct them without a
guide to correction // And if
 \leftarrow be follow \rightarrow guide, \leftarrow errors
 \rightarrow be corrected // - play \leftarrow \leftarrow
 yours tec. P \leftarrow limited ideas
 about what you are // But \rightarrow
 limitation is where all errors
arise // - way ' undo them)
 - \leftarrow P you \leftarrow for you //

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- At present I am learning & showing, I give & bec. you forget how to do it // -
 H.S. merely reminds & P what
 > natural ability // By interpret - ability 'attach' I made
 HE translates what I made & what God created // But if I would accept - = Him, - I look on your abilities - eyes P- ego, I - judge them as it does // All - harmfulness his - its judgment, // as all - helpfulness his - its judgment P- H.S. //

- ego has a plan of forgiveness, bec. of arranging for one, one P. heart teacher // ego's plan, P. course, makes no sense & will work // By following it - merely place yourself in a unhappy sit., 'what

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ego always leads you // Its flaw
 > if you see error clearly first &
then overlook it // But how I
 overlook what I made real // By
 seeing it clearly I made it
 real & I overlook it //

>> where - ego forced
 of appearing to mystery & begins
 'visit' - accept - meaningless
 'save yourself' // Many I tried
 do - in my name forgetting
 that my words make perfect
 sense bec. They came from God //
 They are divine words -
 but we are bec. they speak &
 speak of ideas I > eternal //
 Forgiveness - I heard of me does
 not use power under power // Nor
 does it make real - unreal & I
 destroy it //

Forgiveness - H.S. lies
 simply in looking beyond error
 & beginning, & thus keeping it

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unreal for you // Do a bet n.
 belief n. its redness enters (miracles
 at all, q c -> also bel. -
 must undo what I made - order
 be forgiven // what has no
 effect does not exist, + N.S.
 - effects P exist, totally non-
 existent // By steadily & con-
 sist. cancelling out all its
 effects everywhere + n all aspects
 (teaches - ego is exist &
force it //

Follow His teaching n
 forgiveness, +, bec. forgiveness is
 His function, & He knows how to
 fulfill it perfectly // -> what
 I meant when I once said
 - miracles 2 natural, & when
 - do a occur something has gone
 wrong // Miracles n merely - sign P
 & willingness to follow His plan
 P salvation, n recognit P - fact
 - do a know what it is //
 His work > a - function, & unless

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you accept - I have what
function is //

- confusion of functions) So
typical P - ego - I should be
quite familiar with it by now // - ego
believes - all functions belong to
it, even though C has no idea
of what - are // - more - more
confusion // - a partic. dangerous
combination of grandiosity & confusion
- makes C likely - ego -
attack anyone & anything for
no reason at all // - exactly
what it does // - totally
unpredictable in its response, bec. C
has no idea what it heard //

If one has no idea what
is happening, how appr. I
expect him to react? But
C might still ask yourself, readers
of how C I account for these reactions,
whether they place - ego in a very
soured posit as a guide for
you // (seems absurd ' it to

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emphasize repeatedly — ego's
 qualifications as a guide are singularly
 unfortunate, & — it is a remarkably
 poor choice as a teacher & savior //
 yet — question, ridiculous as it
 seems, is really - crucial issue -
 whole separator fantasy //

Anyone who elects a
 totally insane guide must be totally
 insane himself // It is not true
 — do a know - guide & insane //
You know it bec. I know it, &
 I is judged it by - same standard
 as I // - ego literally lives a
 borrowed time, & its days are
 numbered // Do not fear - last
 judgment, I welcome it & do not
 wait, for - ego's time & borrowed
) is eternity // > is - second
 coming, I & made for you
 as - First & created //

- second coming & merely -
 return of sense // Can > poss. be
 fearful? what can be fearful

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but fantasy, & move lives to
 fantasy unless he despair. A
 Satisfactor & reality // But it is
certain — e — must find satisf.
 & fantasy, so — his only hope
 > to change his mind out. reality //
 Only if the decision — reality >
 fearful > wrong & God be right //
 And I assure you God is right.

Be glad, then, that you have
 been wrong, but > & only bec. <
 did not know who you WERE // Had
 you remembered, < could no more
 > been wrong than God can // -
 imposs. I happen only & fantasy //
 when < search for reality & fantasies,
 < — e find it // Symbols & fantasy
 & p. ego, of these < — find many //
 But do not look for meaning & them //
 - > no more meaning — & fantasies &

1. 7 waves //

Fairy tales & be pleasant
 or fearful, pretty or ugly, but move
 calls them true // Children may

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believe them, & so for a while they are
 true for them // But when Reality
 claims - & goes // Reality has not
 gone a - moment // Second Coming)
 - awareness of Reality, not its return //
 Behold, my children, Reality is here //
 It belongs to you & me & God, & it is
 perfectly satisfying to all of us.
 Only \geq awareness - I heal, bec. a -
 awareness of Truth //

- ego's plan for forgiveness
) far more widely used -
 God's // - bec. of undertaken
 by unhealed healers, & is \therefore p-
 ego // let us consider - unhealed
 healer more carefully now // By
 def., @ trying to give what he
 has not received // If @ a
 theologian, he may ~~begin~~ start
) - premise, "I am a miserable
 sinner, & so are you." If @ a
 psychotherapist, he is likely to
 begin - equally wicked idea
 that he really bel. a attack &

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So does - pt, & c b matter & either case.

repeatedly stated
bel's p- ego & be shared & why they are real // How, can uncovering them make real?

Every healer who searches fantasies for truth must be unhealed bec. he does not know where to look for truth, & i. does he

- Answer - problem of healing // advantage to bringing nightmares & awareness, & only to teach - is real &

anything - contain meaning less // - unhealed healer & do - bec. he does not believe it //

All unhealed healers follow - ego's plan & = form of // If - as theologians, - are likely to condemn themselves, teach condemnation, & advocate a very fearful solution // Projecting condemnation onto God, they

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make him retentive & fear his
 retribution // what is done is
 merely to identify ego, & by
 perceiving clearly what it does
 condemning themselves bec. P -
 profound confusion //

B understands that →
 has been a revolt up. → concept,
 C' revolt against it) still to
 believe in it // - form P - revolt,
 →, is different, C = content //

- new form P - ego's plan)
 as unhelpful as the older
 one, bec. form does matter -
 H.S., & is a matter at all //

According to new form P -
 plan, the therapist interprets -
 ego's symbols as - nightmare,
 & uses - to prove - nightmare)

real // Having made it real, he
 then attempts to dispel its
 effects by deprecating - to
 importance P - dreamer // P → would
 be a healing approach if - dreamer

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4 properly identified as unreal // But
 if dreamer I equated mind, -
 mind's constructive power - H.S.
 I dreamed // O noteworthy -
 > a contradict here even ego's
 own terms, & one I it usually
does note even its confusion //
 If-way to contradict fear is
 to reduce importance of
fear, how can - build up
ego strength? - perfectly
 self-evid. inconsistencies account
 for why, except for certain
 stylized verbal accounts, nobody
 I explain what happens in
 psychotherapy // Nothing real does //
 Nothing real has happened'
 - unhealed healer, & he learns
 > his own teaching // Because
 I ego > involved, it always
 attempts to gain some support
 in situation // Seeking to get
 something for himself. - healer
 does a know how to give &

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Consequently cannot alone // He is
correct bec. is a working
correctly // He bel. — is up
 'him to teach - pt. what)
Real, but he does not know
 it himself //

What, +, should happen?
~~take~~ pt below God said "let
 → be light" → x light. *

Can I find light by analyzing
dozens, as paradise does,
 or by acknowledging it
 in yourself + looking for a
 distant light to remove it
 while emph. - distance //

Healing is mysterious // Nothing
 occurs unless I underst. it,
 since light is understanding //

A "miserable Sinner" cannot be
 healed without magic, + an
 "unimportant mind" cannot
 esteem it self // Both forms
 P- ego's approach, → must
 arrive at → impose, -

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characteristic "imposs. sit." to which
- ego always leads //

C is be helpful to
point out to a pt. where he
is heading, C - point last

unless he can change his
direction // - Therap. I do
→ for him, C & also I
do → for himself. His only

meaningful contrib. is to
present 7 ex. P one whose
direction has been changed
for him, + who no longer
bel. n nightmares P →. kind //

- light n this mind → ∴ answer

- questioner, who must decide
C God → is light bec.

he sees it // And by his
account - therapist knows it is
there //

→ low percept
ultimately → transl. n knowledge //

- miracle worked beg. by
perceiving light, + translates

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his perception of success by
 continually extending it
accepting its acknowledgment // Its
 effects assure him O → // -
 therapist does not heal; he lets
healing be // HE can point
 to darkness, but he cannot
 bring light of himself, for
 light is not of him // But
 being for him, it must be
 for his patient //

- H.S.J. - only therapist //
 He makes healing perfectly
 clear n →. Situation n | HE
 is - guide // - Human therapist
 I only let things fulfill His
function // He needs no help
 n → // He → tell exactly
 what I do to help anyone
 He sends to for help, &
 → speak 'u → if I do
interfere // Remember -
 I am chasing a guide for
 helping, & - wrong choice →

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e help // But remember also —
 — right one will // Trust Him,
 for help is His function, & He
 is of God // Trust as / aware
 other minds to Him & Him &
 e yourself, & — modest — & 7
 e obeying — laws @ — world, C
 — — laws — 7 obeying work //
 "good & what works" & sound
 The casuistic statement // Only
 — good & work / Nothing else
 work at all // — course & a
 guide to behavior // Being a
 very direct & a very simple
 learning situation, it provides —
 Guide like tells & what to do //
 If & do it, & — SEE — it works //
 Its results & more convincing — its
 words // — convince & — words &
 true // It's & following — right
 Guide, & — learn — simplest &
 all lessons: "By — fruits ye
 shall know, & they shall know
themselves."

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← How I can be vic. aware P-N.S. & except by His effects? You see Him & eyes, not hear & ears // How, & I perceive Him at all? If inspire joy, & others react to you with joy, even tho' I expect joy yourself → must be something & — I capable of producing it // If it is I & can produce joy, & if I see — it does produce joy & others, you must be dissociating it from yourself //

I seem to — H.S. to produce joy consist & only bec. I be consistently aware joy & // → reactions to you are your evaluations P His consistency // when I are inconsistent, I always give rise to joy, & so I always recognize His consistency // what I offer, & what I offer to Him, bec. He & go beyond offering & His giving // I be. He limits his giving, & simply

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bec. \leftarrow \rightarrow limited \leftarrow receiving //
 - will to receive \rightarrow - will to accept //
 If \leftarrow brothers are part of \leftarrow will \leftarrow
accept them? Only they \rightarrow teach
 \leftarrow what \leftarrow are, \rightarrow your learning is
 - result of what \leftarrow taught them // what
 \leftarrow call upon \rightarrow them \leftarrow call upon \rightarrow
yourself // And as \leftarrow call upon \leftarrow
them, it bec. real to you // God
 has but one Son, knowing them all
 as One // Only God Himself is
 more \rightarrow than they, \leftarrow they are a
 less \rightarrow He is // Would \leftarrow know
 what \rightarrow means? ^(P) If what \leftarrow do to
 my brother \leftarrow do to me, \rightarrow if you
 do anything for yourself bec. \leftarrow \rightarrow
part of \leftarrow , everything \leftarrow do belongs
 \leftarrow as well // Every soul God
 created \rightarrow part of \leftarrow , \rightarrow shares His
 glory \leftarrow you // His glory belongs
 to Him, \leftarrow \leftarrow equally yours // \leftarrow
 \leftarrow \rightarrow , be less glorious \rightarrow He is //
 He is more \rightarrow \leftarrow only bec. He
created \leftarrow , \leftarrow \leftarrow \rightarrow would

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He keep from me // i.e. I create as He
 did, + dissociation & alter
this // Neither God's light nor yours
 are dimmed bec. I do see //

Bec. - Sonship must create
 as one, & remember Creation whenever
 I recognize part of Creator // Each
 part I remember adds to your
~~love~~ & wholeness bec. each part
 is whole // Wholeness is indefinable,
 & I learn wholeness until I
see it everywhere // you I know
 yourself only as God knows His
 Son, for knowledge is shared
with God // when I awake in Him
 I → know your magnitude by
 accepting His limitlessness as yours //

~~#~~ But meanwhile, I will
 judge it as I judge your brothers' &
 accept it as I accept theirs // ~~#~~ you
 are not awake, & I bear
how to awaken // very simply - N.S.
 teacher I to awaken others // As I
 see - waken, I → bear what

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waking means // And bec. \leftarrow \rightarrow willed
 'wake them, \rightarrow gratitude + \rightarrow
 apprec. \leftarrow what \leftarrow \rightarrow given them \rightarrow
teach \leftarrow its value // they \leftarrow bec.
witnesses to your reality, as you
 were created witnesses to God's //
 But when - Love comes together +
it accepts its owners, it \rightarrow be
 known by its creators, whose witnesses
 to its reality as the Son does to -
 Father //

Miracles \rightarrow no place \rightarrow
 eternity, bec. are reparative // But
 while \leftarrow still need healing, your
 miracles are - only witnesses \rightarrow to
 \leftarrow reality 1 \leftarrow / \rightarrow \rightarrow // You \rightarrow
 perform a miracle for yourself
 because miracles are a way \leftarrow
giving acceptance \rightarrow receiving it //
 In time, giving comes first, the
 - are simultaneous \rightarrow eternity, where
 - \rightarrow be separated // when \leftarrow learned
 \leftarrow - are - same, - need for time
 is over // Eternity \rightarrow one time, its

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only discussion being "always."

∴ I mean anything ∴ until I remember God's open arms, & finally know His open mind // & He, ∴ always, ∴ His mind ∴ a mind ∴ His // ∴ open mind are ∴ creations, ∴ a perfect communication born of perfect understanding // Could I but accept one of these, I would want anything - world has to offer // Everything else would be totally meaningless // God's meaning is incomplete without you ∴ I am incomplete without your creations //

(A) Accept your partner ∴ world, ∴ accept nothing else, for a husband ∴ find your creator bec. he created - of you // ∴ I must know - ∴ I co-creator ∴ God until I know I was a co-creator ∴ // God's Will ∴ salvation // Would He ever give I - means 'find it' // If He wills I will it, He must make

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(poss. & y. easy 'obtain it //
 < matters & everywhere // & b
 ' Seek far for salvation // Every
 minute & every second spins a
 chance to save yourself // Do not
 lose & chances, not bec. - a e
 return, a bec. delay (joy)
 needless // . God will & perfect
 happiness now // a poss. —>)
 & also your will ? And a poss.
 —>) & also - will p your
 matters > consider, +, — a
 joint will & I all united, & a
 > only // > will be disagreement
 > anything else a e in this //
 > +, is where peace abides //
 And < abide a peace when <
 So to decide //
 But < & abide a peace
 unless < accept - Atonement, bec.
 Atonement is - way to peace // -
 reason I very simple, & so obv. —
 C often overlooked // —>) bec..
 - Ego is afraid p. obv., since

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obviousness) - essent. char. P Reality //
 & overlook it unless & 7 e
looking // O part. obj. — it -
 H.S. looks & love on all He
 perceive, He looks & love on
you // His evaluation P you is
 based on knowl. P what & are, &
 so He evaluates & truly // And
 → eval. must be in your mind,
 bec. He is //

- ego) also in your mind,
 bec. & accepted it there // Its
 eval. of &, however,) - exact
 oppo. P. H.S.'s, bec. - ego does
not love you // O unaware P
 what & 7, & wholly mistrustful
 P everything it perceives bec. its
 own perceptions & so shifting //
 - ego) ∴ capable P suspiciousness
 & best & viciousness & worst //
 —) its range // & exceed
 it bec. P its uncertainty // And
 it & never go beyond it bec. it
 & never be certain //

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C, +, - 2 conflicting
 evaluations of yourself & mind,
 + I both be true // You do &
 yet realize how completely
 different - eval.'s are, bec. -
 do a modest. how lofty -
 H.S.'s percept. of you really is //
 He is deceived by anything -
 do, bec. He never forgets what
 - are // - ego is deceived by
anything you do, even when
 - respond - H.S.; bec. -
 Such times its confusion increases
 - ego is partic. likely to
 attack - when - react
 lovingly, bec. it has evaluated
 - as unloving, + - are going
against its judgment //
 - ego - begin to attack
 - motives as soon as they
 bec. clearly out of accord -
 its perception of you // ->
 when it will shift abruptly
 from suspiciousness to misery,

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bec. its uncert. > increased // But o
 surely pointless to attack back //
 what I → mean except — —
 & agreeing — — ego's evaluation p
 what — are? If — & willing
 to see yourself as unloving, —
 → be happy // You are
 condemning yourself, & must ∴
 regard yourself as inadequate //
 Would — look — ego to
 help — escape from a sense p
 inadequacy it has produced, &
must maintain for its own
 existence? Can — escape
 from its evaluation p you
 by using its methods for
 keeping → picture intact?
 You cannot evaluate an
 insane belief system →
within it // Its own range
 precludes — // You can
 only go beyond it & look
 back from a point where
sanity exists, & see —
contrast // Only by → contrast

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I in sanity be judged as insane //
 ✓ - Grand P. God n / chosen
 ' be little r lament r littleness // ✓
 - system which dictated → choice, -
 lament is inevitable your litness
 > taxes for granted n, + do e
 ask who granted it // - ?)
 meaningless n - ego's thought-system,
 bec. C opens - whole thought-system
 ' > // ✓ said bef. — ego does
 a know what a real ? is // ask
 P know. P 7. kind I always know.
 ✓ unwillingness to know, r produces
 a total lack P know. simple bec
know. > total // Net ? r litness
 ∴ to deny all know. r see -
 ego's whole thought-system intact //
 ✓ I retain part P a
 thought-system, bec. it can be
 questioned only w its foundation //
 And → must be questioned, now
 beyond it, bec. as it its formator's
does stand // - H.S. judges as -
 reality P - ego's thought-system

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merely be. He knows its fundamental.
 a true // is nothing — arises from
 it means anything // - N.E. picks
 every belief & hold a term & where
 it comes from // If it is God He
 knows it 'be true // If it does not,
 He knows it is meaningless //

Wheeler & question & value,
 say, "God Himself is incomplete
 without me." Remember → when
 ego speaks, → → not hear it //
 - traits about you & so lofty —
 nothing —) unworthy & God is
 worthy of you // Choose, → what
 I want, → terms, & accept nothing
 — I would offer to God as
 wholly fitting for Him, for you
 do not want anything else //
 Return & part of Him, & He will
 give & all & Himself & exchange
 for ~~your~~ ~~return~~ returning what
 belongs ' Him & reaches Him completely //

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Grandeur of God, + only of Him //
 in O's // believes & bec. aware of
 it, leaves duty, & abandons - ego
 automatically, bec. in presence of
 grandeur of God - meaningless of
 ego becomes perpetually absent // Though
 C is underst. - ego bel. -
 its "enemy" has strength, & attempts
 offer gifts & induce to return to
 its protection // Self inflation - only
 offering it can make // - grandiosity of
 ego is its alternative - grandeur of
 God // which - choose?

Grandiosity always a cover
 for despair // O without hope, bec.
 O a real // O - attempt to
counteract - littleness, based on belief
 - littleness is real // Without
 belief, grandiosity is meaningless, &
 could not want it // - essence of
 grand:) competitiveness, bec C always
 wishes to do // O a delusional
 attempt to outdo, O not to undo //
 - said bel. - ego vacillates betw.

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Sufic. + viciousness // C remains Sufic. as
 long as depair of yourself // C ^{clips} ~~catches~~
 viciousness whenever \rightarrow \rightarrow tolerate
 self-abandonment + seek relief // \rightarrow it
 offers delusion P attack as a solution //
 - ego does know - diff. betw.
 grand. + grandiosity, bec C does not
 know - diff. betw. miracle impulses
 + ego-ahim beliefs of its own // -
 once said that - ego is aware P
 threat, ~~for it self~~ C does not make
^{offspring} distinctions betw. 2 entirely diff.
 kinds P threat - its existence // Its
 own profound sense P vulnerability
 renders it incapable P judgment,
except \rightarrow terms P attack // When C
 exper. threat its only dec. is
 \rightarrow what to attack now, I withdraw
 'attack later // If \rightarrow accept its
 offer P grandiose, C \rightarrow attack immed. //
 If \rightarrow wait, C \rightarrow wait //
 - ego) unscrupled \rightarrow presence
 P God's grandeur, bec. His grandeur
 establishes your freedom // Even -

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faintest hint of your reality literally
 drives - ego from mind, bec. of a
 complete lack of investment in it //
 Grandeur is totally without illusion, &
 bec. of real & compelling by convincing //
 But - conviction of reality is a curse
 unless - do allow - ego to
attack it //

- ego - make every effort to
 recover & mobilize its energies against
 release // I - tell - & -
 in case, & agree that grandeur is
 be a real part of you bec. of
 letters in which it believes // But
 grandeur is delusional, bec. - did
not make it // fore - made
 grandeur, & are afraid of it bec.
 of a form of attack // But - grandeur
 of God, I created it out of His
 love // I - grandeur - I only bless,
 bec. - grandeur - abundance //
 By blessing - hold it in mind,
 protecting it from illusions & keeping
 yourself in mind of God //

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Remember always — — I be
 amplifier except — Mind of God //
 when I forget — — will despair &
 will attack // — ego depends solely on
 will ignore tolerate it // But if
 I willing to look upon your grandeur,
 I despair + i. I want — ego //
 grandeur) God's answer to — ego,
 b/c O true // littleness & grandeur I
 co-exist, nor O poss. for them to
 alternate or awareness // littleness &
 grandeurity can't must, since both
 are untrue + i. — same level // Being
 — level p shift, O experienced as slipping
 + extremes are its essent. characteristic //
 But truth + littleness are
denials of each other, & grandeur is
 truth // truth does e. vibrate; O
always true // when grandeur slips
 away I, you I replaced it
 with something you I made // Perhaps
 O — belief in littleness; perhaps O — bel.
 in grandeurity // But it must be
 untrue b/c O is true // — grandeur

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→ best deceas & c illusions always will //
Illusions are deceptions //

I triumph, & I exalted //
And you exalted state & see

I like & rejoice in them // a easy
destiny grandeur & grandiosity

simply bec. love is returned &
pride is not // Pride will

produce miracles, & i. → deprec &
p - the witnesses' reality //

Truth I not observe nor witness, &
its dishonesty to you lies -

joy you bring its witnesses, who
show it to you // They attest to

your grandeur, & they I attest
'pride, bec. pride I shared //

God wants & behold
what He created, bec. O His

joy // Can grandeur be
arrogant, when God himself

witnesses to it? And what I
be real that has no witnesses?

What good I come of it? ^{and}
no good I come of it, - N.S. &

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use it // what He I transform /
 - will of God does exist at all //
 Crandis) delusional bec, I used
 'replace - grandeur // yet what
 God has created I be replaced //
 God) in compl. without
 - supply bec. His grandeur)
 total, & I be missing from
 it // you are altogether irreplaceable
 n - Mind of God // No one else
 I fill your part of it, & while
 I leave your part of it empty,
 your eternal place merely
 waits for I return // God, -
 His voice, reminds I of it, &
 God ^{never} keeps I extensions safe
 within it // But I do know
 them until I return to them //
 you I replace - Kingdom,
 & I replace yourself // God
 who knows I value, would I it
 so, & so I so // I value)
 n God's mind, & I n I
 alone // I accept yourself as He

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Created you I be arrogant bec.
 O - denial P arrogance // 'accept
 C littleness is arrogant, bec. it means
 -- bel. -- your eval. of
 yourself) true -- God's // C
 if truth) indisvisible, -- eval.
 P yourself must be God's //

You did e. exalt. C
 value, + it needs no defense //
 Nothing I attack it or prevail
 over it // C does not vary //
 C merely is // Ask - H. S. what
 O, & HE -> tell you // C do
 e be afraid P His Answer,
 for it comes from God // It
 is -> exalted answer bec. of
 its source // But - source is
 true, + so is its answer //
 listen - + do not question what
 C hear for God does e. decide //
 He would - you replace - ego's
 belief n littleness - His own
 exalted answer ' & question P C
 being, so that C I cease ' question
 it + know it for what it is //

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Text 10b

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Nothing beyond yourself I make
 or fearful or loving, bec. nothing is
 beyond you // True & sturdy & both
 in mind, & = conflict until I
 perceive true Solely as a means to
Regain sturdy // You & do - as
 long as I believe anything
 happens is caused by factors
outside yourself // I must bear
 True & Solely & your disposal, &
 that nothing in world I take
 responsible from you // You I violate
 God's laws - imagination, &
 I escape & them // - & established
 for I protection, & & as violate
 as your safety //

God created nothing beside
 you & nothing beside you exists,
 for a 2 part P Him // What
 except Him I exist? Nothing
beyond: Him can happen, bec.
 nothing except Him is real //
Your creations add Him, as
you do // But nothing is added

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that is different, bec everything has
 always been // what I upset
 Except - ephemeral, & how I -
 ephemeral be real if - as God's
only creator & He created you
 eternal?

Your body will establishes
 everything that happens to you //
 Every response you make to
 everything you perceive is up to you,
 bec. I will determine - perception
 of it // God does not change His
 mind about you, for He is not
 uncertain of Himself // And
 what He knows can be known,
 bec. He does not know only
 for Himself // He created you
 for Himself, & He gave
 power to create you ^{for} your self
 so - would be like Him // That
 is why your will is body //

Can anything exceed - be
 God? Can anything, & exceed
your will? Nothing I recall

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from beyond it, bec being a God
 you encompass everything // Believe
 → + ← → Peace how much is up
 to you // When anything threatens
 + peace + mind, ask yourself "Has
 God changed His mind about
 me?" Then accept H/s decision,
 for O indeed changeless, +
 refuse to change your mind about
yourself // God → never decide
against you, ? He would be
 deciding against Himself //

Reason + do + know
 (creations) simply ———
 would decide against them as long
 as + minds split, + to attack
 what (→ created) impossible //
 But remember ——— O + imposs.
for God // - law P Creation)
 ——— love your creations as
 yourself bec - 7 part P you //
 Everything ——— & created)
 perfectly safe, bec. - laws P God
 protects it by His love // Amen

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part of mind — does a cure —
has banished itself from knowledge
bec. it has met its condition //

Who could I do — but
you? Because I gladly got a
Receipt, less — realization
banishment) a God who does
not exist // You are at home in
God, dreaming of exile, but perfectly
capable of awakening to Reality // Is

it your will to do so? You know
I am your exper. — what I
see I dream of there is real

as long as I am awake & without
I wake & know — something
— seems — happens did not

happen at all // If you do a
thing — mysterious (at all), even
the all — laws of what I awake
to were violated while I slept //

O a poss. — I merely
shifted I = dream — or, without
really waking? Would I bother
to recall what happened in

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conflicting dreams, or would you
 dismiss both together if I discussed
 — the reality) in accord —
 matter? You do remember being
 awake // when I was - N.S. & merely
 feel better, bec. living seems possible
 // But I do remember yet
 that it once & so, & I — remembering
 — I know I'd be so again //
 what I fear, but I yet
 been accomplished // But what has
 once been is so now, if I
 eternal // when I remember, I
 know what I remember is eternal,
 & it is now // I remember,
 everything - instant I desire it
wholly, for if I desire wholly is to
 create, I — I walked away -
 separation, returning I mind emulation
 I Creator & I creation // knowing
 them, I — I no wish to sleep,
 I — I will to water & be glad //
 Dream I be unfair, bec. I —
want — truth // And being at
 last your will, I — be yours //

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Unless I know something, I dissociate it // knowledge in
 precedes disoc., & disoc. I nothing
 more - a decision to forget //
 what has been forgotten - a
 attack be fearful, & only bec.
 - disoc. & - attack on
 truth // - 7. fearful - bec. -
 forgotten // And I replaced
 knowledge by - awareness P
 dreams bec. - 7. afraid P
 dissociator, & P what
 dissociated // Here - world's
 therapy, when dissociated material
 I accepted it ceases to be fearful,
 for - laws P mind always hold //
 But I give up - dissociat.
 P reality laws more - merely
 love P fear // - decision, less
 fear & peace & glory P creation //
 Offer - H. S. only - will
 Remember, for He retains -
 trust. P God & of you for you,
 waiting for your acceptance //

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Give up & hold of anything - world
 stand n - way p - remembering
 for God is in your memory, &
 His voice -> tell - - - -
 part p Him when - & willing to
 remember Him & know -> more
 reality again // let nothing n -
 world delay & remembering p Him,
 for n -> remembering / - know. p
yourself //

Remember / merely
 restore - & recall what I already
 -> // - did - make what
 & remember; & merely accept
 again what has been made
 & repeated // - and. except
 truth n -> world) - perceptual
 counterpart p creating n -
 kingdom // God -> do His part,
 if -> do yours, & His
 return n exchange for yours is
 - exchange p know. for perception/
Nothing beyond His will for you //
 But signif. -> to remember

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Him, & behold! He → give you
everything but for asking!

"O7 a ray P left a God's
denial, part of sustained by His
Being // O7 = O U bec. O7 part
P Hus."

Whenever I attack O7
denying yourself // O7 specifically
teaching yourself — O7 = what
O7 // your denial P Reality
precludes acceptance P God's
gift, bec. I accepted something
else in its place // If I understand
— misuse P defenses
always resist O7 attack →
Truth, & Truth → God, I →
Reality why → always fearful //
If I further recognize — I am
part P God, I → also understand
why I — I always attack
yourself first // All attack is
self attack // I & be anything
else // bringing I your own

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Decision can be what I am or I
 attack or identification // Attack
) Thus - way or I identify)
 lost, bec. when I attack - must
 - forget what I am // -
 Reality of attack // And if -
 Reality) God's, when I attack -
 I am remembering How // -) e
 bec. He is gone, e bec. I)
 actively willing - remember How /
 If I realized - complete
 peace - makes P - peace P
 mind, - could - make such
 - in some decisions // - make it
 Only bec. - still bel. - -
 I get - something - want //
 It follows, - - - want
 something other - + peace P mind,
 + - considered what I
 must be // get - logical outcome
 P - decision) kept by chas, if
 - - look at it // By deciding
against - Reality, - made
 yourself ignorant against God

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* His Kingdom // And $\Theta \rightarrow$ world.
— makes Θ afraid 'remembers Him//

Θ attacked God & Θ
do love Him // Can Θ change
 Θ reality? No one Θ will Θ
destroy Θ // When Θ think Θ \rightarrow
attacking yourself, Θ a sure
sign that Θ hate what Θ
think Θ are // And this, Θ
only this, Θ be attacked by
 Θ // What Θ think Θ \rightarrow can
be hateful, // & what \rightarrow
strange image makes Θ do Θ
be \rightarrow destructive // - destruction
 Θ no Θ real \rightarrow image, Θ those
who make idols do worship
them // - idols \rightarrow nothing, Θ \rightarrow
worshippers \rightarrow - Sons of God
suffer sickness //

God would \rightarrow released
 \rightarrow Θ sickness & returned to His
Mind // He \rightarrow Θ limit Θ power
'help' them, bec. He has given

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it to you // Do not be afraid P it,
 bec. @ ← Salvation // What /
 Comforter J → be for sick
 children P God except His
 power — ? Remember —
 (be matter where n - Sonship
 He is accepted // He is always
 accepted for all, & when
 mind receives Him to
 remembrance P Him, awakens
 throughout - Sonship //
 Heal & waters simply by
 accepting God for them // Your
 minds & separate, & God has
 only one channel for healing
 bec. HE has but one Son // His
 remaining communication link ✓
 all His children join there
 tag & them to Him // To be
 aware P- S & heal them, bec.
 B - awareness — no one
 separate, & so no one is sick //
 How I part P God be sick? To
 be. — a Son P God I be

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Sick I believe - part of God

Suffer //

love & suffer bec. it is
attack // - Remembrance of love
brings vulnerability - it // Do not
accept side - sickness is presence of
a Son of God, even if he believes
in it, for acceptance of God is
his acknowledges - love of God which
he has forgotten // Your request
of him as part of God teacher
him - truth about himself he is
changing // World strengthens his
denial of God, & thus lose
sight of yourself? Or would
- remind him of his wholeness,
& remember Creator with him?
'bel. a Son of God'

Sick I to worship - same idol he

does // God created love, not

idolatry // All forms of idolatry

are caricatures of creation, taught

by sick minds who are too divided

to know that Creation shares

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power, & never usurps it // Sickens
 & idolatry bec. a - belief
power & be taken from you // But
 → I imposs. bec. & 7 part of God who
is all power // A sick god must
 be & idol, made a - image of
 what ^{its} maker thinks he is // And
 → exactly what - ego does
 perceive a - Loss of God, = a
 sick god, self-created, self-
 sufficient, very vicious, & very unpleasant
 → - idol & would
 worship? → - image & would
 be vigilant to save? Are &
really afraid of losing this? look
 calmly at - logical conclusion of
 - ego's thought - system, & judge
 whether its offering & really
 what & want, for this is what
 it offers you // 'obtain' → -
 & willing to attack - divinity of
 brothers & thus lose secret of
yours // And & & willing to
 keep & hidden, 'protect' →
 idol & think → save &)

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Dangers I - idol itself stands
for e I be exist.

→ I no adolatory is - Kingdom,
e → I ~~great~~ appreciation, ~~without~~
limit for every soul which God
created, bec. P - calm knowl. —

Q = I part P Him // God's Son
knows no idols, e ^{He} does know
His Father // Health is → world

I - count part P value in Heaven //

Q - my need — I ~~cannot~~
I my love, P is value
yourself // when I be value

yourself & bec. Sick, Q my
value P you I heal & bec. —
value P God's Son I one //

When I said "my peace I
give unto you," I meant it // Peace
came from God = me to you //

It is for you, e I be ask // when
a brother I sick, Q bec. he I a
asking for peace, & I. he does e
know he has it // - accept. P

peace I - ~~denial~~ P illusion, T

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sickness) → illusion // yet every 1 has a
 God has - power to deny illusions
 anywhere - kingdoms, merely by
 denying them completely & us //
 I do heal you, bec. I know
 you // I know a value for you, &
 a value that makes a whole //
 But a whole mind is idolatrous,
 & does not know a conflicting law //
 I do heal & merely bec. I am only
 a message, & a true // Your faith
 in it → makes a whole, when a
 faith in me // I do bring God's
 message - a deception, & a bar
 → us a bar & always receive
 as much as I accept // I could
 accept peace now, for everyone
 a merit, & effort - perfect freedom &
 all illusions bec. I heard // But
 no gods before Him, I do a
 hear //

God is a jealous & - gods
 a man, & I are // I would
 save - & save them bec. I believe

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that they made you // & think they
 & father, bec. & projecting onto them
 - fearful fact that & made them
 to replace God // But when they
 seem to speak to you, remember
 — nothing I replace God, &
 whatever replacements & attempted
are nothing // Very simply, then, &
 may believe & afraid of
 nothing NESS, & & really afraid of
nothing // And that awareness
 I healed //

& = hear - god & listen
 to // & made god's likeness, & by
 making & & made yourself able to
 hear him // But & did create
 him, bec. & will of Father //
 He is eternal, & & be made
 for & - instant & signify & willingness
 to accept eternal // If God has
 one Son, & & = God // & share
 reality & him bec. & & decided //
 to accept other gods before him &
 to place other images before
 yourself // & be realize how much

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← listen to your gods, & how vigilant
 ← ? → belief // But - exist only
 bec. ← honor them //

So Place honor where it due,
 & peace will be yours // A ←
 inheritance & ← Real Father // ←
 I made ← father, & - father & made
 did not make you // Honor)

← due to illusions, for 'honor -
)' honor nothing // But fear) a
 due - either, for nothing I be
 fearful // ← chosen to fear love
bec. P its perfect lovelessness // And
 bec. P → fear & been willing to
 give up ← own perfect helpfulness
 & ← own perfect help // Only ←
 altar P God → ← find peace,
 & → altar) & ← bec. God put
 it // His voice still calls you
 return, & He → be heard when ←
 place no other gods before Him //
 ← I give up - god P
 sickness for ← brothers; in fact,
 I would have do so if ←

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open them up for yourself // For if
 see him anywhere - are accepting
 him, ~~and~~ accept him & bow
 down & worship him, b/c he
 made us God's replacement // He
 is - being - is something else //
 He, then, - came p & we have
 belief - is chose 1 god 1
real // All the is perfectly clear -
 - has nothing 'do & reality, 0
 equally clear - is has everything
 'do & reality as is here. // All
 magic is a form p reconciling the
 irreconcilable // All religion -
 reconvert - is - is be reconciled
 Success & perfection are
 irreconcilable // If God created is
 perfect, is perfect // If is
 had is be sick, is placed
 other goals before Him // God
 & war - god p success &
 made, is is // He -
 symbol p walking against God,
 & is afraid p him because

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- e I be reconciled to God's will //
 If I attack him, I → make it real
 to you // But if I refuse
 worship him, whatever form he
 may appear to you I observe
 - them - see him, he is
 disappeared - nothingness out of
 e & made //

Reality I draw only in a
 unclouded mind // I always
 'be accepted, & its acceptance
 dep. on willingness to it //
 Know reality must involve - both
 willingness to judge reality for
what it is // → not use
 P selective perceptions // To
 overlook nothingness I merely
 judge it correctly, & bec. P
 - abil. to evaluate it truly &
let it go // true. I draw
 a mind full of illusions, bec.
 truth & illusions are inseparable
 Truth & what I be known by
part of a mind //

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- Lovehip I be - peren aw
partly acc, bec, 'peren c
 way) e ' peren c // If -
 Lovehip) = O = s all
 respects // O means I be
divided // If I perceive a
goods, c mind I split // I
 - a be-able limit - split,
bec - split is - sign - ∩
 removed part of mind I God's
 will & - means - o
 out of control // I be out of
 control : I be out of reason
 & - mind does bec unreasonable
 without reason // - mostly
 a matter of definition // By
defining - mind / wrongly -
 perceive c - functioning wrongly //
means God's laws - keep
 I mind's - peace, bec, peace
is His Will, & His laws
 - entail uphold it // His
 7 - laws of freedom, 0 years
 7 - laws of bondage // Since

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Freedom & bond. 7 intention. 7
 law I be united - together. //
 - law of God work only for
 good & 7 me a law
 beside His // Everything else
 is messy lawless & is chaotic.
 But God Himself has protected
everything He created by His
 laws // everything is
 under them does exist //
 "law of chaos" 7 meaningless
 by def. // Creation is perfectly
 lawful, & - chaotic, with
 meaning bec. of written God //
 I give & peace - gods I
 made, but they 7e → to take
 it I you, & 7 not able to
 give it to them // 7e free
 to give up freedom, & only to
deny it // You I do what
God did not intend, bec.
what He did not intend
does not happen // Your
 gods do not bring chaos; 7

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Endowing them & chaos & accepting
it of them //

All → has never been // Nothing
e-laws of God & ever operated,
& nothing except His Will will
ever be // You & created —

His laws & by His Will, &
manner of creation & established
as creature // what I made

> So unworthy of you that I
^{could} hardly want it if I
willing to see it as it is // I

will see nothing at all // And
I vision will automatically look
beyond it to what I see &

all around you // Reality I
break through - obstructions I

interpose, I & I envelop I
completely when I let them go //

when I experienced -

protection of God, - making of
idols bec. unexcusable // → 7

no strange images in Mind of
God, & what I see in His Mind

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I be n yours, bec. o r of One
 Mind + that Mind belongs to
 Him // O yours bec. c belongs to
 Him, for ownership is sharing
 to Him // And if o so for Him
 o so for you // His definitions
 are His laws, for by these He
 establis - universe as what it
 is // No fake gods o ~~may~~ attempt
 to interpose betw. yourself r
 reality effect - truth at all //
 Peace & yours bec. God created
 you // And He created nothing
 else //

- miracle) - act p a for p
 God I has laid aside all fake
 gods, r who call o his brother to
 do likewise // o - act p facts,
 bec. o - receipt. — his brother
 can do it // o a call to -
 N. S. n his mind a call to him
) strengthened by - joining //
 Bec - miracle - words has heard
 Him, he strengthens His Voice o

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A sick brother by weakening his
 belief & sickness, I do not share
 - power & mind & thus not
 bec. all - lamps of God were lit
 ✓ - same spark // everywhere &
 O eternal //

many only - spark remains,
 for - great rays & obscured //
 But God has kept - spark
 alive, so - rays I never be
 completely forgotten // If I but
 see - little spark - I hear a
 greater light, for - rays & &
 unseen // Perceiving - spark → heal,
 O knowing - light - create // Yet
 a - returning, - little light must be
 acknowledged first, for - separation
 & a descent & magnitude to
 littleness // But - spark - still as
 pure as the Great light, because
 O - remaining call of Creator //
 Put all your faith in it, & God
 Himself → answer you //

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