

**Unpublished Writings of Helen Schucman
Volume 8**

**Text
Notebook - 11a,b; 12a,b; 12A; 13a,b**



Text 11a

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T 9 K 1.

attacks p god p sickness
 > strange & n. demanding // Joy
 > never permitted, for depression
 > signs p allegiance / this //
 Depression means — to forsake
 God // Man & afraid p Wholeness,
 > to know what it means // -
 to realize that 'deny God is
 to deny → our self identity, &
 n → sense - when p self is
 death // - sense & very literal; -
 denial p life perceives its
 opposite, as all forms p
 denial replace what is —
 what is not // No one I really
do > c) — I think I
 can & bel. (/) beyond dispute

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T 9 K 2.

Do a journal, however; —
 ' deny God → want. result a
 projection, T → bel. — others
 + a yourself → done → to you'll
 You will receive — message &
 give, bec. B - message & want/
 ← may bel. — ← judge —
 brothers by - message - give &
 O ← I judged - by -
 message & give them // Do a
 attrib. & denial & joy to
 them, I & I see - spark a
 them — could bring joy to
 you // O - denial & spark
 — brings depression, + whenever
 ← see your brothers without it,
 ← are denying God //

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T 9 K 3.

Alligiance - denial of God

> - ego's religion // - god of sickness
obviously demands - denial of
health, bec. health is direct
opposite to its own survival //

But consider what > mean
you // Unless I am sick & I
keep - gods I made, for
only a sickness could & pass.
want them // Blasphemy, -
I self destructive, not God
destructive // (means - I
willing & ' know yourself &
& ' be sick // > is - of being)
& god demands, bec. I made
& out of & insanity, he > -
insane idea // He has many

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T 9 K 4.

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focus, c) the e may seem like
 many diff. things, d) but one
 idea, -- the denial of God //
 Sickness & death entered
 - mind of God's Son against
 His will // The "attack on
 God" made His Son think e
 a fatherless, & out of his
 depression e made - God of
 depression // - a 1 alternative
 to joy, bec. e would e accept
 - fact — although e & e
 creator, e had been created //
 yet - Son of helpless without
 - Father, like above it is
 his help // ✓ said before
 that of course - I do

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T 9 K 5.

nothing, & you are a of
yourselves // If I were, what
I made would be true, &
I could never escape //

O bec, I to make
yourselves — I need be
troubled by nothing // gods
are nothing, bec. I Father
to create them // You I
make creators who I
believe I Creator, I move I
He could I created a love
who I believe Him // If
creators I sharing, it I
create what I believe they //
I share only what it is //
Depression I isolation, + so

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T 9 K 6.

could a i been created //

Son of God, & a

sinning, & & been much

mistakes // But > I be

corrected, & God & helps &

knowing — & could a sin

against Him // & denied Him

bec. & loved Him, knowing

— if & recognized & love for

Him & could not deny Him //

& denial is means — &

love Him & that & know

He loves you // Remember

that what & deny & must

is know // ~~if~~ And if &

could ~~not~~ accept denial, & I

accept its wisdom //

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T 9 K 7.

Your Father has a
 demand // He does a
 rebuke, & He does call
 // return // I believe // think He
 has answered & call,
 // answered His // He
 calls to & from every part
 of - Sonship, because His
 love for His Son // If
 I hear His message, He
 has answered you, & I
 - have what I am of
 Him if I hear aright // -
 love of God is everything
 He created, for His love is
 everywhere // look & peace
 upon & Mother, & God -

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T 9 K 8.

~~Come rushing w/ heart &
 gratitude for gift to Him!!
 Do a look - god & receive
 for healing, O only - God
 & love, for healing & -
 acknowledgement @ Him!!~~

T 9 K 12.

If God knows His
 Children as wholly sinners,
 O Holy One, how can we
 justify ~~it~~ ~~expecting it yourself~~
 If God knows His Children
 as wholly without pain, O
 blasphemous to perceive
 suffering any child!! If God
 knows His Children 'be

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wholly joyous, a blasph.
 and def. of God. A
 blasph. + many o' forms
 blasph. may take, and
refusals to accept Creation
as it is // If God created
 His Son perfect, — is born
 & must learn see him
 learn his reality // And
 as part P. Sonship, —
I learn & must see you
to learn yours

Do not perden
anything God be create, or
 & I denyng Him // His
 & only Fatherhood, no
 & only bec. He has given

T 9 K 13.

+ to you // your gifts to
yourself are meaningless //

But your gifts & your creations
are to Him, bec. - are
given in His Name // —

Why your creations are
as real as His // But -
Real Father must be
acknowledged, if - real Son
is to be recognized //

← bel. — - sick things

↳ made are ← real
creations, bec. ← bel. — -

Sick images & perc. are -
↳ Sons of God //

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T 10 A 1.

Either God or the ego is
 untrue // If $\epsilon \rightarrow$ examine - evid.
on both sides fairly, $\epsilon \rightarrow$ realize
— \rightarrow must be true // Neither
 God nor ego proposes a partial
 thought system // Each internally
 consistent, $\epsilon \rightarrow$ diametric opposed
 in all respects, so that partial
 allegiance is imposs. // But
 Remember — ϵ results in as
 diff. as ϵ foundations, $\epsilon \rightarrow$
 fundam. moral matters of
 be resolved by ϵ variations //
 Nothing alive is fatherless, for
 life is creation // in your decision
 I always am answer to ?
 "Who is my father?" And ϵ

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T 10 A 2.

will be faithful in father & chosen
 Yet what would I say to
 someone who really believed -
 ? involves conflict? If you
 made - ego, how can ego
 I made you? - authority
 problem remains - only source
 of perceived conflict, bec. -
 ego & made out P. wish P
 God's Son to father His //
 - ego, I,) nothing more & a
 delusional system, which
you made - over father //
 Make no mistake about this.
 (Sounds insane when I stated
 with perfect honesty, I - ego
 must bow upon what it does

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perfect
 - honesty // ~~is~~ fact — is its
 insane premise, which is carefully
 hidden - dare cornerstone of
 its thought system // And
 either - ego, I & made, I -
 father, or its whole thought-system
 - stand //

I is made by projection,
 o God has created by extension //
 - cornerstone of God's creation
 is you, // for His thought-
 system I Light // Remember -
 rays that I → unseen // -
 more & approach - center of
 His thought-system, - clear
 - light becomes // - closer & come
 - foundation of ego's thought-

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T 10 B 1.

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System, darker & more obscure
 becomes - way // But even -
 little spark in your mind)
 enough 'lighten it // Bring
 → light fearlessly ← &
 hold it up ' - // foundation
 P. ego's thought system
 loosely // willingness Be
 willing ' fudge C → perfect
 honesty // Open - dark stone
 P terror →) it rests, & bring
 C out & - light // → C → see
 → it rests wholly on
 meaninglessness, & everything P 1
 → been afraid & based on
 nothing //

My brother, C & part P

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T 10 B 2.

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God + part of me // when I
at last looked L - ego's
foundator without shrinking
→ also look upon ours //
I come from Our Father,
to offer everything again //
Do not refuse it to keep a
dark cornerstone hidden, for
its protection → a save //
I give a lamp, & I go
with // → a take →
journey alone // I had you
's true Father, who both
need of us I // Will
a answer - call of love - joy?

(TP) You need a need of
healing // would a wing

T 10 B 3.

ought else - Service, knowing
 - need of it yourself? For
 - his - beg. P knowledge, ^{-foundat}
 - God - help - build again
 - whole thought-system -
 share with Him. Not one
 stone - place upon it but
 - be blessed by Him // For
 - be restoring - Holy
 dwelling place of His Son,
 where He will His Son to
 be & where He is // -
 whatever part of mind of
 God's Son - restore ->
 reality, - restore it to
yourself //

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T 10 B 4.

'be alone > 'be separated
) Infinity, I know I > be
 if Infinity has no end //
 No one can be beyond the
 limitless, bec. what has no
 limits must be excluded /
 -> no beginning & no
 endings in God, because
 Universe > Himself // Can
 (exclude yourself) -
 Universe > God (I) -
 Universe // I & My Father >
 one & you, for I am
 part of us // Do really
 bel. - part of God & be
 missing & bet to Him >

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T 10 B 5.

If a part of God,
 His Will would a be
 unified // Is -> conceivable?
 Can part of His Mind
 contain nothing? If a place
 in His Mind I be filled
 by ~~any~~ anyone except I,
 I - filling it of a creator,
without I -> would be -
 empty place in God's Mind //
 Extension I be blocked by
~~above~~ + it has no words //
 It continues forever, however
 much I denied // Your
denial of its reality arrests
 (- time, as a eternity //
 (P) -) why I reactions - a

T 10 B 6.

ceased to extend, & why
 so much I waiting for
 eternal waiting I pass only
 a time, a time has no
 meaning // You who made
 delay I have time behind
 simply by matter begⁿ not
 ending, & created by - Eternal,
 who placed no limits - His
 Creation nor upon those who
 create like Him //

I do know this
 simply because I tried
 being what He created,
 & so I bel. - all creators
 > limited // Now, I could
 & know your creature, "

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T 10 B 7.

denied Infinity? - does U-
 niverse do a permit contra-
 dictors // What holds for
 God holds for you // If
 I bel. I am absent
 God, I believe He is
 absent from you // Infinity
 is meaningless without you,
 + I am meaningless without
 God // I need to
 God + His Son, for we
 are - Universe //

God is complete
 + He is childless // Rec.
 He did a will to alone,
 He created a Son like
 Himself // Do a day like

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His Son, for & unwillingly &
 accept His Fatherhood has
 denied & yours // See His
 Creation, as His Son, for
 yours were created in
 honor of Him // Course
 of love does a step bec.
 & do e see it, w &
 closed eyes & a lost &
 - ability to see // look
 upon - glory of His Creation,
 & & - learn what God
 has kept for you //

God has given & a
 place - His kind ()
 your presence // But &
 could keep it only by

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giving it as it & give!

you // could be alone

→ if I & give & be.

God be → 'be alone' //

God's mind I be blessed;

It I only be increased,

→ everything He creates

has - function of creating //

love does a limit & what

it creates I be limited //

'give without limit

> God's Will for you, bec.

only → can imag -

for I > His & I He wills

'share & you // (love)

as boundless as His, bec.

I is His // Could r. part

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T 10 B 9.

P How be ~~written~~ His
 love, + could - part P
 His love be contained?
 God's heritage His
 one gift is himself // How
 I can give except like Him,
 if I would know His gift
 to you? Give, then, without
 limit + ~~written~~ end, to
 learn how much He has
 given you // Your ability
 to accept His depends
 -> willingness to give
 as He gives // -> fatherhood
 + Father, as one //

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T 10 B 10.

God willed 'create, &
 < will > His // (follows, —,
 — = will 'create, since <
 will follows from His // And
 being — extension of His will, yours
 must be — same // (yet what
 < will < do & know // >)
 e strange when < realize that
 'deing > to not know // God's
 will & — < > His Soe //
 By deing >, < denied <
own will, & i do not know
what it is // — reason why <
 must ask what God's will is
 n everything > merely because
 it is yours // you do &
 know what < >, e - H.S.

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T 10 B 11.

remembers it for C //

Ask Him: what God's
 will is for you, + He will
 tell C yours // C I be too
 often repeated — C do a
know it // believe what H.S.
 tells C appears to be
 coercive, a only because C
 do a reason. C own will // -
projection P. ego makes it
 * appear as if God's Will
 is outside yourself + is
not yours // C = interpret.
 C is poss. for God's Will
 + yours to conflict // God
 + may seem to demand
 P you what C do a want

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to give, & thus deprive of
what I want //

Would God, who
wants only I well, be
capable of this? Your
will is His life, which He
has given to you // Even
a time & I live apart
from Him, for sleep & a
death // what He created
I sleep, & it I die //

Immortality is His will for
His Son & His Sons
will for himself. Yet
God's Son I will death for
himself, bec. His Father

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T 10 B 12.

is life + His love is life
Him //

Creation is & will bec.

@ His // - I be happy

unless I do ~~as well~~ what

I will truly, + I change

-> bec. @ inevitable // But

@ inevitable by God's will

+ yours, for otherwise His

will would e I bec

extended // You are afraid

to ^{know} God's will bec. I

bel. @ e yours // -> belief

> a whole sickness + a whole

fear // Every repetition of

sickness + fear arises here,

for -> belief that makes

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T 10 B 13.

not want to know // Believing

→, & hide - darkness deepening

— - light is you //

= I asked ' trust. H.S.

only bec. He speaks for you //

He is - voice for God, I never

forget — God be with 'be

alone // He shows His

will & ; He be threat it

upon // Always remember

— what He gives He

holds, so that nothing He

gives can contradict Him //

↳ who share His life must

share it to know it, for

sharing is knowing // Blessed

are & who love — ~~love~~

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T 10 C. The Willingness for Healing (*N 927 8:31:12)

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hear - will of a Father)
 leave your cure // For a
 will to be like His, whose
 will it ^{is} ~~is~~ that it be so //
 God's will is that
 His Son be One &
 united with Him in His
 Oneness // that is why the
 will to healing) - requiring a
 recognition that your will is
His // If sickness is separation
 - will to heal & be healed
 is the first real step toward
recognizing what you truly want
 Every attack) a step away
 from this, & every healing
 thought brings it closer //

T 10 B 14.

T 10 C 2.

- Son of God has both Father
 & Son bec. he is both
 Father & Son // ⁽¹¹⁾ To write
 & being & only to write
 & His, for He wills
 you himself // And you
 will yourself to Him, bec.
 a perfect understanding of
 Him you know & is but
 One Will // But when
 attack any part of God &
 His Kingdom & understand
a perfect, & what you
 will & ∴ lost to you //
 Healing thus becomes a
lesson in understand., & the
 more & practice it the

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T 10 C 3.

better teacher & learner
 become // If I denied
 truth, what better witnesses
 'it could to its
 reality than those who
 been healed by it? But
 be sure 'count yourself among
 them, for a you willingness to
 join them & healing
 accomplished //

Every miracle
 accomplished speaks to
 - Fatherhood of God // Every
 healing thought which
 accept, etc. - your brother
 or own mind, teaches
 that we are God's Son

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T 10 C 4.

But a very hurtful thought
 & hold, wherever & perceive it,
 lies the denial of God's
 Fatherhood & your Sonship//
 And denial is as total as
 love // & I deny part of
 yourself simply bec. the
 remainder -> seems 'be
 unintegrated & ∴ without
 meaning // & Being without
 meaning to, & -> me
 underst. it // To deny
 meaning must be 'fail to
 understand //

& I only heal
 yourself, for only God's
 Son needs healing // HE

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T 10 C 5.

needs it bec. he does a
 modest. himself & ∴ knows
 a what he does // 4
 forgotten his will, he
 knows not what he wants //
 Healing) - Sign that he
wants to make whole // And
 → willingness opens his own
 ear - Noice P - N.S.,
 whose message is wholeness //
 He → enable ← 'go far
 beyond - healing ← would
 undertake, for ~~open~~ ^{open} ←
 Small willingness 'make whole
 He → lay his own
complete will + make
yours whole // What I -

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T 10 C 6.

Love & God = accomplished,
- Fatherhood of God is true?

And yet - we must
come from you, for you
surely heard that whom you
write as your great will
abide // - H. S. G. to
speak - & we welcome best,
bec. He - & be heard // The
Eternal Great remains, but
His voice - grows faint &
alien company // He needs
& protection, & only bec. &
care & steps - & want
Him // Think like Him
see so slightly, & the

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little spoke bec a blessing
 light that fills & reveals so
 — He becomes — only
 Great //

T 10 C 7.

Whenever I ask - ego
 'enter, I know His welcome!
 He → remain, I → called
 yourself against Him // when
 journey & close take, He →
 go ✓ & waiting // I simply
 trust His patience, for He
 I have a part of God // But
 I will for more + patience //
 I will wait rest until I know
 accept I function + fulfill it,
 for only I → I will + I
 Father's be wholly formed //

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T 10 C 8.

To have Him & to be like
 Him, & He has given Himself
 to you // ~~~~~~~~~
~~~~~~~~~ who is God must  
 be as God, for His function  
 became yours - His gift //  
 Infinite -> knowledge back w/  
 minds, & let nothing  
 would obscure it/enter // -  
 Quest below God sent you  
 will teach - how to do  
 -> if a recognize - little  
 spark + willing to let it  
grow // your willingness need  
 a be perfect, bec. this is //  
 If a merely offer Him a  
 little place, He will lighten it

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So much — — — gladly  
extend it / And by this  
extending — — begin to  
Remember creation // <sup>(P)</sup> World  
— be hostage — ego or  
host to God? — —  
accept only whom you  
invite // — free to determine  
who shall be your guest, &  
how long he shall remain  
— you // But — — a  
Real freedom, for it dep.<sup>s</sup>  
on how — see it // For  
N.S. I — with. e & help  
— without — limit, & —  
ego — nothing whether —  
invite it or not // Real

T 10 C 9.

freedom dep. on welcoming  
reality, & of your quests  
 only HE is real // <sup>know</sup> ~~Recognize~~  
 them, who abide & merely  
 by recognizing what I already  
 → & do not be satisfied  
 & imaginary conferters, for -  
 Confertor of God ) n //

When & I weary, remember  
 & hurt yourself // & Confertor  
 → rest you, & you cannot //  
You do & know how, for if  
 you did & could never  
 grow weary // Unless &  
 hurt yourselves, & could  
 never suffer a way, for

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T 10 D 1.



that is God's Will for His  
 Son // Paul is P Him, for  
 He knows no attack, + His  
 peace surrounds ~~it~~ <sup>silently</sup>  
~~silence~~ // God is quiet,  
 for there is no conflict in Him //  
 Conflict is ~~needed~~ - root of  
 all evil, for being blind  
 I does not see where it  
 attacks // . But it always  
 attacks - Son of God, +  
 Son of God is you.

God's Son is indeed  
 in need of comfort, for he  
 knows not what he does,  
 believing his will is  
 his own // - King does his,

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T 10 D 2.

+ yet he wanders  
 homelessly // At home in God  
 he is lonely, + amid all  
 his brothers he is friendless //  
 Would God let  $\alpha$  be  
 real, if He did  $\omega$  will to  
 be alone Himself? And  
 if  $\omega$  will is His, it  $\omega$   
 be true of  $\omega$  because  $\omega$   
 $\omega$  true  $\omega$  true // Oh  
 my children, if  $\omega$  knew  
 what God wills for  $\omega$  your  
 joy would be complete //  
 And what He wills has  
 happened, for  $\omega$  always  
 true //

when - light comes  $\omega$

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↗ said "God's Will I  
 mine," ↔ → see such  
 beauty — ↔ → know a  
 e of you // Out of  
 joy ↔ → create beauty in  
His Name, for your joy  
 could no more be contained  
 — His // - break little  
 world → vessels & motherpans,  
 + a heart → be so filled —  
 joy — ↔ → keep in  
 Heaven + in Presence of God //  
 I tell you what → →  
 be like, for a heart is a  
 ready // But I can tell  
 ↔, & remind a of ten, —  
 what God writes for Himself

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T 10 D 4.

He writes for you, & what  
He writes for you is yours!

- way, & had, &  
C) M. disjoint // Yours) -  
way & pain, P \ God knows  
nothing // That way )

had indeed, & very  
lonely // Fear & grief are  
your guests, & they go

with C & abide & you  
on the way // But -

dark journey) e - way P  
God's Son // Wake n

light & do e see - dark  
companions, for they are

not fit companions for the  
Son of God who & created

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of light & in light // -

Great light always

surrounds & + shines out

from you // How I &

see - dark companions &

o a light such as this?

If I see them, I only see

& I deny ing - light // But

deny them instead, for

- light is here & - way

I clear //

God hides nothing)

His Son, even though he

would hide himself // yet

- Son of God I hide his

glory, for ~~His Father~~ God

willed him to be glorious

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+ gave him light that  
 shows a him // you →  
 never lose your way, for  
 God leads you // when  
 wander, & but undertake  
 a journey which is not  
 real // - dark companions,  
 dark way are all illusions  
 Turn toward - light, for -  
 little spark a you a part  
 of a light so great —  
 it can sweep you out of  
 all darkness forever // For  
 your Father is your  
 Creator & are like  
 Him // - child, a light  
 & abide in darkness, for

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T 10 D 6.

Darkness is n there //

Do e be deceived by -  
 dark comforters, & never let  
 them enter - mind / e God's  
 Son, for they is no place  
 n His temple // When e 7  
 tempted to deny Him,  
 Remember — 7 7 no  
 other gods — e 7 place  
 before Him, & accept His  
 will for e n peace // For  
e 7 accept it otherwise //  
 Only God's Comforter can  
 comfort you // n - quiet p  
 His temple He wants '  
 Give e - peace — )  
 yours // Give His peace

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that - may enter - temple  
 + said it waiting for you //

But be holy in Presence of  
 God, or  $\epsilon$  - know  $\epsilon$  -

there // For what  $\epsilon$  - unlike

God cannot enter His

Mind, because it  $\epsilon$  - in

His thought + it does  $\epsilon$  -

belong to Him. And  $\epsilon$  -

mind must be as pure as

His if you would know

what belongs to you //

Guard carefully His temple,

for HE Himself dwells

there + abides in peace //

$\epsilon$  - I enter God's

Presence in divine companions

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T 10 D 7.



beside  $\epsilon$ ,  $\epsilon$  also I enter  
 alone // All  $\epsilon$  waters must  
 enter  $\epsilon$ , for until  $\epsilon$   
 accepted, these  $\epsilon$  cannot enter //  
 For  $\epsilon$  cannot understand  
 wholeness unless  $\epsilon$  are whole,  
 & no part of - how I be  
 excluded if he would know -  
 wholeness of His Father // In  
 $\epsilon$  mind  $\epsilon$  I accept - whole  
 Sonship & bless it  $\epsilon$  - light  
 your Father gave it // Then  
 $\epsilon$   $\epsilon$  be worthy to dwell in  
 Temple with Him, bec. o  
you will  $\epsilon$  be alone //  
 God blessed His Son forever //  
 If  $\epsilon$   $\epsilon$  bless him a time

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T 10 D 8.

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you → be a eternity // Time  
I sep. & from God, if I use it  
on behalf P. Eternal //

T 10 E 4.

Only you I deprive  
yourself of anything // Do a  
oppose → redemption, for a truly  
- beg. P. dark & light // Remember  
also — obscure P → simple  
fact takes many forms, + I  
must learn to recognize +  
oppose steadfastly + without  
exception // → a crucial step  
→ reawakening // - beg. phases  
P → revelation / often quite  
painful, for as blame )

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T 10 E 5.

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T 10 E 6.

withdraw from ~~without~~ → a  
 strong tendency to ~~labor~~ it  
 within // O deph. & first  
 realize — → exactly - same  
 thing, for → no distinct.  
 betw. within + without // If  
 brothers > post P →  
 blame them for deprivation,  
are blaming yourself // And  
 I blame yourself without  
 blaming them //

That's why I have  
 must be undoing, not re-  
 allocated // lay it to yourself  
 + I know yourself, for  
only - ego blames — // Self-  
 blame is ego identification, +

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as strong as ego defense as  
 blaming others // You I enter  
God's Presence if I attack His  
Soul // when His Son lifts his  
 voice in praise of His Creator,  
 he will hear - voice of his  
 Father // But - Creator to be  
 praised ~~glorified~~ without His Son, for  
 their glory is shared & they are  
 glorified together // ~~at all~~  
 Christ is at God's altar,  
 waiting to welcome His Soul //  
 But come wholly without  
 condemnation, for otherwise -  
 - believe - door > barred + -  
 I enter //

- door > e barred, + o

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impossible for a' be unable to  
 enter - place where God would  
 & you be // But love yourself  
 & love e Christ, for so does  
 your Father love you // You  
can refuse to enter, e & I  
 bar-door which Christ holds  
 open // Come unto me who  
 hold it open for you, for  
 while I live it & be shut,  
 & I live forever // God is my  
 life & yours, & nothing >  
 denied by God to His Son //  
 Remember — 'alway > to refuse  
to accept, & everything awaits  
only & acceptance // & God's  
 altar Christ <sup>wants</sup> holds out =

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T 10 E 8.

~~Kingdom for restoration~~ P  
 Himself in you //  
 God knows His Love  
 as wholly Himself as  
 Himself, & He is approached  
 - - appreciation P His Love  
 Christ waits for - acceptance  
 P Him as yourself & His  
 likeness as yours // For  
 Christ - Love P God, who  
 lives in His Creator &  
 shines in His glory // Christ  
 - - extension P - love & -  
 levelness P God, as perfect  
 - His H Creator & at  
 peace in Him // Blessed -  
 Love P God, whose radiance

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T 10 E 9.

) P His Father, & whose  
 of boy he wish to share as  
 His Father does it write  
 # line // → ) no condensed.  
 n - Son, for → ) no condensed  
 n - Father // Sharing - perfect  
 love & Father, the Son  
 must share what belongs to  
 him, for otherwise he will  
 not know the Father nor -  
 Son // Peace be unto  
 who rest of God & n whose  
 - whole brother's rest //

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T 10 F. The "Dynamics" of the Ego (\*N 952 8:56)

T 10 F 1.

Go over I Escape  
 illusions unless she looks at  
 them, for a looking  
 - way - & protected // ( )  
 no need ' strike from  
 illusions, for they & be  
 dangerous // & ready  
 ' look more closely &  
 ego's thought - system,  
 bec. top. & lamp —  
 — dispel it, it will  
 & make - & want it  
 < must be ready // let  
 us be very calm &  
 doing >, for & >  
 merely looking locate  
 for truth // - "dynamics"

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P-ego → be over before  
 for a while, for → must  
 look just at this / look  
 beyond it since / 1  
 made it real // ✓ -  
undo → error quietly  
 together, & → look beyond  
 it to trickle (what) /  
 leaking but - reveal P  
 all that stands -  
way P knowledge? And  
 how else / one direct  
 illusions except by looking  
 ↳ them directly, without  
 protecting them? Be a  
 afraid, for what →  
 be looking at is - source P

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T 10 F 2.

fear, but I learned, surely  
by now that fear is not  
real // I accepted - fact  
already that its effects I  
be dispelled merely by  
denying  $\rightarrow$  reality - next  
step I obs. to recognize —  
what has no effects does  
not exist // laws do not  
operate in a vacuum, & what  
leads to nothing has not  
happened // If reality is  
recog. by its extension, what  
extends to nothing I be real  
Do I be afraid, then, to  
look upon fear, for it I  
be seen // Clarity undoes

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Confusion by definition, & to  
look upon darkness & light  
must dispel it //

Let us beg. -> lesson n  
"ego dynamics" by underst. -

- term itself does & means  
anything. - fact, it contains  
exactly - contradict. n terms

Makes it meaningless //

"Dynamics" implies the  
power to do something, &

- whole separation fallacy  
lies n - belief - ego has

- power to do anything //

ego > fearful bec. < believe  
this // But - truth > very

simple; all power > P God.

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T 10 F 4.

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what is ego power / has no  
power to do anything. When  
we look at ego, then, we are  
considering dynamics, but  
delusions // we never  
regard a delusional system  
without fear, for it  
cannot have any effects if  
its source is not true //  
Fear bec. more obv. inapprop.  
if one recognizes ego's  
goal, which is so clearly  
senseless that any effort  
expended on its behalf is  
unnecessary - expended on nothing //  
ego's goal quite  
explicitly ego autonomy //

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T 10 F 5

↳ - beg, +, its purpose is to  
be separate, sufficient unto  
itself, + indep. P → power  
except its own // → why

○ - symbol P separation // every  
idea has a purpose, + its  
purpose is always - natural  
extension P what it is //

Everything — stems ↳ -  
ego ↳ - natural outcome P  
its central belief, + way  
to undo its results ↳ merely  
to recognize — their source

↳ not natural, being out P  
accord + your true natural  
✓ once said — will  
contrary to God ↳ wishful

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T 10 F 6.

thinking & not real writing, ~~for~~ His Will is One, ~~bec.~~

- extension P His Will  
cannot be unlike itself //

- real conflict 1 & exper,  
 → is between - ego's idle  
 wishes & - Will P God 1

share // Can → be  
 a real conflict?

Your 1 - independence  
 P creation, = P autonomy //

Your whole creative function  
 lies in & complete dependence

→ God whose function He  
 shares = you // By His

Willingness to share it, He  
 becomes as dep. on & as

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Text 11b

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love him steadily &  
 faithfully, whatever he does,  
 whatever he says, & if →  
 see - miracle ~~to~~ of God  
 & you → have the salvation!  
 If → seems hard to  
 do, Remember O what I  
 want of me.

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- 7 on Him // Do e describe  
 - ego's arrogance to Him  
 who wills e ' be indep.  
 P you // He has included  
you n His autonomy // Can  
e believe — autonomy  
 n ) meaningful apart from  
 Him? — belief n ego  
 autonomy ) casting r -  
 knowledge P r dep. on  
 God in which r freedom  
lies // - ego sees all  
 dependency needs as  
 threatening, r has twisted  
 even your longing for God  
 n a means of establishing  
itself - But do e be

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T 10 F 7.

deceived by its interest.  
 P your conflict // - ego  
always attacks on behalf  
 P separation // Believing it  
has - power to do this,  
~~it~~, it does nothing else  
 bec. it goal P autonomy  
is nothing else // - ego  
 is totally confused about  
 reality, it does not  
lose sight of its goal //  
 O much more vigilant +  
I are become O perfectly  
 cert. P its purpose // You  
 are confused bec. I do  
not know yours.  
 What I must bear

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' recognize ) — — Last thing  
 - ego wishes — to realize )  
 — — > afraid of it //

For if the ego ~~is~~ gives rise  
 to fear @ diminishing &  
 independence & weakening  
 your power // yet its  
 one claim to & allegiance  
 ) — — it can give  
 power to you // Without  
this belief & would a  
 listen to it at all // How,  
 — — its existence continues  
 if & realize — by  
 accepting it & are  
 believing yourself & depriving  
 yourself of power ? (P) - ego

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T 10 F 9.

can & does allow to  
 regard yourself as superior,  
 unbeliving, "light-hearted,"  
 distant, emotionally shallow,  
 callous, uninvolved, & even  
 desperate, but not really  
afraid // Minimizing fear,  
 @ e its undoing, is -  
 ego's constant effort, &  
 is indeed a skill <sup>is</sup> which  
 @ very ingenious // How &  
 it pract separates without  
 upholding it - fear, &  
 would you listen if &  
 recognized. — — — — — > what  
 @ doing?

Your recognition that

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Whatever seems 'sep. & from  
 God is only fear, regardless  
 P-form it takes & quite  
 apart & how - ego wants  
& experience it, & is -  
 basic ego threat // Its  
 dream P autonomy is shaken  
 to its foundations by →  
 awareness, for though &  
 may countenance a false  
 idea P indep., & will ≡  
 accept - cost P fear if  
you recognize it // Yet  
 → is - cost, & - ego I  
 minimize it // For if you  
 overlook love & are overlooking  
yourself, & & must fear

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T 10 F 11.

unreality because I  
denied yourself. By  
 believing — I successfully  
 attacked truth, I am  
believing that attack  
has power // Very simply,  
 —, I bec. afraid of yourself  
 And none will learn  
 what he believes — destroy  
 him //

If ego's goal of  
 autonomy could be accomplish  
God's Purpose could be  
defeated, & this is  
 impossible // Only by  
 learning lesson of what  
fear is I can finally

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learn 'distinguish - possible >  
 - imposs. & - false > - true //

According - ego's teaching,  
its goal can be accompl.,  
 + God's Purpose can not //

According - H.S.'s teaching,  
only God's Purpose is  
 accomplishment, & it has  
is already accomplished //

God is as def. → ← as  
 ← → on His bec. His  
 Auton. encompasses yours  
 + ∴ incomplete without  
 it // ← I only establish  
 your autonomy by identif.  
 ← His + fulfilling ←  
function as it exists n truth //

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T 10 F 12.

- ego bel. — 1

accompl. its goal is  
happiness // But a given  
to know — God's  
function is yours, &  
happiness I be found  
apart from your joint will //

Recognize only —  
Ego's goal, I pursued  
quite diligently, has  
merely brought fear, &  
it bec. diffc. to maintain  
that fear is happiness //

Upheld by fear, — what  
- ego would I believe //  
Yet God's Son &  
insane, & I believe it //

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T 10 F 13.



let him but recognize it +  
he will e accept it //

For only - in some would  
close fear in place P  
love, & only - in some  
could believe that love  
I be gained by attack //

But - some know —  
only attack could  
produce fear, from which  
- love P God completely  
protects them //

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Text 12a

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T 10 F 14.

- Ego analysis: H.S. / accepts //

- appor. P. uselessness comes only = acceptance  
for 'analyze means' sep out // -  
a 'script' understand totally by making it  
up > clearly - characteristically contactless.  
approach P - ego to everything // Next  
part - ego bel. its power,  
underst. & truth be a separation //  
And to establish - belief ( must  
attack // Unaware - belief I  
be establi., & observed - conviction  
- ego -> Salvator, - ego attacks  
everything ( process by making it up  
in small & disconnected parts,  
without meaningful relationships & then  
without meaning // - ego -> always  
substit. chaos for meaning, for if  
Sep. is salvator, necessary ) & there's //

- ego's interpret. P. laws P  
perception are, & would it to be, -  
exact opposite - P - H.S.'s // - ego  
faceness or error & overlooks truth //

It makes real every mistake it

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T 10 F 15.

perceive, & ← char. circles passing  
 concludes — bec. P- mistake  
 consist. truth must be necessary less //  
 - next steps → ) obvious // If consist.  
 truth ) meaningless, inconsistency  
 must be true \* if truth. has necessary //  
 Holding error clearly a mind, a partially  
 what C has made real. ego  
 proceeds - next step a its thought -  
 system; that error real & truth  
is error //

- ego makes an attempt to  
understand → & O clearly not  
 understandable // But - ego does  
 make an attempt to clear  
 it, & ≥ C does constantly //

Analyzing 'attack' meaning, - ego  
does succeed in overlooking it, &  
 > left a series of fragmented  
 perceptions / C unifies → behalf  
of itself // This → bec -

unwise - it perceives & O → unwise  
 - a true bec. its observations

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T 10 F 16.

(438)265  
T 10 F 17.

P its own reality // Do a judgment  
 - appeal P <sup>eyes</sup> its demonstration to those  
 who would listen // Selected percept  
 closes its witnesses casually & its  
 witnesses are constant // - case  
 for insanity is strong - insane //  
 For ego reasoning ends at its  
 beginning, & no thought-system  
 transcends its source // Yet reasoning  
 without meaning cannot demonstrate  
anything, & those who are convinced  
 by it must be deceived // Can-  
 ego teach only while it overlooks  
truth // Can it perceive what C  
has denied? Its witnesses do  
attest to its denial, but hardly  
 to what C has denied // - ego looks  
straight - Father & does not see Him,  
 for it has denied His Son //  
 Would you remember Father?  
 Accept His Son & will remember  
 Him // Nothing I demonstrate -  
 His Son is unworthy, for nothing

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T 10 F 18.

I prove — a lie is true // what  
 I see of His Son — eyes of  
 ego I a demonstration — His Son  
 does exist, yet who — Son is —  
 Father must be // Accept what  
 God does & doing, & He —  
 demonstrate its truth — witnesses  
 for God stand in His light &  
 behold what He created / →  
 silence — & says that they — behold  
 God's Son, & in presence of Christ  
 they need demonstrate nothing, for  
 Christ speaks to them of Himself &  
 of His Father // They are silent  
 because Christ speaks to them, & of  
 His words — that they speak.

Every witness must be,  
 a witness for Christ or for ego,  
 dep. on what is perceived in mind  
 Every one convinces of what  
 want to perceive, & of reality of  
 kingdom & chosen for vigilance /  
 Everything is perceived a witness!

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T 10 F 19.

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~~through system - want to be true /  
Penny brother - pass to release  
you, if - will to be free // I  
accept false witness P line unless  
I asked false witnesses  
against line // If he speaks not  
of Christ to you, I spoke of P  
Christ to him // you hear but  
your own voice, if Christ speaks  
to me, I will hear him //~~

O witness, I believe what I  
see, & I equally witness, I see what  
I do believe // Percept. is built  
up - based on experience, &  
exper. leads to beliefs // & until  
beliefs are fixed - perceptions  
stabilize // effect, what  
I believe I do see // That  
I meant when I said,  
"Blessed are you who have seen  
& still believe" for those who

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T 10 G 1.

bel in Resurrection → see it // -  
 Resurrect → complete triumph of  
 Christ over ego, not by attack,  
 e by transcendence // For Christ  
does rise above ego & all its  
 works, & ascends to Father &  
His Kingdom //

Would I join a Resurrection  
 of conviction? Would I condemn  
 brothers I free them? Would  
 I transcend your prison &  
 ascend to Father? For 5? 7  
 all - same, & are answered  
 together // → has been much  
 confusion about what percept.  
 means, bec. - same word is  
 used both for awareness & for  
interpret. of awareness // But I  
 I be aware without interpretation,  
 & what I perceive is - interpret.  
 → course is perfectly clear // I do  
 see it clearly, bec. I  
 interpreting against it, & I do  
believe it // And if believe

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T 10 G 2.



T 10 G 3.

determines perception, I do a perceive  
 what it means & I do a accept it //  
 Yet diff. experiences lead to  
 diff. beliefs, & these diff.  
 perceptions // For percept. I learned  
 the beliefs, & experience teaches // I  
 am leading to a new kind of  
 experience I → become less &  
 less willing to deny // Learning of  
 Christ is easy, for to perceive a Him  
 involves no strain at all // His perceptions  
 are a natural awareness of a only-  
 distasteful I → introduced that  
 time you // Let - Christ & you  
 interpret for I do a try to  
 limit what I see by narrow little  
 beliefs <sup>that</sup> unworthy of God's love //  
 For until Christ comes in His own,  
 - Saw of God → see himself as  
 fatherless //

T 10 G 4

I am your Resurrection & your  
life // You live in me God. I  
 live in God // And everyone lives  
 in I, as I live in everyone // Can

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< + persons unworthy as water  
 + e persons in yourself? And I  
 < per in yourself + e per in  
 < God > Believe - Resurrect be  
in has been accomplished, + in has  
been accomplish in // = ) as true  
 now as it will ever be // For -  
 Resurrect - I - will in God, which  
 knows no time + no exceptions //  
 But make no except.<sup>s</sup> yourself, in -  
in per. what has been accomplish.  
for you // For in ascend unto -  
 Father teq., as it is in - beg., I now  
 + ever shall be for such in - water  
in God's Son as His Father created will

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Does understand - power of  
 devotion of God's Son, nor power of  
 - God he worships over him // For  
 he places himself - altar of his  
 God, while I be - God he made  
 ? - God who created him // ->  
 why his slavery - complete &  
 his freedom, for he will obey  
Only - God he accepts // - God  
 of - crucifix demands - he  
 crucify, & his worshipers obey //  
 > his name they crucify themselves,  
 believing - power of - Son  
 of God > born out of sacrifice &  
 pain // - God of - Resurrection demands  
 nothing, for He does & will to  
take away // He does & require  
 obedience, for obed. implies submission  
 He would only if you bear &  
over will & follow it, not a -  
 spirit of sacrifice & submission,  
 or - gladness of freedom //  
 Resurrection must compel &

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T 10 G 6.

allegiance gladly, bec. o - symbol P  
 joy // Its whole compelling power lies  
 in fact — it repres. what I want  
 to be // - freedom leave behind  
 everything — hurts & +  
 remembers & + forgotten & I be  
 thrust upon you // But I can be  
 offered & — Cross P God, & I  
 I accept it by His Grace, for  
 God is gracious' His Son, accepting  
 this without question as His will  
 Why then, is your own? - Father  
 has given all — ) His, &  
 He Himself is yours with them //  
 Guard - n - Resurrection, for  
 otherwise I - a aware a God,  
 safely surrounded by what I yours  
 forever //

- - - - - I - e find peace until  
 I removed - nails - ) - hands P  
 God's Son, & taken - last then )  
 his forehead // - love P God surrounds  
 His Son when - god P - crucifix.

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T 10 G 7.

condemns // Teach e — I died a  
 vain // Teach rather that I did  
e die by demonstrating that I  
 live in you // For understanding P.  
 Crucifixion of God's Son — were P.  
 Redemption, a which every one  
 has a part of equal value //  
 God does e judge His Wanderers  
 Son // Having experienced Humility to  
 live, how could it be otherwise?  
 I nailed yourself 'a cross, &  
 placed a crown of thorns upon e our  
 head // yet you cannot crucify  
 God's Son, for Will e God cannot  
 die // His Son has been redeemed  
 by his own crucifixion, & e our  
 death when God has given eternal  
 life // - dream of crucifixion of God's  
 Son still has heavy eyes & eyes, e  
 what e see a dream & e reality //  
 while e perceive - Son of God as  
 crucified, e is asleep // And as long  
 as e believe — you can crucify  
 him, all e only a nightmare //

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T 10 G 8.

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T 10 G 9.

T 10 G 10.

You I beg to wake are still aware  
 of dreams, & I've yet forgotten them //  
 forgetting of dreams & answers  
 of Christ comes & awakening of others  
 to share in Redemption // You & answer  
 to & come call, for call answer I  
 within & // If I live in & I  
 awake // But I must see - words I  
 do & & & & & & & & perceive that  
 I've done them unto you // Do a  
 set limits on what I believe I've  
 accomplished do & you, & & &  
 accept what I've do for & // For a  
 done already, & unless & give all  
 & & received, & & & know that  
 & Redeem lives & that & I answered  
 & him // (Redemp.) receive only by  
 sharing it // (God's Son is saved //  
 Being only this awareness - Sonship,  
 & & & part in Redemption as  
 valuable as mine // For your part  
 must be like mine, if & bear it of  
 me // If & bel. - yours & limited,  
 & are limiting mine // & no & P

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delta's miracle, bec. all P God's  
 Love are P equal values, + equality  
 & → @nesses. // - whole power (P God)  
 & every part of Him, & nothing contradictory  
 His Will is either great or small //  
 What does exist ~~at all~~ has no  
 size & no measure // To God all  
 things & possible // And' Christ a  
 Queen to be like the Father //

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T 10 H. The Problem and the Answer (\*N 984 8:88)

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T 10 H 1.

World as per it & i been  
 created by Father, for world I see as  
see it // God created only - eternal,  
 and everything see & perceivable.  
 → must be another world I do  
see // Bible speaks of a  
new heaven & a new earth, yet  
 → I be literally true, for  
 eternal & created // But to  
perceive again I must to  
perceive again, & implies that  
 before I per see // what  
 → world awaits &  
perception when see ? Every  
 loving thought — Son of God  
 ever had & eternal // Those  
 which his mind perceived →  
 world are - world's only reality //  
 They & perceptible bec. he still believes  
 — he is separate, yet they &  
 eternal bec. → loving // And being  
 loving they are like Father, &  
 → die //  
 - Real world I actually

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T 10 H 2.



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be personal / All — ) me ) a  
 challenges — personal matter / she //  
 For if I perc both good & evil,  
 & I accepting both - false & - true  
 & making no distinct betw them //  
 - ego sees some good, but never  
only good // That ) why its  
 per ) so variable // I don not  
 report good men entirely, for I  
 could accept, & I always adds  
 something — ) Real to - Real,  
 thus confusing illusion & reality //  
 For percept. I be partly true // If  
 I bel. n truth & illusion, I <sup>feel</sup> which  
 ) true //

'retabl & personal autonomy,  
 I tried to create unlike a Father,  
believing what I made to be capable  
 of being unlike Him // I got everything  
 n what I made that is true )  
 like Him // Only — ) - Real world,  
 & pers. only — ) lead — ) -  
 Real Heaven because — ) make — )

T 10 H 3.

capable P understand it // - percept P  
 goodness & knowledge, a spiritual  
 P - exper. P goodness enables &  
 perceive a condition & opposites  
 do & exist // And -> - condition  
 P knowledge // Without > awareness  
 I can meet its conditions, & until  
 I do < -> I know O yours  
 already // I made many ideas  
 I placed betw. yourselves &  
 Creator, + these beliefs & world  
 as I perceive it // <sup>(P)</sup> Truth is  
 absent, <sup>here</sup> C is absent // I do &  
 know - diff. betw. what I made  
 + what God created, + so I do  
 & know - diff. betw. what I  
 made & what ~~I~~ you I created/  
 'bel. - I perceive - real world  
 I 'bel. - I know yours //  
 You can know God - bec O His  
 Will be known // - real world )  
 all - H.S. has said for  
 you out P what I made, &

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 T 10 H 4.

T 10 H 5.

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too forcing only this is salvation  
bec. @ - a percept. — Reality  
) only what is true //

=> a very simple course //

Perhaps (to feel that a course,  
- end, teaches nothing more +  
that only Reality ) true ) necessary //

But do ( believe it? ) when ( )  
para. - Real world, ( ) => recognize  
— ( did ( believe it // ( ) -

Scriptures ( ) ( new & only  
Real percept. -> be translated  
& knowledge -> leave ( only -  
instant ' reality — -> judgment

) true // And then everything ( )  
made -> be forgotten, to - good  
& - bad, - false & - true // For as

heaven & earth bec. one, even -  
Real world -> vanish ) ( right //  
- end P. world ) & its destruction,  
( ) its translation & Heaven // -

is it prof. P. world ) - transfer  
fall percept. to knowledge //

T 10 H 6.

- Bible tells c' be a little  
 children // little child's receive. —  
 - be understand what they perceive, &  
 so — ask what it means // Do  
 e make mistake of bel. — c'  
 understand what c' perceive for its  
 meaning & lost to you // But - N.S.  
 has saved its meaning for you &  
 if c' => let him interpret it ~~for~~  
 you, He will restore ~~the~~ what c'  
 throw away // As long as c' think  
 c' know its meaning, c' => see no  
 need to ask it of Him // Yet c' do  
 a kind meaning of anything c'  
 perceive // e = thought c' hold, wholly  
true // - receive. P => c' from  
 beginning // c' = e misguided; &  
 accepted no guide at all // Instinct  
 a perception of great need, for c'  
understand nothing // ~~the~~  
~~the~~ Receive => c' do accept  
 it, for understand c' inheritance //  
 Perceptions are based, + c' =  
 without a Teacher // c' = ~~nothing~~

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T 10 H 7.

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T 10 H 8.

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learn of Him dep. on willingness to  
 question everything — I learned  
 of yourself, for who is learned  
 unless ~~it should be~~ <sup>accepted</sup> ~~own teachers~~  
 should a be a course teacher // No one  
 withheld truth except I himself //  
 yet God — a refuse — answer He  
 gave you // Ask — for what I  
 yours I did make, & be  
 defend yourself against truth // you  
 made - problem / God has answered //  
 Ask yourselves: but = simple? ;  
 "do I want - problem & do I want  
 - answer?" Decide for - answer, &  
 = it, for & → see it as it is X,  
 & a yours already //  
 / complain — → course →  
 a subtle specific for I understand  
 it & use it // yet I have been  
 very specific, & I do what  
 it specifically advocates // & a  
 course - play of ideas & a →  
 practical application // Nothing could  
 be so specific & I be told very

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T 10 H 9.

clearly — if I ask  $\leftrightarrow$  receive // - H.S.  
→ answer every specific problem as  
long as I believe — problem I  
specific // His answer I both means  
+ one, as long as I believe <sup>that</sup> ~~that~~  
~~as~~ One <sup>is</sup> ~~is~~ way //

~~must~~ ask — or

afraid of His specificity, for fear of  
what I think it will demand of you  
yet only by asking → I learn that  
nothing — I of God demands  
anything of you // God gives; He  
does not take // You are refusing.  
I ask bec. I ~~am~~ <sup>not</sup> ~~asking~~ <sup>for</sup> ~~it~~  
takeing, + do not ~~interpret~~ <sup>peruse</sup> it as  
sharing // - H.S. → give I only  
what is yours, + → take nothing a  
return // For what I yours is  
everything, + I share it with God //  
→ its reality // World - H.S.  
Who will only to restore, be capable  
of misinterpreting - ? I must ask to  
learn His answer?

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T 10 H 10.

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T 10 H 11.

I heard - answer / I  
 understand - ? // I feel - to  
 ask for God. P - N.S. ) to ask  
 for depositions // Little children P  
 God, I feel understand. I Father //  
 I feel a world that takes, we  
 I feel - I get by taking //  
 But by that perception, I lost  
 sight P - real world // You ?  
 afraid P - world as I see it, a -  
 real world I still yours for - asking //  
 Do I deny it to yourself, for it  
 can only free - // Nothing P God  
 - embrace His Love, whom He  
 created free, & whose freedom is  
 protected by His Being // Blessed  
 are you who will ask - truth P  
 God without fear, for only thus  
 can you hear - His answer  
 ) - release I fear.

Beautiful Child P God, I  
 asking only for what I  
 promised you // Do I feel. I  
 would deceive you? - kingdom P

Heaven is within you // Believe —

- Truth is me, for I know that

0 is you // God's Love is

nothing — they do a deal //

Ask for truth of any Love of God,

+ I asked it of me // No one of

us but does - Answer a love, to

give to anyone who asks it of

love // Ask anything of God's Love,

+ His Father — Answer, for Christ

is descended in His Father, + His

Father is descended in Him //

So, then, be descended in

brother, + see only his loving

thoughts as his reality, for by

cleaving his mind is split —>

beal yours // Accept him as His

Father accepts him, + beal him

unto Christ, for Christ is his

beal and yours // Christ is -

Love of God (who) in no way

sep. of His Father, whose every

thought is as loving as is the

Thought of His Father, by which He

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T 10 H 12.



I created // Be a decided & God's  
 Son, for thereby I must be decided  
 & yourself // And being dec. &  
 yourself, I dec. & Father, &  
 below no concept & possible //

T 10 H 13.

no real world & no  
 sickness, for & no separation &  
 no division // Only loving thoughts  
 & received, & bec. no-one is  
 without your help, - Help of God  
 goes & everywhere // He & bec.  
 willing to accept help, by  
asking for it, - & give it  
bec. I want it. // Nothing & be  
 beyond & healing power, bec.  
 nothing & be decided your simple  
 Request // What problem & a  
 disappear & presence of God's  
 Answer? See, then, to learn of  
 - reality of & matter, bec. &  
 what & - 'for & how, & &  
 see & beauty reflected in him //

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T 10 H 14.

Do I accept & matter's  
 variable concept. I myself, for

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his split mind, yours & I  
 accept healing without his  
 For share - real world as  
 share Heaven & his healing is  
 yours // To love yourself & to  
 heal yourself, & I perceive  
 part of as sick & reach  
 own goal // Better, & heal  
 together as & live together & love  
 together // Be a devoted  
 God's Son, for he is & is  
 & One & His Father // love him  
 who is beloved of His Father, &  
 & I love of Father's love for you

I'd & perceive offense  
 a brother, & please - offense  
 & mind, for & I offended by  
 Christ, & I dec. & His //  
 Heal & Christ, & be & offended  
 by Him, for & I no offense &  
 His // If what & perceive  
 & I offended & yourself, & I  
 condemning God's Love when God  
 condemns me // let - N.S.

T 10 H 15.

Remove all offense of God's Son  
 against us & pursue none  
 of His guidance, for He  
 would save us all condemnation //  
 Accept His healing power, &  
 use it unto all He sends us,  
 for He will heal. Son of God  
 & believe He is deceived //

Children, perchance temporary  
 ghosts & monsters & dragons &  
 & tempted // But if they ask  
 someone they trust for the real  
 meaning of what they fear, & are  
 willing to let their interpretation go  
 & face of Reality, fear goes  
 & // When a child I helped to  
 translate his "ghost" & a familiar  
 white curtain, his "monster" & a  
 shadow, & his "dragon" & a  
 dream, he is no longer afraid, &  
 laughs happily & I erase fear //  
 You, my children, are afraid of  
 letters & of your Father, & of  
 yourselves // But I neverly deceived

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T 10 H 16.

T 10 H 17.

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a them // (P) Ask what they are P-Teacher  
 P Reality, & leaving His answers, & too  
 → laugh out & fears & replace them & peace //  
 For fear has a reality, & a mind  
 P child, who do understand it //  
 O only & lack P suggest, that  
 frightens them & when they have to  
 -fearful they are not afraid //  
 And bec. P → they → ask for  
 truth again, when they are frightened //  
 O = reality P- & brothers or  
 Father & yourself which practices  
 // & know what they are, &  
 so = force them as ghosts &  
 masters & also goes // Ask P →  
 reality from the One who knows it,  
 & He will tell you what they are //  
 For & do understand them, &  
 bec. & decided by what & see &  
need reality to dispel & fears //  
 would & exchange & fears for  
 truth, if - exchange & yours for -  
 asking?

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T 11 A 1.

I been told e' make error  
 real, r-way do -> way simple //  
 If I want 'bel. error, I would I  
 'make it real, bec. error) e true //  
 But truth) real n its over right,  
 + to bel. n truth I do e' do  
anything // Underst. — I do e  
 respond 'stimuli, e' stim. n  
int-pret. // I int-pret. Thus bec.  
 - justify. for-response // That I  
 why analyzing - motives of others I  
 hazardous to you // If I decide  
 that someone I really trying to  
 entice you or cheat you or  
 enslave you, I -> respond as if  
 e had actually done so, because  
 I made u error real to you //  
 To interpret error) to give it  
power, + it done -> I ->  
 address - truth //  
 - analysis P ego motivation  
 -> very complicated, very obscuring,  
 + never without - sic P e over  
 ego-involvement // - whole process

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represents a clear-cut attempt to  
 demonstrate ours ability to understand  
 what she perceives // → demonstrated  
 by fact — react to her  
 interpretations as if they were  
 correct, & control her reactions  
 behaviorally but not emotionally ✓  
 This is quite evidently a  
 mental split, & her attacked  
 integrity P's mind & pitted  
 one level within it vs. another //  
 → but one interpret.  
 of all material. — makes —  
 sense, & her C. H.S.'s judgment  
 it requires no effort → → her  
 part // Every loving thought >  
 true // Everything else > →  
 appeal for healing & help // This  
 > what she regards P. from  
 it takes // Can anyone be  
 justified in responding — anger to  
 a plea for help? No response  
 > be appropriate except a willingness  
 to give it to her, for > order >

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T 11 B 1.

↳ what he is asking for // either  
 ↳ anything else, & assuming  
 right to attack his reality by  
 interpreting it as as seen fit.

Perhaps danger P = "C  
own mind) = yet fully  
 apparent // But → by no  
 means indicates that O is  
 perfectly clear // If C maintain  
 — → appeal for help) )  
 something else, C → react to  
 something else & C response →  
 be inappropriate reality as it  
 is but not to C percept. P it //  
 This is poor reality testing by  
 definition // → ) nothing to prevent  
 C from receiving all calls for  
 help as exactly as they are  
except C own perceived need of  
attack // O only → that makes  
 C willing to engage a endless  
 "battles" reality, which C deny  
 - reality P - need for healing by  
 making it unreal //

T 11 B 2.

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Text 12b

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T 11 B 3.

You would do ->  
 Except for unwillingness to  
 perceive reality, I withheld from  
yourself // O surely good source  
 'tell me to judge what I do  
 & understand // No one & a  
 personal investment & a reliable  
 witness, for truth for him has  
 been what he wants it to be //  
 If I'm unwilling to perceive &  
 appeal for help as what I  
 O bec I'm unwilling to give  
 help & rec. it // - analysis P  
 - ego's "real" motivation -  
 modern ego but P - Freud's  
 P's bottle, a mother's errors &  
 "uncovered," & he attached  
 for his own good // what I  
 > be but protection? For his  
 errors lay in mind P his  
interpreters, for I they punished  
him //

Whenever I fail to recognize  
 a call for help - & refusing help //

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T 11 B 4.

yet would I want. — I do a  
need it? yet is what I  
 want, when I refuse to receive  
 a brother's appeal // For only by  
answering his appeal I can be  
 helped // Dear him = help,  
 + I = receive God's answer  
 to you // — H.S. does not need I  
 help or interpreting motivations, but  
 I do need His // Only  
 apprec. I → apprec. response I  
 brother // Gratitude → due him  
 for both his loving thoughts &  
 his appeals for help, for  
 both are capable of bringing love  
 & awareness if I perceive //  
 And all I sense of strain comes  
 & I attempt not to do just this //  
 How simple, then, is God's  
 plan for salvation // → but =  
 response to reality, for reality  
 evokes no conflict at all // → )  
 I = Teacher of Reality, who  
 understands what it is // He does

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T 11 B 5.

He change his mind about  
 reality, bec Reality does a  
 change // Altho I interpret P  
 Reality 7 meaningless n a divided  
 state, His remain consistently  
 true // He gives them to you bec  
 they are for you //

T 11 B 6.

Do a attempt "help" a  
 brother n your way, for I do  
 help yourself // But hear  
 his call for help of God, n  
 I → recognize I own need for  
 - Father // I interpret P his  
 need n your interpret P your //

By giving help I am asking  
for it // And if I per. but  
 → one need n yourself, I will  
 be healed // For I → receive  
 God's answer as I want it to  
 be, n if I want it n truth I →  
 be truly yours // Every appeal I  
 answer n - Name of Christ brings  
 - Remembrance of I Father closer  
 to I answer // For - sake of your

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need, then, hear every call for help  
as what it is, so God can  
answer you //

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T 11 B 7.

By applying - H.S.'s interpretation  
P-reactions of others more & more  
consistently, → gain → increasing  
awareness — His criteria are  
equally applicable to yours // For  
Recognize fear is enough to  
escape ~~from~~ it, alth. - Recognize is  
necessary to demonstr. - need for  
escape // - H.S. must still translate  
it & truth // If ← a left ←  
fear, is recognized it, ← would  
taken a step away from reality,  
→ towards it // yet a  
repeatedly emph. - need to recogn.  
fear & face it without disguise  
- a crucial step in undoing P-  
ego // Consider how well - H.S.'s  
interpretation P-matters P ∞ →

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T 11 C. The Mechanism of Miracles (\*N 1005 8:909)

T 11 B 8.

~~Some you then //~~

Having taught & accept only loving thoughts & others, & to regard everything else as an appeal for help, he has taught & — fear is an appeal for help // =>

what recognizing it really means //

If you → not protect it, He

→ re-interpret it // That >

ultim value to you & learning to

perceive ~~what~~ attack as a call

for love // I learned surely that

fear & attack & visit. Associated //

If only attack produces fear, &

if & see attack as — call for

help that it is, — reality of fear

must draw upon you // For fear

is a call for love, & <sup>unconc.</sup> recognition

& what has been denied // Fear

Fear is a symptom & a deep

sense of loss // If, when —

perceive it & others, & learn to

supply the loss, — basic cause

& — fear is removed // thereby &

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T 11 C 1.

teach yourself that fear does not  
 exist in you, for it's yourself -  
 means for removing it, & is  
demonstrated <sup>this</sup> by giving it //  
 Fear & love - only emotions P  
 & T capable // One is false, for  
 it's made out P denial, & denial  
depends - real belief - what's  
 denied for its own existence //

By interpreting fear  
 correctly, as a positive affirmation  
 P - underlying belief it masks, &  
 are undermining its perceived  
 usefulness by rendering it useless //  
 Defenses I work at all are  
automatically discarded // If I  
 raise what fear conceals to  
clearcut, unequivocal predominance,  
 fear becomes meaningless // you  
 denied its power to conceal love,  
 & its only purpose // - mask I  
 I draw across - face P love  
 has disappeared //

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T 11 C 2.

If I would look upon love, I  
is → world's reality, how could  
 I do better → to recognize &  
 every defense against it the underlying  
 appeal for it? And how could  
 I better learn of its reality than  
 → answering - appeal for it by  
quitting it? - H.S.'s wife-pat P  
fear does distort it, for -  
awareness of truth I be denied //  
 Thus does H.S. replace fear →  
 love + translate error into truth //  
 And thus → I learn of Him  
 how I replace I dream P  
 separation ← fact P unity //  
 For separation & only - denial  
 P union, & correctly interpreted  
 attests to I eternal knowledge  
 that union is true // And miracles  
 I merely - translate P denial into  
 Truth //

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T 11 C 4.

Miracles & merely - ~~denial~~ ~~translation~~  
~~P denial & truth~~ //  
 translation P denial & truth // If  
 love oneself & to heal oneself, those  
 & sick do love themselves // i. they  
 are asking for - love - would  
 heal them, or 1 - 7 desiring to  
themselves // If - knew - truth about  
 themselves - could be sick // - fact  
 P - made - worse - this becomes to  
deny - denial P truth // - sick must  
 heal themselves, for - truth 1 a them //  
 But is obscured it, - light - to  
 mind must shine. N their, bec.

T 11 C 5.

light & theirs // ~~will~~  
 light a them shines as  
 brightly, regardless P - density P -  
 fog - obscures it // If quiz  
 no power to - fog to obscure - light -  
 C has none, for it has power only  
 bec. Son of God gave power to  
 it // He must himself with clear  
 power, remembering - all power



I P God // you I remember - for  
 all - Soukup // Do - allow  
 water - to remember, for this  
 forgetfulness I yours // But your  
 remembering is his, for God I be  
 remembered alone // This I what  
 I forget // ~~Perceiv~~ - healing P  
 - water - healing P yourself )  
 thus - way I remember God // For  
 - forget - water with Him, + God's  
 answer I - forgetting ) but - way to  
 remember // ~~Perceiv~~ a sickness but  
 another call for love, + offer  
 water what he bel. I offer  
 // whatever - sickness ) but I  
 remedy // I - be made whole -  
 - more whole, for to perceive a  
 sickness - appeal for health ) to  
 recognize - hated the call for love //  
 And to give a water what he  
really wants ) to offer it next  
 yourself // For Father wills - to  
 know - water as yourself // Answer  
 this call for love, + yours is

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T 11 C 6.

answered // Healing - love of Christ  
for His Father & for Himself //

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T 11 C 7.

no idea P - intensity P  
 < will ' get rid P @ other // =  
 does mean — < 7 e strongly  
 impelled toward @ other, but it  
 does mean — love is < only  
 equates // Bec. < love does  
 bec more a awareness, - conflict ↓  
 no longer be "settled" by <  
 prev. attempts to minimize - fear //  
 - love makes attack untenable,  
 < still feel - fear // Instead P  
 trying resolve → directly, < a  
 strong tendency to try 'escape'  
 → - love // Upst → - last  
 thing < would want 'escape'  
 from // And even if < did, <  
 I escape → everything else, <  
 < → this // Be glad indeed  
 — → ) no escape - ) salvation.  
 < be made clear must <  
 leave @ other // < = < get rid  
 P → until < do realize it, for

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T 11 C 8.

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until → I → think I want I get  
 rid of the other & keep hatred //  
 Yet if I get the salvation, what I  
 mean except — I prefer  
 attack to salvation? Be glad  
 — with a reality near  
 salvation ) a matter of  
 preference, for I much cause  
 for joy // But — cause I  
am I (making) surely obvious //  
 I do hate & fear I am, or  
 love, I ) very real, I totally  
 obscured by it // How I  
 know-meaning of love unless a  
 total?

→ → be a very definite  
 period for I, I → be so  
 for long // I a danger, I  
be helped, & nothing →  
~~to~~ happen // But I remain  
 a darkness, & → be - way  
 out // look as calm as I  
 upon I hatred, for if I

T 11 C 9.

deny - denial of truth & must  
 first accept what → deny it //  
 Remember — Knowledge precedes  
 denial, & — — — sep. & a  
 descent from magnet of lightness //  
 And so — way back ) to retrace  
 — way to magnet of //  
 ← hatred ) a real, & c  
 > real to you // It hides what  
 < really want // Surely & &  
 willing to look upon what  
 & do not want without fear,  
even if it frightens &, if & &  
 thereby get rid of it? For  
 & ~~to~~ escape salvation, & &  
 & not escape fear until &  
want salvation // Be &  
 afraid & → journey w/ fear,  
 for & & a destination // And  
 & → walk & c → safety,  
 for peace & & fear, & & → be  
 led by it in its light //

T 11 C 10.

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T 11 C 11.

Remember what I said  
 about - maintaining percept. of P  
 little children; I temp. - become  
 - be understand them // If ask for  
 enlightenment, accept it. Their  
 fears vanish // But if they  
hide & nightmares they will keep  
 them // O easy 'help' & heart,  
 child, for a recess. — e be  
 know what his perceptions mean //  
 But I bel. I do know // Little  
 child, I am hiding I heads  
 under - cover P - heavy blankets  
 I land upon yourselves // I &  
 hiding I nightmares n - because P  
 I own certainty, & refusing to  
 open I eyes & look I them //

T 11 C 12.

let us not have nightmares,  
 for they & e fitting offerings for  
 Christ, & so they & e fit gifts  
 for you // Take off the covers  
 & look I what I & afraid of //  
 Only - perhaps - I might be, for  
 - really P nothing less I be

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T 11 C 14.

love, for nothing I withstand -  
 love P Christ for His Father &  
 His Father's love for His <sup>love</sup> ~~love~~ ~~so~~ all  
 P A little while & I  $\rightarrow$  see me // For  
 I am a hidden one.  $\rightarrow$  ? hidden //  
 I  $\rightarrow$  awaken  $\rightarrow$  as surely as I  
 awakened myself, for I awake  
 for you //  $\rightarrow$  my Resurrection //  $\rightarrow$   
 release // Our mission //  $\rightarrow$  escape  
 corruption, a Redemption // Trust  
 in my help, for I  $\rightarrow$  walk about,  
 & I  $\rightarrow$  walk  $\rightarrow$   $\rightarrow$  Our Father  
 walked  $\rightarrow$  me // Did  $\rightarrow$  I know  
 that I walked  $\rightarrow$  Him in peace?  
 And does  $\rightarrow$  that peace that  
 peace goes  $\rightarrow$  us on - going?  
 P  $\rightarrow$  I no fear  $\rightarrow$  fear love //  $\rightarrow$   
 but be making paper to  $\rightarrow$   
 what I already paper  $\rightarrow$  //  
 $\rightarrow$  do a fear - ~~unknown~~  $\rightarrow$  know  
 $\rightarrow$  a fail in mission ~~bec.~~ I  
 failed  $\rightarrow$  a mission // Give me  $\rightarrow$  a  
 little trust  $\rightarrow$  name P - complete  
 trust I  $\rightarrow$   $\rightarrow$   $\rightarrow$  easily

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Accompl. - goal & perpet. together //  
 For perpetuation is, & I've denied //  
 ' deny - denial & perpetuation ) =  
 as different - denial & truth // And  
 what is I accomplish. together must  
 be believed when I see it as  
 accomplished // I tried  
 genuine love & succeeded // But  
 I also chose ' genuine fear ->  
 Succeeded //

- Lord I know, <sup>but</sup> I know  
 it not // Yet I Redeemer with the  
 abideth in a peace out of  
 He created // Would I not not  
 Exchange -> Awareness for - awareness  
 of fear? When I overcome  
 fear, not by hiding it, not by  
 minimizing it, & not by denying  
 its full impact in any way, ->  
what I really see // You I  
 lay aside - obstacle to real vision  
 without looking upon it, for to  
 lay aside means to judge against //

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T 11 C 16.



If I → look, - H.S. → judge, &  
will judge truly // He I shine  
 away what I keep hidden, for  
 I offered it to him, & He  
I take it from you //

... embarking on an  
 organized, well-structured, &  
 carefully planned program aimed  
 at learning how to offer -  
 H.S. everything I do not want //  
He knows what to do - it // I  
 do I know how to use what  
 He knows // whatever I revealed  
 to Him - I & God, I give //  
 But I must reveal it to yourself &  
 perfect willingness, for otherwise His  
 knowledge remains useless to you //  
 Surely He → I fail to help  
 I, since help I His only  
 purpose // Do I - I greater  
 reason for fearing - world as  
 I perceive it now - for looking  
 - cause of fear & letting it  
 go forever?

T 11 C 17.

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@ n a M. deep sleep & much more  
 resistant 'waking' + < > // - accept  
 part - u s - ) ) a panic  
 resistance, I implies a opening over  
 P will // - always induces a state  
 P. resignation & depression // Tell  
 him - none can resign from -  
 Sorship, since membership is a  
 optioned // He has been looking for  
 someone to face his will away, bec.  
 a thought it & - cause of his trouble //  
 Since - course has placed such  
 consist. emphasis on will, & since  
 he agrees - emphasis, his part  
 adjustment > threatened // - )  
 why e could a sleep / ) part  
 cause to "want" him, because )  
 to going up - belief n ghosts //  
 Tell u again a 'be afraid'  
 P ghosts & remind u - e has  
 no part // - refer - P ) will ) what he  
 wants // No one I accept it a himself //

T 11 D. The Investment in Reality (\*N 1019 8:123)

(459)286

T 11 D 1.

I once asked if I was willing  
 sell all I have + give to poor &  
 follow me // → what I meant // If  
 I had no investment in anything in  
 world, I could teach - poor where  
 treasure is // - poor & merely  
 I invested wrong, or I poor would!  
 And bec. I need, I give to  
 help them, since I am among them //  
 Consider how perfectly I know would  
 be loved if I was willing 'slave to  
 poverty' // For → For poverty & lack,  
 + → but I lack since → I =  
 need //

T 11 D 2.

Suppose a brother insists on  
 I do something & think I to least  
 do // - my last P his insistence  
 should tell I that e believes what  
 lies in it // If I insist on refusing, I  
 experience a quick response of  
 opposition, I & bel. — I what  
 lies in e doing it // I +, & making  
 same mistake — e is, & I

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T 11 D 3.

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T 11 D 4.

meaning - I am not real 'both or // Investment  
means investment & what I invest & I  
always related to function of salvation //  
- ? ) 2-fold; first, what I 'be saved, &  
second, how I 'be saved //

Whenever I be angry & a  
brother, for whatever reason, I am  
bet. — ego I 'be saved, & 'be  
saved by attack // If I attack, I  
am agreeing & this belief, & if I  
attack, I am reinforcing it // Remember  
— — 'attack & poor // →  
poverty asks for gifts, not for further  
empowerment // I who could help  
them & surely acting destructively if  
I accept → poverty as power // If  
I had not invested as they had,  
I would never occur 'I to overlook →  
need // Remember what does it matter,  
& if I am I for something "outrageous"  
do it bec I does not matter // Refuse  
I opposition estab. — I does  
matter 'I // I only I, I have  
made request outrageous matter

I be asked of you, + every request of  
 a better > for // why would I  
 want a deifying line? For I do so  
 > 'deify yourself + empow'r the bottle //  
 He > asking for salvation, as I am //  
 Parity > P. ego, I near P God // No  
 outrageous requests I be made P one  
 who recognizes what I valuable, +  
 wants to accept nothing else //

Salvat. > for - mind, + a  
 attained = peace // > - only thing  
 - I be saved, + - only way to  
 save it // Any response other than  
 love oris > a confusion about bottle  
 - what + - how of salvator // And  
 this > - only answer // Now be  
 seek P >, + new allow yourself to  
 believe, even for + list, — >  
 > no answer // For > — surely  
 place yourself among - poor, who  
 do a misstand — devil +  
 abundance + — Salvat is small

T 11 D 5.

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'Identify. ego' attack  
 yourself + make yourself poor // —  
 ) why someone I identify - ego  
feels deprived // what a exper.<sup>s</sup>  
 ) — + depression? anger, but what  
 I did ) 'exchange' I lose self  
 love for self-hate, making him  
afraid P.W. // He does not realize  
 this // even if I fully aware of  
anxiety, I do not perceive its  
 source as his own ego identity, &  
 I always tried to handle it  
 by making some sort of wise  
"arrangement" — world // I always  
 perceive — world as outside us, for  
 — ) emotional adjustment // He  
 does not realize — I make — world,  
 for — ) no world outside him //

If only loving thoughts of  
 God's Son are — world's reality, — real  
 world must be in his mind // God  
everything else must be illusion //  
 His wise thoughts, too, must be

T 11 D 7.

in his mind,  $\cup$   $\rightarrow$  internal conflict  
 $P \rightarrow$  magnitude of I tolerate // For a  
 split mind is endangered, & recognition,  
 that it encompasses completely opposed  
 thoughts within itself is intolerable //  
 in - mind projects - split, not -  
 reality / everything  $\leftarrow$  par.  $\leftarrow$   
 outside world  $\rightarrow$  reality repre.  $\leftarrow$   
 attempt ' maintain / ego identifi.,  
 for everyone bel.  $\leftarrow$  identifi.)  
 Salvation //

But consid. what has happened  
 for thoughts & consequences - terrible //  
 You & L odds  $\leftarrow$  world as  $\leftarrow$   
 par. it, bec.  $\leftarrow$  think it is autogastic  
 //  $\rightarrow$  a new concept  $P$  what  $\leftarrow$   
close //  $\rightarrow$  proj. outward what  $\rightarrow$   
 antagonist to what  $\rightarrow$  inward, & i.  
 world is impossible  $\leftarrow$  the  $\rightarrow$  way //  
 $\rightarrow$  why must reality  $\leftarrow$  hated  
in mind & outside it keeps  
at end of it // And why must  
get rid of it before  $\leftarrow$  I here - world  
 $\leftarrow$  reality is //

T 11 D 8.

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Long ago I said - God so  
 loved world - He gave it to His  
 only-begotten Son - whom  
 he sent to this world near sea of Galilee //  
 God loves love - not world, & those  
 who perceive its reality - cannot see  
 world & death // For death is a p-  
 rnal world, & I everything is eternal //  
 God gave - not world & exchange  
 for - one & made out of split  
 mind, & I - spirit & death // For  
 if I could really see myself -  
 mind & soul & would die // And -  
 world & fear & a world of separation //  
 I am willing to accept even  
 death & deny Father // But He  
 would not if so, & so I am so // I  
 still could will against Him, & -  
 why I no control over world &  
 made // I am a world of will, bec.  
 I governed by - desire to be unlike  
 Him // And - desire is will // world  
 & mind is: Totally chaotic, governed

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T 11 D 11.

T 11 D 12.

by arbitrary & senseless "laws," &  
 without <sup>real</sup> meaning p → mind // For c  
 made out of what c do not  
 want, projected from c mind bec.  
 c is afraid of it //

That → world is only c -  
 mind & its maker, along c his  
real salvation // Do a bel. O  
 outside p yourself for only by  
 requiring where it is → c gain  
 control over it // For c do →  
 control over c mind, for - mind )  
 mechanism & decision // If c →  
 Recall - all attack which c  
 perceives ) → c over mind &  
under else, c → c last i placed  
 it source, & where it began it must  
 end // For a → place also his  
 salvation // → altar p God, where  
 Christ and ET, is there // ®  
 defiled - altar, c is - world // But  
 Christ has placed - Altar →  
 altar for you // Bring c perceptions

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T 11 E. Seeking and Finding (\*N 1026 8:130)

(463)- 290

T 11 E 1.

- world to the altar, for O -  
 altar to truth // This is to see  
 < vision changed, & there is  
 love 'see truth' > place,  
 where God & His Son dwell in  
 peace & where < & welcome,  
 -> look out in peace & behold -  
 world truly // But 'find - place  
 - must relinquish investment -  
 - world < perfected, allowing H.S.  
 'perfect - real world to < -  
 altar & God //  
 - ego & certain - love >  
 dangerous, & > always its central  
 teaching theme // (never puts it  
 -> way; on - contrary, everyone 'bel.  
 - ego & salvation) intensely  
 engaged in search for love // yet  
 - ego, tho' encouraging - search way  
 actively, make one promise; = do not  
 find it // Its dictates, - , can be  
 summed up simply as, "see &  
 do & find." -> - promise -

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holds out to  $\psi$  -  $\hat{=}$  promise / it  
 will keep // For ego knows its goal  
 & fanatic insistence, & its reality  
 testing, the severely unpaired, & completely  
 consistent //

- search which - ego undertakes  
 & is bound to be defeated // And since it  
 also teaches — O  $\psi$  identify, its  
 guidance leads to a journey  
 must end in personal self defeat //  
 For ego I love, & its fanatic  
 search for love O searching what it  
 is afraid to find // - search is meant,  
 because ego is part of mind, & because  
 of its source - ego is wholly  
 split off, or it could be held  
 all // For O mind — behavior  
 is it & quite exist. to it // yet O  
 also mind - has power to  
 deny its existence, & will surely  
 do so when it realizes exactly  
 what - journey it sets you is  
 O surely obtain — no

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T 11 E 2.

T 11 E 3.

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one wants to find what would  
 utterly defeat him // Being unable  
 to love, - ego would be totally  
 inadequate a lover's presence, for C  
 could respond at all // C would  
 → to abandon its guidance, for  
 C would be quite apparent - C  
 had a taught - response  
 pattern - need // - ego →  
 dist't love, & teach -  
 love calls forth the responses the  
 ego can teach // Follow its teaching,  
 →, & C → seek for love of →  
 e response T //

But did C receive -  
 ego must eat C → a journey -  
 & but lead to a sense of  
 futil. (+ depression<sup>over</sup>.) To seek &  
 not to find, hardly joyous //  
 → - promise C would keep? - H.S.  
 does C → promise, + - → lead to joy //  
 For His promise is always "Seek & C → find,"  
 & under His guidance - I be  
 defeated // His journey

T 11 E 4.

(464) - 291

Accomplishment, & - goal He sets  
 before < He > guide < // For He  
 > never deceives God's Son, whom  
 He loves < - love P. Father //  
 < > = undertake a journey,  
 bec. < > = at home > > world //  
 And < > = search for < home, whether  
 < know where it is or not // If <  
 bel. O outside yourself. - search  
 > be futile, for < > = be seeing  
 where O is // < do > know how  
 'look within yourself, for < do >  
believe < home is > // Yeh. - H.S.  
 knows it for you, & He > guide  
 < > home bec. > His mission //  
 As He fulfills His mission, He >  
 teach < yours // For < mission > -  
 same as His // By guiding <  
within home, < > following How!

T 11 E 5.

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T 11 F. The Sane Curriculum (\*N 1031 8:135)

(465) 292

T 11 F 1.

Only love → Strong, bec  
 O unburdened // - strong do an  
 attack, bec. see we need  
 do so. Before - idea P  
 attack ↓ enter mind, I  
must / per. P self as  
weak // Bec. I had attacked  
 yourself, & believe —  
attack & weak effort, I  
 behold yourself as weaker.  
 No longer per. yourself  
 & all brothers are equal,  
 & req. yourself as weaker,  
 I attempt "equality" - sit. I  
made // I use attack 'do so  
 bec. I bel. — attack & success

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T-11 F 2.

no weakening //

— July - receive PR  
 own (values) so impact  
 a. restorat. of society //

For if I accept (values),  
 C 7 receive — attack has  
no effect // Site ↑  
 attacked yourself, I was  
 brutally, ← → demand.

— nothing happened //

∴ by attacking I do  
anything // Once I realize  
 →, → I no longer → same  
 a attack // For if C  
 now rather does not  
work, C I protect //

← But - receive. O ✓

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T 11 F 3.

unlike. has use  
negat - value //

If attacks to  
yourself failed 'waken  
& still strong //

no need 'equally' -  
sit. 'establish' & 'revolve' //

C ↔ new name - utter  
welcome & attack except  
by recipi.

attack → yourself had no  
effect. For do react

attack, if perc. it, & if  
I trying 'attack', C →

be unable 'avoid' interp.

→ ~ reinforcement // - only

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place where I to cancel  
 out all reinforcement I  
 yansey // For I always  
 - first point of our  
 attack, & it has never  
 been it has no  
 consequences //

- H.S.'s love I  
 strength, for yours I  
 divided + i. a real //  
 I could a trust I own  
 love when I attacked it //  
 I I can I perfect love  
 I a split mind, bec.  
 a split mind has made

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T 11 F 5.

~~Itself a poor learner /~~  
 tried ' make sep/eternal,  
 bec. ← wanted ' retain -  
 char.' a creation ← over  
contract //

Creation > e p r, r  
 poor learners need special  
 teaching // of learning  
 levels deep > - very literal  
 sense // → 7 areas > 1 &  
 Skill > so impaired that  
 < J progress >, under  
 constant correct direction,  
 provided by a teacher &  
 > trapped & limited  
 process // He becomes &

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T 11 F 6.

resource, bec of yourself  
 I learn // (P) - learning sit n  
 placed yourself is  
 unposs. n n - sit.  
 clearly require a special  
 teacher + a spec. curric.  
 Poor learners T a good  
 choice for teachers, sit.  
 for themselves 9 for anyone  
 else // would lead by  
 two to them to establ.  
 - curric. by they can  
escape → limitations // If  
 - unchrt. what > beyond them,  
 they would a be handic.  
 do = know - meaning  
 @ love, + > > r handicab/

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Do e attempt ' teach yourself  
 what < be needed, + do e  
 try ' set up course / new  
 goals where yours i clearly  
 failed. // For e learning goal  
 has been not to learn, +  
 I had ' successful learning //  
 & I transfer what < i  
 e learned, + - impairment p-  
 abil. ' exercise i a crucial  
 learning failure //

Would < ask those i  
 → failed ' learn what  
 learning aids are for?  
They do e know // For if  
 they could interpret -  
 aids correctly, they would

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T 11 F 7.

→ learned from them // y  
 Exmpl. — - ego's rule  
 for learning > "Seek to do e  
 find." Translated in  
 curricular terms, → some  
 as saying, "try to learn  
 but do not succeed."

- result p → curricular  
 goal > ch. // Every legit.  
 teaching aid, every real  
 instruction, & every sensitive  
 guide ' learning will be  
misinterpreted // For they  
 are all for learning  
facilitation, which →  
 strange curric. goal >  
against // If < 7 trying

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(467) 294  
 T 11 F 8.

T 11 F 9.

learn how not learn, &  
 using - and teaching  
 to defeat itself, what I  
 expect but confusion >  
 - curric. does not make  
 any sense //

> kind of learning has  
 so weakened mind that  
 I love // For - curriculum  
 chosen is against love,  
 & amounts to a course  
 on how to attack yourself //

A necessary mind, supplementing  
 > major curricular goal, is  
 on learning how not to  
 overcome the split which  
 made > goal believable //

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T 11 F 10.

And I not overcome it,  
for all your learning is on  
its behalf.

Yet your will speaks  
against your learning, as  
I learning speaks against  
I will // And so I fight  
against learning &  
succeed, for that I  
will // But I do not  
realize even yet — → I  
something I do will to  
learn, + — I can learn  
it because it is your  
will to do so // I <sup>at?</sup> who I  
tried to learn what I do  
not will should take

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heart // For thought - curriculum  
 ( set yourself ) depressing  
 indeed, it is merely tragic.  
 if I look at what it is //  
 is it possible — way to  
 achieve a goal is not to  
attain it?

Resign now as our  
 teachers / resignat. is  
 lead' depression // is merely  
 - result of no honest appraisal  
 of what is taught  
 yourselves, is p. learning  
 outcomes that is resulted //  
 Under - proper learning  
 condit<sup>ns</sup>, is can neither  
 provide nor understand, is

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T 11 F 11.

T 11 F 12.

→ bec. excellent learners & teachers // But it is not so yet, & = be so until whole learning set - set it up & revised //

Your learning potential, properly understood, & limitless bec. it → lead to God // → teach - way to Him & learn it, if → follow - Teacher who knows it & - curriculum for learning it // - curric.) Totally unambiguous bec. - goal & e divided, & - means & - end & complete accord // You need offer

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Only undivided attention //  
 Everything else is to be given //  
 For one to learn aright, &  
nothing can oppose - will of  
 God's Son // His learning is  
 unhindered as He is //

- ego ) trying 'trick'  
 how 'gain - whole world &  
 lose soul. - N.S. teaches  
 - of love & soul, & →  
 I no gain in world, for of  
itself it profits nothing //

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T 11 G 1.

Text 13a

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T 11 G 1.  
(repeated  
from 147)

- ego ) trying to teach & how to  
gain - whole world & lose & own soul  
- H.S. teacher - & I lose & soul  
→ no gain & world, for of itself  
if profit nothing // To invest in  
something without profit & surely to  
unprofitable - yourself. <sup>what</sup> - overhead )  
high // Not only ) → no profit &  
investment, as cost to you is  
immense // For → investment costs  
- World's reality by changing  
you, & gain & nothing & future //  
You I sell & soul, as I sell &  
awareness & its being //

T 11 G 2.

- I perc. - soul, as I → a  
know it while I perc. anything else  
as more valuable // - H.S. ) &  
strength bec. He perc. nothing but  
& soul as you // He is perfectly  
aware that I do know ourselves  
& perfectly aware & how to  
teach & what I am // Because  
He loves & He → gladly teach &  
what He loves, for He wills to

T 11 G 3.

slow it // Remembering & always, He &  
 let & forget & worth // For Father  
 never ceases to remind Him of His  
 Son, & He never ceases to remind  
 Son & Father // <sup>Ⓟ</sup> God's & memory  
 because & Him // & close to forget  
 & Father, & & did & will to do so //  
 And therefore & I decide otherwise //  
 As it was my decision, so is it  
yours // You do & want - world //  
 - only thing & value & it & whatever  
 part & it & look upon & love // =  
gives it - only reality & & see it //  
Its value & & <sup>is</sup> itself, but yours  
 & in you // As self value comes  
 from self extension, so does -  
perception & self value come from  
 - projection & loving thoughts outward //

T 11 G 4.

Ⓟ Make - world real into yourself,  
 for - real world & - gift & N.C. &  
 so it belongs to you // Correction &  
 for all who cannot see // To  
 open - eyes & blind & - H.S.'s joy,  
 for He knows - - - last &

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awaken -). Sleep & forgetting -  
 Remembering & God // Christ's eyes &  
 open, & He -> look upon whatever  
 I see -> love if I accept His  
 vision as yours //

T 11 G 5.

- H.S. keeps vision of Christ  
 for every Son of God who sleeps //  
 & His spirit - Son of God & perfect,  
 & He long to show His vision ->  
 you // He -> show I real world  
 bec God gave I Heaven // Through  
 Him I Father calls His Son to  
 Remember // - awakening of His Son  
 begins - his investment in real  
 world, & by this he -> learn to  
 reinvest in himself // For Reality  
 one - Father & Son, & - H.S.  
 blessed - real world in Their Name //

T 11 G 6.

when I see -> world, as I ->  
 surely do, I -> remember us //  
 (P) But I must bear cost of sleeping &  
 refuse to pay it // Only I -> I  
 decide to awake // And I - real

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world will spring to a sight, for  
 Christ has near slept // He is  
 waiting to be seen, for He has  
 near lost sight of you // He  
 looks quietly to real world // He  
 would share a bit, bec. He knows P-  
 Father's love for Him // And knowing  
 to, He would give a what is yours  
 a perfect peace He waits for a  
 His Father's altar, holding out -  
 Father's love to a quiet light  
 P. H.C.'s blessing // For H.S. to  
 lead everyone home to his  
 Father, where Christ waits as  
 his Self // Every Child of God is  
 one a Christ, for his Being is  
 Christ as Christ's is a God // Christ's  
 love for you is His love for His  
 Father, which He knows bec He  
 knows His Father's love for Him //  
 When H.S. has a last led to  
 Christ a altar to His Father, percept  
 full of knowledge bec percept has  
 bec so holy that its touch to  
 Holiness is merely its natural extension //

T 11 G 7.

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T 11 G 8.

love transfer to love without any  
 interface, for - situations & identical //  
 Only abil. to make - transfer -  
 product & learning // As - perceive more &  
 more common elements in all situations,  
 - transfer & training under H.S.'s  
 guidance increases & bec. spiritual //  
 Gradually learn to apply it to  
 anyone & anything, for its applicability  
 is universal //

When - has been achieved,  
 a concept, percept & knowledge is bec.  
 so similar that they share -  
 verification & laws of God // what is  
 one & be perceived as separate, &  
 the denial of separation -  
 re-statement of knowledge // At - after  
 P God - holy percept of God's love  
 be bec. so enlightened that - light  
 streams in it & - Spirit of - Love  
 P God shines in - Mind of Father  
 & bec. one - It // Very gently  
 does - God shine upon Himself, bring  
 - extension of Himself 1) His love //  
 - world has no purpose as

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T 11 G 9.

T 11 H 1.

it blends in - purpose of God // For -  
 real world has slipped quietly  
 in Heaven, where something eternal  
 it has always been // -  
 Redeemed & redeemed from a  
 perfect love of God & of all  
 other (Heaven) & home, &  
 being a God (must also be  
 a //

Miracles demonstrate that  
 learning has occurred under  
 quiet guidance, for learning is  
 visible & what has been  
 learned is received only by  
 its results // Its qualitative  
 demonstration as to use in  
 a man & man situations // ( ->  
 receive -> learned ->  
 ) no 2 of diff. miracles  
 when applied thru to all  
 situations // For -> no set?  
 '1 miracles to apply, & by  
 applying - to all sets -> gain  
 real world // For -> holy heart  
 -> be made whole, & -> attainment

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T 11 H 2.

→ redempto from you acceptance of it  
 for yourself to desire - U.S. sends for  
 blessing // → your child & God His  
 blessing too, & → blessing of children  
 of God → His blessing to you of  
 everyone → world must play his  
 part → understand the world, because  
 → world has been redeemed //  
 → I see invisible // But if  
 → see its effects → know it  
 must be there // By knowing  
 what it does → know its  
 being // And by what it does →  
 learn what it is // → I see  
 → abilities, & → gain confidence →  
 existence as they enable to  
 act // And results of actions →  
 I see // - N.S. → invisible, & →  
 I see - results of His Presence, &  
 through them → learn →  
 He is there // what He enables  
 → do → clearly → P → world,  
 for miracles relate every law of  
 reality as → world feels it //

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~~Every law, a time & space, of  
 inequalities & mass of production  
 & conflict, is transcended // For  
 what M.C. evolves (to do)  
 clearly beyond all of them // Perc.  
 His results (to know of Him // And  
 Becom. — the Word — is, is  
 → understand where He must be, &  
 finally know what He is (I~~

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T 11 H 4.

- I see - H.S., or - I see His  
manifestations // And unless I do I see  
 realize He is // Miracles & His witness,  
 I speak for His presence // What I see  
 be real - only - witness who speak  
 for it // For I be aware of what I  
 see, & if I be compellingly real -  
 as its presence be manifest - you'll do  
 His work, for I share a His function // As  
 function - human - creation, so I function -  
 earth & healing // "God shares His function  
 - in Heaven" & - H.S. shares His -  
 - earth //

T 11 H 5.

As long as I believe I a function,  
 so long - I need correction // For - belief -  
 - abstract - I peace, a goal & direct  
 oppos. - H.S.'s purpose I see what I  
 expect, or I expect what I invite //  
 I percept - must I I invitation, coming  
 's as I sent for it // whose manifestations  
 would I see? / Of whose presence would I  
 be convinced? / If I - bel. - what I  
manifest - I as I look out so - you  
 see me // 2 way - I looking -  
 world - I mind, or I percept. - I percept

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T 11 H 6.

- Evidence & class //

- I am - manipulation - P - H.S. &

when I see me ( -> be be <

- mental Him // For He & said <

His witnesses, if < -> but look upon

them // Remember always - - <

see what < seek for what < seek

< -> find // - ego finds what it

seeks, & only that // < be find love,

for - -> is what < seeking // But

seeking & finding - same, & if <

seek for 2 goals < -> find them,

& < -> recognize neither // For < ->

think - -> same bec - want - both //

- mind always & tries for integration,

& if < split & wants to keep -

split, < -> bel. < has 1 goal

by making it one //

T 11 H 7.

< said before - - what

< project ) up 's, < < < up &

< to decide whether ' project, for

projection ) a low P mind // Percept.

< preparation, & < look in before <

look out // As < look in < choose

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guide for seeing, & then look  
out & behold his wot needs // →  
why ← find what ← see // what ←  
want yourself ← → make manifest  
by projection, + ← → accept (from  
world because - put (there by  
wanting it //

when ← think ← → projecting  
what ← do not want, @ still bec.  
you do want it // → leads directly  
'disociation, for ← represents -  
acceptance & 2 goals, @ perceived  
a a diff. place, separated from  
@ other bec. ← made - different //  
- mind they sees a divided world  
outside itself, but not within //  
→ quis ← → illusion & integrity,  
& enables ← to believe that ←  
perceiving = goal // As long as ←  
perceive - world ← split, ← → a  
healed // For 'be healed' to  
pursue = goal bec. ← accepted  
only one & want but one //  
when ← want only love,

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T 11 H 8.

T 11 H 9.

I → see nothing else // contradictory  
 nature P - witnesses I perceive I merely  
 - reflection P - conflicting invitations //  
 I looked upon I minds, I accepted  
 opposition there I sought it there //  
 But do I then believe - witnesses  
 for opposition are true // For they  
 attest only to I decision about  
 reality, returning to I message I  
 gave them // love I received by its  
 messengers // If I make it manifest,  
 its messengers → come I bec I  
 invited them //

- power I decision I I one  
 remaining freedom as a prisoner P  
 → world // I I decide to see it  
 right // what I made of it is not  
 its reality, for its reality I only  
 what I gave it // I I really give  
 anything I love anyone, nor I  
 I really receive anything else from  
 them // If I think I rec anything  
 else, I bec I looked within I  
 thought I saw - power to give

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T 11 H 10.



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T 11 H 11.

T 11 H 12.

Something else within myself // C &  
 only → decision — determined  
 what C found, for C & - decision P  
what C sought //

C afraid P me C & (looked  
 within & afraid P what C saw //  
 But C could & I see reality, for  
 reality P mind ) lookit P  
 God's creation // Coming only  
 from God, its power &  
 grandeur could only bring C  
 peace if C really looked upon it //  
 If C afraid, O bec C saw  
 something — ) there // yet n →  
 some place C could I looked upon  
 me + all C brothers, a perfect  
 safety P mind that created us //  
 For C are there a - peace P -  
 Father, who will to protect His  
 peace & C //

When C accepted C mission  
 I protect peace, C → find it // For  
 by making it manifest, C → see it //  
 Its holy witnesses → surround C,

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bec & called upon them & they > come  
 to & // I heard & call & I  
 answered it, & > a look upon me  
 was here - answer which & sought //  
 But — I only bec. & do & yet  
 want only that // Yet as I bec.  
 was real to & > leave — &  
do want only that // And & >  
 see me as & look within, & >  
 look upon - world as God created  
 it together // — eyes of Christ,  
only - real world exists & I be  
 seen // As you decide so ~~at~~ will &  
 see // And all that & see but  
 witness & decision //

T 11 H 13.

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T 11 I. Reality and Redemption (\*N 1059 8:163)

Sept. 30, '66

(477)304

T 11 I 1.

Do I really believe —  
 I kill — Son of God? For Father has  
 hidden His Son safely within Himself,  
 & kept him far away & distinct  
 thoughts // But I know neither — Father  
 nor — Son because of them // You attack  
 — real world every day & every  
 hour & every minute, & yet I  
 surprised that I cannot see it //  
 If I seek love to attack it, I  
never find it // For if love is  
sharing, how I can find it except  
 through itself? Offer it & it  
 comes to I, because I draw to  
 itself // But offer attack & it  
 → remains hidden, for I live  
 only in peace //

T 11 I 2.

God's Son is as safe as  
 his Father, for — Son knows his  
 Father's protection, & cannot fear //  
 His Father's love holds him in  
 perfect peace, & needing nothing  
 he asks for nothing // But he  
 is far from whose self he is,

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for a close attack since he  
 disappeared & script of His Father //  
He did a change, & did // For  
 a split mind & all its words  
 were not created by Father, &  
 could a live knowledge of Him  
 when I made what is  
not true visible, what is true  
 bec. invisible // But it cannot be  
 visible in itself, for H.S.  
 sees it a perfect clarity // It  
is visible & bec. I  
 looking at something else / pat  
 O me were up & to decide  
 what I visible & what I not  
 not - O up & to decide  
 what Reality is // what I be  
 seen is what - H.S. sees // The  
 definition of reality & God's, not  
 yours // He created it, & He  
 knows what it is // & who knew  
 I forgotten // And when He had  
 given a way to remember, I would  
 I condemned yourselves to oblivion //

T 11 I 3.

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T 11 I 4.

Bec. of Father's love, I  
never forget Him // For no one I  
 forget what God Himself placed in  
 His memory // I do it, as I  
lose it // A voice → answer truly  
easy? I ask; & a voice → correct  
 perception of everything I see // For  
 what I made invisible I - only  
 truth, & what I not heard I -  
 only answer // For God would re-  
 write I & yourself, & be abandoned  
 I & seeming distress // I waiting  
 only for Him, & do I know it // But  
 His memory shines in I minds & I  
be obliterated // I no more past &  
 future, being forever always //

T 11 I 5.

I but to ask for →  
 memory I remember // But -  
 memory of God I shine in a mind  
 which has made it invisible &  
wants to keep it so // For - memory/  
~~rememberance~~ of God I draw only  
 in a mind that will to  
 remember, & that has relinquished

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- insane desire to control reality //  
 - who I <sup>even</sup> control yourselves should hardly  
 aspire ' control - unwise // But look  
 upon what I made of it, & rejoice  
 that it is a so //

T 11 I 6.

Son of God, be a content  
 - nothing // what I see real & be  
 seen & has no value // God could  
 offer His Son what has no  
 value, nor could His Son  
 receive it // I am redeemed -  
 instant - thought - had deserted  
 Him // Everything I made has  
 never been, & is invisible bec. -  
 H.S. does not see it // Yet what He  
 does see is yours to behold, & -  
 His vision = perception & healed //  
 I made invisible - only truth -  
 - world holds // Valuing nothing, I  
 sought it & found it // By making  
 nothing real to you, I see it //  
 But it is not there // And  
 Christ is visible 'c bec of what  
 I made visible to yourselves //

T 11 I 7.

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Yet it does matter how much  
 distance I tried to interpose betw.  
 awareness & Truth // God's Love  
 I be seen bec. His Vision is shared  
 - H.S. looks upon Him, & sees nothing  
 else // what I visualize to  
 I perfect in His sight, & encompasses  
all of it // He has remembered  
 bec. He forgot a Father //

I looked upon - unreal &  
 found despair // But by seeking  
 unreal, what else could I  
 find? - unreal world I a  
 thing of despair, for I must  
 be // And you who share God's  
 Being & Him could never be  
 content without reality // what  
 God did & give I has no  
 power over I - attraction of  
 love for love remains irresistible //  
 For O-function of love unite all  
 things unto itself, & hold all  
 things together by extending its  
 wholeness //

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T 11 J. Guiltlessness and Invulnerability (\*N 1064-8:168)

T 11 I 9.

- Real world & given by God & taking exchange for - world 's made + 's see //  
 But take it > - hand of Christ & look upon it // Its reality & make everything else invisible, for beholding it is total perception // And as I look upon it I -> Remember - I & always so // Nothingness - rec. invisible, for I -> I last is seen truly // Redeemed perception & easily translated & knowledge, for only perception & capable of error // And percept. has never been // Being corrected, it gives place to knowledge, which is fact - only reality //  
 - Statement & e - way back ' what & near last // - Father could & cease ' love His Son //

If I be real entity I could & attack // For condemnation, > - root of attack // O - judgment

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T 11 J 1.



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of our mind by another as  
 unworthy of love & deserving of  
 punishment // But herein lies -  
 split // For - mind itself judges  
 perceives itself as separate from  
 - mind being judged, believing  
 — by punishing another, it will  
 escape punishment // All - but  
 - delusional attempt of - mind to  
 deny itself & escape - penalty of  
desire // O not an attempt to  
 relinquish denial, & to hold on  
 to it //

← For a quilt that has abused  
 - Father to you, & a quilt that has  
 denied & welcome // - acceptance of quilt  
 & - mind of God's love & beg. of -  
 separation, as - acceptance of statement  
 to its end //  
 - world (see) - delusional  
 system of those made mad by quilt //  
 look carefully at → world, & →  
 reality — → is so // For → world)

T 11 J 2.

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- symbol of punishment, & all - laws which seem to govern it & - laws of death //  
 Children & born w/ it & pain & in pain //  
 → growth & attended by suffering, &  
 - love of sorrow & separation & death //  
 → minds are trapped & → brain, & its powers decline if → bodies are hurt // They seem 'love, yet they desert & are deserted // They appear to lose what they love, perhaps - most insane belief of all // And → bodies wither & gasp & are laid on ground & seem 'be no more // Not one of them but has thought that God is cruel //

If → a - real world, God would be cruel // For no father could subject his children ' → as - price of salvation & be loving // Love does not kill & save // For if it did, attack would be salvation, & → → - ego's interpretation, not God's // Only - world of guilt could demand →, for only - guilty could conceive

T 11 J 3.

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of it // Adam's "sin" could / touched  
 none of had a belief — C  
 & - Father who drove him out of  
 Paradise // For a that belief —  
 send P - Father & lost, for a only  
 those who be weakest. How that could  
 believe it //

T 11 J 4.

→ world is a picture of  
 conception of God's Love // And until  
 we realize that God's Son is be  
 crucified, → world → see //  
 But → a realize → until  
 we accept the eternal fact that  
God's Son is not guilty // He  
deserves only love bec. he is  
guilty only love // He is be  
 condemned bec. he has never  
 condemned // - Statement - final  
 lesson he need learn, for it teaches  
 him that never having sinned he  
has no need of salvation // <sup>Ⓟ</sup> long  
 ago ← said — H.S. Shara —  
 good of all good teachers, whose ultimate  
 aim → to make themselves unnecessary

T 11 J 5.

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by teaching → pupils all they know // - H.S.  
wills only → for sharing - Father's love  
for His Son, He wills to remove all  
guilt & his mind that he may  
Remember His Father in peace // For  
peace & guilt are antithetical, &  
Father I be remembered only in peace //  
love & guilt I coexist, & to accept  
one → to deny - other //

T 11 J 6.

Guilt blinds Christ & I  
script for O - denial P - Humbleness  
P God's Son // → strange world  
I made, - Son of God has  
sinned // How could I see Him  
then? By making him invisible, -  
world of retubercular rose in - black  
cloud of guilt I accepted, & I  
held it dear // For - Humbleness P  
Christ I - proof — - ego near &  
can never be // Without guilt - ego  
has no life, & God's Son is  
without guilt //

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T 11 J 7.

As I look upon yourselves &  
judge what I do honestly, as I

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been asked to do, & may be tempted  
'wonder how & I be quitless //

But consider this // & > quitless  
& time, & eternity // & > "sinful"  
time

quitless & past, but > no past //

Always has no direction // Time seems  
to go in one direction, & when &  
reach its end, it > roll up like

a long carpet — has spread  
along — past behind you, & disappear //

As long as & believe — Son of God is  
quitless, & > walk along > carpet  
believing — & leads to death // And

- journey > seem long & cruel &  
senseless, for so it is //

- journey 1 - Son of God has  
set himself > foolish indeed // But

- journey > His Father sets  
him > one of joy & release //

Father > a cruel, & His Son >  
hurt himself // - Retribution 1 he

fears & while he sees will never  
touch him, for though he believes

in it - H.S. knows & a true // He

T 11 J 8.

stands at - end of time when I  
 must be free. He > writes you // He  
 has already undone everything  
 concerning P. Son of God, for soul &  
 His mission, given by God // And  
 what God gives has always been //  
 You -> see me as - bar  
 - Son of God > guiltless // He has  
 always sought his guiltlessness, &  
 he has found it // For everyone  
 is seeking to escape - prison he  
 has made, & - way to find  
 release & not denied him // Being  
in him, he has found it // When  
 he finds it is only a matter of  
 time, & time > but - illusion // For  
 - Son of God > guiltless now, &  
 brightness of his purity shines  
 untouched forever in God's Mind //  
 God's Son -> always be as he  
 & created // Drop your world &  
 judge him not // For his eternal  
 guiltlessness > in Mind of his  
 Father, & protects him forever //

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T 11 J 10.

When I accepted - Atone  
 for yourselves, & realize that I  
 > no guilt & God's Love // And only  
 as I look upon him as guiltless I  
 understand his Oneness // For -  
idea of guilt brings a belief of  
 condemnation of one by another, perceiving  
 separation & place & unity // & I  
 condemn only myself, & by doing  
 so I & know — & I God's Love  
 For I denied - condition of his  
 Being, which is his perfect  
 blamelessness // Out of love he &  
 created, & in love he abides //  
 Godness & unity // always followed  
 him, for he has always extended  
 - love of His Father //

T 11 J 11.

As I perceive - body  
 companions who travel & I, & I  
 realize — > no journey, I only  
 & awakening // - Love of God, who  
 sleeps not has kept faith —  
 his Father for you // > no  
 road - travel on, & no time &

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travel through // For God wants not  
 for His Love a time, being forever  
 unwilling to be without love // And  
 so it has always been // let -  
 holders of God's Love shine away -  
 cloud of guilt - darkness of mind,  
 + by accepting His party as yours,  
 leave of love that it is yours //

T 11 J 12.

← 7 words bec ← 7 guiltless  
 ← I hold - past only = quit //  
 For quit establishes that I will be  
 punished for what I have done, &  
 thus dep. on one-dimensional time  
 proceeding from past to future // No one  
 who bel. → I understand what always  
 means // And in quit must define I  
 P - apprec. P eternity // ← 7 in relief.  
~~bec~~ ← 7 immortal ← 7 immortal bec ←  
 7 eternal, + always must be now //  
 Quit it, +, I a way of holding past  
 + future in I inside - ego's  
 continuity // For if what I has  
done will be punished, its continuity

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(484)311  
T 11 J 13.

would be guaranteed //

But - Guarantee of (continuity)  
 God, ~~is~~ ~~ego~~ And immortality -  
 opposite of time, for time passes  
 away, while immortal. ) ~~constant~~ //

Accept. - Statement teaches what  
immortal is, for by accept ~~to~~  
 guiltlessness - here — - past has  
 never been + so - future is needless //

- future in time ) always sure -  
 expiation, & only guilt could induce  
 a sense of need for expiation //

Accepting - guiltlessness P. love of God  
as yours ) i. God's way P  
 Remembering - P His love & what he  
 is a truth // For God has never  
 condemned His love & being  
 guiltless he is eternal //

T 11 J 14.

< I dispel guilt by making ( )  
 real & then atoning for it // For >>  
 - ego's place, while it offers  
instead of ~~escape~~ dispelling it // -  
 ego bel ~~of~~ ~~atone~~ ~~attack~~  
atone = attack, being fully

committed - witness notes that attack I  
 solvent // r c must bel. it for h -  
 who cherish guilt must also bel. c,  
 for how else but by solvent = -  
 ego could r hold clear what r do  
 = want?

- ego teacher r ' attack  
 yourself (bc. r ) guilty, r - must  
increase - guilt, for guilt ) -  
Result P attack // " - ego's teaching  
 - I, y ) no escape from guilt //  
 For attack makes guilt real r  
 if a real y ) no way to  
 decrease it // - H.S. dispels it  
 simply = calm receipt. -  
 it has never been // As He  
 looks upon - guiltless Son of God,  
 He knows ) ) true // + being  
 free for r, r of attack yourself,  
 for without guilt attack ) impas. //  
 you, +, are saved bc. God's  
 Son ) guiltless // And being  
 wholly pure, r ) invulnerable //

T 11 J 15.

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T 12 A 1.

- within purpose P perception  
 as - ego uses it & always 'get rid  
 P guilt // But, characteristically  
~~enough~~ it attempts 'get rid P it  
 from its viewpoint only // For much  
 as - ego wants to retain guilt,  
 I find it intolerable // For guilt  
 stands a - way of remembering  
 God, whose ~~attraction~~ pull is so  
 strong that you cannot resist  
 it // On - issue, - deepest  
 split P all occurs, for if I  
 to retain guilt, as - ego  
 insists, I be you // Only by  
 persuading I that it is you  
 could - ego possibly induce I to  
project guilt & thereby keep it  
 a - mind //

T 12 A 2.

But consider how strange  
 a solution the ego's arrangement  
 is // I project guilt & get  
 rid P it, I actually merely  
conceal it // I do experience  
 guilt perhaps, but I no idea

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T 12 B. Crucifixion by Guilt (\*N 1076 8:180)

of why // - contrary, associate them  
 - a weird assortment of ego  
 ideals 1 - ego claims I failed //  
 But I no idea that I failing  
 - Son of God by seeing him as  
 guilty // Believing I no longer  
you, I be realizing — I  
 failing yourself //

- darkest of hidden  
 cornerstones holds I belief a  
 guilt from I own awareness //  
 For I — dare I secret place  
 I - Refutation — I betrayed  
 God's Son by condemning him  
 to death // I be even suspect  
 that — murderous I insane  
 idea lies hidden — // For -  
 ego's destructive urge I so  
 intense that nothing short of  
 crucifixion of God's Son can  
 ultm. satisfy it // It does  
 not know who - Son of God is,  
 bec. I blind // But let it  
 perceive guiltlessness anywhere,

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T 12 B 1.

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\* it ~~is~~ to 'destroy it, bec  
O afraid //

T 12 B 2.

Much P - ego's strange behavior  
) <sup>directly</sup> attributable to its definition of  
quit // - ego, quitless are  
quilty // These I do not attack  
are its "enemies," bec. by not  
valuing its interpretation of salvat,  
they are in an excellent position  
to let it go // They i  
approached - darkest & deepest  
cornerstone - ego's foundation, &  
while it can withstand your  
raising all she '?, it guards  
-> a secret w/ its life, for its  
existence does dep. on keeping  
this secret // And O - secret  
that - must look upon calmly,  
for - ego & protect against  
truth, & its presence - ego  
) dispelled //

2 - calm light & truth,  
let us receive (together) —  
believe & crucified God's Son //

T 12 B 3.

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I admitted - "terrible"  
 secret, bec. I still wish to  
 crucify him if I could find  
him // But - wish has hidden  
 him from I bec. I very fearful,  
 & you are afraid to find him //  
 I handled - wish to kill  
yourself by not knowing who  
I am, & identifying something  
else // I projected guilt blindly  
 & indiscriminately,  
 I uncovered its source //  
 For - ego does want to kill I,  
 & if I identify it I must  
 believe that its goal is yours //  
 I once said - -  
 conspiracy I - rebel P - ego //  
 when I confronted - - real  
 guiltlessness of God's Son, it  
did attempt to kill him //  
 And - reason it gave a  
 guiltlessness & blasphemies to  
 God // I - ego - ego I God,  
 & guiltlessness must be

T 12 B 4.

T 12 B 5.

interpreted as the final quilt  
 which fully justifies murder // you  
 will & yet understand that  $\rightarrow$   
 all your fear of this course  
 stems ultimately from this  
 interpretation, but if  $\leftarrow$   
 consider  $\leftarrow$  reaction to it,  $\leftarrow$   
 be increasingly convinced  $\rightarrow$  I will  
 $\rightarrow$  course has explicitly  
 stated that its goal for you  
 is happiness & peace // yet  $\leftarrow$   
 are afraid of it //  $\leftarrow$  been told  
 again & again  $\rightarrow$  it  $\rightarrow$   
 make  $\leftarrow$  free, yet  $\leftarrow$  react as  
 if it is trying to impair  $\leftarrow$  //  
 Not p time  $\leftarrow$  dismiss it,  $\leftarrow$   
 $\leftarrow$  do  $\leftarrow$  dismiss - ego's  
thought system //  $\leftarrow$  have seen  
 its results, &  $\leftarrow$  still lack faith  
 in it //  $\leftarrow$  must,  $\rightarrow$  believe  
 $\rightarrow$  by not leaving - course  
 $\leftarrow$  & protecting yourself // And  
 $\leftarrow$  do  $\leftarrow$  realize  $\rightarrow$  only  
 $\leftarrow$  guiltlessness  $\rightarrow$  I protect

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T 12 B 6.

- Statement has always been  
 interpreted as - release from  
 guilt, + → correct if O  
 understood // yet even when  
 I interpret C for C, C is  
 repeated it + / e accepted  
 it for yourself // → re-appears -  
 fertility P - ego + its offspring,  
 C the C do e want it C  
 → e look upon - alternative  
 C gladness // You are afraid  
P redemption, + C bal. C →  
tell you // Make no mistake  
 about - empty P C fear // For  
 C believe - presence P truth  
 C → turn on yourself +  
destroy yourself //

T 12 B 7.

little children, → ) e  
 so // C "guilty secret" ) nothing,  
 + if C - but bring it to light, -  
 light → dispel it // And + no  
 dark cloud → remain hated.  
 C + - remember grace P C Father //

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For  $\rightarrow$  remember His guiltless Son,  
 who did  $\rightarrow$  die bec. he is immortal //  
 And  $\rightarrow$  see  $\rightarrow$  we were redeemed  
 $\leftarrow$  him, & I never been separated  
 from him //  $\rightarrow$  understanding  
 his  $\rightarrow$  remembering, for O - recognize  
 P love without fear //  $\rightarrow$  be great  
 joy in Heaven  $\rightarrow$  home-coming, &  
 joy  $\rightarrow$  be yours // For redeemed Son  
 of man  $\rightarrow$  guiltless Son of God,  
 & I recognize him as a redeemer //

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T 12 C 1.

I may wonder why O so crucial  
 — I look upon I hated & realize its  
 full extent // And I may think — I  
 would be easy enough for N.S. / show  
 it to I & dispel it without — need for  
 I raise I awareness yourself // But  
 I = more complicated / I interfered  
 between yourself & Assessment — I be  
 left realize // I said — more —  
 countenance fear if he recognize it //  
 But a I disordered state I a  
afraid of fear // I be like it, O O  
 I desire to attack — really  
 frightened // I a seriously disturbed  
 by I hostility // I keep it hidden  
 bec. I a more afraid of what it  
 covers //

T 12 C 2.

I could look even upon —  
 ego's darkest secretions without fear,  
 if I be not believe — without —  
ego I would find within yourself  
 something of fear even more // I a  
afraid of conviction // I real  
 terror / of redemption // Under —

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ego's dark foundation ) - memory of  
God, + O P = — — — really  
a friend // For ) memory would  
instantly enter C's proper place,  
+ O = place — — — sought to  
leave //

< fear of attack ) nothing compared  
's fear of love // < would be willing  
' love upon < savage wish to kill  
God's Son if < did not believe —  
it saves < from love // For ) wish  
caused - separation // < is protected  
it bec. < be want sep. healed, &  
< realize that by remembering - dark  
cloud - obscures it, < love for <  
Father would impel < to answer  
His call & leap of Heaven // <  
bel. — attack ) salvation to prevent  
< from this // For still deeper —  
- ego's foundation, & much stronger  
— it —> see bc, & < intense &  
bearing love of God & His for you //  
—> what < really want to  
hide // & honesty, a harder for

T 12 C 3.

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- to say "I love" than "I hate")  
 For ~~an~~ ~~an~~ ~~an~~ love & weakness & hatred  
 & strength, & real power seems to  
 be an real weakness // For ~~an~~  
 could control ~~an~~ joyous response  
 - call ~~an~~ love if ~~an~~ heard it, &  
 whole world ~~an~~ think ~~an~~ control would  
vanish // - N.S. ~~an~~ seems 'be  
attacking ~~an~~ destroy, for ~~an~~ would  
shut out God, & He does ~~an~~  
be excluded //

↑ built → whole human  
 belief - system bec. ~~an~~ think ~~an~~ would  
 be helpless & God's for Presence // And  
~~an~~ power would save yourself & His  
 love bec. ~~an~~ think it would could  
~~an~~ & nothingness // - & afraid it  
 would sweep ~~an~~ away from yourself,  
 & make ~~an~~ little // For ~~an~~ believe  
 magnitude has a defiance, &  
 attack & grandeur // you think  
~~an~~ made a world & God would  
destroy // And by loving Him,  
which do, ~~an~~ would throw world

T 12 C 5.

T 12 C 6.

away, I world //

Therefore, I used - world  
 cover & love, & - deeper & go d  
 - Harkness P. ego's foundation,  
 clear & come - love - )  
 hidden beneath it // And a -  
 - fragments // & I accept  
 insanity, bec. & made it // But  
 - I accept love, bec. & did not //  
 & would rather be slave &  
 crucifixion than love & God &  
 redemption // For & individual  
 death ) more valued - & living  
 presence, & what is given - ) not  
 so dear as what & made // & I  
 more afraid & God & P. ego, &  
 love I enter where a & welcome //  
 But hatred can, for it enters of its  
 will, & casts out for years //

T 12 C 7.

- Reason & must look upon &  
 delusions & & keep them hidden )  
 - be not on & own foundation //  
 - concealment - appear 'do so, &  
 thus they seem 'be self-sustained //

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>> fundamental illusions on which they rest // For beneath them, & concealed as long as they are hidden, I - loving mind that thought it made them a part // And pain in this mind I so apparent when I increased that its need of healing I be denied //

← Not all - times & places that I been offered it I heal it, for here I - real expression of God's Love //

And yet he is not crucified // For here I both his pain & his healing, for His vision I merciful & his remedy I quick // Do not hide suffering I His sight, as bring it gladly to Him // Lay before His eternal sovereignty all I hurt, & let Him heal you // Do not leave any spot of pain hidden I His light, & search I mind carefully for any thoughts which I may fear

T 12 C 9.

'uncover // For He → heal every little  
thought that ← → kept' just you,  
& cleanse it of its littleness, restoring it  
- magnitude of God //

Remember all (grandchildren), I  
hold so dear, & (real) call for  
help // For (call for love to (Father,  
as (Father calls (I  
Himself // (a place I (hidden  
(will only (unite (Father &  
longing reunion (ancestry of Him // (→  
find (place of truth as (I  
see it (I (wishes, for then they  
may, decide themselves, like (I  
they long for - grandeur -  
(to them // And receiving it, (I  
welcome it (I (be yours // For  
grandeur (I (gift of God's love, (I  
no illusions can satisfy him or  
save him (I what he is // (I Only  
his love (I real, (I he (be content  
only (I his reality // Save him (I  
his illusions, - (I may accept -  
magnitude of (Father (I peace & joy //

T 12 C 10.

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But exempt none - Love, & fear -  
 be hiding a dark place in  
 minds when - (N.S.) - welcome  
 And - exempt yourself - his  
 healing power, for by not offering  
 total love, you - be healed  
 completely. And healing must be  
 as complete - fear, for love &  
 enter when - a spot of  
 fear to near its welcome.

the pre-<sup>re</sup> specialness  
 'Sanity could obtain it in  
 right minds // - a  
 peace until - asked for special  
 favor, & God did - give it //  
 For - request - a - Him, & -  
 could - ask - a father who  
 truly loved His Son // -  
 made - Him an unloving father,  
 demanding - Him what - a  
 father could give // And -  
 peace - God's Son - shattered,  
 for he no longer understood  
 his Father // He feared what he

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T 12 C 11.



had made, & still more and  
 he fear his Real Father, &  
 attained his glorious equality with  
 Him //

~ peace & needed nothing  
 + asked for nothing // & war he  
demanded everything & found  
 nothing // For how could -  
 gentleness of love respond to  
 his demand except by  
 departing in peace & returning  
 to Father? If - how he wish  
 to remain in peace, he could  
 remain at all // For a  
 darkened mind I live in -  
 light, & it must see a place  
 of darkness, where it can be  
 O where O e // God did e  
allow - 'happen // But e  
demanded - 'happen, & in  
believe - 'e do //

" single out > make alone  
 + thus make lovely // God be do  
 - 'e // Could He set apart,

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T 12 C 12.

T 12 C 13.

Knowing - & peace lies in His Omnipresence?  
 He denied & only & request for  
 pain, for suffering & e p His  
 creation // in giving & creation, He  
 could & take it & // He  
 could & answer & in some request  
 & a same answer which would  
 abide & & in security // And  
 > He did // No one & knew His  
 answer & > give up in security //  
 For His answer & - reference point  
beyond & delusions, from ' & &  
 look back - then & see them as  
 wiseness // But seek this place &  
 & = find it, for love & in you  
 & > lead & there //

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T 12 D. Healing and Time (\*N 1091 8:195)

(492)319

T 12 D 1.

And now reason why I  
 afraid I > course should be  
 apparent // For > a course on  
 love, bec. O about you // you  
 > been told — < function >  
 > world > healing, as <  
 function > Heaven > creating //  
 ego teaches that < function  
 on earth > destruction, < —  
 < no function at all > Heaven //  
 It would thus destroy you  
 here & bury < here, leaving <  
 no inheritance except = dust  
 out & which it thinks < is  
 made // While O reasonably  
 satisfied < <, as its reasoning  
 goes, it opps < oblivion // when  
 < becomes overtly savage, < opps  
 < hell.

But neither oblivion nor hell  
 are as unaccept. ' < as Heaven //  
 For < definition of Heaven > hell  
 as oblivion, < — Real Heaven > —  
 greatest threat < think < could

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T 12 D 2.

Experience // For hell & oblivion are  
 ideas I made up, & I bent  
 on demonstrating → reality to  
establish yours // If → reality is  
 questioned, & bel. — yours is // For  
 I believe that attack established  
 your reality, & that I destruction  
 — final proof that I was right //

Under-circumstances, would  
 it not be more desirable I've been  
 wrong, even apart from the fact  
 — I was wrong? For while  
 it could perhaps be argued —  
 death suggests → was life, none  
 would claim — it proves → is  
 life // And even — past life which  
 death might indicate could only  
 I've been futile if it must come to  
 →, & need → to prove — it was //  
 You question Heaven, yet I do  
not question → // You could heal  
 & be healed if I did question  
 it // And even the I know a  
 Heaven, might I be more desirable

T 12 D 3.

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(493)320

T 12 D 4.

+ death? → been as selective  
(questioning - a perception // An  
open mind & more honest to this!)

- ego has a very strange  
notion of time, + 0 ← → notion —  
- questioning might well be said - ego  
insists heavily on - past, + a real  
belief — - past is only aspect  
of time — ) meaningful // You  
→ remember — ← said its  
emphasis → guilt enables it to  
ensure its continuity by making -  
future like - past + thus according  
- present // By <sup>notion</sup> ~~idea~~ of paying  
for - past & future, - past becomes  
- determiner of future, making them  
continuous without → intervening  
present // For - ego uses - present  
- only as a brief transition to -  
future, & I know - past is -  
future by interpret. - present & past  
terms //

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T 12 D 5.

Now has no meaning -  
 ego // - present merely reminds it P  
 past hurts, & it reacts - present  
 is if it were past // For - ego  
 I tolerate release from - past, &  
 tho it is no more, it tries to  
 preserve its image by responding  
 as if it were present // Thus, it  
 dictates reactions ' these you  
 meet now from a past ref.  
 point, obscuring → present reality //  
 In effect, if I follow its dictates,  
 I → react ' I brother as though  
 they is someone else, & → →  
 surely present → I here - are //  
 And I → rec. messages → them  
 out P I own past, bec. by making  
 I real - present I → forbidding  
 yourself to let it go // I thus  
deny - yourself - message P release  
 — every brother offers I now //  
 — shadowy figures —  
 past → precisely what I must  
escape // For → real, & I no

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T 12 D 6.

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held on unless I bring them  
 with me // They carry spots of  
 pain in their minds, directing me to  
 attack a parent - a retaliation for  
 a past - no more // And ->  
 decision - one of future pain //  
 For unless I learn - past  
 pain is delusional, I'm chasing  
 a future of delusions, + losing  
 - endless opportunities I could  
 find for release a parent //  
 For ego would present nightmares, +  
 present me a warning + understand that  
 they are past //

Would I recognize a holy  
 encounter, if I am merely perceiving  
 it - a meeting - I own part? For  
 I'm meeting no one, + sharing a  
 salvation, which makes - encounter  
 - holy, + excluded - I script // - ego  
 teaches - I always meet yourself,  
 + encounter - holy bec I am // -  
 ego teaches - I always encounter  
 I past, + bec I dream were not

(494)321

T 12 D 7.

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body, - future I be, + present )  
without meaning // 3 evid. — H.S.'s  
in fact P time ) - exact oppos  
P. ego's // And - reason is equally as  
clear, for - fact. - goal P time as  
a diametrically opposed //

T 12 D 8.

- H.S. interprets time's purpose  
as rendering - need for it unnecessary  
Thus does he regard - function P  
time as temporary, serving only  
His teaching function, I ) temporary  
by definition // His emphasis ) ∴  
→ - only aspect P time I )  
extend - infinite // For now ) -  
closest approximation P eternity I  
→ world oppos // And on - parity  
P now, without past or future,  
— - beg P oppos P eternity  
lies // For only now is here, &  
it presents opportunities for -  
body encounters a / salvation  
can be found //

T 12 D 9.

- ego, → other hand,  
regards - function P time as one



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of extending itself in place P  
 entity // For, like - H.S., - ego  
 interprets - goal P time as its  
 own // - continuity P past &  
 future under its direction is -  
 only purpose it perceives in time,  
 & it closes over - present so  
 — no gap in - ego's continuity  
 can occur // Its continuity, —,  
 would keep — in time, while -  
 H.S. would release — from it //  
 And @ His interpret. P - means  
 of salvation — — must learn  
 except, if — would share His  
 goal P salvation for you //  
 —, too, & interpret -  
 function P time as — interpret  
 yours // If — accept — function —  
 - world of time as healing —  
 — emphasize only - expect P  
 time — healing I occur // For  
 healing to be accomplished —  
 past, — must be accomplished  
 — present to release - future //

(495)322  
T 12 D 10.

~~= interpret. tis - future - present,  
 + extends - present rather -  
 past // But if interpret, -  
 function as destruction, -  
 lose sight of present, + hold -  
 '- past' cause a destruction  
 future // And this -> be as  
 - interpret it, for of itself it is  
 nothing //~~

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T 12 E. The Two Emotions (\*N 1099 8:203)

(496)- 323 -

T 12 E 1.

I said — but 2  
 emotions, love & fear // One  
 changes & continually exchanged,  
 being opposed by — external to —  
 external // — exchange & extended,  
 for it increases as it is given //  
 The other has many forms, for  
 - content P individual delusions  
 differs greatly. But — thing  
 is common; — all increase // They  
 are made of rights I are not  
 seen & sounds I heard //  
 They make up a private world,  
 I be shared // For — meaning  
only — matter, & so they  
 no meaning at all // — world  
 — matter moves alone, for only  
he perceives them //

T 12 E 2.

Each one peoples his  
 world — forms — his individual  
 part, & O he. P — private  
 worlds do differ // But forms  
 — seen as most real, for  
 are made up only of his

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Reactors 's) brothers, & do e include  
 → Reactors ' him // ∴ e does not  
 see that e has made them, &  
 — they are e whole // For  
 figure i no witnesses, being  
 perused in separate mind only //  
 O = strange &  
 shadowy figures — — — — — issue  
 relate → in same world // For  
 see only those who perceived them  
 of these images, & O to them  
 — — — — — relate // Thus do they  
 communicate ← these I are not  
 there, & O they who answer //  
 And no one has their answers  
 save him who called upon them,  
 & he alone believes they answer  
 him // Proprietor makes perception,  
 & O see beyond it // Again &  
 again i men attacked w) &  
 because they saw in them a  
 shadow figure → private world //  
 And thus c) — — — — —  
must attack himself first // For

T 12 E 3.

T 12 E 4.

worship  
of the

(497) - 324 -

what (attack) is not others // Its only  
 reality is a con mind, & by attacking  
 others is literally attacking what  
is not // - delusional & be very  
 destructive, for - be receive they  
 condemned themselves // They do  
 not wish to die, yet - let  
condemnation go // And so they  
escape to a private world, where  
 something is discolored, & where  
 what is written appears to be written //  
 yet what is written they do  
 not see, for - reality of their  
 fathers they do see //

T 12 E 5.

You is but 2 sentences,  
 yet a private world is created  
 & P there as the C is - // For  
 love & abide in a world apart,  
 where when C comes O is required //  
 If C see your own hatred as  
 your mother, & is seeing him //  
 Everyone draws near to what  
 he loves & recoils to what he  
 fears // And C react a fear to

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love, & draw away from it // But  
 fear attracts ← & believing that I  
 love it, & call it to yourself // I  
 private world I filled ← figures of  
 fear I invited into it // And  
 all - love ← withers offer & see  
see //

As I look & open eyes upon  
 I world, I must occur to  
 I withdrawn of vicinity // For I  
 see what I see there & hear what I  
 soundless // I behavioral manipulation  
 I emotions & - opposite of what -  
 emotions are // I communicate ←  
 no-one, & I a isolated I reality  
 as if I alone & all - universe //  
 I madness I overlook reality completely,  
 & I see only your split mind  
expulsion & look // God calls I &  
 - I be hear, for I & preoccupied ← I  
 own voice // And - voice of Christ I  
 & I a split, for I look upon  
 yourself alone //

~~Children~~ Children, would I

T 12 E 6.

T 12 E 7.

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(498) - 325 -

T 12 E 8.

offer -> ' Father? For if offer it  
 ' yourself -> offering it to Him // And  
 He -> return it, for O unworthy P  
 ' bec. O unworthy P Him // But He  
 would release from it & set you  
 free // His same answer tells ' that  
 what ' offered yourself is not true,  
 ' His offering to you has never  
 changed // ' who know & what ' do  
 I learn what wisdom is, & look  
 beyond it // O give you ' how  
 low ' deny wisdom, & come forth  
 ' private world & peace // And  
 ' see all - ' denied & ' witness  
 bec. ' denied ' yourself // For ' love - & by  
 drawing right into - ' draw - to yourself, bec. as  
 witness ' reality ' where ' God // For I saw ' them as I  
 saw ' you // And ' draw from  
 ' private world, for as ' invited, so would ' witness  
 ' them // - Father welcome all

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purpose P - workshop  
~~concern~~ ✓ ~~dispar~~ had a psych. ~~to~~  
 as P ~~with~~ a ~~topic~~ P ~~was~~  
 related aspects, & to attempt  
 to integrate them in contribution  
 of a meaningful overall ~~lecture~~  
 Among topics to be considered are  
 - role of diagnosis, favorable versus  
 unfavorable conditions, - goals of  
 therapy, criteria for treatment,  
 & evaluation of outcomes

- miracle P healing? bring these 17  
 estranged 12 & tog, b/c - 12 etc 1 God

Tell U - depr. 1 P - ego, & 2 e is hiding  
 little spots P hatred - 7 hurting U //

? - girl? <sup>Edgar</sup> ~~Prilla~~ ~~Edward~~  
 Maria

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I us a blindness, & a blindness is  
 what I would expect him // For  
 even I am I God I exist, & I  
 where God gave himself // And  
 O God where I must expect there,  
 'reception this exit' //

Vision def on light  
 & I see a darkness // I put a  
 darkness, a private world of  
 sleep, & see a dream although  
 I eyes are closed // And I have  
 — what I see I receive // But  
 let darkness go, & all I receive  
 I no longer see, for light  
 I depends upon clearing  
 vision // But I clearing vision  
 I does it follow — I see //  
 I put >> what denial does, for by  
 I accept insanity, believing  
 I make a private world &  
 rule I own perception // But for  
 >, light must be excluded //  
 Dream disappear when light has  
 come, & I see //

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T 12 E 9.

Do seek vision & your  
 eyes // For I made a way &  
 seeing that I might see a  
 darkness, & I > I I deceived //  
 Beyond -> darkness, & yet still  
 within I, ) vision of Christ,  
 who looks on all in light //  
 Your vision comes from far, as  
 His from love // And He sees  
 far you, as I witness in real  
 world // He is - H.S.'s receptivity,  
 looking always - real world,  
 & calling forth its witnesses &  
 drawing them into you // For  
 He loves what he sees within  
 I, & He would extend it // And  
 He - & return into Father until  
 He has extended a receptor  
 even into Him // And I percept  
 ) no more, for He has returned  
 I - Father - Him //

I > receptors, & I <  
 made I out a curse // I  
 ) a way of seeing, & different

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T 12 E 11.

(B) worlds arise > → different vision //  
 See = vision → open you,  
 for = Christ's vision He beholds  
 Himself // And seeing what He  
 is, He knows His Father //  
 Beyond & doesn't draw He  
 sees God's spotless Son  
 written & shining a perfect  
 radiance, > undimmed by  
 & draws // And > & see,  
 as & look & Him // For His  
 vision > His gift & love &  
 open Him & Father for you //  
 - H.S. > - light & > Christ  
 stands revealed // And all who  
 would behold Him can see Him,  
 for they > asked for light // Nor  
 > they see Him alone, for He >  
 no more alone than they are //  
 Bec. they saw Son > risen & Him  
 & Father // And all > > they  
 understand, bec. - looked within  
 & saw beyond - darkness - Christ  
 & there, & recognized Him // & - saw  
 & His vision they looked upon

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T 12 E 12.

Themselves - love, seeing themselves as  
- H.S. sees them // Rud e - vision P  
truth & these cause all - beauty P  
world to shine upon them //

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T 12 F. Finding the Present (\*N 1110-8:214)

(500)327

T 12 F 1.

'perc. truly' be aware  
 P all reality = awareness P & aware //  
 But for  $\rightarrow$ , no illusions I rise to  
 meet & right, for all reality leaves  
 no room for any error //  $\rightarrow$  means  
 -  $\leftarrow$  perceive a better only as  $\leftarrow$   
see him now // His past has no  
 reality - present, +  $\leftarrow$  I see it //  
 Your past reactions to him are  
 also not there, + if O  $\rightarrow$  -  
 $\leftarrow$  react now,  $\leftarrow$  see O  $\rightarrow$  usage P  
 him that  $\leftarrow$  made  $\rightarrow$  cherish instead  
 P him //  $\leftarrow$  questioning P delusions,  
 ask yourself if O really same to  
 perceive what was now // If  $\leftarrow$   
 Remember - past as  $\leftarrow$  look upon him,  
 $\leftarrow$   $\rightarrow$  be unable perceive - reality  
 $\rightarrow$  now //

T 12 F 2.

$\leftarrow$  consider  $\leftarrow$  "natural" to  
 use  $\leftarrow$  past experience  $\leftarrow$  - reproduce  
 point  $\rightarrow$  / to judge - present //  
 past  $\rightarrow$  unnatural, bec. @  
 delusional // when  $\leftarrow$  learned to  
 look upon everyone with me

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reference at all - past, either  
his or yours as perceived it, -  
-> be able to leave from what - see  
now // For - past I cast no  
shadow - darker - present unless -  
a faint light // And only if -  
I would - close 'being -> darkness  
- - - by holding - in mind,  
see it as a dark cloud that  
shadows - matters & conceals ->  
reality - light //

This darkness is -  
Christ - revealed - now has no  
past, for He is changeless // And  
in His changelessness lies - release //  
For if He is as He is created, ->  
-> no guilt in Him // No cloud of  
guilt has risen - obscure Him, &  
He stands revealed in everyone -  
meet, because - see Him -  
Himself // 'be born again' - to let  
- past go & look without condemnation  
upon - present // For cloud which  
obscure God's Love to you -

T 12 F 3.

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past, & if I would have it past  
 & gone, I must not see it now //  
 For ~~that~~ if I see it now & I delusionize, it  
 has not gone from you // altho  
 I e there //

T 12 F 4.

Time I release as well as  
 superior, def on whose interpretation  
 it I use // Past, present & future  
 7 e continuous unless I force  
 continuity on them // I perceive  
 as continuous, & make them so  
 for you // But do e be deceived  
 & then believe — —> how it is, for  
 to believe — reality & what I  
 would e it be according to I use  
 for it is delusional // I would  
 destroy time's continuity by bracing  
 it w past, present & future for  
 I own purposes // I would anticipate  
 future — basic P — past  
 experience, & plan for it accordingly //  
 And by so doing I aligning past  
 & future, I e a loving - miracles  
 I could intervene between them 'free

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T 12 F 5.

- to be born again //  
 - muscle enables - 'see -  
 without ~~without~~ his past, + so present  
 him as born again // His errors are  
 all past, & by perceiving him without  
 them, & are releasing him // And  
 since his past is gone, & share  
 - release // let no dark cloud  
 out of the past obscure him from  
 & for truth his only present, &  
 - find it if & seek it there //  
 - looked for it where it is, & it  
 - found it // learn, then, to  
<sup>SEEK</sup>  
~~look~~ for it where it is, & it will  
 draw on eyes that see // - past &  
 made a split, & if & use it  
attack - present, & - see  
 freedom - present holds //  
 Judgment & conditional are linked  
 you, & unless & bring - & & -  
 see - & free of them //

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T 12 F 6.

look lovingly upon - present,  
 for it holds - only things that  
 - forever true // All healing lies

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written it X bec its continuity /  
real // ( extends to  
earlier of all aspects of  
consciousness - same time & thus  
enables them to reach other // -  
present ) before time was , & = be  
when time no more // & it ) something  
- ) eternal , & they are one // Their  
continuity is timeless , & their communion  
) unbroken , for they are separated  
by the past // Only past can separate,  
& it is nowise //

- present offers & your brothers  
- light - would unite & wrote  
them , & free you from - past // would  
& then hold - past against them ?  
For if & do , & & choosing to remain  
- darkness - ) e there , &  
refusing to accept - light - )  
offered & // For - light & perfect  
vision ) freely given as it is freely  
received , & ) be accepted only  
without limit // & - ) , still  
diminution of time , ) be change &  
where - ) ) no sight of what & was ,

T 12 F 7.

- look - Christ & call His witnesses  
 to shine on you because - called  
them forth // And they - deny -  
 truth & bec. - looked for it in  
 them & found it there // Now -  
 time for salvation, for now - release  
 from time // Reach out to all -  
 brothers & touch them - touch a  
 Christ // - witness in these  
 - continuity, what bec a  
 wholly shared // God's spiritless Son  
 - only light // - no darkness -  
 him amp for he is whole //  
 Call all - brothers / witness to his  
 wholeness, as I am calling -  
 join - me // Every voice has a  
 part - song a Redemption, the  
 degree of gladness & Thanksgiving for  
 - light - Creator of Light // -  
 holy light - shine forth - God's  
 Son - witness - his light -  
 a his Father // Shine on -  
 brothers / remembrance of - Creator  
 & - remember Him as - call forth  
 - witnesses to His Creator // These

T 12 F 8.

(503)330

T 12 F 9.

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when I heard her witness ' I / healing,  
 for I → witness → see course //  
 And as I witness a promise  
 gladness in ' Creator. He →  
 returns I thanks → His clear  
 answer ' I call // For it can never  
 be that His Son calls upon  
 Him & remains unanswered // His  
 call to I is but I call to Him //  
 And in Him I am answered by His  
 Peace //

T 12 F 10.

Childs a light, I know not  
 — light ) // And I — find  
 it — it witness // For in your  
 heart they, they → return it //  
 Everyone I see in light brings your  
 light closer I more aware //  
 love always leads to love // — sick,  
 who ask for love, are grateful for  
 it, → joy they shine & help  
 thanks // And → they offer I  
give them joy // They are I  
 guides to joy, for in rec. it  
 of I, they would keep it // I

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establ. - as guides to peace, for  
made it manifest in them // And  
seeing it, its beauty calls - home //

→ a light which → world  
I give // but I can give it, as it  
I give you // And as I give it,  
it shines forth I call - know

World & follow it // For → light  
→ attract - as nothing - world  
can do // And I → lay aside -  
world & find another // → other  
world → light & love which I

give it // And here → everything  
remind - P - Father & His holy  
Spirits // light → unlimited, &  
spreads across → world & quiet  
joy // All these - brought -

→ show on I, & I → show on  
them & grat, bec. they brought -  
there // I light → give - there &  
power so compelling that it →  
draw - out P darkness as I  
love on them //

Awakening into Christ & following

T 12 F 11.

(504) - 331 -

T 12 F 12.

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- laws of love are for us, + out a  
 quiet recognition of truth in them // -  
 attraction of light must draw us  
 willingly. + willingness is signified by  
opening // Those who accept love of  
 God become willing witnesses -  
 love is given them, + they who  
 held it out to us // a sleep is  
 alone, + awareness is narrowed to  
 yourself // And that is why  
 nightmares come // You dream of  
 isolation because eyes are closed //  
 + do not see + others, + a darkness  
 + I look upon light + give them //  
 And yet - laws of love are  
 suspended bec. of sleep // And I  
 followed them through all nightmares,  
 + I have faith in opening, for I  
 am alone // Even in sleep has  
 Christ protected me, ensuring - real  
 world for when I wake // + I  
 name He has given for you,  
 + given - gifts He gave // God's  
 love is still as long as this

T 12 F 13.

Father // Continues ← My Father,  
 he has no part apart from Him //  
 So he has never ceased to be  
 his Father's witness + his own //  
 Although he slept, Christ's mission  
 did not leave him // And so it is  
 that he will call unto himself -  
 witness that teach him that he  
 never slept //

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T 12 G. Attainment of the Real World (\*N 1120 8:224)

(505)332

T 12 G 1.

Sit quietly & look upon -  
 world & see, & tell yourself, "Real  
 world" & ↓ This. It has no buildings,  
 & → no streets where people walk  
 alone & separately // → no stores  
 where people buy & endless list of  
 things - do a need // ( ) & lit  
 & artificial light, & night comes  
 not upon it // → no day -  
 brightens & grows dim // → no  
 loss. Nothing ) → of skins, &  
 skins forever. " ) world & see  
 must be devised, for sight of it is  
 costing & a diff kind of vision //  
 you & see both worlds // For a of  
 them ~~depends on~~ involves a diff.  
 kind of seeing, & depends on  
 what & cherish // - sight of one  
 ) possible bec & devised - & //

Ⓟ Both 7e true, yet either one →  
 seen as real " & as - extent<sup>and</sup> " //  
 & hold it dear // And yet → power  
 ) e same, bec → real attract. &  
 ) unequal // & be really want -

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T 12 G 2.



world - see, for it has disappeared  
 & since time began // - houses &  
 built - now sheltered & // - roads  
 & made - led & nowhere, & no  
 city - built has withstood -  
 crumbling assault & time // Nothing  
 & made & has - more & death upon  
 it // Hold it & dear, for a child &  
 tried, & ready 'return' about even  
 as & made it //

→ actual world has not -  
 power 'touch' living world at  
 all // & could & give it that, &  
 so although & turn & sadness  
 from it, & find & it - read -  
 leads away from it & to world //  
 But - real world has - power  
 'touch' & even here bec. & love  
it // And what & call & love  
will come & yours // love always  
answers, being unable to deny  
 a call for help, or & to hear  
 - cries & pain - his 'it from  
 every part & → Strange world &

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T 12 G 3.

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made & do = want // - only effort I  
need make ' give -> world away in  
glad exchange for - I did = make ->  
willingness to bear - I made I feel //

← → been wrong about world,  
bec I misjudged myself // > such a  
twisted reference point, what could  
I see? All vision starts ← -

perceive, who judges what is true &  
what is false // Said what he judges  
false he does not see // You who  
would judge reality if see it, for

whenever judgment enters reality has  
slipped away // The out of mind  
> out of sight, bec what I denied  
There is a recognized // Christ is

still →, although I know him not //  
His Being does not depend upon  
I recognition // He lives in a  
quiet present, & waits for I leave -  
past behind & enter a world He

holds out to you a love //

Naive in a distracted world  
~~made by distracted minds but has~~

(506)333  
T 12 G 4.

T 12 G 5.

not seen some glimpses of - a world  
 about him // But while he stills  
 lay value on his own, & = deny  
 - vision of a world, maintaining  
 - he loves what he loves not,  
 & following not - read that love  
 points out // love leads so quickly!  
 And as I follow Him, I → Reforce  
 → found His company, &  
 learned of Him - joyful journey home //  
 you wait but for yourself // 'give  
 → sad world over & exchange  
 error for - peace of God & but  
your will // And Christ is always  
 after - will of God, a recognition  
 - & share it with Him //

O God's will - nothing  
 touch His Son except Himself,  
 & nothing else comes next unto  
 him // He is as safe & pure as  
 God Himself, who watches over  
 him & everything // - world  
 about him shines & love, bec  
 God placed him & Himself, where

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T 12 G 6.

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pain & love surrounds him  
 without end or flaw // Disturbance  
 of his peace I hear // a perfect  
 safety he looks on love for a  
 all about him & within him // He  
 must deny - world of pain -  
 instant tho he perceives - arms of  
 love around him // And I ->  
 point of safety & love / safety  
 about him, & recognize -  
 world's one - him // Peace of  
 God passes & understanding only  
 - past // but here it is, & I  
 understand it now // God loves His  
 Son forever, & His Son returns  
 His Father's love forever // - real  
 world's - way - leads -  
 to remembrance of this one  
 thing that I wholly true &  
 wholly yours // For all else I  
 lent myself - true, & it will  
 fade // But this one thing I  
 always yours, being - gift of God  
 unto His Son // - one reality &

(507)334  
 T 12 G 7.

T 12 G 8.

given you, & by it God created  
 as one with Him //  
 & -> first dream of peace,  
 & then awaken it // Your first  
 exchange of what I made for  
 what I want - exchange of  
 nightmares for - happy dreams  
 of love // & -> be your true  
 perception, for - N.S. corrects -  
 world of dreams, where all  
 perception is // Knowledge needs  
 no correction // Yet - dreams of  
 love lead unto knowledge // & -  
 & see nothing fearful, & because  
 I -> they are - welcome - &  
 offer knowledge // Love wants to  
 welcome, & on time // And -  
 real world, & I welcome of  
 what always was // Therefore -  
 call I for ) in it, & n of glad  
 response is I awakening ' what  
 I is a lot // Praise, then -  
 Father for - perfect Sonship of His  
 most holy Son //

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T 12 G 9.



← Father Kenneth ~~that~~ →

need for <sup>of</sup> nothing // Heaven → so //  
 For what could I need a scarcity? a  
 world I do need things, bec of a world  
 P scarcity → I find myself became  
 → lacking // But say I find  
 myself in such a world / without W.C.  
 - answer would be no // But bec. P  
 How - answer is a joyous yes // It's  
 mediator between - 2 worlds, He  
 knows what I need of + I will be  
just I // Ownership is a dangerous  
 concept, if left to ego // - ego wants to  
 → things for salvation, for possession is  
 its law // Possession for its own sake  
 - ego's fundamental creed, a basic  
 comes true - clutches - it binds into  
 itself // And at its altar it demands  
 → lay all P things it holds & get,  
 leaving I no joy in them //

(508) - 335 -

Everything → ego takes  
 → I need → heart I // For although  
 it uses I again & again to get, it  
leaves I nothing, for what I get it

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will demand of you // And even from  
 my hands that grasped it! it →  
 be wrenched + hatched - about // For  
 when - ego sees salvation it sees  
separation + so I lose whatever I  
 gotten in its name // Therefore, are not  
 of yourselves what I need, for I  
know not, + I advise unto yourself  
 → hint I // For what I think I  
 need will merely serve to tighten up  
 I world against - light, + render  
 I unwilling to question - value that  
 world can really hold for I //

Only - H.E. knows what I  
 need // And He = give I all things  
 that do a block - way to light //  
 And what else could I need? In  
 time He give I everything - I  
 need it, + → know - as long as  
 I need of them // He → take  
 nothing from I - long as I need  
 need of it // And yet He knows  
 that everything I need - temporary,  
 + need a last until I step aside

T 12 G 11.

from all needs & care that all of  
 these are fulfilled // therefore,  
 He has no investment in things that  
 He supplies, except to make certain  
 — — — — — we them on behalf  
 of living a time // He knows — — —  
 — at home there, & He will be no  
 delay to wait upon our home-  
 coming //

leave, there, needs to Him //  
 He supplies them & no emphasis at  
 all upon them // what comes to  
 of Him comes safely, for He knows  
 where it never can become a  
 dark spot hidden in mind &  
 kept to hurt // Under His  
 guidance we travel light &  
 journey lightly, for His spirit is  
 our firm end, & His goal //  
 God's love is a traveler —  
outer worlds // However help his  
 perception may become, no world  
outside himself holds his  
 resistance // within himself — has

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T 12 G 12.



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T 12 G 13.

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no needs, for light needs nothing  
 a & shine a peace // And from  
 itself 'let - rays extend a quiet  
 to life // <sup>(P)</sup>blissness & 'tempted'  
 undertake a fearful journey that  
 would lead away from light, beyond  
 what I really want, & say " - H.S.  
 leads me unto Christ, & where else  
 would I go? What need is it  
 'I awake a New?' Then follow this  
 a joy, & faith that He will lead  
 & safely & all - dangers 'a peace  
 & mind — world sets before  
 // know not how - matters to  
 sacrifice, & I know what I will  
 surely lose // Content yourselves &  
 what I — as surely keep, & be  
 not restless, for I undertake a  
 quiet journey " - peace & God //  
 where He would I be a quietness //

(P) & me & already overcome every  
 temptation — would hold I back //  
 — walk together — way 'quietness  
 — gift & God // Hold me dear,

T 12 G 14.

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for what want - father's d need? We = notes 'C - from a mind - a most find together // -  
 U.S. - to be - 'awaken into us  
 + to yourself // to be only  
real need / 'be fulfilled a time //  
 Secret. how would his only  
be // My peace I give you //  
Take it of me, a good exchange  
for all - world has offered but  
to take away // And to =  
spread it like a veil of light  
across - world's sad face, a '  
hide our father's from  
world, + it from them //  
I sing Redemptor's  
Supper alone // My task is a  
completed til I lefted  
every note a music // And  
that it is a music, for as it  
is my gift 'C, so is it - Father's  
gift 'me, give me = his  
Spirit // Sound of it - banish  
sound - mind of God's most

T 12 G 15.

Holy Son, where I can't  
 abide // Healing & time is  
 needed, for joy I not establish  
 its eternal reign where sorrow  
 dwells // You dwell a her, a  
 a eternity // You travel with a  
 dreams while I am at home //  
 Give thanks to every part of  
 that I taught how to  
 remember you // Thus does -  
 Son of God give thanks unto  
 his Father for his purity //

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T 13 A 1.

O All therapy - release - part //  
 Jud -> why - H.S. - only therapist //  
 His teachers - part does  
Exist, a fact belongs -  
 & place of knowledge & is more  
world knowledge // (world  
 indeed be impossible be ->  
 world at all, -> knowl.  
 ? (clearly a mind) // For - mind -  
 know This frequently know  
 also that it dwells in eternity,  
 & with no percept of all // (I  
 i, does - consider where ( ),  
 be - concept of "where" be know  
 everything to it // (knows -  
 O everywhere, just as it has  
everything & forever //  
 - very real difference  
 betw. perc & knowl. be quite  
 apparent if I consid. this;  
 -> nothing partial about knowl. //  
 Every aspect of whole, & i. no  
 aspect of whole // forever & -  
 aspect of knowledge, being -

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T 13 A 2.

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mind of God, who knows you // All  
knowl. must be yours, for all is all  
knowledge // Percept, at its highest  
I never complete // Even percept. of  
- H.S., as perfect - percept. I be  
→ without meaning a Heaven //

Percept I reach something under  
His guidance, for vision of Christ  
beholds something a light // But  
no percept, however holy, → last  
effort //

T 13 B 1.

Perfect percept, → has  
many elements a common ←  
knowledge, making transfer to it  
possible // But - last step must be  
taken by God, bec. - last step  
is redemption, I seem to be a  
future, & accomplish by God a  
creation // - separation has not  
interrupted it // Creation & be  
interrupted // - sep. & merely a  
partial formulation of reality, ←  
no effects at all // - miracle  
without a function a Heaven, is

needful here. Aspects of reality / J  
 still be seen, + - > replace aspects  
 of reality // Aspects of reality / J  
 be seen & something & everywhere //  
 yet only God can gather them  
 together by crowning them as one  
 - - final gift of eternity //  
~~without End~~

Apart - Father & Son -  
 N.S. has no function // He is a  
 separate & either, being a mind  
 of hate, & knowing — that  
 mind is One // He is a thought  
 of God, & God has given Him  
 to you too. He has no  
 thoughts he does not share //  
 His message speaks of  
 tenderness & time, & that is  
 why Christ's vision looks on  
 everything as love // yet even  
 Christ's vision is His reality /  
 - golden aspects of reality, which  
 spring to light under His loving  
 gaze, & partial glimpses of  
 Heaven — lies beyond them //

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T 13 B 2.

T 13 B 3.

> miracle of Creation;  
 that it is one force // Every miracle  
 (of the ' - Son of God ) but - true  
 perception of one aspect of - whole //  
 through every aspect > - whole, &  
 I know > until I see -  
every aspect ) - same perceived &  
 - same light & therefore one //  
 Everyone seen witnessed - part thus  
 brings & receives - and & time by  
 bringing healed & healing sight into  
 - darkness, & enabling - world to see //  
 For light must come & - darkness  
world to make Christ's vision  
possible even here // Help Him to  
 give His gift of light ' all who  
 think they wander - darkness, & let  
 Him gather them & His great secret  
that unites them one //

T 13 B 4.

They - are all - same; all  
beautiful & equal & > believe // And  
 He - > off them and His Father, as  
 they were offered into Him // >  
one miracle as > one reality //

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And every miracle & do contains  
them all, as every aspect of reality  
& see Heide's spirit into one  
reality of God // - only mind  
was a God's most Holy Son  
created a one reality - His  
Father // Christ's vision is His gift  
to you // His Being is His Father's  
gift to Him //

Be you content & healing  
for Christ's gift & I restore, &  
- Father's gift & I lose // Offer  
Christ's gift to everyone &  
everyone // For miracles, offered  
- Son of God - H/S, attend to  
reality // - H/S. knows & part of  
Redemption, & who is seeking & a  
where find them // Knowledge &  
for beyond individual concern //  
Take 7 part of it & all of it  
need only believe - O P - Father, a  
of you // - role of Redemption leads  
to it by re-establishing its presence  
in minds // when I see & witness

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T 13 B 5.

T 13 B 6.



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as yourself, & → be released to  
 knowledge, in learned to free yourself  
 of time like knows of free...  
 ← one wonder - holy witness of His  
 Teaching, & as → grow a strength -  
 power of God's Son → move a us,  
 & → leave no-one untouched &  
 no-one left alone // And suddenly  
 time → be over, & → all unite a  
 eternity of God - Father // - holy spirit &  
 send outside yourself a every miracle  
 - of God's witness - be returned to & //  
 And knowing - light & lie &  
 ← creation → be → write & as & &  
 a - Father // As miracles a →  
 world join & to & witness, so do  
 ← creation establish & fatherhood a  
 Heaven // Yore - witness -  
 Fatherhood of God, & He has given  
 ← power to create - witnesses to  
 yours (which) as His // Deny a  
 brother here, & & deny - witnesses'  
 ← fatherhood a Heaven //

T 13 B 7.

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T 13 C 1.

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Guilt remains - only thing  
 — hidden - Father, for guilt I - attack  
 upon His Son - Spirit, always  
 condenses, & in done so they will  
 condense, linking - father to part,  
 as is - ego's law // I deny unto  
 law lets no light in, for it demand  
 fidelity to darkness & forbids awakening //  
 - ego's law as strict, & breacher are  
 severely punished // Therefore, ego no  
 obedience to its laws, for they are  
 laws of punishment // And these I  
 follow them loosely — they >  
 guilty & so they must condense //  
 Between father & part - law of  
 God must intervene, if I would  
 free yourselves // A torment stands  
 between them, like a lamp that  
 shines so bright that the chain  
 of darkness which I bound yourselves  
 will disappear //

Release > guilt I - ego's  
 whole history // Make no out  
 part, for I - guilt I yours,

T 13 C 2.

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+ by obeying - ego's least commandments,  
 & bring its condemnation on yourself, &  
 & - escape - punishment (of those  
 those who obey it // - ego rewards  
 fidelity 'c - pain for faith & it  
 is pain // And faith can be  
 rewarded only on terms of belief &  
 - faith & placed // Faith means -  
 power of belief, & where a unilateral  
 determines its reward // For faith I  
always give what I treasure, &  
 what I treasure is returned 'c //  
 - world I give & only  
 what I gave it, for being nothing  
 of its own power, it has no  
 meaning apart of what I  
 - it & placed in faith in // &  
 & there it is // Be faithful unto  
 demons, & I will see, bec. &  
 - faith will be rewarded as I gave  
 it // & will accept a treasure, &  
 if I place a treasure on part, -  
 future => be like it // Whatever  
 I hold as dear & there it yours //

T 13 C 3.

(514)341

T 13 C 4.

T 13 C 5.

- power of voluntariness - meaning -  
 - Q //  
 A movement though is - seen later  
 = anything - check, for Q - means  
 by 1 - N.S. I separate - false &  
true & accepted & means  
without distinction // ∴ - I value  
one without - other, & quit has  
bec. as true for as unconscious //  
- do a belief - son of God )  
quitless, rec. to see past & see  
him not // learn & condemn a  
matter, & are saying "I who  
was quite close to remain so"  
I denied his name by so  
doing I denied - later  
wrote you and - could  
easily to find him past, &  
lifted his mind - cloud of  
quit that binds him to it // And  
his freedom would be over //  
lay a quit upon him,  
for his quit lies in his secret  
- e thinks that e has done -

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with you // Would - then teach him  
- @ right - his decision? -  
idea - - Father Son & God one  
attack himself & make him guilty  
is in law // a - form, in any  
one belief - not // For sin &  
condemnat. - Law, + - belief &  
= ) faith - & calling for  
punishment instead of love //  
Nothing & justify in law, & to call  
for punishment upon yourself  
must be in law //

See no one, +, as guilty, &  
& - allow - truth & quietness  
into yourself // a easy condemnation  
- & offer - Son of God his  
conviction & own guilt // If  
would - N.S. make you free of  
it, accept His offer of Atonement  
for all your lusts // For so a  
law - a true for you //

Remember always - a in person's  
'condemnation' - Son of God a best //  
Those whom & see as guilty bec.

T 13 C 6.

(515)- 342 -

witnesses to guilt is is is will  
 see it there, for is is until a  
 witness // Guilt always is  
our mind, which has condemned  
itself // Perpet is, for which is  
 do is is witness // Great is  
 joy is Heaven, ( is anyone whom  
is is ) witness -  
 witness is is is is is //

Guilt makes is is // For

which is see one spot is is is  
is, is is is is // And by  
 projecting it, - world seem dark  
 + shadowed is is // is throw a  
 dark veil over it, + I see it  
 bec. is is is is // is afraid  
 what is would see is, is is  
is // - thing is fear is  
gone // If is would look is, is  
 would see only - Atone-ment,  
 shining is is + a peace upon  
 - altar is is // Do is be  
 afraid is look is // - ego tells  
is is is is is is

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T 13 C 7.

T 13 C 8.

← 'lost' // Instead it hides - look  
 upon - witness, & SEE - quit - think  
 yf → I do witness  
 remaining blind // For those who see  
 → witness dark, & quiet - dark  
 & they showed them, are too  
 afraid - look upon - light witness //  
 Witness → what - witness →  
 & what - fact - faith - witness // Witness  
 → - holy sign & perfect faith  
 - Father has a // He does a  
 value - as do // He knows  
 Himself, & know - truth - //  
 He knows → no differences, for He  
 knows a difference // Can - see  
 quit where God knows →  
 perfect witness? - I deny  
 His word, & if change it // look  
 & upon - light He placed us, &  
 learn - what - feared & has  
 been replaced - love //

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T 13 D. Release and Restoration (\*N 1144 8:248)

(516)- 343 -

T 13 D 1.

- "I am not" - notes -  
 and I see - source of pain -  
 as // - doubtful source of dis-  
 placement ) ' hide - real source  
 of guilt, & keep of answers -  
 full part. — O is same // Displ  
always maintained by illusion  
 — - source of attention )  
 distorted must be true // And must  
be fearful, I would see it  
 displaced - quit end what I  
 believed to be less fearful // & >  
 is willing, little opposition,  
 love upon all sorts of "sources"  
 which create awareness, provided  
 — — — — — deeper source //  
 there was no real relationship at  
 all // I know what is no real  
 relationships, for — ) why - 7  
 because //

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T 13 D 2.

No real relationship I can't  
 quit, I even hold one spirit out  
 'mar it's funny' For all relation  
~~of~~ ships which quit have  
 touched I used but to avoid  
 because I quit a what strange  
 relationship I made for a  
 strange purpose? And I  
 forget — real relationships I  
 don't + I be used by I at  
 all // they I used only by  
 H.S. + I — that makes  
 them put // If I displace I  
 quit upon them, I H.S. I  
 use them // For by pretending  
 for I own ends what I should  
 I give him, He I use them  
 unto your release // No one who  
 would write a any way —  
anyone for his own salvation  
 → find it — strange relationship  
 I shared + so I a real //  
 I to know a letter  
 I I see 'lay I quit upon him,

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T 13 D 3.

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I show it ← him, I perceive his  
 own, ← → feel guilty // Not →  
 ← find satisfaction I know ←  
 him, bec. ← know as him is not  
real // ← → see spirit of  
 relationship bec. ← put it → //  
 A variable — those who  
 suffer guilt will attempt to  
 displace it, bec they do  
 believe in it // Yet though they  
 suffer, they will be look within  
 + let it go // They I know  
 they love, + I understand what  
longing is // → want (source)  
 to perceive - source of guilt  
outside themselves, beyond →  
our control //

When ← maintain —  
 ← are guilty, ← - source lies in  
past, ← → looking inward //  
 - past → ← // ← usual  
 associations to it is no meaning  
 in present // Yet ← let there  
 be found betw. ← + ← brothers, ←

(517)#344

T 13 D 4.

When I find no real relationship  
 at all // Can I expect to use  
 I brothers as a means to solve  
 - part, + still to see them as  
 they really are? Salvation I  
 found by those who use  
 I brothers to resolve problems  
 I - e - // I wanted not  
 Salvat. I - part // Would I  
 impose I idle wishes -  
 present, I hope to find  
 Salvation now?

Determine, then, to be not  
 as I were // Use no relationship  
 to hold I ' - part, I - e -  
 one, I day, be born again //  
 A minute, even less, I be  
 enough to free I from - part,  
 + give I mind a peace over I -  
 statement // When anyone I  
 welcome to you as I would  
 I yourself be welcome to your  
 Father, I - see no guilt I //  
 For I - I accepted - statement,

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T 13 D 5.

T 13 D 6.

which shows it's all - mine /  
 dreamed P guilt, & would look  
 written & see it //

As long as I believe —  
 guilt I justified a any way,  
 in anyone, whatever he may  
 do, I → look written, where  
 I would always find Atonement //  
 — and P guilt → must come  
 as long as I believe → a  
Reason for it // For I must  
 have — guilt's always  
 totally wise, & has no  
 Reason // — N.C. seeks not to  
 dispel reality // If guilt is  
 real, Atonement would be all  
 — purpose of Atonement is to  
 dispel illusions, not 'establish  
 them as real & then forgive  
 them // — N.C. does a trap illusion  
 & minds to frighten I, & show  
 them to you fearfully, &  
 allows to be what He has  
 saved I from //

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T 13 D 7.

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What He has Seened  
 from in ones // Over no reality  
 of guilt, + see no reason for it //  
 - N.S. does what God would  
 Him do, + has always done so //  
 He has seen before of know  
 P union // He teaches / teaching,  
 of He also knows of Creation //  
 He would see see + teach  
 as He does, + thinks him //  
 But what He allows do a  
know, thinks of you // Now  
 a quest to lead + teach, to  
make what will be now // As  
yet a new // - Love of God  
believes // lost a guilt,  
alone in a dark world where  
pain is passing everywhere upon  
him from without //

When he has looked within  
 + seen - realize to, he →  
remembers how much his  
Father loves him // And →  
sees incredible → had

T 13 D 8.

best thought his Father loved him  
 & looked upon him as  
 condensed // - moment - & really  
 quiet & serene, wholly unperturbed  
 & wholly without fear, & a  
 fear ' look upon a torment, &  
 accept it wholly // & who  
 been unsuccessful in your  
 do a remember & Father's  
 love // And looking without  
 worry - & brother's, & do a  
 remember how much & love  
 Him // Yet a future time //  
 a shining peace & ( )  
 - perfect fruit & ( )  
 created // Fear & ' look  
 upon - lovely, true & //  
 look - cloud & quiet that  
 divine & vision, & look past  
 darkness // - holy place where  
 & - see - light // - altar ' &  
 Father ) as pure as He who  
 raised it. To Himself // Nothing  
 can keep from you what

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T 13 D 9.

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Christ would see // His  
 will of His Father's, & He  
 of no mercy, every child of  
 God as He would if you  
 do // Release & quit, as  
 would be released // & no  
 other way, look within, &  
 see - light of love shining as  
 steady <sup>light</sup> as <sup>surely</sup> God Himself  
 has always loved His Son //  
And as His love over this // &  
 no fear & love, for love is  
 guiltless // & who always loved  
 & Father can't be fear, for  
 reason, look within & see  
 balance // & be as behold  
write // & Guilt without reason, bec.  
 & = = = Mind of God, where  
 are // And is reason, I - N.S.  
 world before // & // He would  
 remove only illusions // All else He  
 would see // And a Christ's  
 mission He would show & -  
 perfect purity - > focus on God's Will

T 13 D 10.

(519) - 346

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T 13 D 11.

T 13 D 12.

← I enter a real relationship  
 ← of God's Love under — love  
 then call, & equally // love is  
 special // If I single out part of  
 love for — love, ← I'm putting  
quit on all relationships, &  
missing them under // ← I love  
only as God loves // See & I love  
like Him, for → I see love  
 apart > His // Until I recognize  
 → true ← → I have no idea what  
love > like // No-one who condemns  
 a brother I see himself as  
 guiltless — peace of God // If  
 he is guilty & in peace & sees  
it not, he is delusional, & has  
not looked upon himself // @ to him  
 I say, "Behold — Son of God, &  
 look upon his purity & be still //  
 In quiet look upon his holiness, &  
 offer thanks unto his Father —  
 no spirit has ever touched him."  
 No illusion — I see held against  
 him has touched his innocence —



any way // His shining purity,  
 wholly untouched by guilt &  
 wholly loving, I bought us // let  
 us look upon him together & love  
 him // For a one love of him  
 is your quietness // But look  
 upon yourself, & sadness &  
 appreciation for what I see -  
 bawls quite fierce // I thank  
 you, Father, for - purity & most  
 holy love, whom there isn't  
 created quietness just."

I & my faith & my  
 belief are centered on what I  
 treasure // - deep - I love  
only what God loves with  
 me, & bec. P & I treasure &  
 beyond <sup>name</sup> set - yourself, X  
 Ever with - worth that God has  
 placed upon // I love all that  
 He created // And all my  
 faith & my belief I offer with  
 it // My faith & I strong as  
 all - love I give unto my Father //

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T 13 D 13.

My trust in is without limit  
 + without fear — & → hear me  
 not // I thank Father for  
 loveliness, + for many gifts —  
 & → let me offer — Kingdom a  
 honor of its wholeness — I P  
 God // Praise be unto you who  
 make — Father one — His own  
 love // Love — are all lovely,  
 & forgotten — shine — greatness  
 so intense — none of us alone  
 I — even think on it // Before —  
 of love's radiance — Kingdom  
 spirit melts away, + transformed  
 in kindness, — never more be  
 as it was // Every reaction —  
 & experience → be so purified —  
 a fitting as a hymn of praise  
 unto — Father // See only  
 praise of Him in what He has  
 created, for He → never cease  
 His praise of you // United —  
 praise — stand before — as the P  
 Father, who — surely enter

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(520) - 347  
 T 13 D 14.

in our ~~blameless~~ God love //  
Could I lack faith in a  
love which perfects?

Forgetfulness or sleep or even  
death has ego's best advice for  
how deal - perceived & heard  
interior I quit on peace // yet we see  
see himself a conflict, & resolved by  
a civil war, unless he to believe  
- both "opponents" in war & real  
Believing I, I must escape, for such  
a war would surely end in peace  
I would & so destroy // But if  
I could a real - war is  
between forces - & real &  
unreal powers, I could look upon  
himself & see his freedom // No one  
fights or engaged & for a endless  
battles which I himself perceives as  
wholly without meaning // God would  
I in His Son embodied, & so His  
Son's unequal "escape" I would  
& totally unreal //

= & but trying 'escape a

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T 13 D 15.

T 13 D 16.

T 13 E. The Guarantee of Heaven (\*N 1156 8:260)

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better war 1 / 1 / 1 escaped //  
 - war has gone // For 1 / 1 heard  
 - Jesus @ freedom being in  
 Heaven // Gladness of joy being  
 ' God for 1 release, bec. 1 made  
 it not // But as 1 made a  
 freedom, so 1 made a  
 war that could redeem freedom //  
 Nothing destroyed, not 1 or will  
 be // - war, - spirit, - past >  
 gone as one v - reality >  
 where they came //

=

when 1 & all united in  
 Heaven, 1 = value nothing that 1  
 value here // For nothing - 1  
 value here 1 value wholly, & so 1  
 do a value it at all // Value is  
 where God placed it, & - value P  
 what God esteems cannot be  
judged, for it has been established  
 a wholly of value // 1 / 1 merely be  
 appreciated or not // 'value it  
 partially 1 = 'know its value // T:13

(521)348

T 13 E 1.

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Heaven is something God values, &  
 nothing else // Heaven is perfectly  
 unambiguous // Everything I did &  
 brought & calls forth one response // →  
 ) no darkness & → ) no contrast // →  
 ) no variation // → ) no interruption //  
 → ) a sense of peace so deep  
 — no dream → world has ever  
 ever brought a dim imagining of what it is/  
 Nothing → world can give  
 → peace, for nothing → world is  
 wholly shared // Perfect perception  
 I merely show ( what I capable  
 of being wholly shared // ( I also  
 show — results of sharing, while  
 — still remember — results of not  
 sharing // — H.S. points quietly '  
 — contrast, knowing — →  
 finally let Him judge — difference  
 for you, allowing Him to  
 demonstrate which must be true //  
 He has perfect faith & a final  
 judgment, because He knows that He  
 → make it for you // 'doubt → world

T 13 E 2.

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to doubt that His mission - be fulfilled // How is it possible, when His mission is of God?

- whose minds I darkened by doubt + guilt, remember this; God gave - H.S. to you, + gave Hui - mission / Remove all doubt + every trace of guilt

— His dear Son has laid upon himself // Impossible that mission fail // Nothing can prevent what God would accomplish from accomplishment // whatever reactions - H.S.'s voice may be, whatever voice I choose I listen to, whatever strange thoughts may occur to you, God's will is done // You = find - peace - which HE has established you, etc. He does not change His mind // He is invariable as peace - which you dwell, + I which - H.S. reminds //

→ Remember change

T 13 E 3.

(522)349

T 13 E 4.

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+ Shift a Heaven // I and P/  
 Contrast only here // Contrast &  
 Differences are necessary teaching  
 aids, for by these I learn what  
 I avoid & what to seek // believe  
 I learned →, I → find -  
 Answer that makes - need  
 for any differences disappear //  
 Truth comes of its own will into  
 its own // believe I learned -  
 I belong to truth, I → flow  
 lightly over I, without a  
 difference of any kind // For I →  
need no contrast to help I  
 realize that ⇒ what I want,  
 + only this //

Fear e - N.S. → fail a  
 what I Father has given Him  
 do // - well I God can fail a  
nothing // Have faith a only →  
 1 thing, & it → be sufficient;  
 God wills I be a Heaven, & nothing  
 I keep you from it, or it from  
 you // your wildest misperceptions,

T 13 E 5.

- word meanings, - blackest  
 nightmares, all mean nothing // They  
 - are peril against - peace God  
 writes for you // - H.S. will note  
 - sanity, bec. insanity is -  
 will of God // If - suffers  
 Him, a sword for you // you  
 - are keep what God would  
 - removed, bec. it ~~is~~ breaks  
 communication - with whom  
 He would communicate // His  
 voice will be heard //

(523)350  
 T 13 E 6.

- communication link which  
 God Himself has placed  
 in it, joining & mending -  
 His, & be broken // & may  
 believe & want it broken, & -  
 belief does interfere -  
 deep peace in 1 - sweet &  
 constant communication 1 God  
 would share - & ) know //  
 yet His channels of reaching  
 out & be wholly closed &  
 separated from Him // Peace

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→ be yours, because His peace still flows to you from Him whose will is peace // you is it now // - H.S. → teach & how to use it, & by practicing it, to learn that it is in //

God willed & Heaven, & will always will & nothing else // - H.S. knows only of His will // → I no chance that Heaven → → be yours, for God is sure, & what He wills, is sure as He is // you will learn salvation because → learn how to save // & → be possible to exempt yourself from what - H.S. writes to teach you // Salvation is as sure as God // His certainty suffices // learn that even - darkest nightmare that disturbed - mind of God's sleeping Son, holds no power over him // He will learn - lesson of awakening // God watches over him, & light

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T 13 E 7.

T 13 E 8.

Surrounds him //

Can God's love lose himself  
 a dream when God has placed  
within him the glad call to  
 awaken? & be glad? He &  
 separate himself from what is  
in him // His sleep will a  
 withstand the call to wake // -  
 mission of redemption - to be fulfilled  
 as surely as - creation will  
 remain unchanged throughout  
 eternity // You do o it to  
 know - Heaven & yours &  
make it so // It is so // But  
 - will of God must be accepted  
as you will to know it // -  
 H.S. it fail to undo for you  
 everything that learned that  
 teaches - what o true  
 must be reconciled - truth //  
 -> - reconciliation what ego would  
 substitute for - reconciliation  
 into sanctity & into peace //  
 - H.S. has a very different

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kind of reconciliation - His mind  
 force, & I which He will  
 effect as surely as the ego  
 will not effect what it attempts //  
 Failure & P-ego, not of God //  
 From this & I understand, & I )  
 no possibility the plan - H.S.  
 offers to anyone for the  
 salvation of anyone will &  
 be perfectly accomplished // You  
 will be released, & I -> o  
 remember anything I made that  
 I created for you, & by  
 you a return // For how I  
 I remember what I never true,  
 or not remember what has  
 always been? O -> reconciliation  
 with truth, & only truth, & I - peace  
 P - Heaven lies //